# HISTORICAL HIGHLIGHTS

OF

# THE SOUTHWESTERN

CONFERENCE -

**MICHIGAN** 

DISTRICT

By Pastor William Balza

Presented at the Southwestern Conference at Grace of Muskegon May 1, 2001/ Revised June 2001

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# INTRODUCTION TO THE HISTORY OF THE MICHIGAN DISTRICT - SOUTHWESTERN CONFERENCE

It wasn't always so. But the longer I have been a part of our Southwestern Conference, the more intriguing the history of our conference has become to me. This is why I agreed to write and present a history of our conference at this time.

I wasn't fully aware of the magnitude of the assignment until I got started about ten months ago. One of my goals was to gather a history of each of the congregations of our conference. I was able to succeed in that endeavor and I thank those of you who submitted your history to me in whatever form it may have been.

One of the things I wanted to avoid in presenting this history is a restatement or a recompilation of what will be contained in the upcoming publication of the Michigan District History which will be an updated version of what was published back in 1970. I am anticipating that each congregation in our conference will be featured in that publication with historical highlights.

I also did not want a simple relisting of pastors and teachers who have served in our conference over the years. That, too, will be included in the new district publication.

For these reasons I have chosen a different format in presenting the history of our conference. Unfortunately, it is not a format that will be easy to present in the form of a paper. I would think that to read all that is to follow this introduction would not be all that profitable (unless desired) and would probably be somewhat boring, to say the least.

My intention, then, is to give you some of the highlights of our conference as it has developed over the years to what we know it to be today. That is why the first section of this presentation is a chronological overview of the organization of the congregations of our conference.

#### Additional sections include:

- 1) Order in which congregations joined our conference
- 2) Church building dedications for all congregations over the years, together with major additions
- 3) Pastors with longevity in the conference
- 4) Teachers with longevity in the conference
- 5) Officers of our district from our conference as well as circuit pastors and conference chairmen and secretaries over the years
- 6) "Bits and Pieces" which is a listing of various trivia about our conference
- 7) Chronological history of our Christian day schools and Lutheran high school in our conference

An addendum which includes a listing of other Lutheran churches in our conference, some of which may have been former members of our conference.

Unfortunately, I also find some deficiencies in this presentation, beyond the fact that there is not

a whole lot that I can read or present to you. One of those deficiencies is inaccuracies. While I am not positive that there are inaccuracies, that possibility certainly exists any time you have the writing of a history such as this.

There is also the deficiency of incompleteness. One thing I do not claim is that this is a complete history of our conference. In fact, one of my goals for this presentation was to show the development of our actual conference meetings - perhaps showing when the pastors of our conference first met, the frequency they met, and so forth. To this point I have been unable to find any such records of our conference meetings going back beyond twenty years or so. I would need either minutes of meetings or at least agendas of the meetings - none of which I have been able to find available.

Another thing that is lacking completeness is the listing of conference chairmen and secretaries and circuit pastors (formerly called "Visiting Elders"). Again my listing only goes back to about 1960. Some of this is a result of a lack of availability of publications such as the Synod Yearbook, Statistical Reports, District Proceedings. I understand that there may be some copies of these in our synod archives at the Seminary but due to a lack of time I was unable to make use of these publications and they do not allow them off campus.

I would like to think, then, that this will remain an "unfinished" assignment. I would still like to gather more information, especially on the items listed, about our conference for our mutual reference and for the future reference of our conference. I would also ask you to contact me if you may find any inaccuracies in the following information and/or if you may know of some of the incomplete items that can be filled in.

I would be happy to serve as an unofficial "historian" for our conference and from time to time update you on any information which becomes available and may be of interest to you. Also don't hesitate to let me know if there may be some information which is not included in this initial presentation which you would like to see included.

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### I. CHRONOLOGICAL ORGANIZATION OF CONGREGATIONS

1852 A few Lutheran families, mostly from Ohio, settled in Allegan County and met occasionally for joint worship and reading services.  1855 About 20 Lutheran families in Sturgis organized as "Christian Lutherans". They were served by a Reformed pastor who, against their protests, incorporated them as "The German Evangelical Reformed Church". Fourteen families severed all connections with the Reformed Church and reorganized as "The First Evangelical Lutheran Church of Sturgis" and joined the Michigan Synod.  1856 Pastor Friedrich Schmid of Ann Arbor came occasionally to Allegan County to proclaim the gospel and administer the sacrament as the request of a resident of Hopkins, Joseph Hoffmeister.  1860 Beginning of the Michigan Synod  The Michigan Synod sent Pastor Christoph L. Eberhardt to conduct services in the newly crected Hopkins school house.  "Eberhardt's zeal matched Schmids. Using Hopkins in Allegan County as his base, the young missionary began to visit German settlements in the western part of the state. He arrived in Hopkins in October of 1860 and by December, he had already established 16 different locations, covering a circuit of 360 miles, at which he preached regularly. His travels were made mostly on foot, and he served those 16 locations at regular three-week intervals. Whenever he heard that there was a settlement of Germans, including even only one Lutheran family, he made it a point tog there. He carried with him a parcel of Bibles and prayer books, either selling them, or giving them to people who were very poor. He covered Allegan, Van Buren, Ottawa, Muskegon and Clinton counties, traveling as far east as Owosso." (taken from Prof. John Brenner's "A Synod for the 90's: the 1890's", p. 4)  1862 Aher Pastor Eberhardt accepted a call to Saginaw, Pastor Haas served the several families.  1863 Pastor Jacob Furrer was sent to Allegan County on November 3 and became the first resident pastor on this side of the state. He ministered to groups in Hopkins, Salem and Allegan.  1864 St. Paul of Hopki	occasionally for joint worship and reading services.  About 20 Lutheran families in Sturgis organized as "Christian were served by a Reformed pastor who, against their protests, i as "The German Evangelical Reformed Church". Fourteen far connections with the Reformed Church and reorganized as "The Lutheran Church of Sturgis" and joined the Michigan Synod.  Pastor Friedrich Schmid of Ann Arbor came occasionally to A proclaim the gospel and administer the sacrament as the requestions.	Lutherans". They neorporated them milies severed all First Evangelical allegan County to st of a resident of
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Packard Mill. It is believed to be the first Lutheran church built in Van Buren	· · · · · · · · · · · · · · · · · · ·	
County	County.	

1882	Preaching services began in South Haven.
1884	St. Paul of South Haven was organized
1896	The Michigan Synod breaks from the Wisconsin Synod Federation.
1897	Efforts in Benton Harbor as early as 1894 led to the organization of the first
	Lutheran congregation, called Zion, which quickly dissolved over a disagreement
	between pastor and members about the construction of their first church building.
	The next pastor, a graduate, served only a little over six months and resigned on
*	the day of dedication of the new church.
1898	St. Matthew of Benton Harbor was organized and dedicated first church build-
	ing, including schoolhouse in basement on August 22.
1899	St. Paul of Stevensville was organized on February 24 as the first daughter
	congregation of St. Matthew of Benton Harbor. Most of the early members were
	former members of Trinity of St. Joseph (Missouri Synod).
	St. Peter of Dorr was organized as a daughter congregation of Hopkins on
	December 30.
1909	Congregations at Albion, Kalamazoo, Marshall and Sherman joined the Missouri
	Synod because they were unhappy about the reunion of the Michigan Synod with
	the Wisconsin Synod.
1910	St. Matthew of Benton Harbor began second daughter congregation among
;	German Lutheran immigrants, mostly from southwestern Russia, at Dowagiac on
	June 1
1911	St. John of Dowagiac was organized on March 19
1911-34	St. Paul of Stevensville joined the Southeastern Wisconsin District until it rejoined
:	the Michigan District in 1934 (Prior to 1911 it had been a member of the
	Michigan Synod).
1912	St. Matthew of Benton Harbor began third daughter congregation at Sodus
1916	St. Paul of Sodus was organized and a Methodist church was purchased for
	\$1,500; a day school opened the same year but closed a few years later
1919	Salem of Coloma was organized as a congregation of the Wisconsin Synod. It left
	the Wisconsin Synod and joined the Missouri Synod following the break in 1961.
1921	Grace of Eau Claire was organized on December 31st as a fourth daughter con-
,	gregation of St. Matthew of Benton Harbor
1922-23	Several families in Muskegon Heights approached the mission board about estab-
	lishing a congregation in the Muskegon area; the group was served for a time by a
•	number of pastors who came from Saginaw, Owosso and Lansing
1923	Grace of Muskegon Heights was organized on November 4th.
1926	St. John of Covert united with St. Paul of South Haven
1927	The two small congregations at Salem and Burnips dissolved and their members
	joined either the Hopkins or Dorr congregations.
٠,٠	First service held at Hart on May 15 by pastor of St. Stephen of Benona (LC-
1. · · ·	MS). Services discontinued in June of 1937.
1935	St. John of Dowagiac and Grace of Eau Claire were a dual parish from 1923-35.
1942	Allegan church was renamed "St. John Evangelical Lutheran Church"
1945	St. Matthew of Benton Harbor began fifth daughter congregation in Benton
	Harbor with first service on May 20 at the Berrien County Welfare Building;

i	Grace of Benton Harbor was organized on August 27
	Canvass and exploratory work began in Battle Creek
1946	Residence purchased in Battle Creek for parsonage and chapel
1947	Services restarted at Hart on May 4 and Our Savior of Hart was organized as a
	mber of the Missouri Synod
1948	St. John of Battle Creek was organized on April 29
1950	First service conducted at Otsego on February 12
1951	Peace of Otsego was organized on June 3 as a daughter congregation of St. John
	of Allegan
1952	Preaching services began at Bangor in September
1955	Good Shepherd of Benton Harbor was organized on December 11.
1956	Trinity of Bangor was organized in October as a daughter congregation of St.
	Paul of South Haven
1959	Preaching services began at Hartford as a daughter congregation of Trinity of
	Bangor.
	Grace of Muskegon Heights had a daughter congregation in Muskegon until 1964.
	The two congregations were united in 1964 with the move to property in Muske-
	gon. The church property in Muskegon Heights was sold in 1966.
1960	Hope of Hartford was organized on February 21
	A daughter congregation to Grace of Muskegon existed from 1959-64 but later
	united with the mother church.
1963	Holy Trinity of Wyoming was organized
1964	First exploratory service held in Kalamazoo on September 20
1965	St. Stephen of Kalamazoo (Parchment) was organized with first resident pastor
	arriving in June
1966	Our Savior of Hart left the Missouri Synod and joined the Wisconsin Synod as
	a home mission (originally a part of the Northern Conference).
1967	Grace of Benton Harbor relocated in St. Joseph with dedication of new church and
	school on March 12; Exploratory services began in Portage on September 10 at
	Amberly School.
1968	St. James of Portage was organized
1970	First service was held in the South Bend, Indiana area by Pastor Knueppel of
	Sturgis on November 1
1971	First resident pastor installed at Hartford (dual parish with Bangor from 1960-71)
	Peace of Granger was organized on December 5
1973	Christ of Holland was organized
1974	Our Savior of Hart joined the Southwestern Conference
1979	Trinity of Wayland joined the WELS and Southwestern Conference. It was
	served as a dual parish with St. Paul of Hopkins from 1979-84.
1982	Christ of Holland was closed
1984	St. Stephen of Kalamazoo (Parchment) was closed
1987	St. Matthew of Benton Harbor suffered extensive damage to its church due to an
	arson fire
	Peace of Granger, Indiana was added to our conference as a member of the
	Southern Circuit

	St. Paul of Stevensville is the first congregation in the conference to have a	a team
1000	of three pastors serving the congregation	
1988	Grace of St. Joseph called a third pastor	
1989	First pastor installed at Rockford in July.	24
1990	Christ Our Savior of Rockford was organized as a mission and daughter	
1001	congregation of Holy Trinity of Wyoming	
1991	Exploratory services began at Michigan City	
1993	Exploratory services began at Elkhart, Indiana	
1995	Lord of Life (ELS) of Holland was organized	.1.4
1999	Beautiful Savior of Michigan City, Indiana was organized as a data congregation of St. Paul of Stevensville	ignter
1999	Christ Our Savior of Rockford added a Youth and Family Staff Minister	
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II. ORDER	IN WHICH CONGREGATIONS JOINED CONFERENCE	·.
1864	St. Paul - Hopkins	
1867	St. John - Sturgis	
1868	St. John - Allegan	
(1869	Holton - Holton (ELS))	
1881?	St. John - Covert - joined with St. Paul - South Haven in 1926	
1884	St. Paul - South Haven	
1894	Zion - Benton Harbor - dissolved shortly thereafter	
1898	St. Matthew - Benton Harbor	:
1899	St. Paul - Stevensville	
1899	St. Peter - Dorr	e
1911	St. John - Dowagiac St. Paul - Sodus	
1916		
1919	Salem - Coloma - joined Missouri Synod in early 1960s	
1921	Grace - Eau Claire	
19 <b>23</b> °	Grace - Muskegon	
1945	Grace - St. Joseph	
1948	St. John - Battle Creek	
1951	Peace - Otsego	•
1955	Good Shepherd - Benton Harbor	
1956	Trinity - Bangor	
1960	Hope - Hartford	
1963	Holy Trinity - Wyoming	
1965	St. Stephen - Kalamazoo (Parchment) - closed in 1984	
1968	St. James - Portage	
1973	Christ - Holland - closed in 1982	
1974	Our Savior - Hart	
1979	Trinity - Wayland	
1987	Peace - Granger, IN	
1990	Christ Our Savior - Rockford	
(1995	Lord of Life - Holland (ELS) )	

#### Beautiful Savior - Michigan City, IN

1999

#### III. CHURCH BUILDING DEDICATIONS (Current building in bold print) **1874** (redecorated in 1904 and 1925, enlarged in 1931. St. John - Allegan: redecorated and remodeled in 1943, relocated in 1943, redecorated in 1956) Trinity - Bangor: 1960 St. John - Battle Creek: 1946 (large residence used as parsonage and chapel), 1954 (addition in 1962) **1959** (addition in 1970) Good Shepherd - Benton Harbor: St. Matthew - Benton Harbor: 1898, **1920** (renovated in 1988 after fire in 1987) St. Peter - Dorr: 1900 (relocation, addition, renovation and remodeling in 1967)**, 1993** 1911**. 1958** St. John - Dowagiac: Grace - Eau Claire: **1922** (addition in 1937 and 1938 and 1948) Peace - Granger, IN 1973**. 1977** Our Savior - Hart: 1953, **1988** Hope - Hartford: 1964 St. Paul - Hopkins: 1865, 1879, 1893 (remodeled and enlarged in 1944), **1962** 1969 (church closed in 1984) St. Stephen - Kalamazoo: 1926, **1959** (additions in 1972 and 1991) Grace - Muskegon: Peace - Otsego: 1957, 1979 1973 (Fellowship and Education Addition in 1987) St. James - Portage: Christ Our Savior - Rockford 1993 1947 (basement chapel in Benton Harbor), 1949 (super-Grace - St. Joseph: structure in Benton Harbor), 1956 (wing added for school),

**1967** (addition of gymnasium and classrooms in 1980)

 St. Paul - Sodus:
 1916, 1919, 1955

 St. Paul - South Haven:
 1888, 1926

St. Paul - Stevensville: 1899 (extensive renovations in 1924), 1971
St. John - Sturgis: 1869 1967

St. John - Sturgis: 1869, **1967** 

Holy Trinity - Wyoming: 1962, 1985 (addition in 1988)

Lord of Life - Holland/ELS 1997 (purchased former Reformed church)

Holton - Holton/ELS 1881, 1939, **1986** 

#### IV. PASTORS WITH LONGEVITY IN CONFERENCE (Active ministry only)

Name	Years	Ministry
Pastor H. C. Haase, St. Matthew - Benton Harbor	1908-49	41 years
Pastor Ronald Freier, Grace - St. Joseph	1960-97	37 years
(still member of conference)	•	
Pastor Harold Zink, St. Paul - Stevensville	1943 <b>-7</b> 6	33 years
(remained member of conference until his death in 1999/	56 years in con	ference)
Pastor Kermit Biedenbender, St. Matthew - Benton Harbor	1965-94	29 years
Pastor Waldemar Zarling, Good Shepherd - Benton Harbor	1956-84	28 years

Pastor Wynfred Westendorf, St. Paul - South (also served St. John - Dowagiac from	1940-67	27 years			
Pastor William Balza, St. Paul - South Ha		1974-	27 years		
Pastor Henry Peter, St. Paul - Sodus		1961-87	26 years		
Pastor Louis Meyer, St. John - Allegan		1937-62	25 years		
Pastor Arnold E. F. Hoenecke, Grace - Musl	regon	1925-50	25 years		
Pastor Patrick Bell, Grace - Eau Claire	<b>10</b> 5011,	1977-99	22 years		
(also served St. John - Allegan from	1974-77/25 ve		22 jeurs		
Pastor Hugo Hoenecke, St. John - Sturgis	1971 777 <b>2</b> 5 je	1930-54	24 years		
Pastor William Essig, St. Paul - Stevensville		1920-43	23 years		
Pastor Martin Haase, St. Paul - South Haven		1918-40	22 years		
Pastor Stephen Otto, St. Peter - Dorr		1979-	22 years		
(also vicared at Grace - St. Joseph fro	om 1077-78)	1979-	22. years		
•	,	1980-	21 szootta		
Pastor Fred Adrian, Holy Trinity - Wyom		1900-	21 years		
(also vicared at Grace - St. Joseph in	1974)	1020 50	21		
Pastor E. T. Lochner, St. Peter - Dorr		1929-50	21 years		
V. TEACHERS WITH LONGEVITY IN	CONTREDENT	<b>C</b> ita	٠,		
	CONFEREN	• * *	44		
Arvin Jantz, St. Matthew - Benton Harbor		1925-69	44 years		
Hans Johannsen, St. Matthew - Benton Harb	or	1961-95	34 years		
Kenneth Nolte, Grace - St. Joseph		1968-	33 years		
David Brohn, St. Paul - South Haven		.1968-	33 years		
Bonnie LaGrow, St. Matthew - Benton H	arbor	1969-74;1975-	31 years		
John Eggert, MLHS		.1974-	27 years		
Lucy Nimtz, St. Matthew - Benton Harbor		1953-78	25 years		
Sue Holzhueter, St. Paul - South Haven		1972-98	26 years		
Don Holzhueter, St. Paul - South Haven	•	1972-97	25 years		
Virgil Raasch, St. Matthew - Benton Harbor		1956-77	21 years		
Kenneth Kasten, Good Shepherd - Benton Harbor		1978-98	20 years		
VI. OFFICERS OF THE DISTRICT FROM OUR CONFERENCE (* served while they were members of our conference)  District Presidents					
Pastor Friedrich Schmid	1860-66 (Firs	t Pres. of Michigan	Synod)		
Pastor Christoph Eberhardt	•	s. of Michigan Syno	• ,		
Pastor Frederick Krauss	1910-26		•		
Pastor Norman Berg	1962-68	•			
*Pastor Waldemar Zarling	1968-84				
District Vice-Presidents	2300 01		· **		
Pastor Henry Richter	1930	,	And the second second		
*Pastor Ernst Wendland	1955-61				
*Pastor Waldemar Zarling	1962-67				
Pastor John F. Brenner	1966-84				
*Pastor Gerald Schroer	1988-98				
A ASIAN GENARIA SCHIRE	1700-70	•	• •		

1994-

\*Pastor Paul Naumann

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**District Secretary** 

Pastor Theodore Sauer 1948-55 Pastor Ray Frey 1955-63 \*Pastor William Balza

\*Pastor William Balza 1980-88

Circuit Pastors (known as "Visiting Elders" up to 1977)

NOTE: Conference had only one "Visiting Elder" up to 1970

Conference Wynfred Westendorf (19 \62) Ronald Freier (1962-70)

Northern Circuit

David Tetzlaff (1970-74)

Dan Westendorf (1974-84)
Dennis Valleau (1984-88)
Stave Otto (1988-96)

Steve Otto (1988-96)

Paul Stern (1996-)

Southern Circuit

Ronald Freier (1970-80)

Henry Peter (1980-86)

Gerald Schroer (1986-90; 1999-)

William Balza (1990-92)

Robert Meiselwitz (1992-93)

Mark Wessel (1993-95)

Pat Bell (1995-99)

Conference Chairmen

Daniel Westendorf (197?-78)

John Graf (1978-79) Henry Peter (1979-82)

William Balza (1982-83, 89-91)

Fred Adrian (1983-89)
Pat Bell (1991-99)

Robert Duehlmeyer (1999-)

Conference Secretary
Pat Bell (197?-78)
Richard Raabe (1978-79)
Dennis Valleau (1979-87)

Dale Klessig (1988-89)

Rodney Schwab (1989-92) Phil Heyer 1992-98)

Dean Fleming (1998-)

#### VII. BITS AND PIECES

- St. John of Allegan is the longest standing church building in use in the conference. It was dedicated on October 25, 1874. It continues to serves as the house of worship for the congregation.
- Other congregations within the conference with church buildings of at least 70 years old or older are St. Matthew of Benton Harbor (1920), Grace of Eau Claire (1922) and St. Paul of South Haven (1926).
- St. Matthew of Benton Harbor is the only congregation in the conference which still holds weekly services in German. St. Paul of Stevensville held weekly German services until 1994 and occasional German services are still being conducted. A number of other older congregations in the conference conducted German services earlier in their history.
- Pastors who have served two different congregations in the conference (not as dual parishes or as vacancy pastor):

: .

- Pat Bell (Allegan 1974-77 and Eau Claire 1977-99)
- Stephen Mischke (Battle Creek 1982-88 and Granger, IN 1998-)
- Tom Naumann (Hart 1989-96 and Grace St. Joseph 1996-)
- Henry C. Richter (South Haven 1901-03 and Sturgis 1906-19)
- Albert Schoenberg (Allegan/Dorr/Hopkins 1875-81 and South Haven 1887-94)
- Wynfred Westendorf (Dowagiac/Eau Claire 1929-40 and South Haven 1940-67)

#### - Names the same

- Berg: E. J. (1945-54) and Norm (1954-60) (both Grace Benton Harbor/St. Joseph) father and son
- Bickel: A. M. (Hart 1949-56) and Elton (Kalamazoo/Portage 1965-71)
- Dolan: David (Hartford 1971-75) and John (Portage 1978-84) brothers
- Franzmann, Werner (Coloma) and Curtis (MLHS 1974-93) father and son
- Frey: Oscar (Allegan 1903-10), Ray (Battle Creek 1971-82), Jim (Hart 1979-89) and Aaron (Otsego 1998-)
- Haase: H.C. (St. Matthew Benton Harbor 1908-48) and Martin (South Haven 1918-40) brothers
- Hoenecke: Arnold (Muskegon 1925-50), Hugo (Sturgis 1930-54) and Paul (Bangor/Hartford 1958-66) Hugo and Paul were father and son
- Kionka: Karl (Dowagiac 1940-50) and Gerhardt (Hartford 1975-87)
- Meyer: Louis, Sr. (Allegan 1937-62) and Louis, Jr. (Battle Creek 1964-70) father and son; John P. (Eau Claire 1963-66); also Meier, Wayne (Granger, IN 1977-84)
- Naumann: Paul (Good Shepherd Benton Harbor 1996- ) and Tom (Hart 1989-96 and Grace, St. Joseph 1996- )
- Otto, Stephen (Dorr 1979-) and Vicar Robert (Good Shepherd Benton Harbor 1971-72)
- Peters: Herman (St. Matthew Benton Harbor 1898) and Dr. Paul (Allegan 1919-20); also Henry Peter (St. Paul Sodus 1961-87)
- Sauer: Harold (Muskegon 1964-67) and Theodore (Portage 1977-78)
- Wendland: Ernest (St. Matthew Benton Harbor 1948-62) and Paul (Hopkins 1984-89) father and son
- Westendorf: Wynfred (Dowagiac 1929-40 and South Haven 1940-67), Daniel (Hopkins /Wayland 1972-84) uncle and nephew; Vicar Thomas (Good Shepherd Benton Harbor 1973-74)

- Zahn: David (Stevensville 1987-99) and Kenneth (teacher at Sturgis 1978-90)
- [Kurth: John (MLHS 1982-85) and Kuerth: Roger (Otsego 1982-87)]

#### - Famous descendants

- John F. Brenner (Battle Creek 1949-53), son of former synod president of the same name.
- Stephen Mischke (Battle Creek 1982-88 and Granger, IN 1998-), son of former synod president, Carl H. Mischke

- · Paul Naumann (Good Shepherd Benton Harbor 1996- ), son of former synod president, Oscar J. Naumann
- Fred Toppe (Portage 1971-76), son of former president of Northwestern College, Carlton
- Former vicars, Robert (Good Shepherd Benton Harbor 1972-73) and Richard (Grace St. Joseph 1984-85) Gurgel, brothers of the current synod president, Karl Gurgel.
- Pastors who served in a foreign mission field either before or after serving in our conference:

- Glen Hieb (Dowagiac 1980-86) Japan
- Michael Hintz (Granger, IN 1985-98) Central Africa
- Geoffrey Kieta (Muskegon 1998- ) South America
- David Rosenau (Grace St. Joseph 1983-87) Apacheland, Arizona
- Theodore Sauer (Portage 1977-78) Central Africa
- Jim Sherod (vicar at Grace St. Joseph 1987-88) Japan Richard Starr (Grace-Muskegon 1992-96) South America
- E. H. Wendland (St. Matthew Benton Harbor 1948-62) Central Africa
- Paul Wendland (Hopkins 1984-89) Central Africa
- [Ronald Freier (Grace St. Joseph 1960-97) longtime member of World Mission Board 1977-2001)]

#### - Pastors who served as district presidents:

- Frederick Krauss (Sturgis 1893-1900) Michigan
- Norm Berg (Grace-Benton Harbor/St. Joseph 1954-60) Michigan
- \*Waldemar Zarling (Good Shepherd-Benton Harbor 1956-84) Michigan
- A. P. C. Kell (Battle Creek 1946-49) Dakota-Montana Walter Beckman (Battle Creek 1958-63) North Atlantic
- \*Only one to serve as district president while member of conference

#### - Pastors who were or became professors:

- John Dolan (Portage 1978-84) MLC
- James Fricke (St. Matthew Benton Harbor 19) NWC
- James Korthals (Stevensville 1976-80) NWC & WLS
- Roger Kuerth (Otsego 1982-87) NWP/LPS
- Dr. Paul Peters (Allegan 1919-20) WLS
- Ernest H. Wendland (St. Matthew Benton Harbor 1948-62) WLS
- Paul Wendland (Hopkins 1984-89) MLC and WLS

- Sons who became professorsJohn Brenner (Battle Creek) WLS
- Larry Retberg (South Haven) MLS
- James Westendorf (South Haven) WLS
  Mark Zarling (Good Shepherd Benton Harbor) WLS
- Tom Zarling (Good Shepherd Benton Harbor) DMLC

VIII CHRIS	STIAN DAY SCHOOL/HIGH SCHOOL HISTORY IN THE CONFERENCE
1890	St. Paul of South Haven operated a day school until it closed in 1919.
1070	St. John of Sturgis operated a school until 1900.
1895	St. Paul of Hopkins opened its first school house. Saturday classes were held into
10/5	the 1950s and the school house sold in 1968.
1898	St. Matthew of Benton Harbor opened its school with 18 students.
1899	St. Paul of Stevensville opened its school. A second classroom was added in
1899	1912.
1916	St. Paul of Sodus opened its school.
1919	St. Matthew of Benton Harbor closed its school through 1924 during the building
	of new church.
1925	St. Matthew of Benton Harbor reopened its school with 40 students in grades 6-
	8. Classes were held in the old church.
1934	St. Matthew of Benton Harbor rebuilt its school with a second classroom to
	accomodate the lower grades.
1945	St. Matthew of Benton Harbor added a third classroom to its school in the base-
1050	ment of the present church.
1950	St. Matthew of Benton Harbor built a new school.
	Grace of Eau Claire opened its day school with pastor as teacher.
1954	St. Matthew of Benton Harbor added four classrooms to its school building.
1955	Grace of Benton Harbor (St. Joseph) opened its school.
1957	Grace of Eau Claire dedicated new school building on November 17th
1958	St. Paul of South Haven opened its school with a new building and 61 students in
	grades 1-7.
1961	Grace of Muskegon opened its new school.
	St. Paul of Stevensville dedicated its new school building.
1962	St. Paul of Stevensville dedicated its new school on February 25. Construction
	began in 1960.
1962-63	Enrollment peaked at St. Matthew School in Benton Harbor with 291 students and
	eight teachers.
1964	Grace of Muskegon dedicated its new school building on November 8th
	Holy Trinity of Wyoming opened its school.
1965	St. Paul of South Haven added two classrooms and a gymnasium to its school
1967	The new Grace Lutheran Church and School was dedicated in St. Joseph
	St. Paul of Sodus opened its school.
1968	St. Matthew of Benton Harbor built a second addition to its school with two more
	classrooms
	St. Paul of Sodus dedicated new school building.
1970	Michigan Lutheran High School opened as a two-year high school at Good
227.0	Shepherd of Benton Harbor. It became a full 4-year high school in the 1972-73
	school year.
1972	Dorr and Hopkins sent nine children to Holy Trinity School in Wyoming.
1975	The joint school of St. Paul of Hopkins and St. Peter of Dorr opened in the fall
1715	with an enrollment of 21 students in grades 1-8
	Trinity of Bangor opened its school with 19 students
	Tranty of pangor opened its senoor with 19 students

1978	Good Shepherd of Benton Harbor opened its school	y - <b>V</b> -		
1979	Peace of Granger opened its school.			
1980	Grace of St. Joseph dedicated mew gymnasium and four	additional clas	srooms	
1981	Peace of Otsego opened its school			
1983	St. John of Dowagiac opened its school with new sch	ool building d	edicated	on
	September 11	. ,	1. 7.	
1984	St. John of Dowagiac dedicated school addition on Sept	tember 3		•
1985	St. John of Dowagiac added a pre-school			
1987	St. Matthew of Benton Harbor added a pre-school		2 - 2	
	St. John of Sturgis dedicated its new school and began	classes		
1988	Good Shepherd of Benton Harbor dedicated its two-cla	ssroom additio	n	
1989	St. Paul and St. Peter School of Hopkins dedicated it	s new school	building	on
	August 20			
	Grace of St. Joseph added a pre-school		•	
	Holton of Holton opened its school.	•		
1990	St. John of Dowagiac added three classrooms to school			
	Peace of Granger dedicated educational building on Apr	ril 22		
1991	St. James of Portage began a pre-school			
	St. John of Sturgis added a pre-school	V.	٠.	
1992	Grace of Muskegon closed its school			
1995	Peace of Otsego added a pre-school	1.00	•	
	Holy Trinity of Wyoming added a pre-school		• •	
1996	Christ Our Savior of Rockford opened a pre-school			
1997	Trinity of Bangor dedicated addition to its school	4.	•	
1998	St. Paul of South Haven added a pre-school	•		
1999	St. Paul of Sodus dedicated its school addition	1.		•
2000	Holton of Holton dedicated its classroom building with	_	srooms	•
2001	Grace of Eau Claire and St. Paul of Sodus merged scho	ools at Sodus		.* - 1
		2		

#### - Addendum -

## Missouri Synod congregations in conference area

St. Matthew - Ada

Redemption - Battle Creek

St. Mark - Battle Creek

St. Paul - Battle Creek

Holy Cross - Belding

Trinity - Berrien Springs

Immanuel - Bridgman

St. Paul - Buchanon

Trinity - Buchanon

St. Paul - Caledonia

St. Paul - Cassopolis

Salem - Centreville

St. Paul - Centreville

St. Paul - Coldwater

Salem - Coloma

St. Paul - Colon

Grace - Coopersville

Trinity - Glendora

St. John - Grand Haven

Christ the King - Grand Rapids

Hope - Grand Rapids

Immanuel - Grand Rapids

Messiah - Grand Rapids

Mt. Olive - Grand Rapids

Our Savior - Grand Rapids

Redeemer - Grand Rapids

St. James - Grand Rapids

St. Matthew - Grand Rapids

Bethel - Grandville

Christ Our Savior - Holland

Zion - Holland

New Hope - Hudsonville

St. John - Ionia

Holy Cross - Jenison

St. John - Jenison

Immanuel - Kalamazoo

University - Kalamazoo

Zion - Kalamazoo

St. Mark - Kentwood

Christ - Marshall

St. John - Ludington

Shepherd in the Pines - Middleville

Our Redeemer - Muskegon

St. Mark - Muskegon

Trinity - Muskegon

Prince of Peace - New Buffalo

St. Paul - Niles

Trinity - Paw Paw

St. Michael - Portage

St. Peter - Rockford

Trinity - St. Joseph

Trinity - Sawyer

Lakeshore - Spring Lake

St. Matthew - Spring Lake

Christ - Stevensville

Salem - Sturgis

Trinity - Sturgis

St. Peter - Three Rivers

Faith - Whitehall

Grace - Wyoming

St. John - La Porte, IN

Trinity - La Porte, IN

Immanuel - Michigan City

St. Peter - Mishawaka

Emmaus - South Bend

Faith -South Bend

Our Redeemer - South Bend

St. Paul - South Bend

CLC

Faith - Coloma

Rock of Ages - Jenison

Redeemer - Sister Lakes