

July 22, 1979

The Northwestern Lutheran



IN MEMORIAM

† The Reverend Oscar J. Naumann †

1909 — 1979



*The Lord our God be with us,
as he was with our fathers:
let him not leave us,
nor forsake us. I Kings 8:57*

Briefs by the Editor

President Naumann was busy in the Lord's work till the very end. That is as dedicated as he was. That is the way he would have wished it.

Early in June he took part in the assignment of the Dr. Martin Luther College graduates and attended the festivities connected with June night at New Ulm. Reporting in *The President's Newsletter* he stated: "What an army of men and women we were privileged to assign to their fields of service. Our members fervently prayed the Lord of the harvest to send forth laborers into His harvest and the Lord sent an army of them. Praise and thanks be given to the Captain of our salvation!"

On June 10 he was back in Minnesota, preaching for the centennial of Emanuel Ev. Lutheran Church, Wellington Township, Fairfax. His sermon reflects the joy communicated from his heart to the hearts of his hearers. Preaching on Revelation 1:5-6, he called upon them to give "Praise and Thanks to Our God." And then he stated the reasons: "Our God loves us; He frees us from our sins; He makes us a Kingdom of Priests."

He returned to Milwaukee the same day, and then spent the entire week at

his office desk tending to the multitude of duties that are the lot of the president. He was busy in the Lord's work to the very end. That, too, is a privilege.

But he had looked ahead. He realized that his health left much to be desired, and so he had made a decision. It was not an easy one. In the *Newsletter* he let the members of the Synod in on the thoughts of his heart. "I feel I should inform you," he wrote, "that I am asking the convention to elect someone else as their president this summer. My health is such that I could be stopped from functioning properly at any time, and I wouldn't want the Synod to suffer in any way or to be hindered or delayed in carrying out its God-given work by an unexpected inability of its executive officer to function. I want to assure every one of you that it has been a genuine joy, but a wholly undeserved privilege to work with you and our Synod's congregations these many years. I thank my God and Savior for that great privilege daily!"

President Naumann was concerned about the Synod, but God was concerned about him. He spared him the adjustments of retirement and took his soul to the heavenly home. For this, too, we praise our Lord!

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The Cover

President Oscar J. Naumann died early Tuesday morning, June 19, 1979. We mourn his death, but find comfort in the precious promises of the Gospel.

Laity Day

Saturday, August 4, 1979

Bell Tower

Recognition

Attend Synod Session in Forenoon

Box Lunch

Home Missions

Displays

World Missionaries

Synodical Schools

Budget Crunch

Recruitment

Northwestern College, Watertown, Wisconsin

Editorials

The Continuing Need For the Word

The members of our churches readily recognize the need for hearing and studying the Bible in order to learn the doctrines of God's Word. For this reason most of them will insist that their children attend Sunday school and/or the Christian day school and the pastor's confirmation class.

But our members do not so readily recognize the need for the continuing hearing and studying of the Word. Evidence of this is seen in irregular church attendance, infrequent reading of the Bible, if they read it at all, and absence from Bible classes.

What we need to realize is that almost every influence we are subjected to in life tends to erode faith. That, of course, includes false doctrine, which is so prevalent in our day, and un-Scriptural attitudes, for which the unbelieving can usually make a very strong case from the human viewpoint. But it also includes influences which appear to be perfectly innocent and which may be good in themselves. For example, even your daily work and your concern for your home and your family can under certain conditions exert a subtle influence to separate you from your God and Lord. Only God's Word can counteract these influences insofar as they weaken faith and make us indifferent to our purpose as God's children on earth.

Without God's Word no one can come to faith. Without God's Word no one can remain in the faith. We need its influence at all times throughout our lives. The inspired apostle put it this way: "Wherefore take unto you the whole armor of God that ye may be able to withstand in the evil day, and having done all, to stand."

Immanuel Frey

Self-centered Congregations?

Are the congregations of our Synod becoming more self-centered? So it would seem. In 1968 the members of our WELS congregations contributed an average of \$77 for local purposes, including area high schools, and \$21 for Synodical purposes, such as missions and worker-training. In 1978, just 10 years later, they contributed an average of \$176 per communicant for local purposes, and only \$32 for Synodical purposes. One figure increased by \$99; the other, by \$11. Translated into percentages this means that, in 1968, they applied 78 percent of their contributions to local programs and 22 percent to Synodical work, but in 1978 they reduced the Synod's share to 15.3 percent and increased the share for home purposes to 84.7 percent. The Synod is receiving less and less of the budget dollar. The money is being kept at home, where the congregation members can see it put to use.

Is it any wonder that the Synod's program is faltering and that a serious budget crunch is in the offing. If these percentage lines continue in the directions they are headed, the Synod will not be receiving even one dollar out

of 10 by the year 1988. If the current "we must take care of our own needs first" attitude persists, in less than 10 years the Synod's program will be cut off at the knees.

If our congregations continue to keep an ever-increasing portion of their funds at home, perhaps half of our world mission fields will have to be abandoned by 1988; perhaps only half as many home missions will be opened in 1984 as were opened in 1974; a worker-training school or two may well be closed; Synodical pension and insurance programs may not survive. We will not only be slowing down the program we are carrying on as a Synod; we'll be dismantling it.

A few additional mission dollars per communicant will not stave off the crisis that confronts us. What these days of impending distress call for is a frank acknowledgment that congregations may not only be self-centered; they may be selfish. What is called for is a 180 degree turn from our nearsighted attitudes that see only local needs, local projects, and local benefits; we must return to the vision and regain the sense of obligation that we are debtors to others no less than to ourselves. Thank God that the early Christians in Jerusalem did more than to build their houses of worship and establish neighborhood schools for their children; otherwise Judea and Samaria and the uttermost parts of the earth could still be in outer darkness. You and I are Christians today because, under God, the early Christians were not self-centered.

Carleton Toppe

To the Convention Delegate

There is always the temptation to take the part of the skeptic, to question everything that "they" are doing in the Synod. And now you have the opportunity, you are told, to set "them" straight, to tell "them" what it is really like out there in the real world, and to show "them" how to run things.

Hundreds of former delegates to our Synod conventions would soon line up to tell you that the week spent at the convention thoroughly transformed their skeptical thoughts into a positive appreciation for what our Lord was accomplishing in and through our church body. The singing of the opening song at the opening service quickly inspired them to realize that they were among a host of God's soldiers marching zealously onward and lifting up the cross of Jesus Christ. The sermons and sermonettes made them more aware of their need to be about their Father's business. The committee sessions and recess visits brought them to the conclusion that "they" — those called to positions of leadership in the various areas of the work of the Synod — were ordinary people like themselves, brothers in Christ, filled with a love for the Lord Jesus and inspired and dedicated to be doing their best with their God-given abilities. Fellow Christians from every district and missionaries from various parts of the world helped them to forego any spirit of regionalism which they might have brought with them. More than ever before they witnessed the broad spectrum of the work of the church. Soon they were declaring to themselves and their fellow delegates: "We have changed our minds about many things."

(Continued on page 240)

† President Oscar J. Naumann †



1909-1979

The Service

Laymen and laywomen, pastors, teachers and professors, veterans of the cross and recent graduates, people in wheelchairs and others on crutches, members of boards and committees, young and old gathered in Mt. Lebanon Lutheran Church, Milwaukee, Wisconsin, on Thursday, June 21, 1979. They had come to be comforted with the Gospel and to pay their respects to the memory of Oscar J. Naumann, president of the Wisconsin Evangelical Lutheran Synod from 1953 to the time of his death.

Liturgist for the service was Pastor George W. Boldt and preacher for the occasion was the Reverend Marvin E.

Otterstatter of Mt. Lebanon, the congregation to which Pastor Naumann belonged. The Reverend Carl H. Mischke addressed the gathering on behalf of the Synod.

Text for the sermon was Psalm 73:25,26: "Whom have I in heaven but thee. And there is none upon earth that I desire beside thee. My flesh and my heart faileth, but God is the strength of my heart, and my portion forever."

Pastor Otterstatter noted that it was rather prophetic that Pastor Naumann's father chose these words of the Psalmist as the memory verse for his son's confirmation since they so aptly describe both President Naumann's personal and professional life.

He was a man, Pastor Otterstatter declared, who loved the Lord his God with all his heart, and with all his soul and with all his mind. This was especially evident in his constant insistence on purity of doctrine in every aspect of the Synod's work and in the Synod's dealing with other church bodies. The words of the Psalmist also served him as a constant reminder that it is indeed a privilege to serve God in the ministry of his church.

Addressing the family and the Synod, Pastor Otterstatter said: "It was his love for God and his Word that made Oscar J. Naumann the esteemed head of your family and the esteemed leader of our church body." May his example always remind us to honor our Lord above all and to cling to his Word!

Among the special numbers sung by a large chorus of pastors and teachers was an evening hymn reflecting the German heritage of President Naumann, "Muede bin ich, geh' zur Ruh'."

The Synod's district presidents served as honorary pall bearers, and the committal took place in Graceland Cemetery.

His Life

Oscar John Naumann was born in Wood Lake, Minnesota, on June 24, 1909. His father, the Reverend Justus Naumann, served as president of the Minnesota District from 1912 until his death in 1917. His mother, the former Maria Scherf, died in 1975 at the age of 102.

In preparation for the holy ministry, President Naumann attended the preparatory department of Dr. Martin Luther College, and graduated from Northwestern College in 1931 and from Wisconsin Lutheran Seminary in 1934. After seminary graduation he served as instructor at Northwestern College for two years.

In 1936 he was ordained and installed as pastor of Arlington Avenue Lutheran Church, Toledo, Ohio. In 1940 he accepted the call as professor at Dr. Martin Luther College. In 1946

he accepted the call as pastor of St. John's Lutheran Church, St. Paul, Minnesota.

Pastor Naumann served the Minnesota District as president from 1948 to 1953. In 1951 he was elected second vice-president of the Synod. When President John Brenner declined to stand for reelection in 1953, Pastor Naumann was elected president. From 1953 to 1959 he served both as president of the Synod and as pastor of St. John's. When the presidency became a full-time position in 1959, he moved to Milwaukee.

President Naumann was reelected Synodical president for 13 consecutive

two-year terms, a record unequalled by any other president of the Wisconsin Synod. Shortly before his sudden death, he had announced his decision not to seek reelection because of the state of his health.

President Naumann died early Tuesday morning, June 19, after suffering a stroke on Saturday afternoon. His days on earth were 69 years, 11 months, and 25 days. He is the second president of the Synod to die while in office. The other was Pastor Philipp von Rohr, who died in 1908.

In 1936 Pastor Naumann was married to Dorothy Schwarz of La Crosse, Wisconsin, whom God called to his

church triumphant in October 1975. He is survived by his seven children: Myrna (Mrs. Wayne) Borgwardt, Philip, Thomas, Martin, Peter, James and Paul. He is also survived by 20 grandchildren, four sisters and one brother.

We who mourn his death at the same time praise and thank the Lord for this devout and dedicated man of God whom the Lord in his grace placed at the head of our Synod in a time both perilous and exciting. Even as President Naumann took his stand on the Word of the Lord, so may we! And as he sought to share that saving Word, so may we! There is no better memorial.

In Memoriam

The Christian funeral service, though it is often conducted with a heavy heart, a voice choked with emotion and eyes filled with tears, is nonetheless a service of praise and thanksgiving. It thanks God for his rich mercies in the life of the departed, for having led another of his redeemed children safely home through this vale of tears and through the portal of death.

The funeral service for a Christian pastor, a well-known pastor, a faithful and respected church leader, is no different. For though we conduct it with a heavy heart, our voices choked with emotion and eyes filled with tears, this is also a service of praise in which we thank God for his rich mercies so evident in the life of President Naumann and, through him, to the Synod that he loved and served so long and so well. This is also a service of praise in which we thank God for letting his dedicated servant hear those welcome words, "Well done, good and faithful servant! Enter thou into the joy of thy Lord!"

So what do you say at the funeral of a man whom God used mightily to lead a Synod in remaining faithful to the Word of God and the Lutheran Confessions while at the same time mounting a vigorous thrust to share that Word with a dying world that is hopelessly lost without it? And how do you say it?

How do you say it in a way that gives all glory to the God of grace and mercy?

Perhaps it would be best to try to say it in somewhat the way I think President Naumann might have said it if he had been permitted to address us one last time today. In my acquaintance with him, one that goes back 30 years when he was my district president in Minnesota, I don't remember ever hearing him speak about kingdom work in the first person singular. Those of us who have been closely associated with him will easily recall statements from him such as, "The Lord has been good to us! He has again opened the windows of heaven and poured out His blessings on us in unbelievable abundance! His mercies never cease!" But I don't remember him talking about himself in that connection, except to say that he counted it a privilege, yes, an amazing gift of grace that God should have used him, a frail, earthen vessel, "to proclaim to the gentiles the unsearchable riches of Christ."

I can hear him quoting a hymn stanza or two to us, perhaps one like this: "Oh, that I had a thousand voices To praise my God with thousand tongues! My heart, which in the Lord rejoices, Would then proclaim in grateful songs To all, wherever I might be,

What great things God hath done for me." That's where he would have placed the emphasis.

Then he would have reminded us once more, "It was grace, God's undeserved favor, that made me a child of God when he claimed me as his own in holy baptism. It was grace that called me into and permitted me to serve him in the gospel ministry for more than 40 years. It was grace that has now led me safely home to be forever with my Lord."

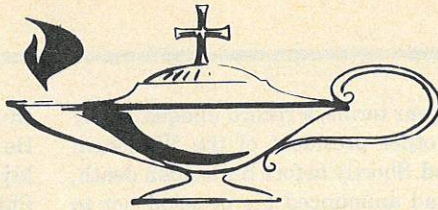
"What great things God hath done for me!" That's where we want to leave it too. We won't try to improve on it. There's no way that we could.

On behalf of a grateful Synod I want to express our thanks to the members of the Naumann family for sharing their father with us so long and so unselfishly. But, above all, let a grateful Synod today join in thanking the God of all grace for providing the man of his choosing "to come to the kingdom for such a time as this."

The same gracious God still rules in his heaven, the God who once demonstrated his love for us by sending his own Son to be our Redeemer. To him we commend a bereaved family and a sorrowing Synod. He will not leave us nor forsake us!

Carl H. Mischke

Studies in God's Word



Abraham — Made Generous by God

Now Lot, who was moving about with Abram, also had flocks and herds and tents. But the land could not support them while they stayed together, for their possessions were so great that they were not able to stay together. And quarreling arose between Abram's herdsmen and the herdsmen of Lot. . . . So Abram said to Lot, "Let's not have any quarreling between you and me, or between your herdsmen and mine,

Last winter our Midwest was hit by one of the worst blizzards ever. Icy snowdrifts blocked highways, closed schools, and delayed business. Today the drifts are all gone. The gentle rays of the spring sun did their work and melted winter's snow.

It's the same with the icy drifts of sin which block man's heart. Millions of souls, frozen in unbelief, live in cold selfishness and greed. Only as the warming rays of God's gospel-sun shine upon those hearts will selfishness melt and greed turn into generosity. From *Abraham, Father of the Faithful* comes an example of how God-given faith produces generosity. We look at "Abraham — Made Generous by God."

Giving Because of God's Promises

God's gracious promises were the key to Abraham's faith. In Egypt he had fallen because he took his eyes off those promises. Now he journeyed back to Canaan, back to the land of the promise and the place of the altar. At Bethel he called on the name of the Lord in penitent trust in the Savior whom God had promised to send and in public proclamation of that Savior to those around him. Abraham had come back from Egypt even richer in cattle, silver, and gold, but his faith in God's promises produced a proper attitude to-

ward those riches. Is not the whole land before you? Let's part company. If you go to the left, I'll go to the right; if you go to the right, I'll go to the left." . . . The Lord said to Abram after Lot had parted from him, "Lift up your eyes from where you are and look north and south, east and west. All the land that you see I will give to you and your seed forever" (Genesis 13).

ward those riches. Dearer to him than all his herds was the promise of the Savior. More important than safeguarding his wealth was retaining God's promises in faith.

Look at his unselfish dealings with Lot, his nephew, who had journeyed with him and shared in God's blessings. Lot, too, had "flocks and herds and tents." With the abundance of blessing came also problems. Not enough grazing land and water were available in a land where the Canaanite and Perizite had first claim. In vying for these precious items, a strife "arose between the herdsmen of Abraham's cattle and the herdsmen of Lot's cattle." Such quarreling, if allowed to continue, would damage and even destroy the relationship between uncle and nephew. It would also preach to the heathen in the land a negative sermon about the God whom Abraham followed.

We might have expected Lot, the younger, the one who shared in God's promises only because of his uncle, to step forward with a solution. Instead, it's Abraham who acts in God-given faith. "Let there be no strife," he urged, in faith, wanting only peace. "We be brethren," he pleaded, in faith treasuring family ties. "If thou wilt take the left hand, then I will go to the right," he concluded, in faith offering Lot first choice. There was no selfish "me first"

attitude, no greedy "I've got my rights" insistence on Abraham's part, only a generosity produced by faith. And behind that faith were God's promises. How could Lot deprive him of a land guaranteed him by God? What were a few acres compared to the heavenly mansions? How could he go wrong entrusting his earthly lot to such a gracious God?

In a sinful, selfish world which says "Might makes right" and "You've got to look out for yourself," it's not easy to practice faith's generosity. Far easier it is to "do unto others before they do unto you" and to pursue a "profit for me and loss for you" strategy toward the neighbor. Only as our Father through his Word holds the riches of salvation before our eyes and gives us the faith to hold those treasures in our hearts will generosity show in our daily lives.

Gaining Because of God's Grace

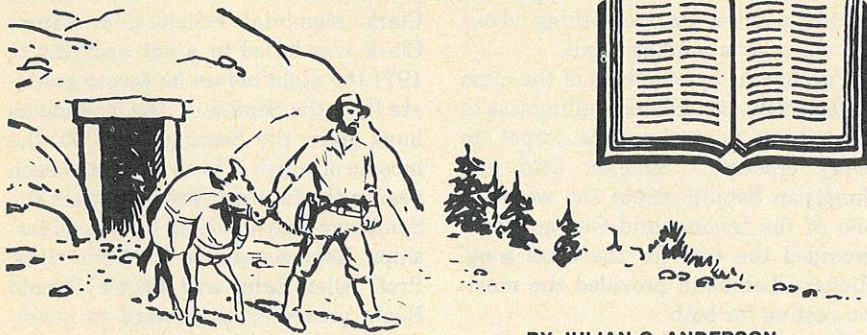
Lot, with an eye toward his own gain, took full advantage of his uncle's generosity. Quickly he picked the plain of Jordan which was well watered like the Garden of Eden or at least like the fertile Nile valley. For Lot, what seemed gain turned out later to be loss in wicked Sodom. For Abraham, what seemed loss was quickly shown to be gain. His gracious God came at a time when Abraham needed most a word from him. Graciously God strengthened Abraham's faith by repeating the undeserved promises of a great land, a great nation, and a great future. "Northward and southward and eastward and westward," Abraham was to look at the land which God would give to him and to his seed "forever," that is "for a long time." The numberless "dust of the earth" was to be a reminder of the countless descendants, among them the multitude of believers in the promised Savior, who would come from his seed. In grace God promised to bless Abraham and in faith Abraham took God at his word. History has shown and heaven will show even more what Abraham gained because of God's grace.

God's grace still spells gain for believers. Those who "seek first the kingdom of God and his righteousness" will find needed earthly things added unto them. In his grace God will charge him-

(Continued on page 240)

Mining the Treasure of God's Word

Luke 1:5-25



BY JULIAN G. ANDERSON

Hello again to all the miners! Today we're going to begin the story of Jesus the Messiah as recorded in the New Testament. We begin with the Evangelist Luke. The opening chapters of his Gospel bring information he received as the result of his investigations into the earliest events connected with the birth of the Messiah (Luke 1:3a).

Luke 1:5-25

Luke's date (1:5a) is not precise, but exact enough. Herod was king of Judea from 37 B.C. to 4 B.C. Read your Bible dictionary for more information on this interesting character. The time now must be 7/6 B.C. The main characters in this scene are introduced in verse 5b. The priests were divided into 24 divisions, and each division was on active duty at the Temple for a two-week period twice a year. This couple is described in verse 6. Verse 6a tells us that they were *believers* in the coming Messiah, for one can be *righteous* or perfect in God's sight only by *faith* (Romans 1:17); and their faith showed itself in their daily lives (v. 6b). Here the Holy Spirit has left us a real nugget — the picture of a truly God-fearing family in ancient Israel, living in the midst of a nation that had largely forgotten their coming Savior.

This picture reminds us of the kind of people we should be, living in a godless and materialistic world today. If we sometimes get discouraged, we must remember, as Zechariah and Elisabeth did, that our Savior will come, as he has promised, to deliver us!

When Luke says that "they observed all the Lord's commandments . . . blamelessly," he means that they were blameless in God's sight because of their faith, and that He continued to forgive all their failures and sins of weakness and omission in answer to their prayers. Their problem is stated briefly in verse 7.

Verses 8-10 give one of the clearest pictures we have of the Old Testament priesthood in its daily operation. Each day one of the priests was chosen by lot to go into the Holy Place at sunrise and sunset to burn the incense at the time of the morning and evening prayers.

Remember that what is called the "temple" in the four Gospels should rather be called the "temple-yard." It was a large walled-in, open area, about a quarter mile square, containing one small building, the "sanctuary," or House of God, located inside another smaller fenced-in area, which was reserved for the Jews. Gentiles, however, were permitted to enter the larger open yard. See your Bible dictionary, or page two of my "The Good News & How It Spread," for a map of the temple-yard. The two rooms in the sanctuary were discussed in our study of Exodus 25-31 in the issue of July 25, 1976, with a little diagram.

The shaking of the lot was a variation of drawing names out of a hat. Little stones, marked with each man's initials were put in a hat. This was shaken until one stone popped out. Notice that while this was taking place, the people all stood around in the open yard, outside the sanctuary, praying. The

significance of the incense is made clear in Psalm 141:2a.

Verses 11-20 then tell of the appearance of the angel Gabriel to Zechariah, and his welcome message (verses 13-17). The name "John" is significant, for it means "God is gracious" (that is, filled with undeserved love for man). The NIV should be corrected in the last phrase of verse 15. It should read "even before he is born." The Greek says "from the womb."

John's work is described vividly in verse 17, which should be compared with Malachi 4:5,6, since it is the fulfillment of that prophecy. Hi-lite the word "turn" in verse 17, and note that it is one of the two verbs which describe the process of repentance and conversion, picturing the turning away from one's old life of sin to God, something that is worked in us by the Holy Spirit. Compare Matthew 18:3.

Zechariah's response (v. 18) is certainly understandable, humanly speaking, but it displayed a lack of faith; and the angel told him that he would be punished because of this. All versions should be corrected in verse 20. The first verb here must be translated "you will live in silence" or better, "you will hear no sound." That is, Zechariah was to be both deaf and dumb until the time of the fulfillment, since verse 62 makes it clear that he could neither hear nor speak.

The conclusion to this story is stated simply in verses 23 and 24. Elisabeth's thoughts are given in verse 25, which also reveal the fact that the information given here must have come directly from this pious couple. Her remark that this took away her "disgrace" gives us an insight into the ancient Jewish views on the family, namely, that it was regarded as a disgrace, a mark of God's displeasure, to be childless. See also Psalm 127:3-5, 128:3, and Genesis 33:5. Remember also that among an agricultural people, before the days of farm machinery, a large family was a great blessing, providing many hands.

In closing, then, notice that the New Testament opens on exactly the same note that the Old Testament closes: the announcement of the coming of the Messiah's forerunner, the second Elijah; and thus the New Testament is a clear continuation of the Old, the story of Jesus the Messiah.

Seminary Graduates 51

On May 30, 1979, in a service at Calvary Ev. Lutheran Church, Thiensville, Wisconsin Lutheran Seminary presented 51 graduates to the church as candidates for the holy ministry. The graduation service was held indoors when rain forced a change from the traditional outdoor graduation on the Seminary grounds. The assembly filled the church and overflowed to the Calvary School gymnasium.

Prof. Armin W. Schuetze, delivering his first graduation address as president of the Seminary, based his remarks on Mark 16:15. Part of the text, the words "Preach the Gospel," the graduates had seen emblazoned in Greek above the chancel of the Seminary chapel every class day during their seminary training. Professor Schuetze chose to emphasize the words "to every creature." Under the theme "The Lord's Heralds to Every Creature" he pointed out that these words remind heralds of certain facts about the people to whom the Lord sends them, tell them something about the

message God bids them proclaim, remind them of the scope of their mission as the Lord's heralds, and tell them, as Luther pointed out, something about the one who is sending them.

Two hymns by members of the class reflected the candidates' willingness to be sent out to proclaim the gospel "to every creature." Stephen Otto and Jonathan Schultz wrote the words of one of the hymns, and George Pavia provided the text for the class song. Richard Lehmann provided the musical setting for both.

The Master of Divinity degree was conferred on all graduates as they received their diplomas in the service. A Master of Sacred Theology degree was conferred on Pastor Andrew C. Martens, who had completed the program he pursued in the Seminary's Summer Quarters of Graduate and Supplementary Studies.

On May 21, 1979, the members of the class and six graduates from previous classes had been assigned to posts in 22 states, one Canadian province, and

Zambia, Africa. Of the 57 assigned, 33 were called to mission stations, 19 to established congregations, and five to worker-training institutions.

Graduation activities began on the morning of May 29, 1979, with the granting of the first annual James Clark Memorial Scholarship. James Clark was killed in a car accident in 1971 the night before he was to graduate from the Seminary. His classmates have given the Seminary \$2,000, the income of which is to be presented each year in the future at the time when the Seminary distributes all other scholarships. Representatives from the class, Prof. Allen Zahn and Pastor Donald Buch, presented the award to candidate Roy Hefti. Pastor David Clark was present representing the family. In the evening the Seminary Chorus under the direction of Professor Martin Albrecht presented a song service entitled "God Be Praised."

A noon luncheon was served on the day of graduation by the Seminary staff assisted by the Wisconsin Lutheran Seminary Auxiliary. More than 1,000 were served in the dining hall, gymnasium and dormitory lounge of the Seminary.

How to Manage Your Christian Life

Part Three: Setting Standards by Modeling

"You say Christians should give a percentage of their income for the Lord's work — perhaps even using the tithe of the Old Testament as a guide? Why, I know of hundreds of people in our church who would never give that much. Why should I?" So spoke a church member to one of the stewardship callers.

"Pastor, you say it's sinful for me to take drugs because I break the law and abuse my body, which is the temple of the Holy Spirit. But I could give you the names of lots of people in your church who do the same thing using alcohol. Do you bug them the way you do me?" That was spoken by a young person, whose wasted gifts constituted one of the saddest tragedies the pastor knew.

These snatches of conversation point up the practice many Christians have of using the example of others as a standard for their own behavior. Unfortunately, it is often to the bad example of weak Christians that they point. It should be the opposite. Christians should look to the good example set by the strong Christian who has proven his or her ability to live in harmony with God's will. Counselors call this "modeling."

In the last article we observed that the ultimate example for Christians to follow is Christ. His is the only absolute standard of life, the only pattern that measures up to God's demand of perfection.

But Christ is no longer with us in a

visible way. We cannot walk with him in the same way as did his disciples in Bible times. Are we, then, left with no concrete examples after which to model our lives? Not at all! All around us we can observe the fine standard set by Christians who have been built up in faith and life by God the Holy Spirit. We can model the standard set by Christ's faithful people.

The Scriptures present a clear case for modeling. In 2 Thessalonians 3:6-9 St. Paul writes: "In the name of the Lord Jesus Christ, we command you, brothers, to keep away from every brother who is idle and does not live according to the teaching you received from us. For you yourselves know how you ought to follow our example. . . . We

did this . . . in order to make ourselves a model for you to follow." The Christians at Philippi he advised: "Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you" (Philippians 3:17). The Apostle John said: "Dear friends, do not imitate what is evil but what is good" (3 John 11). Other passages which encourage Christians to pattern their lives after the good models of others are Philippians 4:9, 1 Corinthians 4:16 and 1 Thessalonians 1:6,7.

We can improve the quality of our Christian lives by following the examples of faith-filled Bible people. There are the trust of Abraham, the dedication of Hannah, the devotion of David, the courage of Esther, the fervent spirit of Paul, the zeal of Peter. We can read about them and incorporate their strong features into our own lives.

We can model our lives after the exemplary standards set by faithful Christian people in our own times. There is your pastor. He has been

called by God and instructed by God to "be an example to the flock" (1 Peter 5:3). Pastors take this responsibility seriously, and God expects that to the degree that pastors succeed in setting a good example the members of the flock will willingly follow. Do your pastor and his family go to church every Sunday; do they read their Bible and have home devotions; are they kind and considerate of others; do they give of their time, abilities and resources for the Lord's work? Then they are setting an example, like a die stamping an impression on metal. Their example should be copied by Christians who observe it.

We can model our lives after other members of our church. Invite one of the elders and his wife for dinner and discuss how they have worked out some of the problems that Christians face. Interview a Christian whom you respect to determine that Christian's view of life under Christ. Discuss with the family whose children are well behaved some of the principles of child rearing. Ask the Christian who has overcome his problem with alcohol.

Sometimes Christians are discouraged by the perfect standard that Christ set. They think of high standards for Christian living as being a crushing burden. But the Lord Jesus said: "Come to me, all you who are weary and burdened, and I will give you rest. For my yoke is easy and my burden is light" (Matthew 11:28,30). The high standards which Christ himself set for us, and the fine examples of faithful Christians which he places before us, do not constitute a crushing burden but rather a gentle yoke. It's a yoke which guides and directs us along the road of life and permits us to pull our wagonload of responsibility and service with the least pain.

In a quaint cemetery high in the Swiss Alps stands a gravestone with this inscription: "He died climbing." May it be true of us Christians that we set our standards for Christian living so high that we never become complacent or self-satisfied! May it be true of us that we die climbing toward the perfection of Christ!

Thomas B. Franzmann

Deaths

Pastor Karl F. Krauss 1898 - 1979

On Sunday, April 22, 1979, Emanuel First Ev. Lutheran Church of Lansing, Michigan, commemorated the 58 years of faithful service which Pastor Karl F. Krauss had given to the congregation. He had officially retired on April 8. His retirement was to be very brief, for the Lord graciously called him to the heavenly home on May 12 at the age of 81 years. His longtime friend, the late President Oscar J. Naumann, preached for the April 22 service and was present for his funeral.

Pastor Krauss was born at Sturgis, Michigan, on March 5, 1898, the son of Pastor and Mrs. Frederick M. Krauss. His lifelong association with the city of Lansing and Emanuel First Congregation began in April of 1909, when his father became pastor of Emanuel.

In preparation for his service to the Lord in the public ministry of the Word he attended Michigan Lutheran Seminary, Northwestern College, and the Theological Seminary at Wauwatosa,

Wisconsin. Upon graduation from the Seminary, he was ordained and installed at Emanuel as his father's associate on June 19, 1921. He spent his entire ministry at Emanuel First.



Pastor Karl F. Krauss

During his pastorate at Emanuel First he also served the Michigan District and the Wisconsin Evangelical Lutheran Synod in varied ways. A listing of his offices clearly demonstrates his commitment to the preaching of the gospel of Christ throughout the world as well as on the local level. From 1931 to 1932 he served as visiting elder of the Michigan District; 1932-36, as sec-

retary of the Michigan District; 1936-50, as president of the Michigan District; 1933-45, as secretary of the Wisconsin Synod; 1950-62, as vice president of the former Lutheran Synodical Conference; 1953-61, as vice president of the Wisconsin Synod; 1962-76, as chairman of the Executive Committee of our Germany Mission; 1967-76, as vice-chairman of the Board for World Missions.

In addition to his devoted interest in the Synod's mission program, he was also instrumental in beginning the Synod's world relief program and served as chairman of its Committee on Relief from 1946 to 1979.

The funeral service for Pastor Krauss was conducted on May 16, 1979, at Emanuel First, with his associate, Pastor Daniel M. Buske, serving as liturgist. Pastor Leonard J. Koeninger preached the sermon.

Pastor Krauss is survived by his wife, Elsa nee Bartz, with whom he was united in marriage on August 16, 1922; their two children, Karl F. Krauss, Jr., and Miriam B. Hess; five grandchildren; one great-grandchild; one sister and two brothers.

"Well done, good and faithful servant!"

Pastor Ernest Schoenike 1887 - 1979

Pastor Ernest G. Schoenike, 91, of Winona, Minnesota, died on May 31, 1979, at Rochester, Minnesota, after a six-week illness. Pastor Schoenike was born December 31, 1887, in Oshkosh, Wisconsin. He was graduated from the Lutheran Theological Seminary, Watertown, Wisconsin, in 1914 and served congregations at Greenleaf, Leeds, Ixonia, and Kingston, Wisconsin, until 1936. He then became associated with a German newspaper until the time of his retirement. He also resided in Mayville and Watertown, Wisconsin, before moving to Winona in 1946.

On June 26, 1924, Pastor Schoenike was united in marriage with Erna Hoyer. She preceded him in death in January 1961. Survivors include two sons, Ronald and Edgar; three daughters, Doris Schoenike, Mrs. Armin Prigge, and Mrs. Herbert Mueller; one sister, Alice Schoenike; and four grandchildren.

At the time of his death Pastor Schoenike was a member of St. Matthew's Lutheran Church, Winona. His pastors, Rev. A. L. Mennicke and Rev. Marcus Birkholz, officiated at the funeral. Pastor Mennicke comforted family and friends on the basis of Luke 2:29,30: "Blessed are the dying whose eyes have seen God's salvation." Pastor Waldemar Hoyer, a nephew of the departed, read the committal service.

In his retirement, Pastor Schoenike, besides taking an active interest in the work of the congregation, the Mississippi River Valley Pastoral Conference, and the Synod in its mission outreach, composed music. A number that he had written for the church choir, "Lord, Now Lettest Thou Thy Servant Depart In Peace," was sung at his burial.

Pastor Craig W. Huska 1948 - 1979

Craig Weldon Huska was born on March 2, 1948, at Tyler, Minnesota, the son of Mr. and Mrs. Weldon W. Huska.

Upon graduation from Northwestern College, Watertown, Wisconsin, in 1971, Craig enrolled at Wisconsin Lutheran Seminary. During the 1973-74 school year he served as vicar at Good

Shepherd Ev. Lutheran Church, Phoenix, Arizona.

After completing his training for the holy ministry at Mequon, he was ordained and installed on July 20, 1975, as pastor of Grace Ev. Lutheran Church in Casa Grande and Redeemer Ev. Lutheran Church in Phoenix. God in his inscrutable wisdom determined that his ministry would be a short one, for he called him home to heaven on May 30, 1979.

In addition to serving his two congregations, Pastor Huska also served the church at large. He was Spiritual Growth Advisor for the Grand Canyon Circuit of the Lutheran Women's Missionary Society. He participated in the planning and establishing of the Arizona Lutheran Retirement Center in Phoenix. He served as vice-chairman of the Arizona Lutheran Academy's Site and Facility Masterplan Committee,

and as chairman of the subcommittee on Funding Ways and Means. He was also elected chairman of the Black Canyon Delegate Conference.

Pastor Huska was married to Barbara A. Found. She and their three-year-old daughter, Shannon, survive him. Also surviving are his parents, one sister, Colette, and three brothers, James, Dale and Dean.

The funeral service was conducted at St. Thomas Lutheran Church, Phoenix, Arizona, on June 2, 1979. Liturgist was Pastor David Gray and preaching the sermon was Pastor William Meier. May the survivors and the sorrowing congregations remember the words spoken on that occasion. Using the words of Isaiah 55:8-11 as his text, Pastor Meier stated that "God's Word Still Succeeds" — he carries out his promise of salvation and fulfills his promise to bless the work of those who proclaim his Word.

Many Careers One Profession

On April 20-22, 1979, collegians throughout the Midwest gathered in Milwaukee, Wisconsin, for the 15th Annual National Lutheran Collegians Convention.

What prompted these collegians to take time out from their already busy schedules to attend convention? The main reason is what unites us all . . . our faith in Jesus Christ and our yearning to hear the Word of God and worship together. It is that which brought these 130 collegians together to focus on the theme, *Many Careers — One Profession*. In this theme they wanted to learn how they *too* could diligently serve God with the talents he has given them as they study, pursue and gain experience in the careers and job opportunities they have chosen — knowing that even though their careers may not be geared to the preaching or teaching ministries, their most important and only profession is professing Christ to all men.

Convention '79 contained many highlights — among them a record attendance and interesting and enlightening workshops specially designed to actively involve the collegians.



In Convention

The workshops were very well attended and focused on the areas of music, communication, drama and the Bible. The Music Workshop was led by Richard Lehmann, a Senior at Wisconsin Ev. Lutheran Seminary, who illustrated the importance of music in the church and what to look for when selecting wedding music.

Communications within the realms of the organization of Lutheran Collegians and the impact of communica-

Looking at the Religious World

A Woman Speaks Out On Women's Rights

"Whether we participate in, support, or oppose the feminist movement, . . . our lives and our society are being shaped by it." So says Dr. Jean Garton, president of Lutherans for Life. Dr. Garton, a Missouri Synod Lutheran, was a participant in a White House Conference on family life. She notes that "while women, indeed, 'have come a long way,' not all of it can be called progress."

Dr. Garton supports her contention with the following evidence.

In 1925, a woman's work-week totaled between 42 and 49 hours. Today, having joined the work force with men, her work totals between 66 and 75 hours. Female adultery is close to that of the male, three times as many young wives having extramarital affairs as did a generation ago. Equality with men has already been achieved in the matter of suicide, precisely in those sectors where liberated women claim to be making the most progress. Lung cancer has risen dramatically among women, with studies indicating that women who smoke are almost twice as susceptible to the disease as male smokers. In the last 20 years crimes committed by women of all ages rose 120 percent and crimes committed by females under 18 rose more than 380 percent.

That is not the end of Dr. Garton's list of statistical evidence. But it suffices to make the point. The real victims of the women's revolution, according to Garton, are the nation's children. She sees the home as the battleground for liberation. As a result of the increasing number of working mothers, a whole generation of children is being raised by surrogate parents.

The driving force behind much of the movement is the inordinate concern for "me." That leads Dr. Garton to conclude, "When we, men and women alike, have been freed by Christ to be

liberated from our selfishness and our self-centeredness; when we are empowered by his Holy Spirit to introduce self-discipline into our lives, self-control in our behavior, and self-sacrifice in our choices, only then will we have 'come a long way.'"

Well said. We hope Dr. Garton can use her position of influence to sound those words loudly and clearly to a society that desperately needs to hear and heed them.

Madison Avenue Mormonism

Reader's Digest subscribers have to be impressed by the slick marketing of Mormonism in recent issues of that magazine. Four pamphlet inserts in 1978 promoted family life. The real purpose of the inserts, according to Mormon press relations director, Jerry Cahill, was to help "Digest" readers gain "a better understanding of the church." The format and appeal of the inserts were designed to whet the reader's appetite for more.

More came in the April issue. The April insert was the first of four which will appear this year in the *Digest* — at a cost of \$650,000 per issue and a total cost in excess of \$2 million. The April insert explains basic Mormon doctrines and lists the 13 Mormon Articles of Faith. Yet to come are inserts dealing with revelation, salvation and Christ.

We hope that before any readers are taken in by the subtle appeal of the advertisements, they will compare the Mormon Articles of Faith with what Scripture says. A comparison, for example, of Article 3 with Romans 3 or with Galatians 3 will demonstrate how far apart Joseph Smith and St. Paul are in their teaching. Article 3 says: "We believe that through the Atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel." St. Paul, on the other hand, says: "For we maintain that a man is justified by faith apart from observing the law" (Romans 3:28 NIV).

Another article suggests that God is revealing himself now as he did in the Bible and that the future will bring fur-

ther revelations. Still another advocates the notion that Zion will be built on the American continent and that Christ will reign personally on the earth in connection with the "literal gathering of Israel" and "the restoration of the lost ten tribes."

In this case, "Beware of false prophets" also means "Beware of slick advertising." We hope that future inserts will make it as apparent as the April insert that Mormonism is still an anti-Christian sect which preaches "another gospel." The claim that the angel Moroni had a hand in Mormon revelation brings to mind the sobering words of St. Paul: "But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned" (Galatians 1:8 NIV).

McIntire Assails Inerrancy Document

Dr. Carl McIntire criticized the statement on inerrancy disseminated by the International Council on Biblical Inerrancy as a "declaration born of expediency, compromise, and an endeavor on the part of those so-called Evangelicals . . . to justify where they are today." Dr. McIntire is the founder of the Bible Presbyterian Church and president of the International Council of Christian Churches. We have previously reported favorably on the same inerrancy document.

Dr. McIntire's attack on the document was published in his church periodical, *Christian Beacon*. In his article McIntire charges the drafters of the document with being willing "to sit down with men who live in gross iniquity." He calls the document "a front or a cover for their failure to follow the commands of an inerrant Bible."

It is regrettable that McIntire's attack is directed against the men who drafted the document rather than against the alleged inadequacies of the statement itself. If it does not express historic Christian teaching regarding inerrancy, he ought to make that clear. If it does, he ought not to cast aspersions on the statement by assailing the men who drafted it. It is precisely this kind of reporting that has discredited McIntire in the eyes of many conservative Christians in recent years.

(Continued on page 240)

Collegians (continued)

tion was focused on in the workshop expertly led by Mrs. Mary Heins, an instructor at Wisconsin Lutheran College. The Drama Workshop, led by Bruce Capek, caught the eye of many a collegian as it involved role-playing various witnessing situations. Bruce is a former LC-Milwaukee Chapter member, currently a graduate student at Marquette University. Rev. James Behling led the Bible Workshop, climaxing all the workshops with a discussion of why people don't search the Scriptures.

The unique opening service was conducted by Rev. Richard Ziesemer, campus pastor of the Milwaukee Chapter. Assisted by Charles Gieschen and Tim Mann, members of the Milwaukee Chapter, he led the collegians in a reading of various Bible passages illustrating the theme and setting the pace for the active weekend ahead.

Conducting the exhilarating mass Bible study discussion was Rev. Richard Stadler focusing on: "How to Carry out your *One Profession* effectively."

Not to be taken lightly is the business meeting where our future projects were discussed involving our Layworker Project and the TCW (Traveling Canvass Witness) Program and, most exciting of all, the foundation was laid for a new project, that of coordinating a convocation for *all* college-age persons to gather together around the Word of God.

Convention wouldn't be convention without fellowship and entertainment. Our guest speaker, Rev. James Witt, III, a "Lutheran Collegian at heart" and a special friend of the LC-Milwaukee Chapter, served as the banquet after-dinner speaker on Saturday evening. He was brimming over with amusing anecdotes and an inspiring message for all collegians. Bruce Capek served as master of ceremonies.

The fast pace of the weekend concluded with a collection of contemporary hymns composed and sung by Miss Melva Prahm of the Oshkosh Chapter as our evening devotion.

Even as all good things must come to an end, so also did the 15th Annual National Lutheran Collegians Convention. But not before praising God for all his blessings of bringing us safely together, guiding and strengthening us through

his word and granting us the fellowship of other Christians. Words cannot express the happiness of the collegians as they raised their voices singing a traditional American melody, "All Glory, Laud and Honor," and a Russian melody, "Bless the Lord, O My Soul," with a unique blend of instrumentation under the capable direction of seminarian Edwin Lehmann at St. Philip's Ev. Lutheran Church.

To guide National Lutheran Collegians for the 1979-80 school year, Rev. Thomas Zarling and Dr. Glenn Brooks were installed to serve another year as spiritual advisor and faculty advisor respectively. Serving as national officers of LC are: Mark Bergemann, elected to a second term as president, Russ Vogt as vice-president, Lesley Frey as secretary and Janet Goens as treasurer.

May the Lord guide them in their duties and decisions in national LC, making them diligent and dedicated disciples in serving their Lord!

Sue Schuenemann
Milwaukee, Wisconsin

Religious World

(continued)

We do not agree with the fellowship principles of the men who have promulgated the inerrancy document either. But we nonetheless appreciate the fact that they have confronted those who reject Biblical inerrancy with a document which restates what the Bible has to say about its absolute truthfulness.

Joel C. Gerlach

To The Delegate

(continued)

We are going home with a new attitude and zeal for the Lord's work!"

So go to Watertown! The privilege and duty are yours. Ask questions! But do not do so with the tone of the negative skeptic. Take the positive spirit of willing helpfulness along with you. Because this week YOU are the Synod! And you know what? Over 400,000 of us are watching you and counting on you to make proper decisions and forward-moving resolutions for the welfare of all of us. And what is even more important, we are praying for you too!

Wayne I. Schulz

Abraham (continued)

self with our interests and do a better job than we ever could. "No good thing will he withhold from them that walk uprightly," Psalm 84:11 promises. Many a believer has learned the truth of these words. In giving to others, even in giving to the church, how can we hesitate to be generous fearing we may lose? Haven't we learned again from Abraham what can happen when believers are made generous by God!

Richard E. Lauersdorf

INSTALLATIONS

(Authorized by the District Presidents)

Pastors:

- Bauer, Timothy W.**, as pastor of Christ Our Redeemer, Denver, Colorado, on June 10, 1979, by M. Cares (Nebr.)
- Dengler, Donald C.**, as pastor of Faith, Melstone, Montana, and of First, Winnett, Montana, on May 6, 1979, by W. Leerssen (Dak.-Mont.)
- Fritz, Loren**, as pastor of St. John's and of Trinity, Cornell, Wisconsin, on June 10, 1979, by H. Prahm (WW)
- Hrobsky, Daniel C.**, as pastor of Faith, Huron, South Dakota, on June 17, 1979, by R. Gurgel (Dak.-Mont.)
- Kock, Norval W.**, as pastor of St. John's, New Ulm, Minnesota, on June 3, 1979, by L. Lothert (Minn.)
- Marks, Harry W., Jr.**, as pastor of Faith, Anderson, California, on May 20, 1979, by R. Hochmuth (Ariz.-Calif.)
- Naumann, James W.**, as pastor of Trinity, Temple, Texas, on June 3, 1979, by J. Radloff (Ariz.-Calif.)
- Winters, Richard A.**, as pastor of Zion, Hutchinson, Minnesota (an additional charge), on June 3, 1979, by E. Schulz (Minn.).

ADDRESSES

(Submitted through the District Presidents)

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- Hewitt, James**
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Synod Convention

THE FORTY-FIFTH BIENNIAL CONVENTION OF THE WISCONSIN EVANGELICAL LUTHERAN SYNOD

The Forty-fifth Biennial Convention of the Wisconsin Evangelical Lutheran Synod will be held, God willing, August 1-8, 1979, at Northwestern College and Preparatory School, Watertown, Wisconsin.

The opening service with Holy Communion will be held Wednesday, August 1, at 10:00 a.m. in St. Mark's Lutheran Church, North Sixth and Jones Streets. President Oscar J. Naumann will preach the sermon. The closing service will be held Tuesday, August 7, at 7:30 p.m. in Trinity Lutheran Church, 601 S. Fourth Street. Professor Carl J. Lawrenz will deliver the sermon.

The opening session will be held Wednesday, August 1, at 2:00 p.m. in the gymnasium of the college. Delegates are asked to arrive early enough so they will have time to register before the beginning of the opening session. Registration will be made in the lobby of the gymnasium.

The theme of the convention is "I KNOW WHOM I HAVE BELIEVED." Prof. Richard Balge will read an essay entitled "I know WHOM I have believed." Prof. Armin Panning will read an essay entitled "I KNOW whom I have believed."

Housing for the delegates will be provided in the dormitories of the college. Detailed instructions regarding travel and housing will be mailed to each delegate.

Meals will be served to all bona fide delegates in the college cafeteria. Meal tickets will also be available to visitors at nominal rates.

Mail sent to delegates during the convention should be addressed in care of Northwestern College, 1300 Western Avenue, Watertown, Wisconsin 53094. Delegates can be reached by telephone by calling 1-(414)-261-4352.

Associations or organizations within the Synod planning displays for the convention should submit detailed plans (together with handout material) to the Praesidium well in advance of the convention.

Heinrich J. Vogel, Secretary

FLOOR COMMITTEES

Forty-Fifth Convention of the
Wisconsin Evangelical Lutheran Synod
August 1-8, 1979
Northwestern College
Watertown Wisconsin

No. 1 ELECTIONS

Rev. James Babler, Chairman
Rev. Philip Geiger
Rev. Kurt Grunewald
Rev. David N. Rutschow
Rev. Randall Kuznicki
Teacher James Haferman
Teacher William Viiski
Teacher Donald Gurgel
Mr. Robert Ernst
First English, Dupree, SD
Mr. John Jesse
St. John's, Minneapolis, MN
Mr. Bruce Moore
Christ, Big Bend, WI
Mr. Alan Stegemann
St. John, Two Rivers, WI

No. 2 INTER-CHURCH RELATIONS

Prof. Theodore Hartwig, Chairman
Rev. Armin Keibel
Rev. Paul A. Stuebs
Rev. Harry K. Bartels
Rev. Richard Schlieve
Rev. Martin L. Stern
Rev. Kenneth Bode

Rev. Victor W. Thierfelder
Prof. Martin Albrecht
Teacher Rupert Rosin
Teacher George Lillegard
Teacher Philip Kuske
Teacher Roland Helmreich
Dr. Harold Kosanke
Grace, Tucson, AZ
Mr. Bernard Moeller
Mt. Calvary, Estelline, SD
Mr. Melvin Roebke
St. John, Wrightstown, WI
Mr. Dale Kammueller
Trinity, Waukesha, WI
Mr. Fred Schulz
Emanuel Redeemer, Yale, MI

No. 3 MEMBERSHIP

Rev. Daniel Habeck, Chairman
Rev. William Bein
Rev. Alvin Kienitz
Rev. Kurt Mau
Teacher Bruce Fehlaue
Teacher Frank Corona
Mr. James Duncan
Grace, Muskegon, MI
Dr. Arthur A. Eggert
Eastside, Madison WI
Mr. Paul Plitzuweit
St. John's, Caledonia, MN
Mr. Clarence Prochnow
St. John, Markesan, WI

No. 4 PRESIDENT'S REPORT

Rev. Paul E. Pankow, Chairman
Rev. Dennis Meier
Rev. Wernor Wagner
Rev. Armin Engel
Prof. Robert P. Krause
Prof. Lloyd Thompson
Teacher Verlyn Fuhrmann
Prof. Heine Schnitker
Rev. Albert Winter
St. Paul's, Mauston, WI
Mr. George F. Schultz
St. Mark, Bloomington-Norman, IL
Mr. Carl Ave Lallemand
Christ, N. St. Paul, MN
Mr. Sidney Corbisier
Salem, 5W Sturgeon Bay, WI
Mr. Ronald J. Rathke
Divine Savior, Indianapolis, IN

No. 5 WORKER TRAINING

Rev. Eugene Kock, Chairman
Rev. Erwin C. Schewe
Rev. David Sievert
Rev. David Bode
Rev. Richard Frohmader
Rev. Ronald Kaiser
Rev. Richard Paustian
Rev. John M. Engel
Rev. Robert A. Bitter
Rev. Reuben Reimers
Teacher Alan L. Jeffers
Teacher Mark Sprengler
Teacher Dale Markgraf
Teacher James Petermann
Teacher Delbert Ehlke
Mr. R. E. Schlittenhart
Grace, Casa Grande, AZ
Mr. Charles Gilboe
St. John, Ann Arbor, MI
Mr. Arthur James Manz
Good Hope, Ellensburg, WA
Mr. James Knapp
Bethlehem, Menomonee Falls, WI
Mr. George Schumacher
Immanuel, La Crescent, MN

No. 6 COURTESY

Rev. Paul Soukup, Chairman
Rev. Larry Koester
Rev. Richard F. Weber
Teacher Frederick Pingel
Mr. Mark Becker
Mount Zion, Kenosha, WI
Mr. Robert Rockel
Grace, South St. Paul, MN

No. 7 CREDENTIALS & EXCUSES

Rev. Herbert A. Birner, Chairman
Rev. John Schewe
Teacher Ronald Zahn
Teacher John Tjernagel
Mr. Clarence Mueller
Jerusalem, Milwaukee, WI

Mr. Walter Meyer
Trinity, Flasher, ND
Mr. Willard Sather
Zion, Morton, MN

No. 8 PUBLICATIONS

Rev. Robert G. Johnston, Chairman
Rev. Vilas Glaeske
Rev. David A. Krenke
Rev. John Ruege
Rev. Martin Schwartz
Rev. Frederic G. Kosanke
Rev. Luther Wendland
Prof. Howard Wessel
Teacher Jerold Meier
Teacher Paul Fritze
Teacher Robert Willhite
Teacher James Fenske
Mr. Richard B. Miller
Good Shepherd, Phoenix, AZ
Mr. Arthur K. Sievert
Our Savior's, Bismarck, ND
Mr. Leslie Lusk
St. Paul, Ottawa, Ontario, Canada
Mr. Thomas Krueger
Trinity, St. Paul, MN
Mr. Jack Frank
Mt. Zion, Ripon, WI
Mr. Marvin Krueger
St. John's, Burlington, WI

No. 9A HOME MISSIONS

Rev. Lowell Smith, Chairman
Rev. William D. Balza
Rev. David Meyer
Rev. Lyle Koenig
Rev. Rodney G. Busch
Rev. Vaughn H. Vogel
Rev. Harry Wiedmann
Teacher Dale Schaumberg
Teacher David Golisch
Prof. Frederick Wulff
Teacher Jonathan Winkel
Teacher Richard Grunze
Teacher James Tank
Mr. Al Nelson
Our Savior, Pomona, CA
Mr. Leland Nicol
St. Paul's, Stevensville, MI
Mr. Robert Mateske
St. John, Montello, WI
Mr. George Probst
Woodlawn, West Allis, WI
Mr. Harold Rathbun
Good Shepherd, Beloit, WI
Mr. Wayne Schroeder
Christ, Beatrice, NE
Mr. Harold Dorn
Trinity, Hendricks, MN

No. 9B EVANGELISM & SPECIAL MINISTRIES

Rev. Kenneth Gast, Chairman
Rev. Charles E. Found
Rev. Kenneth W. Strack
Rev. Carlton Palenske
Rev. Delmer Hallemeier
Rev. William E. Fischer
Rev. Mark Lenz
Rev. John Henning
Teacher James Opitz
Teacher Roger Oemig
Teacher Ned Goede
Teacher Grant Gentz
Teacher Stephen Boehm
Mr. Ronald Thompson
Jehovah, Altura, MN
Mr. Herman Nimmer
St. Paul, Winneconne, WI
Mr. William Aho
St. John's, Tarzana, CA
Mr. Eric Schlee
Grace, Durand, MI
Mr. Gustav Rieger
St. Michael's, Milwaukee, WI

No. 10 WORLD MISSIONS

Prof. Gary Bauml, Chairman
Rev. William H. Wietzke
Rev. John R. Mittelstaedt
Rev. Thomas Henning
Rev. John P. Huebner
Rev. Reinhart Kom
Rev. Charles Iles
Rev. Keith Haag
Teacher Ray Manthe

Teacher David Enter
 Teacher Glenn Raasch
 Teacher David M. Jacobs
 Teacher Lynn Sackenheim
 Mr. Erich Lenz
 Peace, Sun Prairie, WI
 Mr. Tracy C. Linn
 Calvary, Dallas, TX
 Mr. Frank Schlueter
 Redeemer, Tucson, AZ
 Mr. James Taecker
 Our Savior's, South Shore, SD
 Mr. Douglas Martz
 Mountain View, Great Falls, MT
 Mr. Ben Inoshita
 Good Shepherd, Randolph, NJ
 Mr. Robert C. Richert
 St. Paul's, Gresham, NE
 Mr. Roc Cordes
 Christ Our Redeemer, Bend, OR
 Mr. Kurt Holtermann
 Cutler Ridge, Miami, FL
 Mr. Adolph Lindemann
 St. Paul's, Muskego, WI

No. 11 FINANCIAL MATTERS

Prof. Richard D. Balge, Chairman
 Rev. John Brandt
 Rev. Lyle Hallauer
 Rev. Philip Koelpin
 Rev. Neil Hansen
 Prof. George Heckmann
 Teacher Jerome Harders
 Mr. Kurt Kneiske
 St. John's, Lannon, WI
 Mr. Alfred Hagert
 St. John's (Clinton Ave.), Milwaukee
 Mr. Wayne Pluckhan
 Peace, Santa Clara, CA
 Mr. Philip Dirksen
 Gethsemane, Mason City, IA
 Mr. Eric Melso
 Riverview, Appleton, WI
 Mr. Donald T. Daley
 Ocean Drive, Pompano Beach, FL
 Mr. Monte Schmiege
 Good Shepherd, West Bend, WI

No. 12 RESOLUTIONS

Rev. Marcus Nitz, Chairman
 Rev. Gregory P. Lenz
 Prof. George Baer
 Teacher Gerald Jacobson
 Teacher Luther Kolander

No. 13 PARISH EDUCATION

Rev. Joel Sauer, Chairman

Rev. James F. Rockhoff
 Rev. Marvin H. Hanke
 Prof. Helmut Flegel
 Rev. Walter Goers, Jr.
 Rev. Waldemar Loescher
 Teacher Gerhard Kaniess
 Teacher Richard Ash
 Teacher Loran Schultz
 Teacher Dan Feuerstahler
 Mr. Richard Viersen
 Gethsemane, Los Angeles, CA
 Mr. Jack Ott
 St. John's, Hemlock, MI
 Mr. Arthur Hungerford
 St. Peter, Fond du Lac, WI
 Mr. Lewis Klueber
 Grace, Zillah, WA
 Mr. Theodore Willems
 Trinity, Abita Springs, LA
 Mr. Robert A. Huebner
 St. Paul's, Franklin, WI
 Mr. James Kiefer
 Trinity, Lime Ridge, WI
 Mr. Gary Barber
 Bethany, Granite Falls, MN

No. 14 MEDIA RELATIONS

Rev. Kurt F. Koepin, Chairman
 Rev. Robert A. Baer
 Rev. James P. Schaefer
 Mr. David A. Runge
 Atonement, Milwaukee, WI

No. 15 CONSTITUTIONAL MATTERS

Prof. Robert Krueger, Chairman
 Rev. Julius Wille
 Prof. Melvin Schwark
 Rev. Gerhard Birkholz
 Rev. Ernst F. Lehninger
 Teacher Duane Behm
 Teacher John Lau
 Teacher Gerhard Gilbert
 Mr. Charles Richter
 Good Shepherd, Midland, MI
 Mr. Frank V. Gubser
 St. Paul's, Broken Bow, NE
 Mr. Herbert Wagenknecht
 Divinity, St. Paul, MN
 Mr. Ervin Roehl
 Trinity, 6NE Campbellsport, WI
 Mr. Frederick Schuetteke
 Salem (Cramer St.), Milwaukee, WI
 Mr. Richard Emery
 Mount Calvary, La Crosse, WI

No. 16 BENEVOLENCES

Rev. Warren Widmann, Chairman
 Rev. John P. Gaertner

Rev. Russell Schmidt
 Rev. John Miller
 Rev. Johannes Hering
 Rev. Perley Kurth
 Rev. John Henderson
 Teacher Robert M. Schroer
 Teacher Daniel Southard
 Teacher Ronald Unke
 Teacher James Bauer
 Mr. Raymond Schwall
 St. John's, Bay City, MI
 Mr. Robert Baccus
 Lincoln Heights, Des Moines, IA
 Mr. Charles Zemlock
 Trinity, Neenah, WI
 Mr. Raymond Groth
 Immanuel, La Crosse, WI
 Mr. Robert F. Vogt
 St. Peter's, Milwaukee, WI
 Mr. Arlyn Lawrence
 Prince of Peace, Salt Lake City, UT

No. 17 STEERING

Rev. Paul G. Hartwig, Chairman
 Rev. John C. Siefert
 Rev. Richard Stadler

No. 18 STEWARDSHIP & SERVICES

Rev. Herbert F. Lichtenberg, Chairman
 Rev. Edgar Knief
 Rev. Jon Schmutge
 Rev. Wallace Gaulke
 Rev. Gilbert C. Bunde
 Rev. Howard Russow
 Rev. Reinhard Bittorf
 Teacher David Nack
 Teacher Merlin Wilde
 Teacher Leslie Kehl
 Teacher Dennis Kufahl
 Mr. Gary Schwandt
 Abiding Word, Houston, TX
 Mr. Edgar Vollbrecht
 Divinity-Divine Charity, Milwaukee
 Mr. Russell Betts
 St. Paul's, Wisconsin Rapids, WI
 Mr. Albert W. Meyers
 Good Shepherd, Girard, OH
 Mr. Phil Carlberg
 Mt. Olive, Delano, MN
 Mr. Donald Timm
 Trinity, 10NW Appleton, WI

No. 19 CONVENTION TRAVEL

Rev. Arthur P. C. Kell, Chairman
 Rev. Richard C. Stiemke
 Rev. Gerhard Haag
 Teacher James Behmer

NOMINATIONS BY THE DISTRICTS

For Offices to be Filled by Election at the 1979 Convention

(The order is determined by the Districts and at times expresses preference.)

BOARDS OF CONTROL

WISCONSIN LUTHERAN SEMINARY

SOUTHEASTERN WISCONSIN DISTRICT

1 Layman
 Mr. Franklin Woldt, incumbent, Lomira, Wisconsin
 Mr. Gordon Hempel, Morton Grove, Illinois
 Mr. Larry Marquardt, Libertyville, Illinois

NORTHERN WISCONSIN DISTRICT

1 Pastor
 James R. Diener, Waupaca, Wisconsin
 Paul H. Kolander, Montello, Wisconsin
 Richard K. Pankow, Appleton, Wisconsin

NORTHWESTERN COLLEGE

WESTERN WISCONSIN DISTRICT

1 Pastor
 Myron R. Kell, Watertown, Wisconsin
 Harold W. Sturm, Arlington, Wisconsin
 Gerhardt F. Cares, Columbus, Wisconsin

1 Layman
 Ormal Kiessling, incumbent, Jefferson, Wisconsin
 Herman Zastrow, Pipersville, Wisconsin
 Gerhardt Kirschke, Beaver Dam, Wisconsin

1 Layman
 William Schmidt, incumbent, Watertown, Wisconsin
 Harold Peckham, Watertown, Wisconsin
 Robert Henken, Juneau, Wisconsin

1 Layman
 Arnold Schumann, incumbent, Watertown, Wisconsin
 David Fritze, Watertown, Wisconsin
 Richard Abendroth, Oconomowoc, Wisconsin

DR. MARTIN LUTHER COLLEGE

MINNESOTA DISTRICT

1 Pastor
 Edgar Knief, incumbent, St. Paul, Minnesota
 Frederick S. Fallen, Arlington, Minnesota
 Roger E. Vomhof, Fairfax, Minnesota

1 Layman
 Alvin Mueller, incumbent, New Ulm, Minnesota
 Ray Mielke, Sleepy Eye, Minnesota
 Philip Carlberg, Delano, Minnesota

MARTIN LUTHER PREPARATORY SCHOOL

MINNESOTA DISTRICT

1 Pastor
 Edmund O. Schulz, Hutchinson, Minnesota
 Thomas Henning, New Ulm, Minnesota
 Oliver H. Lindholm, St. Peter, Minnesota

1 Teacher
 Paul Fritze, St. Louis Park, Minnesota
 James Hopman, Goodhue, Minnesota
 Paul Zimmermann, Lake City, Minnesota

1 Layman
 Frank C. Raasch, Goodhue, Minnesota
 Daryl A. Tessmer, Caledonia, Minnesota
 Lester Unnasch, Dakota, Minnesota

NORTHERN WISCONSIN DISTRICT

- 1 Pastor
Douglas J. Engelbrecht, Neenah, Wisconsin
Carl E. Pagel, Hortonville, Wisconsin
John G. Hoenecke, Winneconne, Wisconsin

WESTERN WISCONSIN DISTRICT

- 1 Pastor
David A. Fischer, Lewiston, Minnesota
James M. Mumm, Onalaska, Wisconsin
Roger L. Sachs, La Crosse, Wisconsin

- 1 Teacher
Gordon Follendorf, La Crosse, Wisconsin
Paul Kramer, West Salem, Wisconsin
LeRoy Robbert, La Crosse, Wisconsin

- 1 Layman
Dennis Riebe, Prairie du Chien, Wisconsin
Robert Schroeder, Mauston, Wisconsin
David Zahn, Genoa, Wisconsin

MICHIGAN LUTHERAN SEMINARY**MICHIGAN DISTRICT**

- 1 Pastor
Fred Zimmerman, incumbent, Lansing, Michigan
Joel T. Ehlert, Frankenmuth, Michigan
Orville F. Maasch, Vassar, Michigan

- 1 Layman
Thomas Arras, Wyoming, Michigan
Erwin Ott, Kawkawlin, Michigan
Werner Rosenbaum, Saginaw, Michigan

NORTHWESTERN LUTHERAN ACADEMY**DAKOTA-MONTANA DISTRICT**

- 1 Pastor
David A. Krenke, incumbent, Mobridge, South Dakota
Douglas P. Weiser, Aberdeen, South Dakota
Robert L. Weimer, Zeeland, North Dakota

- 1 Teacher
Richard Brei, incumbent, Omaha, Nebraska
Alan Draeger, Aberdeen, South Dakota
Daniel Schmal, Watertown, South Dakota

- 1 Layman
Calvin Frey, incumbent, Lemmon, South Dakota
Harland Palmquist, Clark, South Dakota
Ralph Rabenberg, Glenham, South Dakota

BOARD FOR PARISH EDUCATION**MINNESOTA DISTRICT**

- 1 Professor
Morton A. Schroeder, New Ulm, Minnesota
Darvin Raddatz, New Ulm, Minnesota
John R. Isch, New Ulm, Minnesota

NEBRASKA DISTRICT

- 1 Teacher
John Barenz, Morrison, Colorado
Richard Brei, Omaha, Nebraska
Rupert W. Rosin, Oklahoma City, Oklahoma

WESTERN WISCONSIN DISTRICT

- 1 Pastor
Kent E. Schroeder, Oconomowoc, Wisconsin
Glenn L. Moldenhauer, La Crosse, Wisconsin

BOARD OF SUPPORT**MICHIGAN DISTRICT**

- 1 Pastor
Irwin W. Weiss, incumbent, Warren, Michigan
Howard N. Henke, Kawkawlin, Michigan
Herbert A. Birner, Burton, Michigan

NORTHERN WISCONSIN DISTRICT

- 1 Layman
Oscar Lindemann, incumbent, Valders, Wisconsin
Louis Baehman, Oshkosh, Wisconsin
John Mattek, Sturgeon Bay, Wisconsin

BOARD OF TRUSTEES**ARIZONA—CALIFORNIA DISTRICT**

- 1 Pastor
Marcus C. Nitz, Garden Grove, California
Vilas R. Glaeske, Houston, Texas
Lowell K. Smith, San Diego, California

MICHIGAN DISTRICT

- 1 Layman
Mr. Wayne Traub, incumbent, Manitou Beach, Michigan
Jack Ott, Hemlock, Michigan
Robert Garbow, Remus, Michigan

NEBRASKA DISTRICT

- 1 Layman
Paul Bader
Marc Frey
Al Neujahr

**NOMINATIONS MADE BY
THE NOMINATING COMMITTEE**

of the WELS for the
Forty-Fifth Convention, August 1-8, 1979

General Board for Home Missions, Chairman

- Pastor Walter F. Beckmann, Annandale, VA
Pastor Daniel M. Gieschen, incumbent, Adrian, MI
Pastor Wayne I. Schulz, Rapid City, SD

Board for World Missions, Chairman

- Pastor Leonard Koening, Plymouth, MI
Pastor Richard E. Lauersdorf, Jefferson, WI
Pastor Raymond H. Zimmermann, incumbent, Glendale, AZ

**Executive Committee for
the Lutheran Apache Mission, Pastor**

- Pastor David E. Gray, Phoenix, AZ
Pastor William A. Meier, incumbent, Phoenix, AZ
Pastor Daniel D. Pautz, Tempe, AZ

Executive Committee for Latin American Missions, Layman

- Mr. Robert Griebel, incumbent, Bradenton, FL
Mr. Robert Stohr, Brookings, SD
Mr. Kenneth Westland, Davenport, IA

**Executive Committee for
the Lutheran Church of Central Africa, Layman**

- Dr. Carleton Kom, Aberdeen, SD
Dr. Norman H. Schulz, incumbent, Beaver Dam, WI
Dr. D. Witte, South Haven, MI

**Executive Committee for
the Lutheran Ev. Christian Church in Japan, Pastor**

- Pastor Larry G. Ellenberger, Manitowoc, WI
Pastor Henry T. Peter, Sodus, MI
Pastor Thomas C. Pfothenauer, Ottawa, Ontario, Canada

Executive Committee for Southeast Asian Missions, Layman

- Mr. James Haag, Muskego, WI
Mr. Charles Koopmann, Ballwin, MO
Mr. Norman Willardt, Elkton, SD

Board of Trustees, Chairman

- Pastor Norval W. Kock, New Ulm, MN
Pastor Roland F. Zimmermann, Menomonee Falls, WI
Pastor Robert J. Zink, Hales Corners, WI

Commission on Higher Education, Chairman

- Pastor Kurt J. Eggert, incumbent, Milwaukee, WI
Pastor Victor H. Prange, Janesville, WI
Pastor Paul H. Wilde, Escanaba, MI

Coordinating Council, Layman

- Mr. Robert Dill, Manitowoc, WI
Mr. Don Schuppe, incumbent, Memphis, TN
Mr. Paul Uhlhorn, Scottsdale, AZ

Special Ministries Board, Pastor

- Pastor Del Begalka, Belle Plaine, MN
Pastor Edgar M. Herman, Flat Rock, MI
Pastor Walter H. Moll, Oshkosh, WI

Special Ministries Board, Teacher

- Teacher Richard C. Scharf, Milwaukee, WI
Teacher Kurt Troge, Jacksonville, FL
Teacher Theodore Zuberbieber, incumbent, Milwaukee, WI

Special Ministries Board, Layman

- Mr. Oscar Bartels, Two Rivers, WI
Mr. Steve Randell, Sioux Falls, SD
Mr. Wayne Wiechmann, incumbent, Milwaukee, WI

Northwestern Publishing House Board, Seminary Professor

- Prof. Richard D. Balge, Mequon, WI
Prof. Wilbert Gawrisch, Mequon, WI
Prof. Armin J. Panning, Mequon, WI

Northwestern Publishing House Board, Laymen

- Dr. Edmund Sauer, incumbent, Whitefish Bay, WI
Mr. Herbert Schafer, New Ulm, MN
Mr. George Schazer, Greendale, WI
Mr. Helmuth Ferus, Oconomowoc, WI
Mr. Fredrick Kaping, Beaver Dam, WI
Mr. Duane Kuehl, incumbent, Brown Deer, WI

NEW WELS CHURCHES

EXPLORATORY

TOPEKA, KANSAS

Because of the fine growth which only the Lord could give, exploratory services have moved to a larger auditorium at the YWCA at 225 W. 12th St., Topeka, Kansas. Divine worship is at 3:00 p.m. and Sunday school at 4:00 p.m. Please submit names of WELS people and other interested parties in the Topeka, Lawrence, Manhattan area to Pastor Paul S. Soukup, 9530 Perry Lane, Overland Park, Kansas 66212; phone: 913/888-6293, or to Pastor John Schneidervin, 5211 W. 76th St., Prairie Village, Kansas 66208, phone 913/381-7510.

TORONTO, CANADA

WELS exploratory services are now being conducted in the greater Toronto, Ontario, area. Pastor Thomas C. Pfothenauer of Ottawa is coordinating pastoral assistance for these services. Please send the names of WELS members and other interested parties in the area to Pastor Pfothenauer at 1279 Evans Blvd., Ottawa, Ontario, Canada K1H 7T8.

TIME AND PLACE

WORSHIP IN LOG CABIN

The Wisconsin Synod's only log-cabin church, St. Paul's of Tipler, Wisconsin, invites you to join in worship any Sunday at 11:00 a.m. St. Paul's is located one block south of Hwy 70 on Dream Lake Road, behind Big Howie's Store & Cafe in downtown Tipler. For more information contact Pastor T. Trapp, 421 4th Street, Stambaugh, Michigan 49964; phone: 906/265-3665.

ALEXANDRIA/FERGUS FALLS, MINNESOTA

If you are visiting Alexandria or Fergus Falls, Minnesota, this summer, note the following changes. During the summer months St. Paul's Ev. Lutheran Church, Alexandria, will conduct its Sunday service at 9:00 a.m. Exploratory services in Fergus Falls will begin at 11:30 a.m.

ONTARIO, CANADA

Divine Word Lutheran Church, the WELS mission in Nepean, Ontario, Canada, has moved its place of worship to Larkin House, Larkin Drive, Barrhaven (Nepean), Ontario, Canada. Time of service remains 10:30 EST. Pastor of the congregation is Rev. A. L. Lindke.

BRUCE CROSSING, MICHIGAN

The time of Sunday services at Bethany Ev. Lutheran Church, Bruce Crossing, Michigan, has been changed to 9:00 a.m.; this will be in effect for the entire year. David Sternberg is the pastor.

WISCONSIN LUTHERAN COLLEGE

8830 West Bluemound Road
Milwaukee, Wisconsin 53226

Opening Dates

- August 26 — Resident halls open.
August 27 — Registration, 9:00 a.m.-4:00 p.m.
August 27 — Opening service and installation of Prof. Luther Spaude, 7:00 p.m.
August 28 — Classes begin.

CALENDAR OF CONFERENCES

SOUTH ATLANTIC

TEACHERS' CONFERENCE

Date: August 14-15, 1979; 8:30 a.m.

Place: Peace Lutheran, Holiday, Florida.

Agenda: Practical Application of the Seventh Commandment to the Lives of Our Pupils; R. Warning; Confidentiality as Practiced by the Christian Day School Teacher; P. Jacobs; A Discussion of a Portion of *The Proper Distinction Between Law and Gospel* (Dr. C. F. Walther); D. Needham; My Favorite (offering everyone an opportunity to share an idea on a designated topic); Reports; Business Meeting.

L. Gieschen, Secretary

NORTHERN WISCONSIN

LAKE SUPERIOR DELEGATE CONFERENCE

Date: July 24, 1979; 9:30 a.m. CDST.

Place: Trinity Lutheran, Marinette, Wisconsin.

Preacher: K. Kuenzel.

Agenda: *Book of Reports and Memorials*; Election of Officers.

A. Klessig, Secretary

NOTICE

The next regular plenary session of the Board of Trustees is scheduled for

July 30-31, 1979.

Business to be acted on is to be submitted to the Executive Secretary of the Board, with copies to be furnished the Chairman of the Board, no later than ten days prior to the meeting date.

Norval W. Kock, Secretary
Board of Trustees

APPOINTMENTS

Pastor Paul G. Heiderich has been appointed circuit pastor of the Western Conference, West Circuit, to replace Pastor Robert H. Krueger, who has accepted a call into another district.

Pastor David M. Neumann has been appointed second vice-president of the district, succeeding the Rev. David A. Krenke, who has moved to another district.

Arthur P. C. Kell, President
Dakota-Montana District

CHOIR ROBES

Immanuel Lutheran Church, Medford, Wisconsin, has 32 black choir robes with white collars — in good condition — available for the cost of shipping to any congregation (especially a mission congregation) that can make use of them. If interested, please contact Pastor Marvin W. Zank, 327 East Broadway, Medford, Wisconsin 54451; phone 715/748-2922.

CHAPLAIN C. A. SCHLEI

HOME ADDRESS

8524 Neunkirchen a. Br.
Goldwitzerstrasse 31
West Germany

Telephone: 09134-5716

MAILING ADDRESS

398 16 7549
Gen. Del.
APO NY 09066

CHAPLAIN E. C. RENZ

HOME ADDRESS

6501 Gau-Bischofsheim
Bahnhofstrasse 92
West Germany

Telephone: 06135-3249

MAILING ADDRESS

398-12-3568
Gen. Del.
APO NY 09185

NOMINATIONS — MLS

The following names have been placed in nomination by the voting constituency of the Synod for the field of languages (English primarily) at Michigan Lutheran Seminary, Saginaw, Michigan, to replace Prof. Jerome Birkholz who has accepted a call into another field.

Rev. James Aderman	Englewood, FL
Teacher James Buege	Woodruff, WI
Rev. Rick Curia	Rocklin, CA
Rev. Roland Cap Ehlke	Elm Grove, WI
Teacher John Evans	Fond du Lac, WI
Rev. Thomas Haar	Duncanville, TX
Teacher James Hewitt	Witchita, KS
Teacher Jeffrey Koepsell	Hopkins, MI
Teacher Kenneth Kremer	Milwaukee, WI
Teacher Susan Krohn	Valentine, NB
Rev. Jeffrey Kutil	Lancaster, WI
Teacher Gerald Lanphear	Schofield, WI
Teacher Martin Moldenhauer	Lake Mills, WI
Teacher Earl Monday	Wauwatosa, WI
Rev. Roy Rose	Bangor, MI
Rev. Ronald Semro	Maumee, OH
Mr. Robert Scherzer	Frankenmuth, MI
Prof. Harold Schewe	Mobridge, SD
Rev. Richard Stadler	West St. Paul, MN
Teacher Carleton Sitz	Wauwatosa, WI
Rev. John Trapp	Wauwatosa, WI
Rev. James Werner	New Orleans, LA

Correspondence concerning the above nominees must be in the hands of the secretary no later than August 8, 1979.

Milton Bugbee, secretary
206 S. Alp
Bay City, MI 48706