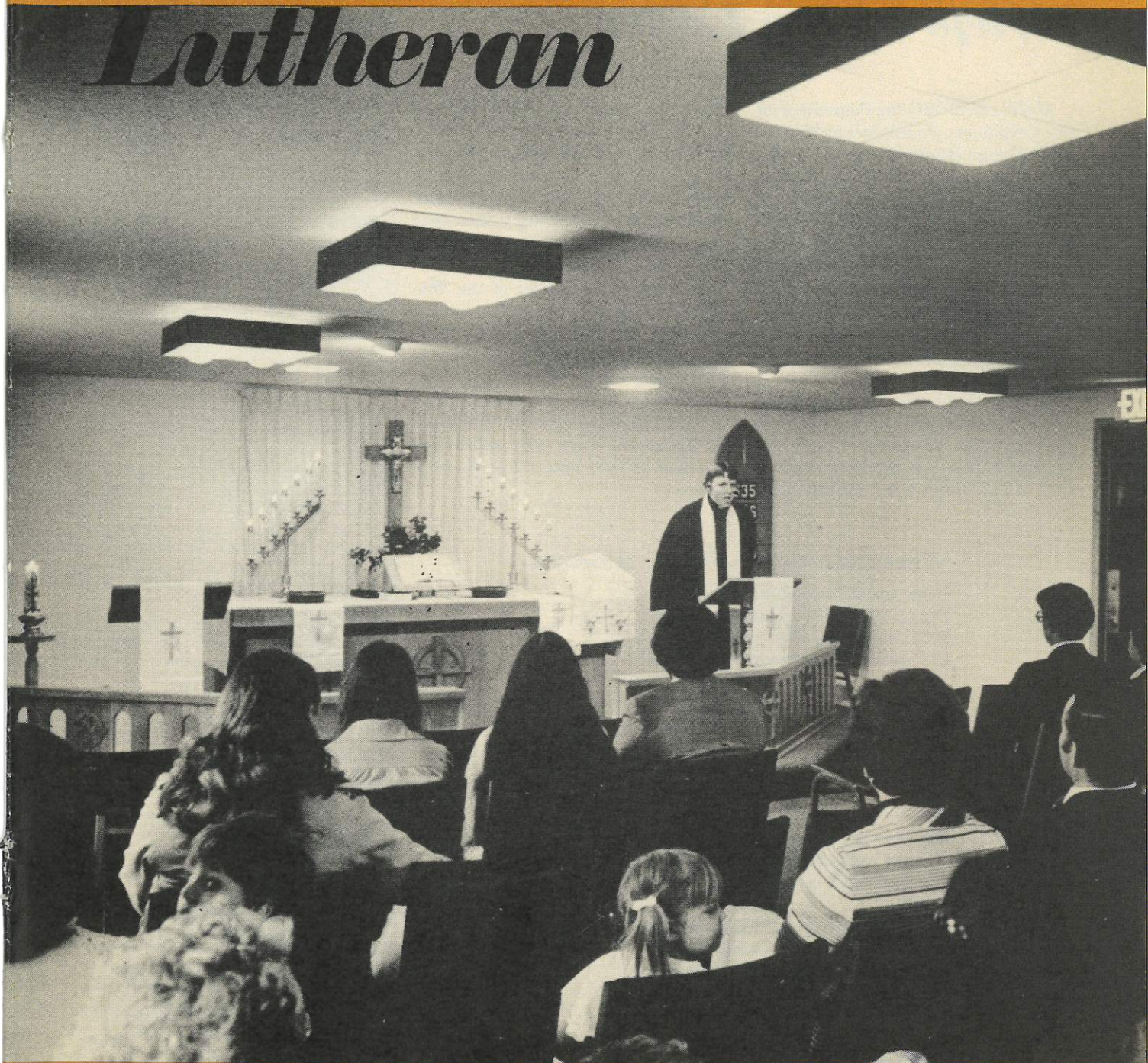


# *The Northwestern Lutheran*

June 24, 1979



## **In This Issue —**

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The Lord our God be with us,  
as he was with our fathers:  
let him not leave us,  
nor forsake us. 1 Kings 8:57

## Briefs by the Editor

At the end of May the Committee on the Assignment of Calls met at Wisconsin Lutheran Seminary and at the beginning of June at Dr. Martin Luther College to assign the candidates to their first positions in the pastoral and teaching ministries of our Synod. Members of the Committee on the Assignment of Calls are the presidents of the ten districts of the Synod and the presidents of the Synod's educational institutions. The latter are advisory members.

For the graduates those are the hours when the Lord answers questions such as these: Where will I begin my ministry? Where is the Lord sending me? All of them have already said,

"Here am I; send me." Now they are waiting for the Lord to say the word. One thing they know for sure: they will be going to their assigned charges to proclaim and teach the saving Word of Christ. It is with that conviction that they assemble in a worship service to receive their assignments.

Dr. Siegbert W. Becker of the Wisconsin Lutheran Seminary faculty this year wrote a special hymn for the occasion. We would like to share it with you. It is sung according to the tune "Herr Jesu Christ, dich zu uns wend" (No. 3 in TLH). May the spirit of this hymn fill the hearts of our new pastors and teachers as they enter their fields of service!

### "A Good Soldier of Jesus Christ" (2 Tim. 2:3)

With worlds to conquer, wars to win,  
Strong blows to strike against all sin,  
We stand before Thy throne, O Lord,  
Our sword Thy sure unerring Word.

Thy grace shall be our only theme,  
Thy blood, which did the world redeem,  
Shall be our weapon in the fight  
To fill the darkness with Thy light.

Bestow Thy Spirit now we pray;  
His wisdom light our heavenward way,  
His understanding fill our heart  
His might and counsel, Lord, impart.

His knowledge be our guide and stay  
As we proclaim Thy saving way.  
Teach us no one but Thee to fear;  
No foe can harm if Thou be near.

Bless Thou the task we undertake  
As we go forth for Jesus' sake  
With shepherd's care for dying men  
To bid the hopeless hope again.

Be with us, Lord, throughout our life,  
Through wind and wave, through storm and strife;  
And when at last our course is run,  
O let us hear Thy praise: "Well done!"

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## The Cover

Holy Redeemer Ev. Lutheran Church, Port Huron, Michigan, picked up a damaged home for \$1, bought a site, renovated the structure, and now rejoices in its own house of worship. Read the details on page 202. (Picture courtesy of the TIMES HERALD — Ralph Polovich.)

## Editorials

**Fantasy and Truth** The popular conception concerning uncivilized or semicivilized people as they were before the encroachment of refined civilization is that of half-dressed natives living in peace and contentment, happily picking coconuts, bananas, or pineapples, free of the inhibitions, frustrations, and pressures which we know today.

In our complex society people yearn for the simple life, and for this reason they are apt to see beauty and dignity in ancient pagan religions and in the pagan way of life. However, Crying Wind, an Indian woman reared in Indian religious traditions but converted to Christianity, does not share this high regard for what she has forsaken. "The old Indian religion," says she, "was based on witchcraft, fear and superstition"; and she adds that the medicine men she knew were "little more than blackmailers."

Christian missionaries who have had firsthand experience with "native" religions likewise detect little beauty and dignity in them, but, like Crying Wind, find them full of witchcraft, fear and superstition. Life under these conditions, according to their reports, is anything but idyllic.

"The truth shall make you free," Jesus asserted; and we might add that it is the only thing that will. Now that we have it, let's not abandon it in favor of human religions based on fantasy which can only lead away from God and in which the Happy Hunting Ground is a cruel illusion.

Immanuel Frey

**SALT II** In early July the U.S.-U.S.S.R. Strategic Arms Limitation Treaty, known as SALT II, is to be formally submitted to the Senate for approval. SALT I was approved by the Senate in 1972 by an 88-2 majority. If a vote would have been taken in the middle of May, SALT II might have been rejected by the Senate.

One reason for the change has been the mounting fear in this country that SALT II will not stop the momentum of the Soviet strategic buildup. The Soviet Union appears to be headed for military superiority, even if it complies with the proposed treaty. There is considerable doubt, however, that U.S. intelligence will be able to verify compliance. Many Americans fear that the Soviets could cheat without our knowledge. In the not too distant future they could achieve sufficient strategic missile superiority to blackmail the U.S. into submitting to Moscow's demands: "When a President of the U.S. may have to choose between the surrender of vital national interests and nuclear holocaust."

Russian communism has not only declared that it seeks world domination; it has also given ample evidence that it is aggressively pursuing that goal. Its awesome nuclear arms buildup, its iron grip on its satellite countries, its constant plotting and agitating to take over weak or unstable governments all over the world, its ruthlessness are chilling proof that communist Russia is bent on domina-

tion. The Russian exile author Solzhenitsyn has been giving us ample warning of what awaits Western democracies if Soviet communism ever gains control.

And then we think of the dreadful unawareness of so many Americans who are preoccupied with their own comfortable lives; we think of leaders who are confused, of leaders who live in dream worlds, of leaders who see the peril but lack the political nerve to demand the sacrifices our country needs to make in order to meet that peril.

When SALT II is debated by our Senate, those men will need our prayers. If indeed SALT II will safely slow down the nuclear arms race, may God grant that it will be approved. If it poses a deadly peril for America, then let us pray that our leaders will take the necessary steps to defend the lives and property of 220,000,000 Americans. Above all, let us commit our beloved land to our God who still can overrule the ambitious designs of evil men.

Carleton Toppe

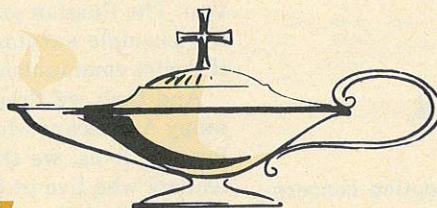
**Tell It To Our People** Each time the General Board for Home Missions meets we hear the same old story — more loan requests from our missions for land, chapels and parsonages than we have CEF (Church Extension Fund) money available. So we present our requests to our priority committee for evaluation, fund the most urgent requests, and defer the rest for the time being. Eventually all legitimate requests do get funded. You've probably seen the results of the CEF at work in your own area.

Recently, however, a new and alarming note has crept into that familiar old CEF song — our people have stopped investing their savings in the CEF and we've been forced to go outside and borrow more and more CEF money at high commercial rates up to 12 percent. Let me explain what this means. Our WELS has a CEF of about \$40 million from which we annually grant low-interest loans of about \$4½ million to our mission congregations for the purchase of land, chapels and parsonages. Of that \$40 million in the CEF about 45 percent is our own money accumulated over the years by gifts, bequests, some budgetary appropriations and also special CEF offerings. The other 55 percent (about \$22 million) is borrowed money. About seven years ago we decided on a concentrated effort to borrow that 55 percent from our own people at interest rates of 5 to 7 percent. The difference in borrowing \$22 million from our own people compared to borrowing it from outside lending agencies is close to a million dollars in interest annually. That's about 10 percent of our Synodical budget.

We call this program of borrowing from our own people, "Building His House." For this program to be successful we must receive about \$2 million in loans from our own people annually. How successful has this "Building His House" program been? The first year we received slightly over \$2 million in loans from our own people. The next five years we averaged somewhat less than a million dollars a year. And then, several months ago, we heard that for the current fiscal year we've received only about \$265,000 in "Building His House" investments.

(Continued on page 201)

## Studies in God's Word



### Abraham — Graced by God

Now the Lord had said unto Abram, "Get thee out of thy country and from thy kindred and from thy father's house, unto a land that I will show thee; and I will make of thee a great nation, and I will bless thee and make thy name great, and thou shalt be a blessing. And I will bless them

that bless thee and curse him that curseth thee; and in thee shall all families of the earth be blessed." So Abram departed, as the Lord had spoken unto him, and Lot went with him; and Abram was seventy and five years old when he departed out of Haran (Genesis 12:1-4).

There's more to Abraham's story than ancient history. Valuable lessons can be learned about the true God and his dealings with men. The God of all grace who called Abraham in the distant past still lives today and still colors his dealings with men brightly with his grace. This we can learn as in our series on *Abraham — Father of the Faithful* we look at "Abraham — Graced by God."

#### Called by God's Grace

There was absolutely no reason why Abraham should ever have become the friend of God and the father of the faithful. In Ur where he originally lived and in Haran where he later moved (Genesis 11:31) thousands like him lived in spiritual ignorance and unbelief. The reason for Abraham's call lies entirely in God's grace. God himself said so: "I called him (Abraham) alone and blessed him and increased him" (Isaiah 51:2), and Stephen later repeated the thought: "The God of glory appeared unto our father Abraham" (Acts 7:2). Abraham did not call God; God called him. Abraham did not go looking for God; God appeared to him. To Abraham, the undeserving and unbelieving sinner, came God's call to bear the Seed and believe in the Savior. His call was an undeserved gift of God's unconditional grace.

Through the ages God has been doing on an even wider scale what he once did for Abraham. At that baptismal font, through that gospel sermon, from a mother's Bible storybook, by the pages of his written Word, he has called and even recalled people like you and me to faith. Why has he done this for us, choosing us out of the teeming masses of humanity? The answer is the same as it was for Abraham. It's "love that found me, wondrous thought, found me when I sought Him not." It's still God's Grace!

#### Blessed by God's Grace

When God calls, he also blesses. God's promises spoken to Abraham show how richly he blesses and how widely he opens his heart. The key to these promises is found in the words, "In thee shall all families of the earth be blessed." Galatians 3:8, Acts 3:25, and Hebrews 2:16 reveal the rich gospel content of those words. Abraham's truest greatness, fullest blessing, and largest family were tied to the coming Savior. To that Savior Abraham helped give birth; through that Savior Abraham brought blessings to many nations; in that Savior Abraham himself believed, all by the grace of God.

Does God still bless? To have names written in the Book of Life so that we

can stand in the judgment, to have spread before us all the riches of God's favor and forgiveness, to have a role in his mission of bringing Christ's blessings to the nations, to have safe passage to the heavenly Canaan with its inheritance incorruptible and undefiled, what word can we use for this but blessing! What can we say but "the God of Abraham praise. All praised be His name, who was and is and is to be, and still the same." He still blesses out of Grace.

#### Led by God's Grace

Can we even faintly imagine what God was asking of Abraham? At the age of 75 he was to leave loved ones behind with no prospect of ever seeing them again and no modern methods to use in keeping contact with them. He was to exchange familiar country and city for a strange land already filled by strong tribes who would hardly invite him to move in and take over. He was to see a large nation and the promised Savior come from a wife who up to this point had remained barren.

Yet "Abraham went as the Lord had told him." Only once does the Genesis record state that Abraham believed in God (15:6). Instead it prefers to show his faith by his prompt obedience. Such implicit trust and faithful obedience are the work of God's grace. Through the revelation of his saving grace God worked in Abraham's heart a simple trust which has remained a shining example for us.

Looking at Abraham, we quickly sing: "Oh, for a faith that will not shrink though pressed by many a foe," and even more quickly we add: "Lord, give us such a faith as this." A faith which clings to God's promises even when human reason contradicts, a faith which is sure that God is still our God and we are still his children even when catastrophe crushes, a faith which trusts "yet shall we live" even when death comes near, such a faith comes only as God's gift.

Through his gracious gospel promises God sends his Spirit to create and continue such faith in us. To that gospel of his Grace as we have it in Word and sacrament, we need to turn as we plead: "Lord, I believe, help thou mine unbelief" (Mark 9:24).

Richard E. Lauersdorf

# Mining the Treasure of God's Word



BY JULIAN G. ANDERSON

## The Apocryphal Books (conclusion)

Today we conclude our study of the apocryphal books with a brief discussion of their doctrinal content, since this will be a matter of interest to our readers.

### In General

Remember that the apocryphal books, like the books of the Old Testament, were all of Jewish origin, and therefore their doctrinal teaching is generally the same as that of the Old Testament. One must not forget, however, that it was in this same period in which these books were being written that the groups known as the Pharisees and Sadducees came into being; and this fact has left an imprint on these books. Aside from Ecclesiasticus, which was written by a member of the high-priestly family, and therefore almost certainly a Sadducee, all the other apocryphal books appear to have been written by Pharisees, about whom we have a fair amount of information in the New Testament. Those who are interested can find a summary of most of this in a good Bible dictionary, which should be one of your tools.

### The Doctrine of God

On this point the Apocrypha teaches exactly the same as the Old Testament canonical books. There is only one true God, who is the Creator of all and the Father of all believers. He is a God who reveals himself in nature and through

his Word, as well as through angels and visions; but there is no place where the writer claims to have received any direct revelation, as in the case of the books of Moses and the prophets in the Old Testament. This is one reason why these books were never accepted by the Jews as prophetic. There is, however, the same emphasis on God as a God of history; and the same picture of God in all his various attributes.

### The Scriptures and The Messiah

As might be expected, the Apocrypha refers to and quotes from the canonical books frequently, and always reflects the normal Jewish view that the Scriptures are God's own Word and the ultimate and final authority in all matters of faith and life. But as mentioned earlier, in the apocryphal books there is nothing on the coming of the Messiah, which was the theme of the Old Testament canonical books.

### Sin and Sacrifices

Here, too, we have the same teaching as in the canonical books. Sin originated in the fall, and man is now a thoroughly corrupt creature and must use the sacrifice to appease God's wrath and atone for sin.

### The Law and Good Works

The Pharisaic origin of these books is seen most clearly in these two points.

The Law is the full and final expression of God's holy will for all men and for Israel in particular, and is to be kept in every detail. This was the strict view of the Pharisees (see Acts 26:5). And because of this, good works receive a much greater emphasis in these books than in the books of the Old Testament. They are spoken of as the means of making atonement, or covering up, man's sins and securing forgiveness, and all good works will receive their due reward. In some instances death itself is viewed as a good work and a means of atoning for one's sins. This emphasis on good works was the major error of the Pharisees, and its presence in these books poses a real danger for the unwary and undiscerning reader.

### Death and the Resurrection

In the apocryphal books the grave is represented as the realm of the dead, like hades among the Greeks, and there the spirit or soul has no remembrance or joy, but is sleeping. In the Ezra Apocalypse, which is no longer printed with the Apocrypha, we find a teaching of purgatory as a place of torment for the wicked and a corresponding state of rest and victory for the righteous. And in 2 Maccabees 12:46 we read that "it is a holy and wholesome thought to pray for the dead, that they may be loosed from their sins," which is quoted by the Roman Church as "scriptural" evidence for their particular doctrine and practice regarding purgatory.

The resurrection of the body is taught in several places, as we might expect, since this was a cardinal doctrine of the Pharisees (see Acts 23:6-8). And the other doctrine mentioned there, the existence and activities of the angels, is also found frequently in the apocryphal books.

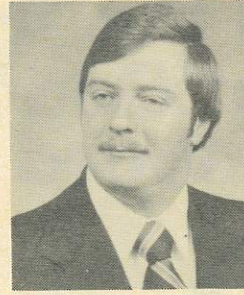
### Where to Get These Books

If you're interested, the apocryphal books can be bought in most of the popular editions — the traditional King James, the later RSV, and now the new TEV, as well as in the modern Roman Catholic Jerusalem Bible and New American Bible, the last of which is a better than average modern translation. Just go to your bookstore and tell them that you want a Bible *with* the apocryphal books, sometimes called "Intertestamentals."

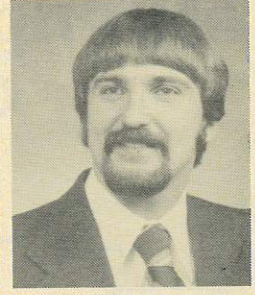
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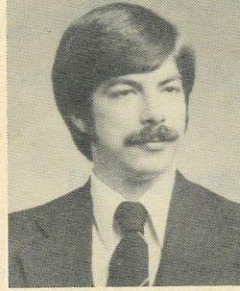
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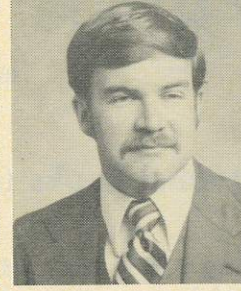
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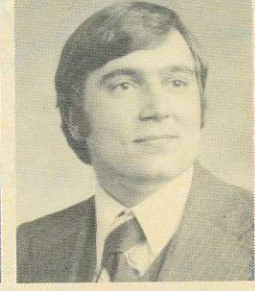
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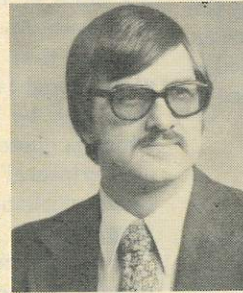
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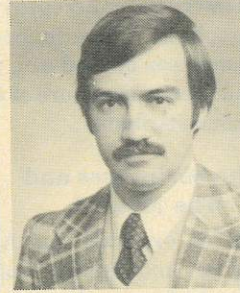
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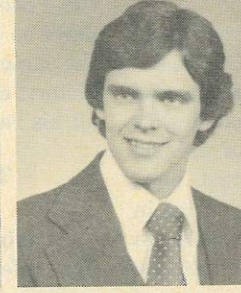
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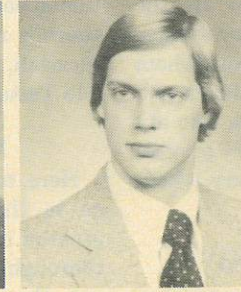
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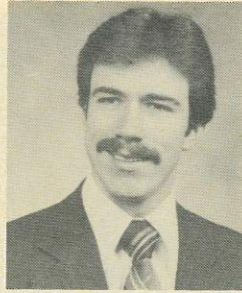
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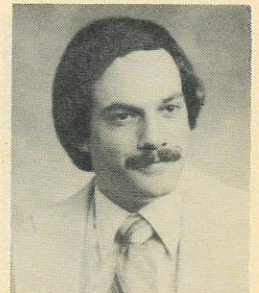
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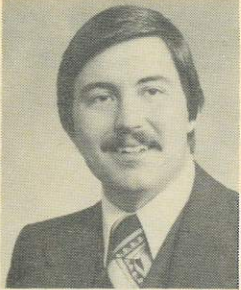
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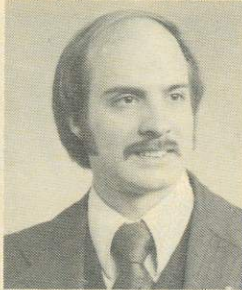
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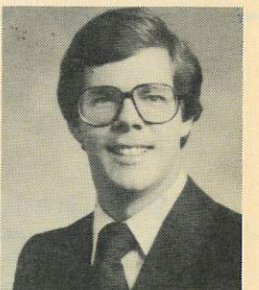
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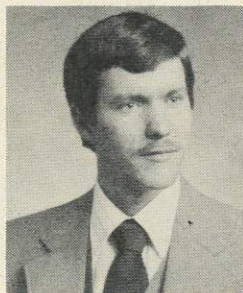
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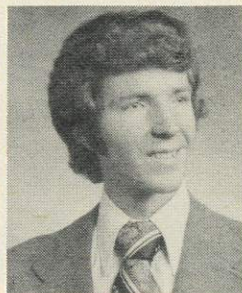
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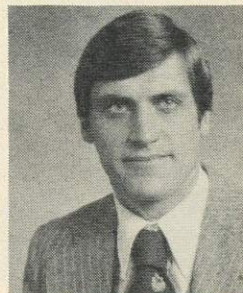
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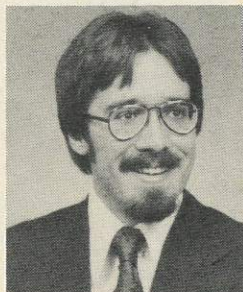
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Mequon, WI  
To: Zambia,  
Central Africa



**Bruce V. Wietzke**  
Arlington, MN  
To: Grace,  
Hot Springs, SD



**Robert A. Wilke**  
Menasha, WI  
To: Shepherd of the Lakes,  
Fairmont, MN



**John C. Wille**  
Moline, IL  
To: Our Savior,  
Ashland, OH



**Mark F. Zander**  
Norfolk, NE  
To: Garden of Gethsemane,  
Omaha NE



**Ronald F. Zindler**  
St. Joseph, MI  
To: New Mission,  
Muncie, IN

### 1977 Graduates

**John M. Brenner**  
Bay City, MI  
To: Redeemer,  
Big Rapids, MI

**Roger L. Kuerth**  
Juneau, WI  
To: Redeemer,  
Huntsville, AL

### 1978 Graduates

**Robert Q. Jensen**  
Brainerd, MN  
To: Our Savior,  
Jacksonville, FL

**Gregg P. Schoeneck**  
Rhineland, WI  
To: St. James,  
Prairie du Sac, WI

**Neil R. Varnum**  
Davenport, IA  
To: Immanuel,  
St. Joseph, MO

**Paul D. Lehninger**  
Wauwatosa, WI  
To: Prince of Peace,  
Yuma, AZ



## Senior Vicars

James A. Adomeit, Saginaw, MI  
To: St. Paul, Menomonie, WI  
Stan Aufderheide, San Diego, CA  
To: St. John, Baraboo, WI  
Paul W. Bader, Valentine, NE  
To: St. Paul, Lake Mills, WI  
Mark Bartsch, Lewiston, MN  
To: Evergreen Luth. H.S., Tacoma, WA  
Martin R. Baur, Edmonds, WA  
To: Christ, Zumbrota, MN  
Dennis W. Belter, Eau Claire, MI  
To: St. John's, Red Wing, MN  
Mark F. Brunner, Garden Grove, CA  
To: Trinity, Waukesha, WI  
Carl J. Busse, Rancho Sante Fe, CA  
To: Martin Luther, Neenah, WI  
James R. Connell, Mendota Heights, MN  
To: Puerto Rico, Latin America  
Charles L. Cortright, Anderson, CA  
To: First German, Manitowoc, WI  
Jan C. Eggert, Manitowoc, WI  
To: Mt. Lebanon, Milwaukee, WI  
Joel D. Fredrich, Mequon, WI  
To: Michigan Lutheran High School,  
St. Joseph, MI  
Dean A. Gunn, Belvidere, IL  
To: St. Paul, Ft. Atkinson, WI  
Mark R. Guthmiller, Aberdeen, SD  
To: Resurrection, Milwaukee, WI  
Alan J. Herman, Bay City, MI  
To: Good Shepherd, Benton Harbor, MI  
Thomas H. Horner, Tonka Bay, MN  
To: St. Peter, Savanna;  
Trinity, Mt. Carroll, IL  
Roger W. Huffman, Mankato, MN  
To: Zion, Rhinelander, WI  
Paul A. Ibsch, Columbus, WI  
To: Faith, Anchorage, Alaska  
Curtis A. Jahn, Alma, WI  
To: Trinity, Crete, IL  
Daniel W. Kelm, Oshkosh, WI  
To: St. John's, Bay City, MI  
Thomas W. Kneser, Greendale, WI  
To: St. Paul's, Wisconsin Rapids, WI  
Gary G. Kraklow, Cudahy, WI  
To: Friedens, Kenosha, WI  
Jonathan M. Kruschel, Menomonee Falls, WI  
To: St. John, Waterloo, WI  
Terry L. Laabs, New London, WI  
To: St. Peter, Sturgeon Bay WI  
James L. Langebartels, Crete, IL  
To: St. Matthew's, Benton Harbor, MI  
Randall P. Leifer, Manitowoc, WI  
To: Trinity, Saline, MI

Joel D. Leyrer, Milwaukee, WI  
To: St. Peter, Schofield, WI  
James S. Mattek, Sturgeon Bay, WI  
To: Zion, Columbus, WI  
David W. Meister, Brookfield, WI  
To: St. Paul, Algoma, WI  
Philip Merten, Waukesha, WI  
To: California Mission District,  
Sacramento, CA  
Lee A. Neujahr, Bloomington, MN  
To: Bethlehem, Oshkosh, WI  
Roger L. Neumann, Merrill, WI  
To: Grace, Glendale, AZ  
John H. Paustian, Watertown, WI  
To: First, Racine, WI  
Timothy T. Petersen, Lawrence, MI  
To: St. Peter's, Plymouth, MI  
James F. Pope, Racine, WI  
To: Good Shepherd, Omaha, NE  
Leland H. Punke, Brookfield, WI  
To: St. Stephens, Adrian, MI  
David M. Putz, Fond du Lac, WI  
To: St. Paul's, Litchfield, MN  
Steven L. Reagles, La Crosse, WI  
To: St. John's, Redwood Falls, MN  
Robert Y. Rhyne, Brevard, NC  
To: St. John, Wauwatosa, WI  
William J. Schaefer, Milwaukee, WI  
To: St. John, Westland, MI  
Alois Schmitzer, Frankenmuth, MI  
To: Zion, So. Milwaukee, WI  
Thomas H. Schnick, Onalaska, WI  
To: Michigan Lutheran Seminary,  
Saginaw, MI (Instructor)  
Mark G. Schroeder, Watertown, WI  
To: St. Paul, Norfolk, NE  
John D. Schuetze, Mequon, WI  
To: St. Paul's, Ottawa, Ontario, Canada  
Raymond W. Schumacher, Houston, MN  
To: St. John, Juneau, WI  
James R. Schumann, Duluth, MN  
To: Bethany, Manitowoc, WI  
Glenn L. Schwanke, Manitowoc, WI  
To: Bay Pines, Seminole, FL  
Mark H. Smith, Oconomowoc, WI  
To: St. Paul's, N. Hollywood, CA  
Steven D. Spencer, Yuma, AZ  
To: Peace, Sun Prairie, WI  
Steven P. Steiner, Watertown, WI  
To: Grace, S. St. Paul, MN  
Donald L. Tollefson, Vassar, MI  
To: Good Shepherd and Zion, Phoenix, AZ  
John G. Unnasch, Dakota, MN  
To: St. Paul's, N. Mankato, MN

Frederick A. Voss, Racine, WI  
To: St. Matthew, Appleton, WI  
Jeffrey A. Weber, Sanborn, MN  
To: St. John's, St. Paul, MN  
Russell G. Weir, Tuscon, AZ  
To: Gloria Dei Bethesda, Milwaukee, WI  
Michael A. Woldt, Milwaukee, WI  
To: Jerusalem, Morton Grove, IL  
Paul R. Zager, Port Edwards, WI  
To: Trinity, Caledonia, WI

## Summer Vicar Volunteer Assignments

### Middlers

Michael J. Albrecht  
Pacific Northwest District  
Mission Board  
Steven Reagles  
Wheeling, Illinois  
Robert Rhyne  
South Atlantic District  
Mission Board

### Juniors

John C. Baumann  
California Mission District  
Mission Board  
James Bolda  
Pacific Northwest District  
Mission Board  
Anthony Brinkman  
Michigan District  
Mission Board  
Stanford Espedal  
Camp Croix  
Charles H. Heup  
Moline, IL  
Thomas P. Nass  
California Mission District  
Mission Board

## Tell It To Our People

(from page 195)

When I asked the obvious question, "Why?" I received various explanations. Perhaps the most common was competition for loans by our area Lutheran high schools and Wisconsin Lutheran College. It is true, the loans requested by these schools run into millions of dollars. But when we consider the total savings of our people we're talking about a billion dollars, and probably even more. So what is the real reason? Could it be that our people are losing their love for the Lord? I'd be the last one to raise such an accusation against people who last year contributed over \$63 million to the work of God's kingdom. I think I found the real answer right in my own congregation. Recently I handed out our Synod's CEF brochure and presented the current status of our "Building His House" program to our voters' assembly, our Ladies Circle, and a group which had gathered at church for a potluck fellowship dinner. The

general reaction was one of great concern. The comment most frequently made was, "We didn't realize this."

So I think I've found the answer to our CEF crunch. We just have to tell it to our people. When these Gospel-motivated people of God hear of an opportunity to serve the Lord they'll respond — beyond our greatest expectations. So, fellow pastors, order a supply of our CEF brochures and tell it to your people. If your pastor, like me, is sometimes a little slow in getting this information out to you, write to:

Church Extension Fund  
Wisconsin Evangelical Lutheran Synod  
3512 West North Avenue  
Milwaukee, Wisconsin 53208

and ask for the brochure "Can You Help?" together with a loan application form. Let's save all that unnecessary interest expense and start putting those dollars to better use by "Building His House."

Walter F. Beckmann

## Port Huron Dedicates \$1 Church

On Sunday afternoon, May 6, 1979, Holy Redeemer Ev. Lutheran Church, Port Huron, Michigan, dedicated its first chapel, with 140 worshipers in attendance. The speaker was Pastor Robert Hartman, mission counselor for the Michigan District of the Wisconsin Ev. Lutheran Synod. An open house was held between the morning and afternoon services.

The congregation was organized in 1976 and until Ash Wednesday of this year had worshiped at the Wagenseil Community Center.

Planning for the new facility began in the winter of 1976-77 when the voters' assembly purchased a fire-damaged modular home for the salvage price of \$1. At that time the congregation didn't own any property or even have a resident pastor. The home was moved off its foundation and stored in a field on mover's blocks.

The intention of the congregation was to convert this home into a temporary chapel. At the time of purchase it was estimated that the conversion

would cost no more than \$5,000. Inflation and the complexities of constructing a public-use building proved the figure unrealistic.

After consultation with the Synod's architectural department, the congregation resolved that a temporary facility would best serve its needs and that permanent facilities would only be built after the scope of the congregation's ministry was better determined.

The next step involved the purchase of 3.2 acres on the southeast corner of West Water Street and Range Road in Port Huron Township. The building was moved to the site on October 31, 1978. For the next four months members worked weekends to convert the building.

Their efforts produced a 75-seat chapel, completely furnished, for \$22,000. Purchase of the site, site development, and architectural fees, all of which will be utilized in later permanent construction, brought the total cost for the project to about \$44,000. The building is constructed in such a



Members erecting the steeple

way that it may be sold and moved off the property when it is no longer needed.

Holy Redeemer Ev. Lutheran Church conducts two services every Sunday. The 10:00 A.M. worship is conducted according to the historic liturgy of the Christian Church, while the 7:30 P.M. service — with the same Scripture lessons and sermon — has a more informal character. Sunday school and Bible class are held at 9:00 A.M. The pastor of the congregation is the Rev. Thomas L. Wilsman.

## Direct from the Districts

### MINNESOTA

Reporter Del Begalka



Professor Swantz and the new amaryllis

### New Resident at DMLC Greenhouse

The DMLC biology laboratory recently put a new flower on display. You won't see another like it anywhere else, since it was developed by Prof. Ralph Swantz himself.

An enthusiastic botanist for many years, Professor Swantz crossed an African Red amaryllis with an Apple Blossom amaryllis. Four years of work paid off on May 9 when a beautiful red-orange flower with striped center and solid border greeted his early morning arrival at the campus greenhouse.

Although he hasn't had time to give it a name, two things are certain: Professor Swantz will continue his plant-breeding experiments, and more DMLC students will develop a lifelong interest in plants as a result of his teaching.

### NORTHERN WISCONSIN

Reporter Harlyn Kuschel

### Fox Valley Lutheran Installs New Principal

The largest Lutheran high school in the Northern Wisconsin District received a new administrator when Pastor James Plitzuweit was installed as principal of Fox Valley Lutheran High School, Appleton, Wisconsin, on Sunday, February 18, 1979. The service was held in the FVL auditorium with Pastor D. Engelbrecht, Neenah, as speaker and Pastor J. Brandt, Readfield, chairman of the FVL Board of Regents, as liturgist and officiant. Pastor Plitzuweit fills the vacancy created when Pastor Wayne Borgwardt accepted the call as administrator of Wisconsin Lutheran High School, Milwaukee.

Pastor Plitzuweit is a native of Caledonia, Minnesota. He received his schooling at Northwestern Preparatory School and College, the University of



**Principal J. Plitzuweit**

Minnesota, and Wisconsin Lutheran Seminary. During his vicaring year at St. Matthew's Congregation, Appleton, he was called on to teach a class at FVL on an emergency basis. Following his graduation from the Seminary, Pastor Plitzuweit served five years as pastor of Christ Lutheran Church, Grand Island, Nebraska. There he was instrumental in laying the groundwork for the new Nebraska Academy. Pastor Plitzuweit and his wife Kathy have five children ranging in age from one and a half to 11 years.

#### **Mr. E. Lutze of MLHS Honored on 25th Anniversary**

Good Shepherd Sunday, April 29, 1979, which in our synodical circles was also Recruitment Sunday, was appropriately chosen by the Manitowoc Lutheran High School Federation to give thanks for the blessings the Lord had bestowed on its assistant principal, Mr. Elwood Lutze, during a 25-year teaching career. Twenty-one of those 25 years have been spent in the ministry of the church, all of them at Manitowoc Lutheran High School. Mr. Lutze has served MLHS longer than any other member of the faculty.

A former colleague on the MLHS faculty, Pastor Alvin Spaude, brought the festival message emphasizing the Savior's command, "Feed My Lambs!" Principal D. Worgull served as liturgist. Pastor K. Haag of Grace, Manitowoc, the Lutzes' home congregation, also addressed the assembly.

Mr. Elwood Lutze, a native of Liberty Township, Manitowoc County, is a 1953 graduate of UW-Platteville with a major in agricultural education and minors in biological science and industrial arts. He has also taken courses at DMLC and at the University of Vermont.



**Mr. Elwood Lutze**

His 25 years of teaching include four years at Monticello Public High School in addition to the 21 years at MLHS. At Manitowoc Lutheran Mr. Lutze has taught in both the science and math departments. He also teaches technical drawing and graphic arts, as well as being the school's printer.

Mr. Lutze and his wife, JoAnn, nee Helmenstein, have four children. Two are currently enrolled at DMLC, a third will enter DMLC in fall, and the youngest is a freshman at MLHS.

#### **Pastor Carl Henning Observes 50th Anniversary of Ordination**

A service to commemorate the 50th anniversary of the ordination of Pastor Carl J. Henning was held on January 28, 1979, at Grace Ev. Lutheran Church, Waupun, Wisconsin. Pastor Herbert Buch, a cousin of Pastor Henning, based the anniversary message on Psalm 118:24. The pastor of Grace Congregation, Rev. Paul Zittlow, served as liturgist.

Pastor Henning, after attending Northwestern College, graduated from Concordia Seminary, Springfield, Illinois, in 1927. He was ordained by his father on July 31, 1927, at St. John's Ev. Lutheran Church, rural Peshtigo, Wisconsin. He has served the following parishes: Emmanuel, Sault Ste. Marie,

Michigan (1927-35); Grace, Crivitz, Wisconsin (1935-43); Trinity, Town of Ellington, and St. Paul, Stephenville, Wisconsin (1943-51); St. John, Lomira, Wisconsin (1951-66); and Emmanuel, Custer, and Redeemer, Scottville, Michigan (1966-70). Since 1970 Pastor and Mrs. Henning have lived in retirement in Waupun, where they are members of Grace Congregation.

### **SOUTHEASTERN WISCONSIN**

Reporter Robert Kleist

#### **WLHS Exchange Student Wins Scholarship**

Dagmar Loy, an exchange student at Wisconsin Lutheran High School, Milwaukee, Wisconsin, was the recipient of the second prize, a \$300 scholarship, in a statewide German essay contest, sponsored by the German Language and School Society Wisconsin, Inc.

The Prize Award ceremony took place on Sunday, May 6, 1979, at the Performing Arts Center, Milwaukee, and was attended by Principal Robert P. Krause of the Wisconsin Lutheran High School. The consul of the Federal Republic of Germany, Dr. Horst Kuhnke, and Mrs. Joan Kessler, United States Attorney, addressed the students.

Some 492 students from 64 public and private schools in Wisconsin participated in the contest. They were required to take a comprehensive multiple-choice test and write an essay, both in the German language.

### **AUDIO-VISUAL AIDS PASTOR'S INSTITUTE CASSETTES — 1978**

#### **A PORTRAIT OF PETER**

Prof. A. Panning presents Peter in 5 lectures on 4 cassette recordings. I. Period of Training (Gospel), II. Period of Prominence Following Pentecost (Acts), III. Period of Decline as Paul's Gentile Ministry Grows (Acts), IV. Peter's Correspondence (I & II Peter), and V. Peter in Tradition (Apostolic Fathers, Apocrypha, and Early Church History).

#### **NEW TESTAMENT TEXTUAL CRITICISM**

Prof. David Kuske reviews the New Testament Textual Criticism course in 5 lectures on 4 cassette recordings. Topics covered: Major Witnesses to the N.T. Text, Copying of the N.T. Text, Variant Readings, Textual Criticism, and Translations. Cassettes are accompanied with typed notes, keyed to the cassettes for easy listening.



## 15 Graduate at WLC

Wisconsin Lutheran College held its 1979 commencement service on Sunday, May 13. President Gary J. Greenfield presented the diplomas to the graduating sophomores before a congregation of families and friends in the WLC chapel.

After two years on the Wisconsin Lutheran College campus, 15 students have completed their liberal arts requirements and have brought their career goals into focus. Eleven graduates will continue their education next fall. They are enrolled at the University of Wisconsin — Milwaukee; Carroll College in Waukesha, Wisconsin; Cardinal Stritch College in Milwaukee; Blackhawk Technical Institute in

Janesville, Wisconsin; the University of Arizona; and Dr. Martin Luther College. One graduate will return to WLC for the secretarial program. The students' intended fields of study include business administration, computer science, elementary education, mathematics, nursing, and special education. Four are seeking employment.

Wisconsin Lutheran College seeks to provide a setting in which its students can make the transition into Christian adults prepared to face the challenges ahead of them. We pray that our 1979 graduates are leaving this campus with a reinforced commitment to "go and tell" as they praise the Lord with their future education, life, and work.

### THE FORTY-FIFTH BIENNIAL CONVENTION OF THE WISCONSIN EVANGELICAL LUTHERAN SYNOD

The Forty-fifth Biennial Convention of the Wisconsin Evangelical Lutheran Synod will be held, God willing, August 1-8, 1979, at Northwestern College and Preparatory School, Watertown, Wisconsin.

The opening service with Holy Communion will be held Wednesday, August 1, at 10:00 a.m. in St. Mark's Lutheran Church, North Sixth and Jones Streets. President Oscar J. Naumann will preach the sermon. The closing service will be held Tuesday, August 7, at 7:30 p.m. in Trinity Lutheran Church, 601 S. Fourth Street. Professor Carl J. Lawrenz will deliver the sermon.

The opening session will be held Wednesday, August 1, at 2:00 p.m. in the gymnasium of the college. Delegates are asked to arrive early enough so they will have time to register before the beginning of the opening session. Registration will be made in the lobby of the gymnasium.

The theme of the convention is "I KNOW WHOM I HAVE BELIEVED." Prof. Richard Balge will read an essay entitled "I know WHOM I have believed." Prof. Armin Panning will read an essay entitled "I KNOW whom I have believed."

Housing for the delegates will be provided in the dormitories of the college. Detailed instructions regarding travel and housing will be mailed to each delegate.

Meals will be served to all bona fide delegates in the college cafeteria. Meal tickets will also be available to visitors at nominal rates.

Mail sent to delegates during the convention should be addressed in care of Northwestern College, 1300 Western Avenue, Watertown, Wisconsin 53094. Delegates can be reached by telephone by calling 1-(414)-261-4352.

Associations or organizations within the Synod planning displays for the convention should submit detailed plans (together with handout material) to the Praesidium well in advance of the convention.

Heinrich J. Vogel, Secretary

### ADVISORY DELEGATES TO THE SYNOD CONVENTION

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 Pastor George W. Boldt  
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#### Commission on Higher Education

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### DIVISION OF WORLD MISSIONS

#### Board for World Missions

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 Pastor Frederic H. Nitz  
 Mr. Karl Krauss, Jr.  
 Pastor Arnold L. Mennicke  
 Pastor David E. Kock  
 Dr. Norman H. Schulz  
 Mr. Clarence H. Krause  
 Pastor Luther T. Weindorf  
 Pastor Ronald F. Freier  
 Pastor Kurt F. Koeplin  
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 East Fork Lutheran Nursery

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 Pastor Carl S. Leyrer  
 Pastor Elton H. Huebner  
 Pastor Kurt J. Eggert  
 Pastor Robert J. Voss  
 Pastor Daniel M. Gieschen  
 Pastor Raymond H. Zimmermann

Pastor Paul G. Hartwig  
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 Mr. Alvin Haferman  
 Mr. Max P. Lehninger  
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 Mr. Donald Schuppe  
 Mr. John Steudel  
 Pastor Norman W. Berg  
 Pastor Theodore A. Sauer

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 Pastor Harold E. Wicke, Vice-Chairman  
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 Prof. Siegbert W. Becker  
 Prof. Heinrich J. Vogel  
 Prof. Erwin Scharf  
 Pastor Leroy A. Dobberstein  
 Pastor Werner H. Franzmann  
 Pastor Martin P. Janke  
 Pastor David J. Valleskey

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 Advisory Committee on Inter-Church Relations  
 Prof. Martin Albrecht, Chairman  
 Commission on Worship

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 Pastor Rolfe Westendorf, Chairman  
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 Public Relations Committee  
 Pastor Harold E. Wicke, Editor  
*The Northwestern Lutheran*  
 Prof. Edward C. Fredrich, Editor  
*Wisconsin Lutheran Quarterly*  
 Prof. Cyril W. Spaude, Chairman  
 Nominating Committee  
 Prof. Wilbert R. Gawrisch, Chairman  
 Commission on Periodicals  
 Prof. Richard D. Balge, Essayist  
 Prof. Armin J. Panning, Essayist  
 Pastor Oscar J. Naumann,  
 Convention Preacher  
 Prof. Carl J. Lawrenz, Convention Preacher

**LIST OF VOTING DELEGATES TO THE 45TH BIENNIAL CONVENTION  
 OF THE WISCONSIN EV. LUTHERAN SYNOD  
 Watertown, Wisconsin, August 1-8, 1979**

<b>Conference</b> Apache Black Canyon  N. California  S. California  Gadsden  Texas	<b>Lay Delegates</b>  Mr. R. E. Schlittenhart Mr. Richard B. Miller Mr. Wayne Pluckhan  Mr. Al Nelson Mr. William Aho Mr. Richard Ziersen Mr. Frank Schlueter Dr. Harold Kosanke Mr. Gary Schwandt Mr. Tracy C. Linn	<b>ARIZONA-CALIFORNIA DISTRICT Congregations</b>  Grace, Casa Grande AZ Good Shepherd, Phoenix AZ Peace, Santa Clara CA  Our Savior, Pomona CA St. John, Tarzana CA Gethsemane, Los Angeles CA Redeemer, Tucson AZ Grace, Tucson AZ Abiding Word, Houston TX Calvary, Dallas TX	<b>Pastors</b> Dennis W. Meier William O. Bein Philip Koelpin Armin K. E. Keibel William H. Wietzke Marcus C. Nitz Lowell K. Smith  Charles E. Found Richard C. Paustian Vilas R. Glaeske	<b>Teachers</b> James Opitz Dale Schaumberg  Mark P. Sprengler  Raymond C. Manthe
<b>Conference</b> Alberta-Montana Eastern  Western	<b>Lay Delegates</b> Douglas Martz Bernard Moeller Harold Dorn James Taecker Robert Ernst Arthur Sievert Walter Meyer	<b>DAKOTA-MONTANA DISTRICT Congregations</b> Mountain View, Great Falls MT Mt. Calvary, Estelline SD Trinity, Hendricks MN Our Savior, South Shore SD First English, Dupree SD Our Savior, Bismarck ND Trinity, Flasher ND	<b>Pastors</b> John M. Engel Paul A. Stuebs Gilbert C. Bunde  Arthur P. C. Kell David A. Krenke	<b>Teachers</b>  Alan L. Jeffers
<b>Circuit</b> No. 1 No. 2 No. 3 No. 4 No. 5 No. 6 No. 7 No. 8 No. 9 No. 10 No. 11 No. 12 No. 13 No. 14	<b>Lay Delegates</b> Eric Schleaf Raymond Schwall Leslie Lusk Ben Inoshita Charles Richter  Charles Gilboe Walter Ash Fred Schulz Reynold Kontak John Schneider James Duncan Leland Nicol Albert W. Meyers	<b>MICHIGAN DISTRICT Congregations</b> Grace, Durand MI St. John, Bay City MI St. Paul, Ottawa ONT Good Shepherd, Randolph NJ Good Shepherd, Midland MI Christ, Saginaw MI St. John, Ann Arbor MI St. Paul, Livonia MI Emanuel Redeemer, Yale MI Apostles, Toledo OH Peace, New Carlisle OH Grace, Muskegon MI St. Paul, Stevensville MI Good Shepherd, Girard OH	<b>Pastors</b> Herbert A. Birner Melvin A. Schwark James F. Rockhoff John R. Mittelstaedt John C. Seifert Robert A. Bitter Lyle Hallauer Gregory P. Lenz John A. Henderson Kenneth W. Strack Kurt Grunewald William D. Balza Robert G. Johnston Harry K. Bartels	<b>Teachers</b> Philip Kuske Roger Oemig Ronald Zahn James Haferman Jerold Meier Robert M. Schroer William H. Kruck David R. Golsch
<b>Conference</b> Crow River  Mankato  New Ulm  Red Wing  Redwood Falls  St. Croix  Southern  DMLC/MLA	<b>Lay Delegates</b> Walter Goetsch Harold Smith Phil Carlberg Julius Sorgatz  Marvin Henning  Gilbert Stelling George Schumacher Paul Plitzuweit Willard Sather Gary Barber John Jesse Carl Ave Lallemand Robert Rockel Thomas Krueger Herbert Wagenknecht Harold G. Just Phillip Dirksen Robert Baccus	<b>MINNESOTA DISTRICT Congregations</b> Bethany, Clinton MN St. Peter, Darwin MN Mt. Olive, Delano MN Emmanuel, Owatonna MN  Zion, Morgan MN  Trinity, Millville MN Immanuel, La Crescent MN St. John, Caledonia MN Zion, Morton MN Bethany, Granite Falls MN St. John, Minneapolis MN Christ, North St. Paul MN Grace, South St. Paul MN Trinity, St. Paul MN Divinity, St. Paul MN Timothy, St. Louis Park MN Gethsemane, Mason City IA Lincoln Heights, Des Moines IA	<b>Pastors</b> Gerhard W. Birkholz Perley R. Kurth  Werner E. Wagner Reuben O. Reimers Thomas Henning Howard E. Russow Randall L. Kuznicki Gerhard A. Horn  John D. Miller David D. Meyer Marvin H. Hanke Reinhard E. Bittorf Edgar A. Knief Martin L. Schwartz Richard P. Stadler  Carlton H. Palenske  Prof. Theodore J. Hartwig Prof. Robert Krueger	<b>Teachers*</b> Prof. Frederick Wulff Prof. Heine Schnitker Prof. George Heckmann Paul Fritze David Nack James Hennig James Hopman Dale Markgraf Prof. Gerald Jacobson Prof. Howard Wessel

<b>NEBRASKA DISTRICT</b>			
<b>Conference</b>	<b>Lay Delegates</b>	<b>Congregations</b>	<b>Pastors</b>
Central Colorado	Lyle Marotz Ariyn Lawrence John Hoffmann	Trinity, Hoskins NE Prince of Peace, Salt Lake City UT Zion, Ft. Morgan CO Grace, Burke SD St. Paul, Broken Bow NE St. Paul, Gresham NE Redeemer, Hastings NE Christ, Beatrice NE	Richard B. Schlieve Ronald N. Kaiser  Charles L. Iles, Sr.  Paul S. Soukop Kenneth E. Bode
Rosebud	Frank V. Gubser Robert C. Richert Joseph Patterson Wayne Schroeder		
Southern			
<b>NORTHERN WISCONSIN DISTRICT</b>			
<b>Conference</b>	<b>Lay Delegates</b>	<b>Congregations</b>	<b>Pastors</b>
Fox River Valley	Melvin Roebke Reginald Draheim Eric Melso Walter Wolfram Sidney Corbisier Donald Timm Roger Kirchenwitz Harry Laack	St. John, Wrightstown WI St. Mark, Green Bay WI Riverview, Appleton WI St. John, Sturgeon Bay WI Salem, Sturgeon Bay WI Trinity, Appleton WI St. Paul, Zachow WI St. Paul, Greentleaf WI St. John, Peshtigo WI Zion, Peshtigo WI St. John, Two Rivers WI St. John, Two Creeks WI Zion, Kiel WI Zion, Morrison WI Christ, Eagle River WI Trinity, Campbellsport WI St. Peter, Fond du Lac WI Trinity, Neenah WI St. Paul, Winneconne WI Mt. Zion, Ripon WI St. John, Montello WI St. Paul, Manchester WI St. John, Markesan WI	Wallace E. Gaulke Lyle J. Koenig Joel Ph. Sauer John P. Schawe Phillip W. Geiger  Johannes S. Hering Richard E. Frohmader Armin Engel Keith R. Haag Waldemar O. Loescher  Eugene A. Kock John P. Brandt Delmer E. Hallemeier Daniel E. Habeck John A. Ruege
Lake Superior	Wallace Polzin Lewis Meunier		
Manitowoc	Alan Stegemann Frederick Strutz Charles W. Hansen Edmund Dobberpuhl Norman Held Ervin Roehl Arthur Hungerford Charles Zemlock Herman Nimmer Jack Frank Robert Mateske Garrett Kroon Clarence Prochnow		
Rhineland Winnabago			
<b>PACIFIC NORTHWEST DISTRICT</b>			
<b>Conference</b>	<b>Lay Delegates</b>	<b>Congregations</b>	<b>Pastors</b>
	Arthur J. Manz Lewis H. Klueber Roc Cordes	Good Hope, Ellensburg WA Grace, Zillah WA Christ Our Redeemer, Bend OR	Warren Widmann David E. Bode John E. Henning
<b>SOUTH ATLANTIC DISTRICT</b>			
<b>Conference</b>	<b>Lay Delegates</b>	<b>Congregations</b>	<b>Pastors</b>
Florida	Donald T. Daley Kurt Holtermann	Ocean Drive, Pompano Beach FL Cutler Ridge, Cutler Ridge FL Trinity, Abita Springs LA	Victor W. Thierfelder John P. Huebner Rodney G. Busch
South Central	Theodore Willems		
<b>SOUTHEASTERN WISCONSIN DISTRICT</b>			
<b>Conference</b>	<b>Lay Delegates</b>	<b>Congregations</b>	<b>Pastors</b>
Chicago	George Washow Terry Beguhn Ronald J. Rathje Earl H. Boettcher Monte Schmiege Theodore Jirschefski Alfred Hagert James Knapp Kurt Kneiske Edgar Vollbrecht Gustav Rieger Frederick Schuettke Clarence Mueller Robert A. Huebner Adolph Lindemann Robert F. Vogt Dale Kammueler George Probst Herbert Baewer Claude Drew Bruce Moore Robert W. Luebke Marvin Krueger Mark Becker	Christ the King, Palatine IL Our Savior, Zion IL Divine Savior, Indianapolis IN St. Peter, Mayville WI Good Shepherd, West Bend WI Trinity, South Mequon WI St. John, Clinton Ave., Milwaukee WI Bethlehem, Menomonee Falls WI St. John, Lannon WI Divinity-Divine Charity, Milwaukee WI St. Michaelis, Milwaukee WI Salem, Cramer St., Milwaukee WI Jerusalem, Milwaukee WI St. Paul, Franklin WI St. Paul, Hales Corners WI St. Peter, Milwaukee WI Trinity, Waukesha WI Woodlawn, West Allis WI Zion, South Milwaukee WI Centennial, Milwaukee WI Christ, Big Bend WI Friedens, Kenosha WI St. John, Burlington WI Mount Zion, Winthrop Harbor, IL	Vaughn H. Vogel John P. Gaertner David N. Rutschow Paul E. Pankow Erwin C. Schewe Prof. Robert P. Krause Norman W. Berg Kurt F. Koeplin Richard C. Stiemke Christoph H. Weigel Prof. Richard D. Balge Prof. Martin Albrecht  Ernst F. Lehninger Martin L. Stern Herbert F. Lichtenberg Reinhart Kom William E. Fischer  Frederic G. Kosanke Richard F. Weber
Dodge-Washington			
Metropolitan North			
Metropolitan South			
Southern			
<b>WESTERN WISCONSIN DISTRICT</b>			
<b>Conference</b>	<b>Lay Delegates</b>	<b>Congregations</b>	<b>Pastors</b>
Central	Orville C. Fesewald Arnold Behling Ernest E. Berlin Erich Lenz Russel Yandry Harold Rathbun George Reul Donald Molcher	Salem, Lowell WI Immanuel, Marshall WI St. Paul, Marshall WI Peace, Sun Prairie WI St. John, Fort Atkinson WI Good Shepherd, Beloit WI St. Peter, Helenville WI St. Paul, Ixonia WI Eastside, Madison WI Friedens, Randolph WI St. Mark, Eau Claire WI	Harry Wiedmann James H. Babler Walter Goers, Jr. David R. Sievert Gerhardt E. Haag  Larry N. Koester  Jon D. Schmutge Kurtis L. Mau  Luther J. Wendland Kenneth A. Gast  Neil C. Hansen Russell L. Schmidt Mark J. Lenz Julius G. Wille Prof. George S. Baer Prof. Gary P. Baumler
Chippewa River Valley	Gilbert Arndt Fred Klingbeil		
Mississippi River Valley	Raymond Groth Richard Emery Ronald Thompson	Immanuel, La Crosse WI Mount Calvary, La Crosse WI Jehovah, Altura MN Trinity, Lime Ridge WI St. Paul, Mauston WI St. Luke, New Lisbon WI St. Paul, North Freedom WI St. Matthew, Marathon WI St. Paul, Wisconsin Rapids WI Faith, Elizabeth IL St. Mark, Bloomington IL	
Southwestern	James Kiefer Albert Winter Carl Schlicht		
Wisconsin River Valley	Hilbert Pankonin Russell Betts		
Wisllowa	George F. Schultz		
Northwestern College, Ordained Men			
<b>Teachers</b>			
			Rupert W. Rosin
			Robert B. Keopke Orville W. Kempfert James E. Schmidt Stephen P. Boehm John Tjernagel Verlyn A. Fuhrmann Gerhard J. Kanless Elwood H. Lutze Lynn F. Sackenheim Daniel Southard James A. Tank Robert Willhite Richard F. Ash Duane Behm Donald W. Gurgel
			Jonathan Winkel
			David M. Jacobs
			Frank Corona George Lillegard Merlin Wilde Ned Goede David Ebeling Richard Grunze William J. Vilski Jerome F. Harders Luther D. Kolander James E. Fenske Roland Hoefler Loran R. Shultz Glenn W. Raasch Ronald G. Unke Delbert F. Ehle Donald H. Zimmerman James Behmer Gerhard N. Gilbert
			*Not divided according to pastoral conferences

## CALENDAR OF CONFERENCES

### MINNESOTA

#### ST. CROIX PASTOR-TEACHER-DELEGATE CONFERENCE

**Date:** June 26, 1979; 9:00 a.m. Communion service.  
**Place:** Timothy Lutheran, St. Louis Park, Minnesota; M. Hanke, host pastor.  
**Preacher:** S. Lawrenz; W. Hartmann, alternate.  
**Agenda:** Clergy Buying Their Own Homes; M. Holck; *Book of Reports and Memorials*; dues and *Lutheran Educator* subscriptions.  
 J. May, Secretary

#### MANKATO DELEGATE CONFERENCE

**Date:** July 15, 1979; 2:00-5:00 p.m.  
**Place:** St. Mark Ev. Lutheran Church, Mankato, Minnesota; M. Birkholz, host pastor.  
**Agenda:** Discussion of *Book of Reports and Memorials*.  
 W. E. Wagner, Secretary

### NORTHERN WISCONSIN

#### RHINELANDER DELEGATE CONFERENCE

**Date:** Sunday, June 24, 1979; 3:00 p.m.  
**Place:** Redeemer, Tomahawk, Wisconsin; C. J. Siegler, host pastor.  
**Agenda:** *Book of Reports and Memorials*.  
 C. Siegler, Secretary

#### CAMP WHITEWATER

The Winona Area Councilmen's Conference is once again sponsoring two one-week camping sessions for the youth of the area WELS congregations.

The Teen Camp (age 12 and older) will run from July 22 — July 28 at a cost of \$35.00 per camper. The Youth Camp (ages 8-11) will be held from July 15 — July 21 at a cost of \$30.00 per camper.

A slide presentation of the camp is available to any interested congregation. For more information contact Pastor John Nolte, 810 37th Avenue, Winona, Minnesota 55987.

#### POSITIONS OPEN

Two operators for high-pressure boilers are needed at the Martin Luther Preparatory School, Prairie du Chien. The positions are open to men over 62 in good health, although younger men may apply. Training is provided; the pay is \$3.50-\$3.75 per hour, plus Synod medical benefits. Contact Business Manager, Martin Luther Preparatory School, Prairie du Chien, Wisconsin 53821; telephone: 608/326-8480.

The program of providing spiritual materials and in-service training for teachers of the hearing-impaired is supported by non-budgetary funds. Anyone wishing to financially support a ministry to the hearing-impaired may do so by sending contributions to: The Mission for the Hearing Impaired, 3512 West North Ave., Milwaukee, Wisconsin. 53208.

#### CHAPLAIN E. C. RENZ HOME ADDRESS

6501 Gau-Bischofsheim  
 Bahnhofstrasse 92  
 West Germany  
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**MAILING ADDRESS**  
 398-12-3568  
 Gen. Del.  
 APO NY 09185

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 Goldwitzerstrasse 31  
 West Germany  
 Telephone: 09134-5716  
**MAILING ADDRESS**  
 398 16 7549  
 Gen. Del.  
 APO NY 09066

### APPOINTMENTS

Mr. Gary Yahr of Jacksonville, Florida, has been appointed to the District Commission on Evangelism to replace Mr. Kenneth Kalen, who found it necessary to resign.

Pastor Victor Thierfelder has been appointed Circuit Pastor of the Gold Coast Circuit to replace Pastor Richard MacKain, who accepted a call into another district.

Raymond L. Wiechmann, President  
 South Atlantic District

Rev. LeRoy Martin, as circuit pastor for the Southern Circuit of the Southwestern Conference, succeeding Rev. Glenn Moldenhauer, who accepted a call to another conference.

Rev. Luther Wendland, as a member of the District Commission on Evangelism, succeeding Rev. Glenn Moldenhauer.

Mr. James Raabe, as the area Lutheran high school representative on the District Board for Parish Education, succeeding Mr. Daniel Kirk, who accepted a call to Martin Luther Preparatory School, Prairie du Chien, Wisconsin.

Carl H. Mischke, President  
 Western Wisconsin District

### ADDRESSES

(Submitted through the District Presidents)

#### Pastors:

**MacKain, Richard W.**  
 317 4th Street  
 Manistee, MI 49660

**Richmond, Gary D.**  
 3002 S. Lapeer Rd.  
 Lake Orion, MI 48035

**Rimmert, Jonathan E.**  
 7721 Essington Circle  
 Dayton, OH 45459

**Russow, William H.**  
 Box 184  
 Faith, SD 57626

**Tollefson, Dale R.**  
 P.O. Box 27  
 Hillpoint, WI 53937

**Wilde, Paul H.**  
 1211 Fourth Ave. South  
 Escanaba, MI 49828

**Young, Albert C. em.**  
 445 Crestmont Drive  
 Oakland, CA 94619

#### Teacher:

**Potthast, Donald F.**  
 336 La Vesta Court  
 Brillion, WI 54110  
 Phone: 414/756-3340

### INSTALLATIONS

(Submitted through the District Presidents)

#### Pastors:

**MacKain, Richard W.**, as pastor of St. Paul's, Manistee, Michigan, on May 6, 1979, by D. Heise (Mich.).

**Richmond, Gary D.**, as pastor of Divine Grace, Lake Orion, Michigan, on April 29, 1979, by S. Persons (Mich.).

**Russow, William H.**, as pastor of St. Paul's, Faith; First English, Dupree; Peace, Isabel; and St. Paul's, Timber Lake, South Dakota, on May 13, 1979, by H. Russow (Dak.-Mont.).

**Tollefson, Dale R.**, as pastor of St. John's, Hillpoint, and of Trinity, Lime Ridge, Wisconsin, on May 6, 1979, by A. Winter (WW).

**Wilde, Paul H.**, as pastor of Salem, Escanaba, Michigan, on May 6, 1979, by P. Kuckhahn (NW).

### UW-OSHKOSH ALUMNI

In conjunction with the celebration of the 10th anniversary of the dedication of Wisconsin Lutheran Campus House, the present students are attempting to locate as many of the UW-O alumni as possible who were active in the campus ministry, even those active before the student center was purchased. Complete information will be mailed to all who send their names and current addresses to:

Wisconsin Lutheran Campus House  
 634 Wisconsin Street  
 Oshkosh, Wisconsin 54901

### FALL PASTORS' INSTITUTE

The 1979 Pastors' Institute at Wisconsin Lutheran Seminary will be held, God willing, on five Monday afternoons beginning October 1. The time is from 1:30 to 4:30 p.m. The place is the multipurpose room in the lower level of the Seminary library. The topics will be:

An Evaluation of Walther's Theses of 1852 and 1866, Prof. Carl Lawrenz.

The Shaping of Lutheranism in America in This Century, Prof. Edward Fredrich.

The registration fee is \$7.50. Registrations are to be sent to President Armin W. Schuetze, 11831 N. Seminary Dr. 65W, Mequon, WI 53092.

Pastor Paul A. Manthey, Secretary  
 Wisconsin Lutheran Seminary  
 Board of Control

### HYMNAL RACKS

Available to any mission congregation, 36 pew-back hymnal racks, three-hymnal capacity. If interested, please write to Mrs. Selmer Markusen, 1704 Lincoln Street, Two Rivers, Wisconsin 54241.

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## NEW WELS CHURCHES

### Names Requested

In recent months the Wisconsin Synod began work in the states and cities listed below. Please send all names of members who moved into the general area of these cities, as well as names of people who may be interested in a Wisconsin Synod mission, to:

WELS MEMBERSHIP CONSERVATION  
3512 W. North Ave., Milwaukee, WI 53208

Names as well as pertinent information regarding members referred will be forwarded to the nearest pastor and/or mission board chairman.

Alaska .....	Sitka/Ketchikan*
Arizona .....	Sierra Vista
Arkansas .....	Little Rock
California .....	Placer County
	Santa Clarita
	Santa Maria
	S. San Diego*
Connecticut .....	Trumbull
Florida .....	Ft. Walton Beach*
	Leesburg
	Melbourne*
	Zephyrhills*
Georgia .....	Augusta*
Illinois .....	Decatur*
	Effingham*
	Wheeling*
Indiana .....	Muncie*
	Warsaw*
Iowa .....	Clinton
Kansas .....	Salina
	Topeka*
Michigan .....	Big Rapids
	Imlay City
	Mt. Pleasant*
	Perry/Laingsburg*
Minnesota .....	Fairmont
	Fergus Falls*
	Northfield*
	Plymouth/Maple Grove
Missouri .....	Joplin*
Montana .....	Helena*
Nebraska .....	Fremont*
	O'Neill
New Mexico .....	Gallup*
North Carolina .....	Asheville*
North Dakota .....	Jamestown
Ohio .....	N.W. Dayton*
	Strongsville
Pennsylvania .....	Harrisburg
South Dakota .....	Hot Springs
Texas .....	Kerrville*
	Midland/Odessa*
	Wichita Falls
Washington .....	Moses Lake*
West Virginia .....	Beckley*
Wisconsin .....	Cottage Grove*
	Galesville
	Genesee/Wales
	Holmen
	Plymouth
	Prairie du Chien
	Rice Lake
British Columbia .....	Vancouver*
Ontario .....	W. Ottawa
	Toronto*

\*Denotes exploratory services.

## TIME AND PLACE

### CLAY, NEW YORK

Cross of Christ Ev. Lutheran Church recently transferred its worship services to the Metropolitan Water Board Office Bldg., Intersection of Hwys 481 and 31, Clay, New York. Pastor of the congregation is Kenneth A. Kappel, 4276 Gemini Path, Liverpool, New York 13088; phone 315/652-7951.

### ONTARIO, CANADA

Divine Word Lutheran Church, the WELS mission in Nepean, Ontario, Canada, has moved its place of worship to Larkin House, Larkin Drive, Barrhaven (Nepean), Ontario, Canada. Time of service remains 10:30 EST. Pastor of the congregation is Rev. A. L. Lindke.

### GLACIER OR YELLOWSTONE

Going to Glacier or Yellowstone National Parks this summer? Planning a vacation to the West? Our churches of Good Shepherd in Wolf Point, and Salem in Circle, Montana, are here to serve you as you travel. Please drop in and worship with us. Service time at Good Shepherd is 11:00 a.m. and service time at Salem is 9:00 a.m. Pastor Timothy P. Lowry, phone 406/653-2843.

## COMING TO THE MOUNTAIN STATE?

The WELS has two places to worship in West Virginia. Good Shepherd in Beckley worships at 9:00 a.m. every Sunday, with Sunday school and Bible study at 10:15 a.m., at The Rural Acres Garden Club, 512 Rural Acres Drive. Shepherd of the Valley in Charleston worships at 3:30 p.m. every Sunday, with Sunday school and Bible study at 4:30 p.m., at The University of Charleston Chapel (formerly Morris Harvey College), MacCorkle Avenue. For more information, contact Pastor Robert Hoepner, Box 601, Beckley, West Virginia 25801; phone: 304/252-5820.

## ST. PETERSBURG, FLORIDA?

Faith Evangelical Lutheran Church, located at 2601 49th Street North, St. Petersburg, Florida, has changed its time of services. Bible class and Sunday school begin at 8:30 a.m. The worship service begins at 9:30 a.m. John Baumgart is the pastor.

## WORSHIP IN LOG CABIN

The Wisconsin Synod's only log-cabin church, St. Paul's of Tipler, Wisconsin, invites you to join in worship any Sunday at 11:00 a.m. St. Paul's is located one block south of Hwy 70 on Dream Lake Road, behind Big Howie's Store & Cafe in downtown Tipler. For more information contact Pastor T. Trapp, 421 4th Street, Stambaugh, Michigan 49964; phone: 906/265-3665.

## ALEXANDRIA/FERGUS FALLS, MINNESOTA

If you are visiting Alexandria or Fergus Falls, Minnesota, this summer, note the following changes. During the summer months St. Paul's Ev. Lutheran Church, Alexandria, will conduct its Sunday service at 9:00 a.m. Exploratory services in Fergus Falls will begin at 11:30 a.m.

## EXPLORATORY

### COTTAGE GROVE, WISCONSIN

Exploratory services are being held in the village hall at Cottage Grove, Wisconsin, each Sunday at 9:30 a.m. Please send the names of people who should be informed about our services to: Pastor Gerhard Haag, Rt. 2, Box 118, Waterloo, Wisconsin 53594, or call 414/648-5205.

### DAYTON, OHIO

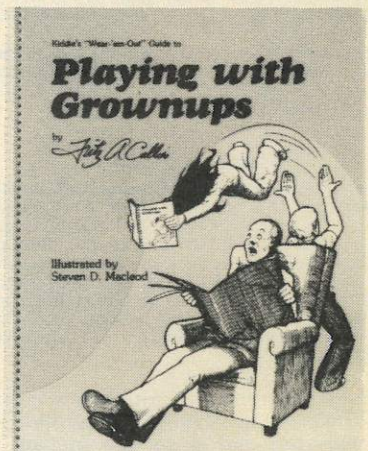
WELS exploratory services in northwest Dayton (Englewood area), Ohio, are being conducted at 309 Woodside Drive at 8:45 a.m. Sundays, with Sunday school following the service. For information call 513/849-9374 or 513/836-7819, or write to Pastor F. C. Knuempel, 1025 Cliffside Drive, New Carlisle, Ohio 45344.

### TOPEKA, KANSAS

Because of the fine growth which only the Lord could give, exploratory services have moved to a larger auditorium at the YWCA at 225 W. 12th St., Topeka, Kansas. Divine worship is at 3:00 p.m. and Sunday school at 4:00 p.m. Please submit names of WELS people and other interested parties in the Topeka, Lawrence, Manhattan area to Pastor Paul S. Soukup, 9530 Perry Lane, Overland Park, Kansas 66212; phone: 913/888-6293, or to Pastor John Schneidervin, 5211 W. 76th St., Prairie Village, Kansas 66208, phone 913/381-7510.

## GIFTS FOR ANTIGUA

Requests concerning the Antigua Mission and gifts for the Aid to Antigua Fund should be directed to the South Atlantic District Mission Board, c/o Pastor R. Wendland, 266 Evergreen Road, N. Ft. Myers, Florida 33903 and/or to the General Board for Home Missions, 3512 W. North Avenue, Milwaukee, Wisconsin 53208.



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