

# *The Northwestern Lutheran*

July 1, 1973



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# Briefs by the Editor



With July 4 around the corner we are reminded that "righteousness exalts a nation, but sin is a reproach to any people" (Prov. 14:34). Solomon, whom God inspired to write those words, unfortunately did not practice what he preached. As unrighteousness, oppression, and sin of every stripe increased in Israel, the chosen nation headed for severe chastisement, and finally rejection, at the hands of God Himself.

With unrighteousness in high places in our country, with scandal having raised its vicious head, with some officials evidently following the Jesuitic principle that the end justifies the means, with courts approving what God forbids, one cannot help but wonder where our own country is headed. Will the celebration of its 200th anniversary, scheduled for 1976, really be an occasion for joy? It is true that other countries, too, have their share of evil men and bad laws, but that fact will not absolve our country and its leaders before the bar of God's righteousness. He has set His standards; He does not deviate from them. Do we deserve better at the hands of God than ancient Israel or ancient Rome? To ask is to answer.

Nor are we *Christians* innocent in the eyes of God. He has made us citizens of this country, and He has given us unprecedented blessings through our country — not the least of which the precious freedom to worship God according to the norms laid down in His Word. These blessings have a price tag. If we fail to let our light shine before men — in a sanctified, Christian, set-apart way of life — and they consequently are not moved to glorify the God of heaven and earth, then we too stand guilty before God. Would it not be rash to say that we are not to blame, at least in part, for what is happening in our country?

The events of our time, in our country, remind us emphatically that we too have need to repent and then through prayer and testimony to lift up that which has fallen, lest we too perish with the ungodly. Nor would that be an altogether selfish motive, for it is in times of quietness and righteousness that the Church of God can go about its work unhindered and bring the saving Gospel to those who are its fellow citizens, and fellow sinners, and fellow redeemed. As Christians, and as citizens, we need to pursue the good and seek to reestablish righteousness in our midst — a righteousness patterned after that of God. Let us pray God on July 4 for the strength so to do!

But what is right for the country is also right for the Church — for our Synod, for our congregations, for our officials, pastors, teachers, and members. If sin is a reproach to any people, it is even more of a reproach to the people of God. As we pray for our government officials during these July days, we should also include the leaders in our church and Synod, so that righteousness, not duplicity and arrogance, may always be the mark of their administration and ministering. For it is true in the Church likewise, that as its leaders deal with one another and with their members, so they will deal with the Word of God. Of those using His Word, the Lord once said: "The prophet . . . that hath My Word, let him speak My Word faithfully" (Jer. 23:28). God has not revoked this pronouncement.

Certainly as our Synod faces its own convention next month, we who are the pastors and teachers and members should pray for one another that God's Word may constantly prevail and that this fact may also show itself in our attitude toward one another.

*The Lord our God be with us,  
as he was with our fathers:  
let him not leave us,  
nor forsake us. I Kings 8:57*

## The Northwestern Lutheran

Volume 60

Number 13

July 1, 1973

Official Publication

Wisconsin Evangelical Lutheran Synod

Published biweekly by Northwestern Publishing House, Milwaukee, Wisconsin. All **BUSINESS CORRESPONDENCE** is to be directed to:

Northwestern Publishing House  
3624 W. North Avenue  
Milwaukee, Wisconsin 53208

Second-class postage paid at Milwaukee, Wisconsin.

**Subscription rates**, payable in advance: One year, **\$3.00**; Three years, **\$8.00**; Five years, **\$12.50**.

A 20% discount is allowed on the one-year rate if 25 or more unaddressed copies are sent in a bundle to one address.

Allow four weeks for change of address and renewal order. Give your old address as well as the new. Send stenciled address from a recent issue or an exact copy.

The deadline for submitting materials intended for publication in **The Northwestern Lutheran** is **five weeks** before the date of issue. Address all items intended for publication to:

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Milwaukee, Wisconsin 53208

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### OUR COVER

The sanctuary of Faith Ev. Lutheran Church, Dexter, Michigan, on the day of dedication, September 24, 1972. Pastor of Faith Congregation is the Rev. John P. Huebner. An account of the dedication was given in the issue of May 20.

THE NORTHWESTERN LUTHERAN

## Editorials

### Was Watergate Deserved?

There is no doubt that the stature of the Republican high command was diminished by Watergate, and that the entire Republican party stands to lose by what was perpetrated there. This is a consequence the Republicans rue and the Democrats relish. Yet both Republicans and Democrats may well be equally concerned about the effect the affair has on the good repute of the United States Government. Both parties lose if confidence in government itself is eroded.

We want a government that enjoys the confidence of its citizens. We look for integrity and trustworthiness in our elected officials, but we are inclined to excuse untrustworthiness in ourselves. In that respect we are like children who neglect or violate a trust but don't want our parents to be untrustworthy.

If the citizens of America believe in a double standard, however, reserving a lower one for themselves and requiring a higher one of their government, they have forfeited their right to exclaim about Watergate, especially in a democratic form of government like ours. If they do not govern themselves well, they cannot expect the state to govern well. All good government must begin at home. It is useless to make good laws for bad people. If citizens are remiss in civic righteousness, and if their government is corrupt, they are getting the government they deserve.

Christian citizens will look to themselves if their government has deteriorated; that means repentance. Christian citizens will also look to God if they want good government; that means prayer.

Carleton Toppe

### A Matter of Priorities

You don't have to be a member of a typical congregation very long before you begin to notice that the members are not uniformly active. Some attend the services so regularly that on the rare occasions when they are not present, they are conspicuous by their very absence. Others are like the piece of silver which the woman lost in her house; it is a special cause for rejoicing when they show up.

It also becomes evident that most of the work in the church is done by a faithful few who respond regularly and repeatedly to the church's needs, often without being asked, while others are liberal only with advice, if anything.

People vary considerably as to age, health, talents, and responsibilities. A hospital patient or a shut-in cannot attend the public services of the church, nor can an infirm person participate in a work project requiring physical

strength and stamina. But aside from such considerations, the reason for the wide variance in participation is not difficult to detect. It is a matter of priorities.

In everyone's day there are 24 hours, which are used for some purpose. While it is true that greater demands are made upon the time of some than upon the time of others, it is not true that one person has more time than another. It is only a question of how that time is used.

The classic Biblical illustration with reference to this is the story of Mary and Martha. The situation was identical for each. Each had the same Lord and the same amount of time — but not the same reaction to His visit. And for each of us, as for them, the critical question is, "What are your priorities?"

Immanuel Frey

### A Royal Priesthood

If you attend a lot of meetings, you are familiar with the words: "I make a motion that a committee be appointed to study the matter and report back at the next meeting." At this point you may heave a sigh of relief (unless you are one appointed to the committee) because now somebody else has to wrestle with the problem.

Organizational framework lends itself to anyone seeking to escape personal responsibility. Heirs of the Reformation are alert to the danger. Our fathers broke away from popes and professionals who offered to do their religious thinking, and a bureaucracy to practice it for them.

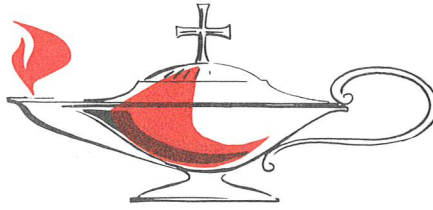
Christians treasure the principle: "Ye (every one of you) are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of Him who hath called you out of darkness into His marvelous light."

The child of God appreciates that high privilege. He accepts the responsibility that goes with it. He is on guard against all attempts, no matter how well-intentioned, to take the "burden" off his shoulders. He is cool to good natured endeavors that offer to relieve him of his responsibility.

He realizes he often falls far short. But he does not want his guilt treated as a mechanical failure in programming, or neutralized by psychology which treats him as a nonaccountable "zero," a "nothing" before God. He wants the dignity of personal forgiveness from his Father.

He is wary of emphasis on organization, not because he doesn't appreciate his high calling of God in Christ, but because he does.

John Parcher



## *Studies in God's Word*

### *Unity in Trinity: One Lord*

"I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, . . . endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all" (Ephesians 4:1-6).

Your first reaction upon seeing today's title and text may be that it seems to be a rerun from the previous issue. Indeed, the text is the same, and the title differs only in that the focus of attention this time centers on *One Lord*. That change, however, marks a rather significant step, for it advances our theme, *Unity in Trinity*, to the Second Person of the Godhead.

We noted last time that Paul urged the Ephesians to "keep the unity of the Spirit in the bond of peace." The basis Paul cited for this unity was: "There is one body, and one Spirit, even as ye are called in one hope of your calling." Paraphrasing that we might say: "There is one body, the Church, brought into existence by the Holy Ghost and inseparably united by that common hope which all believers hold, namely, the hope of an eternity with God in heaven."

#### **Unity the Work of the Trinity**

If we stopped there, it might seem that the "unity of the Spirit" is exclusively the Spirit's work, separate from the Father and the Son. But as we know from Scripture, the mystery

of the Trinity lies in this, that while there are three distinct Persons, yet none of these Persons operates independently, for there is but *one* God. The unity which exists among all believers stems from that perfect unity in the Trinity. Hence in speaking to the Ephesians, St. Paul does not restrict the basis of unity among believers to the Spirit, but he includes also the Son when he continues: "There is . . . one Lord, one faith, one baptism."

#### **Cooperation between Spirit and Son**

Recall that in the Upper Room Jesus promised His disciples: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me" (John 15:26). The Spirit "proceeds" from the Father, yet Christ clearly claims that He Himself will *send* the Spirit. Note also what the work of the Spirit will be. Jesus says: "He will testify of Me." This testimony of the Spirit gives unmistakable evidence of the close cooperation between the Son and the Spirit, for Scripture declares: "No man can say that Jesus is the Lord but by the Holy Ghost" (I Cor. 12:3).

#### **Jesus is Lord**

What does it mean to call Jesus "Lord"? Perhaps overuse of the word has dulled us to the realization that *lord* really means *owner* or *master*. We belong to Christ. He is our owner by virtue of having paid a tremendous price for us. Not gold or silver, but His holy, precious blood was the purchase price. But that transaction

so far transcends our sin-darkened understanding that we could never have accepted the blessed status of belonging to a loving Lord if the Holy Spirit had not lead us to that realization. Hence, calling Jesus "Lord" means nothing else than accepting the Holy Spirit's testimony that Jesus alone is Lord and that by faith we are His.

#### **Baptism the Universal Means**

But how does the Holy Spirit bring about that faith which recognizes and accepts Jesus as Lord? Also that question St. Paul answers when he tells us that there is "one baptism." A moment's reflection again will show us how unity in the Trinity has created a marvelous unity among all the members of Christ's Church. For notice that the means of grace mentioned here is not the Word. The Word would not be intelligible to a babe in arms. Nor does Paul cite the Lord's Supper as the universal means of the Spirit. That is reserved for those who can examine themselves to ensure a worthy reception of Christ's body and blood. Paul says rather that there is "one baptism." Baptism is *the* means which avails for all. It excludes no one. It puts infant and graybeard, parents and children, men and women, on the same plane. "For as many of you as have been baptized into Christ have put on Christ." You have one Lord. Hence, "There is neither Jew nor Greek, . . . bond nor free, . . . male nor female; for ye are all one in Christ Jesus" (Gal. 3:27,28).

We live in an age that is trying desperately to achieve unity by providing equality in temporal and material things, in rights and privileges. While there is nothing wrong with such equality, yet even with the best of success, none of those gains can ever remotely compare with the blessed unity that already is ours through the common faith in one Lord which has come to us through baptism in the name of the Father, Son, and Holy Ghost.

Armin J. Panning



Indianapolis, site of first WELS mission in Indiana.

## *Mission Work in Hoosierland*

by Pastor Thomas C. Spiegelberg

Have you ever heard the word "Hoosier"? It's easy to find the meaning since any dictionary will tell you that a Hoosier is "an inhabitant of the State of Indiana." It's much harder to find out where the word "Hoosier" comes from, however. Suffice it to say that the word refers to the people of Indiana — and they, together with the phrase "Mission Work," are what this article is all about.

### Recent History

The story of "Mission Work in Hoosierland" is a rather recent one.

Prior to 1966 work in this field was only a dream in the minds of the Southeastern Wisconsin District Mission Board. Yes, the state did have over five million people and would have been the "place to be," but the call to "come over and help us" simply had not been forthcoming. In the fall of 1966 the call finally came, when two families from Indianapolis, the capital city of Indiana, contacted the mission board and requested the Word and Sacraments.

How exactly does a mission board answer such a call? There are many

ways. A pastor may, for example, drive in from a neighboring congregation and begin services, perhaps on Sunday evenings. Indianapolis, however, was some 200 miles distant from the nearest WELS pastor! Or a pastor may fly in for services; but that gets to be costly and also leaves much of the necessary canvassing and follow-up work undone. You might also offer to send taped services, have the people gather in their homes for services, and then wait for the Lord's blessing in the form of growth sufficient to warrant the group calling its own pastor.

This latter was, in fact, the way mission work was begun in the State of Indiana. At first tapes were used exclusively; then the District missionary, Pastor John Raabe, augmented them with a "live" service once a month, and finally, in early 1969, the first resident WELS pastor for the State of Indiana and the city of Indianapolis was installed. He was Pastor Thomas C. Spiegelberg. The growth of Divine Savior Congregation from that time on was typical of many missions — steady growth, the acquisition of land, a parsonage, and finally the erection of an adequate worship and fellowship facility.

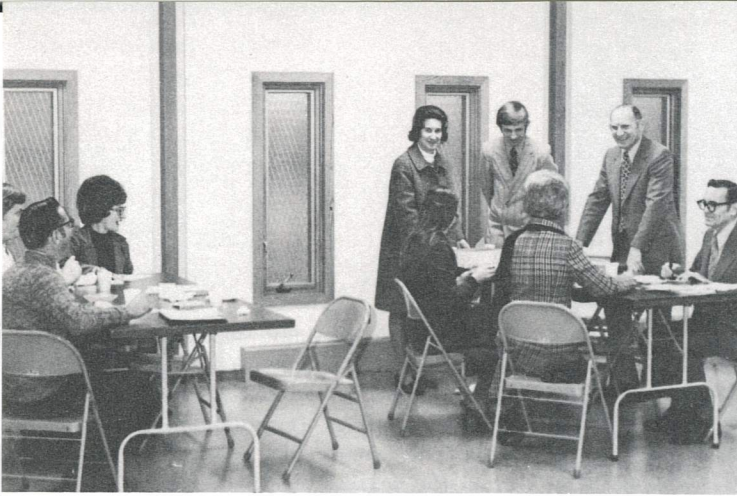
The city of Indianapolis is often called the "Crossroads of America,"



Divine Savior Church and parsonage at Indianapolis.



Vacation Bible school increased from 20 to 67 the year after Divine Savior built its chapel.



Members of Beautiful Savior, Ft. Wayne, discussing prospects found during recent canvass.



Peace Congregation at South Bend worshipping in the Michewaka YMCA.

and this title proved to be true in the case of the Indianapolis congregation and its work. From this mission in the capital city as from the hub of a wheel, mission efforts spread throughout Indiana and into neighboring Kentucky. The military at Fort Knox, Kentucky, have been served from Indianapolis. Student work has been done at Indiana University (Bloomington) and Purdue University (West Lafayette) as well as at Butler University in Indianapolis itself. Such was the beginning of Gospel preaching by our Synod in the State of Indiana.

#### We Move Northeast

Almost exactly two years after the mission board was called to open the mission in Indianapolis, another call came from two families living at Fort Wayne, 125 miles northeast. They requested the Rev. F. C. Knueppel, then of Sturgis, Michigan, and the District Mission Board to serve them with Word and Sacrament. Pastor Knueppel began services in Fort Wayne in the fall of 1968. After the first service the group experienced such growth that already the second service could no longer be conducted in a private home, but was held at the downtown YMCA. The Lord soon blessed the Fort Wayne mission with a name, Beautiful Savior; a pastor, the Rev. Alan Siggelkow; and a very adequate parsonage and church with fellowship area attached. Today this mission in "Hoosierland" numbers 137 souls, of whom 107 are communicants. Self-support is being seriously discussed, along with the establishment of a Christian day school.

#### Every Two Years

Two years after Fort Wayne, the Lord opened another area to missions, that of South Bend, Indiana. On November 1, 1970, the first service was held in South Bend in a bank building, where Pastor Knueppel conducted a service for 35 persons. Others involved in the beginnings of the mission at South Bend were Pastors Raabe, Richard Shimpek, Henry Peter, and summer vicar James Rudolph. Pastor John Graf began serving the group in December, 1971, and remained until the present pastor, Thomas Liesener, was installed in the summer of 1972. Since that time Peace Congregation has experienced steady growth; a special blessing from the Lord in the form of a plot of ground which contains an eight-year-old home plus another home which may possibly serve as a temporary chapel; and a communicant strength of 34, with a soul membership of 48. The members and pastor of Peace Congregation are now praying and planning for a worship facility of their own. We hope the wait will not be long!

#### Next?

The past and present picture of "Hoosier Missions" is bright indeed. The work is being carried on with zeal and is being blessed by the Lord. What about the future? Where will the next Macedonian call come from in Indiana? The Lord only knows for sure, but there are places such as Evansville and Lafayette right now where people are waiting to hear the Word once again in its truth and purity. Neighboring areas, such as

Louisville, Kentucky, are even now under consideration for exploratory services.

But the Lord also works in other ways to spread His precious Gospel. For example, there is a small congregation of faithful believers located in Kokomo, Indiana — Faith Congregation. This is a mission of the Federation of Authentic Lutheranism and serves an area where our own Synod will therefore not have to enter since we are in fellowship with the FAL.

Taped services are also still being used in many scattered locations in the State of Indiana. The mailing list for taped services includes names such as Dale, Evansville, Hanover, and Bloomington, not to forget Fort Knox and Louisville in Kentucky.

The words of hymn 507 well express the prayer of this writer as he thinks about the future of mission work in general, and in Indiana in particular:

Spread, oh, spread, thou  
mighty Word,  
Spread the kingdom of  
the Lord,  
Wheresoe'er His breath  
has giv'n  
Life to beings meant for  
heav'n!

Note: Since March 25 Pastor Spiegelberg is serving Salem Mission Chapel, a new mission in the northwest area of Milwaukee, Wisconsin. The congregation at Indianapolis is being served by FAL Pastor Peter Prange of Kokomo as vacancy pastor. A Seminary graduate is being requested for the Indianapolis mission.

# Convention Inventory

## Issues Before the 42nd Biennial Convention

Three hundred delegates to the 42nd biennial convention of the Wisconsin Ev. Lutheran Synod, representing 1,000 congregations with 386,000 baptized members, will gather at Dr. Martin Luther College, New Ulm, Minnesota, August 8-15, to steer the 123-year-old Synod through another two years of operation.

The agenda for the convention is a 200-page *Book of Reports and Memorials* which contains biennial reports from all the standing committees of the Synod and petitions for convention action (memorials) from various sources. The reports and memorials will be assigned to a score of convention committees for review and recommendation to the convention.

A wide range of issues will meet the delegates and this article will inventory a number of them for *Northwestern Lutheran* readers.

### Mission Board Restructuring

Some observers predict that a proposal from the General Board for Home Missions (GBHM) — which supervises the Synod's domestic mission program — will receive the most attention and debate. The 1969 convention instructed the GBHM to "earnestly seek for a new structuring which will not inundate it with additional board members."

The proposal calls for the creation of four regional mission boards covering the entire United States. The regional boards will be responsible for allocating capital and operating funds to the various missions in their area. The District mission boards within the four regions will still be responsible for the actual administration of the missions within their District.

Under the new plan, the national board (GBHM) will be composed of the chairman and one layman from each of the four regional boards. This will reduce the number on the national board from 23 to 9. The national board will allocate "lump sums" to the regional boards for re-

distribution to the District boards for the operating and capital funding of missions.

In recommending the new mission structure, the GBHM points out that its size is becoming unwieldy; that mission-opening decisions are centralized at a point remote from the field; and that under present conditions there are detrimental delays in decision-making.

The new plan, under study for six years, was reviewed by the District conventions meeting last summer, and in general the proposal was favorably received.

### Northwestern Lutheran Academy

Since the last convention, the Commission on Higher Education (CHE) has been restudying the role of Northwestern Lutheran Academy, Mobridge, South Dakota. Since its beginning in 1927, the academy has served not only as a feeder school for the colleges preparing men and women for the preaching and teaching ministry, but also as an area Lutheran high school offering a general education. This latter provision was made by the Synod because the area served by the academy has few Christian day schools.

The CHE is recommending that the academy (with a current enrollment of 125) plan for an ultimate and maximum on-campus enrollment of 200 consisting almost exclusively of students preparing for the preaching and teaching ministry. It is also recommending that area support be solicited for the general education program if it is to continue.

With record enrollments in the Synod's Seminary, two colleges, and four academies, there are some pressing capital needs. Michigan Lutheran Seminary, Saginaw, Michigan, needs new dormitories. This coeducational academy with an obsolete on-campus dormitory has been compelled to use much off-campus housing for years. Northwestern College, Watertown, Wisconsin, must have a dormitory to replace West Hall, erected in 1905.

Other capital needs at schools in excess of \$1 million will also face the convention.

### Accelerate Expansion

The convention will hear an urgent plea from the Board for World Missions to "accelerate our expansion to enable us to enter world areas that are still open to us and to broaden our worker-training programs in the world missions."

Typical is the plea from Africa. "The great need in the African mission field is for more workers. Mission opportunities are limited only by our ability to cover existing fields and occupy new territories."

The convention will review the progress of the South American mission. The mission, authorized by the 1971 convention, is assembling a three-man-team ministry, two of which have already been secured. By convention time the Board hopes to have the team completed.

### Retirement Age

The Pension Board was instructed by the 1971 convention to investigate the possibility of lowering the retirement age of pastors and teachers from 70 to 65. The Board is reporting to the convention that "it is not financially feasible at this time to lower the normal retirement age." The additional annual cost of this reduction is estimated by the Board to be \$125,000.

The convention will be asked to ratify the declaration of fellowship by the Commission on Doctrinal Matters with the Federation for Authentic Lutheranism, composed of pastors and congregations which have withdrawn for doctrinal reasons from The Lutheran Church-Missouri Synod. The Federation met with the Commission in October 1971 and the Commission declared at that time that it "finds itself in unity of doctrine and practice with the Federation."

### Budget Priorities

The convention will be asked to approve a budget calling for expenditures of \$14 million in the next biennium, about \$7 million each year. The budget is recommended to the convention by the Coordinating Council with the approval of the Board of Trustees.

(Continued on p. 207)

*Presenting*  
**The 1973 Graduates**  
*of*  
**Wisconsin Lutheran Seminary**  
*Mequon, Wisconsin*



**Marvin J. Ahlborn**  
 Milwaukee, Wis.  
 To: Grace,  
 Muskegon, Mich.

**Ronald E. Baerbock**  
 Burlington, Wis.  
 To: Star of Bethlehem,  
 New Berlin, Wis.

**Allen R. Beyersdorf, Jr.**  
 Brookfield, Wis.  
 To: Living Word,  
 Mission Viejo, Calif.

**Rodney G. Busch**  
 Bonduel, Wis.  
 To: New Mission,  
 Memphis, Tenn.

**Steven C. Degner**  
 Ixonia, Wis.  
 To: Martin Luther,  
 Santa Barbara, Calif.



**Jerome L. Enderle**  
 Allenton, Wis.  
 To: Redeemer,  
 Council Bluffs, Iowa

**Michael L. Engel**  
 Maribel, Wis.  
 To: Zion &  
 Courtland Lutheran,  
 Courtland, Minn.

**Duane H. Erstad**  
 Lake City, Minn.  
 To: Divine Charity,  
 Pittsburgh, Pa.

**Dean H. Fleming**  
 Burlington, Wis.  
 To: St. John,  
 Pelican Lake, Wis.;  
 Grace,  
 Monico, Wis.

**Charles D. Found**  
 Thousand Oaks, Calif  
 To: Grace,  
 Pueblo, Colo.;  
 Our Savior,  
 Monte Vista, Colo.



**Edward C. Fredrich III**  
 Mequon, Wis.  
 To: Trinity,  
 Morenci, Mich.

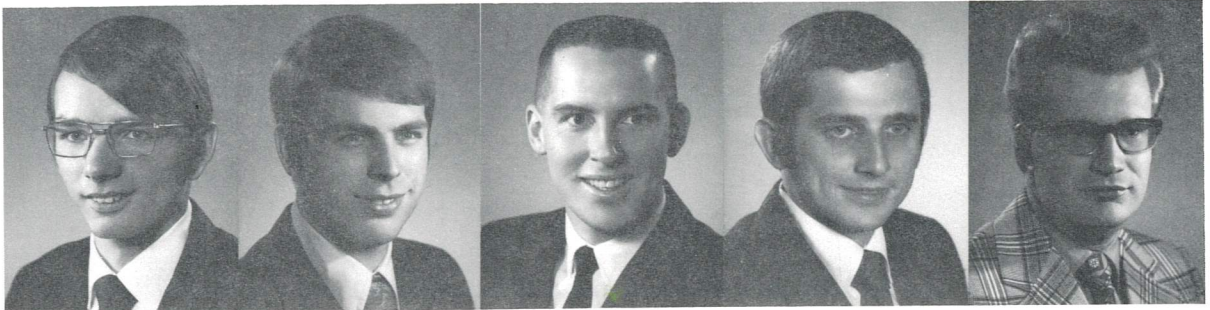
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**Darald A. Gruen**  
 Tomah, Wis.  
 To: St. Peter  
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 Sturgeon Bay, Wis.

**David E. Haeuser**  
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 Spanish Mission,  
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**Ronald E. Hahn**  
 Ixonia, Wis.  
 To: Resurrection,  
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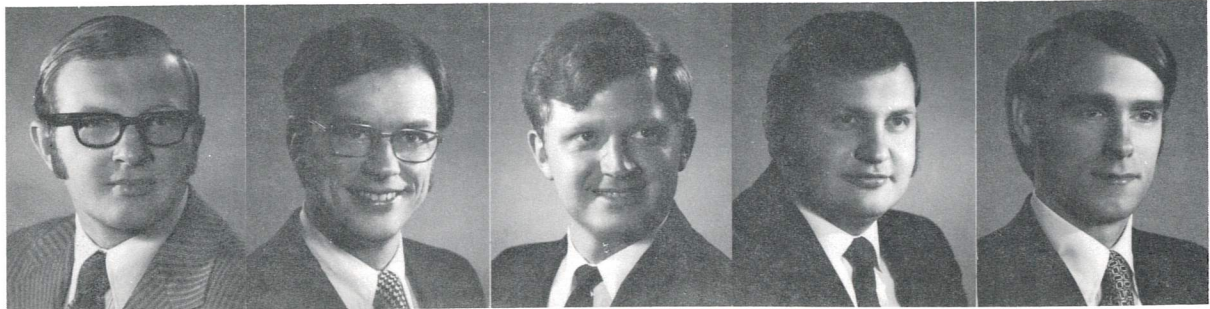
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 Corvallis, Oreg.

**Paul J. Hartman**  
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 To: Divine Savior,  
 Indianapolis, Ind.

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 Bethlehem, Watauga;  
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 McIntosh, S. Dak;  
 St. John,  
 Paradise, N. Dak.

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 Milwaukee, Wis.  
 To: Redeemer,  
 Scottville, Mich;  
 St. Paul,  
 Manistee, Mich.

**Carl R. Henkel**  
 Menomonie, Wis.  
 To: Peace,  
 Echo, Minn.



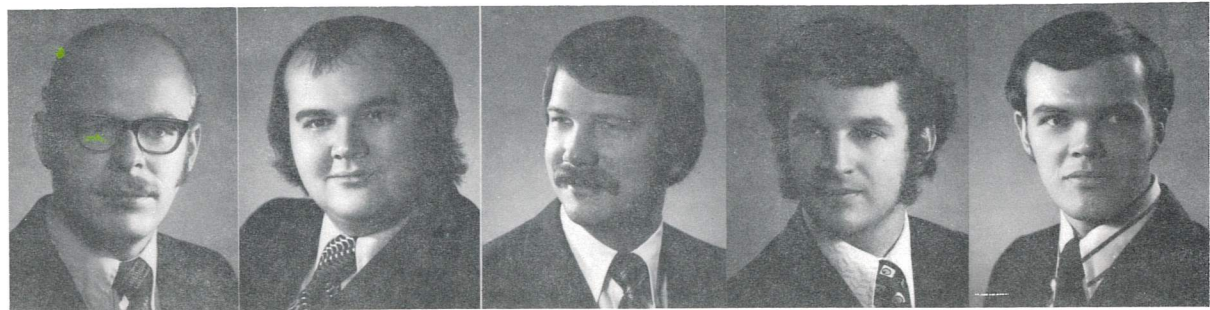
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 Las Vegas, Nev.

**William C. Kirchner**  
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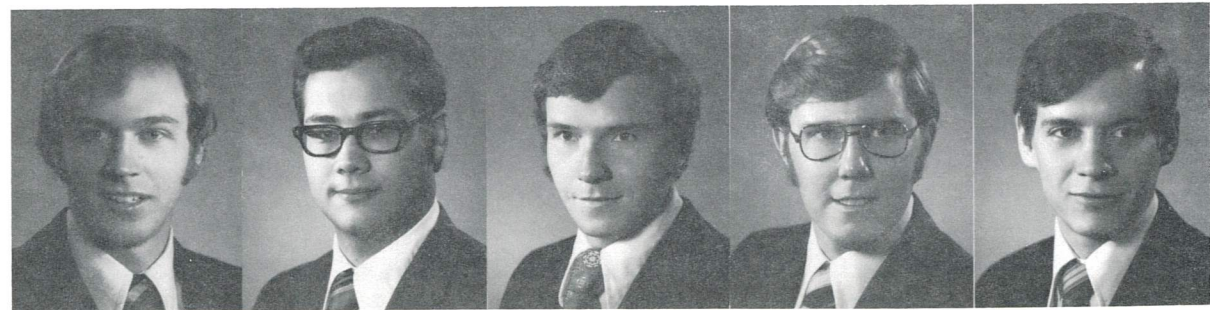
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 Tampa, Fla.

**Alan R. Klæssig**  
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 To: Faith,  
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 Forest Lake, Minn.

**Ronald W. Mehlberg**  
 New Ulm, Minn.  
 To: New Mission,  
 Boise-Nampa, Idaho

**James W. Naumann**  
 Milwaukee, Wis.  
 To: St. Mark,  
 Sterling Heights, Mich.



**Peter J. Naumann**  
Milwaukee, Wis.  
To: Petra,  
St. Cloud, Minn.

**David F. Pagel**  
Wis. Rapids, Wis.  
To: Triune God,  
Bergen Co., New Jersey

**James A. Plitzuweit**  
Caledonia, Minn.  
To: Christ,  
Grand Island, Nebr.

**Herbert H. Prah**  
Germantown, Wis.  
To: St. Mark,  
Eau Claire, Wis.

**Richard G. Raabe, Jr.**  
Wauwatosa, Wis.  
To: New Mission,  
Champaign-Urbana, Ill.



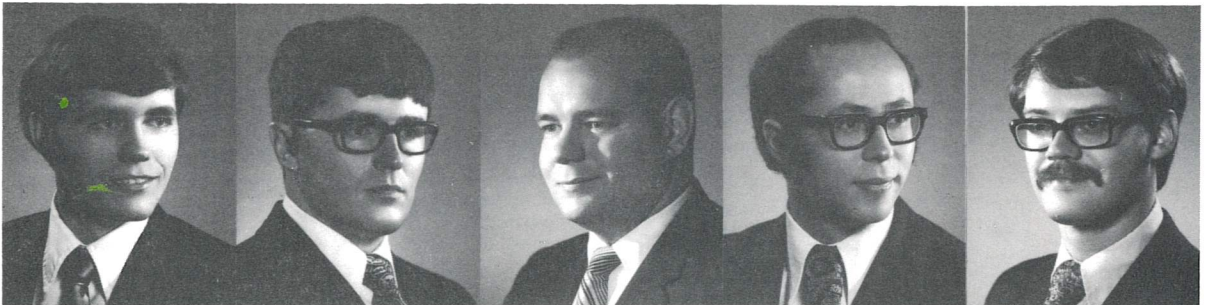
**Jean-Louis Schaeffer**  
Schillersdorf, France  
To: Evangelical  
Lutheran Church —  
Synod of France and Belgium

**Dennis W. Schmidt**  
Winner, S. Dak.  
To: Trinity,  
Elkton, S. Dak.;  
Immanuel,  
Ward, S. Dak.

**Paul A. Schmiede**  
Chesaning, Mich.  
To: Gethsemane,  
Raleigh, N. C.

**Neal D. Schroeder**  
Watertown, Wis.  
Year's Deferment  
for Graduate Study

**Philip J. Schwerin**  
New London, Wis.  
To: Good Shepherd,  
Cheyenne, Wyo.



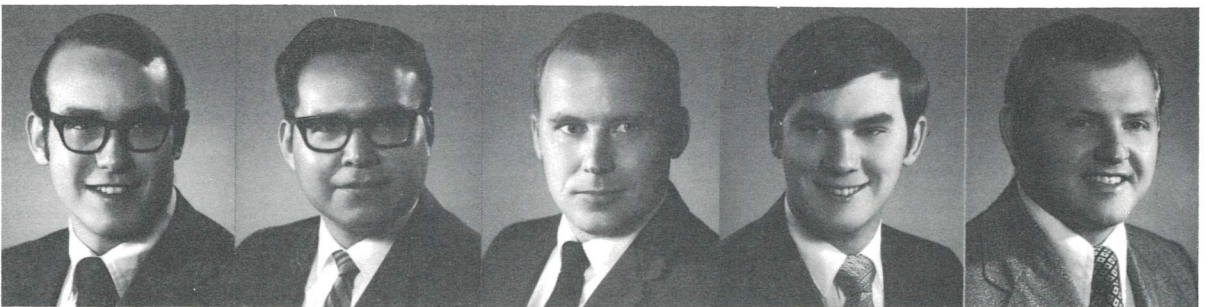
**John C. Seifert**  
Redwood Falls, Minn.  
To: Good Shepherd,  
Midland, Mich.

**Dennis D. Smith**  
Poynette, Wis.  
To: Tutor,  
Northwestern College,  
(Wartburg Hall),  
Watertown, Wis.

**David W. Waeger**  
Watertown, S. Dak.  
To: Pilgrim,  
(Associate Pastor),  
Minneapolis, Minn.

**Kenneth L. Wenzel**  
Manchester, Wis.  
To: First Lutheran,  
Winnett, Mont.;  
Faith,  
Melstone, Mont.;  
Holy Trinity,  
Lavina, Mont.

**Paul J. Werner**  
La Crosse, Wis.  
To: Bethany,  
Granite Falls, Wis.;  
St. John,  
Boyd (Omro Twp), Minn.



**Larry L. Wiederich**  
Ward, S. Dak.  
To: Redeemer, Hettinger;  
Zion, Reeder, N. Dak.;  
Christ, Bison, S. Dak.

**Quincy Wiley**  
San Carlos, Ariz.  
To: Apache  
Lutheran Mission  
Canyon Day, Ariz.;  
Cedar Creek, Ariz.

**John D. Willitz**  
Fort Atkinson, Wis.  
To: St. John -  
St. Matthew,  
Rural Spring Valley, Wis.

**John C. Zeitler**  
Pound, Wis.  
To: Cross of Christ,  
Coon Rapids, Minn.

**Carl W. Ziemer, Jr.**  
Coleman, Wis.  
To: Faith,  
River Falls, Wis.

## Special SENIOR CANDIDATE

William D. Tabor, Bedford, Ind.  
To: Salem, Milwaukee, Wis.

## 1972 GRADUATE

David A. Krueger, New London, Wis.  
To: Redemption, Palm Beach, Fla.

## 1971 GRADUATE

Martin T. Stuebs, Two Rivers, Wis.  
To: Northwestern College, Watertown  
Wis., Acting Dean

## 1970 GRADUATE

John C. Lawrenz, Mequon, Wis.  
To: New Mission, Gainesville, Fla.

## SENIOR VICARS

James A. Aderman, Niagara, Wis.  
To: First Lutheran, Manitowoc, Wis.  
Frederick S. Adrian, Yale, Mich.  
To: Salem, Owosso, Mich.  
Paul W. Alliet, Bloomington, Minn.  
To: Grace, Oshkosh, Wis.  
Dean L. Anderson, Sun Prairie, Wis.  
To: St. John, Jefferson, Wis.  
Robert O. Balza, Madison, Wis.  
To: St. Peter, Fond du Lac, Wis.  
Charles D. Bonow, Lewiston, Minn.  
To: Salem, Stillwater, Minn.  
Michael C. Crawford, Ann Arbor, Mich.  
To: Zion, Columbus, Wis.  
Michael W. Dietz, Vesta, Minn.  
To: St. Paul, Fort Atkinson, Wis.  
Dennis G. Enser, Freeland, Mich.  
To: St. Paul, Appleton, Wis.  
Mark H. Falck, Greenleaf, Wis.  
To: St. Peter, Plymouth, Mich.  
George A. Ferch, Bellefonte-Ashland, Ky.  
To: Trinity, Neenah, Wis.  
Paul C. Fetzer, Flint, Mich.  
To: St. Matthew, Appleton, Wis.  
Robert J. Gurgel, Fond du Lac, Wis.  
To: Good Shepherd, Benton Harbor, Mich.  
Douglas C. Hartley, Monroe, Mich.  
To: St. Paul, Ottawa, Ontario, Canada  
Curtis J. Holub, Appleton, Wis.  
To: Zion, Rhinelander, Wis.

Paul E. Huebner, Beaver Dam, Wis.  
To: First Ev. Lutheran, Racine, Wis.  
Craig W. Huska, Elkton, S. Dak.  
To: Good Shepherd & Zion, Phoenix, Ariz.  
Charles L. Iles, Saginaw, Mich.  
To: St. John, Westland, Mich.  
Gene E. Jahnke, Markesan, Wis.  
To: Jerusalem, Morton Grove, Ill.  
Daniel A. Jensen, Beaver Dam, Wis.  
To: Emanuel, St. Paul, Minn.  
Delmer F. Kannenberg, Jackson, Wis.  
To: Grace, Milwaukee, Wis.  
Robert J. Koester, South Bend, Ind.  
To: California Mission District  
Richard A. Kogler, North St. Paul, Minn.  
To: St. John, Juneau, Wis.  
Darrick Kolterjahn, Oshkosh, Wis.  
To: St. John, St. Paul, Minn.  
James P. Kuehl, Watertown, Wis.  
To: North Trinity, Milwaukee, Wis.  
Larry G. Lemke, Onalaska, Wis.  
To: St. John, Red Wing, Minn.  
Lloyd H. Lemke, Cudahy, Wis.  
To: St. Matthew, Benton Harbor, Mich.  
Paul N. Lemke, Greenleaf, Wis.  
To: Grace, South St. Paul, Minn.  
Martin J. Lopahs, Round Lake, Ill.  
To: St. Paul First Lutheran, (FAL)  
North Hollywood, Calif.  
Robert W. Meister II, Denver, Colo.  
To: Latin American Mission

David H. Miller, Phoenix, Ariz.  
To: St. Stephen, Adrian, Mich.  
John V. Moldenhauer, Jackson, Wis.  
To: St. John, Minneapolis, Minn.  
James F. Naumann, Kenosha, Wis.  
To: St. John, Baraboo, Wis.  
Wayne L. Rouse, Oconto Falls, Wis.  
To: Christ, Zumbrota, Minn.  
James A. Ruppel, Tucson, Ariz.  
To: St. John, Waterloo, Wis.  
Paul E. Schweppe, New London, Wis.  
To: St. John, Bay City, Mich.  
Allen K. Schroeder, North Freedom, Wis.  
To: St. Paul, Muskego, Wis.  
Richard C. Schwerin, New London, Wis.  
To: Trinity, Waukesha, Wis.  
Randall S. Siegel, Milwaukee, Wis.  
To: St. Paul, Wisconsin Rapids, Wis.  
David D. Sternhagen, Florence, Wis.  
To: St. John (Root Creek), Milwaukee, Wis.  
Donald W. Stuppy, Benton Harbor, Mich.  
To: Emanuel First Lutheran, Lansing, Mich.  
Thomas H. Trapp, New Ulm, Minn.  
To: St. Stephen, Beaver Dam, Wis.  
Paul A. Voss, Kenton, Ohio  
To: Hope, Detroit, Mich.  
Theodore L. Wendt, Hoskins, Nebr.  
To: Bethany, Kenosha, Wis.  
James E. Werner, Schofield, Wis.  
To: Zion, South Milwaukee, Wis.  
Thomas I. Ziebell, Mayville, Wis.  
To: St. Matthew, Winona, Minn.

## Summer Vicar Volunteers and Their Assignments

Middlers	Supervising Pastor	Place
Dennis G. Enser Kieth B. Kuschel	Walter A. Diehl David D. Zietlow	Texas, 4 areas Fairbanks, Alaska
Junior	John Mittelstaedt David Valleskey Leo Gruendemann Robert Hochmuth	Colonial Conf., 6 areas Apostles, San Jose, California Alexandria, La., Tulsa, Okla., and Omaha, Nebr. West Coast, Southern California

## Undergraduate Tutors and Instructors

Middlers	Chaseburg, Wis. West Salem, Wis. Rock Springs, Wis. Mayville, Wis.	Northwestern Luth. Academy, Moberidge, S. Dak. Martin Luther Academy, New Ulm, Minn. Northwestern Preparatory School, Watertown, Wis. Martin Luther Academy, New Ulm, Minn.
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### Convention Inventory — cont'd.

The budget translates program priorities into dollars. A good deal of the convention time will be spent reviewing these program priorities. Obviously, a great deal more work could be done (and was requested) if there were the revenues to support it. The selection of priorities is an exercise in sanctified judgment. This sanctified judgment will have to be justified to the delegates.

From the Conference of District Presidents comes an interesting proposal. The Presidents are recommending the employment of a full-time "deferred-giving counselor," responsible to the Presidents. The recommendation points out that "the Synod can render a service to its constituency in assisting them to plan their estates for continuing participation in the work of the kingdom of God after death."

A convention preview can cover only a small portion of the business before the convention. It is conservatively estimated that 300 separate resolutions will be debated and adopted by the convention during its 40 hours of sessions. But for each resolution — whether of greater or lesser moment — the prayer of each delegate will be the same: "Lord, that Thy name may be glorified!"

Rev. James P. Schaefer

# A Parish Pastor's Perspective

## "Worthy of His Wages"

Marie Bakken had that tense look about her which showed she was worried. Over the years Pastor Bakken had learned to know that look, as well as all the others. He understood. He was concerned, too, and his white head hung low, something that was rare for this courageous man of God. He had just returned from an appointment with his doctor. There he was advised that he should retire from full-time work in the church. His heart would not stand the pace he was keeping.

"Oh, Arnold, what are we going to do?" It was a statement more than a question, one that Marie didn't really expect her husband to answer. Retire? How? Where? Pastor and Mrs. Bakken were in their early sixties. They had not given much thought to retirement and did not expect it to come for years. But maybe the doctor was right. Maybe Pastor Bakken should retire. But where would their income come from? They were under the Social Security plan, and they were in the Synod's Pension Program. But they knew that was hardly enough to get them by even if they waited until age 70 to retire. They had always meant to augment their retirement income with personal savings. However, they found that hard to do on his salary, and whenever they did scrape some savings together something always came up to cut into it.

There was the time 10 years ago when Jimmy, their grandson, had to have a series of eye operations. His parents could not handle the expenses. Pastor and Mrs. Bakken had been glad to help, but it put a big hole in the savings nestegg they had begun to build up. Then last year Pastor Bakken had his heart attack. The medical insurance which the congregation carried through the Synod paid most of the bills. But there were expenses which had to come out of their savings, too.

Pastor and Mrs. Bakken came to the conclusion that retirement was out of the question. Somehow they would have to go on, but at a reduced pace. During the next months Pastor Bakken often felt bad because he could not work as he once did. It hurt him to see various tasks in his ministry go unfinished because he dared not push himself. Mrs. Bakken, who could read her husband like a book after so many years, saw this. She

was concerned and prayed that he would not try to do more than he should. People who knew the Bakkens noticed a slight gloom over their household. It was sad that this should happen in the waning years of two people who had spent their lives working hard and unselfishly in the service of the Lord.

The next year, during the Lenten season, two particularly trying weeks came. A funeral and a marital problem in the congregation required Pastor Bakken to push himself too hard. He suffered another heart attack, which took his life. His widow, still unable to support herself on the income she had coming, was forced to move in with relatives who lived in a noisy community and had very active small children. Her life was not exactly what she had imagined years before when she pictured herself and her husband in their old age.

\* \* \* \* \*

Pastors and teachers and their families are virtually at the mercy of their congregations when it comes to financial support. To the congregation the Lord says: "The laborer is worthy of his wages" (Luke 10:7) and "Let the one who is taught the word share all good things with him who teaches" (Gal. 6:6). Some congregations show that they take these passages to heart. They pay their called workers a salary that allows them to live with the necessary comforts of life and to spend their elderly years with dignity. But some congregations appear lax in this.

If you are a member of a congregation, you are partly responsible. How much do you know about the financial care your congregation is exercising toward the workers God has given you? What is the salary you pay? Would you want to live on it? Sure, you provide a house in most cases, but what is the worker going to live in when too sick or too old to continue working? You may provide retirement benefits through the Synod, but do you know how much it is going to pay and at what age?

In most cases it is wise for a congregation to have someone designated for reviewing salaries each year. Some churches have Salary Review Committees for this purpose. However, it sometimes happens that these committees do little more than to check the Synod code for workers in mission congregations. What they

fail to realize is that the people who set those code salaries know they are inadequate. Each year they strive to raise them substantially, usually with only limited success.

Various helps are available to those who are responsible for setting the salaries in self-supporting congregations. One is to study what Scripture says about the subject. Another is to study pages 17-18 in the "Stewardship Workbook" which is produced by the Stewardship Office of our Synod. Another book available from the same office is "Building the Budget for the Local Church." In this book, pages 9-10 give guidelines for responsible setting of salary levels.

Your pastors and teachers have their hands tied in this matter. You cannot expect them to take the initiative in the proper financial care of full-time workers in God's kingdom. The Lord places that responsibility squarely on the shoulders of the people who hear the Gospel of Peace. People who love that Gospel will insist that their congregations take responsible action toward studying and carrying out this God-given obligation.

Thomas B. Franzmann

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### THE FORTY-SECOND BIENNIAL CONVENTION OF THE WISCONSIN EVANGELICAL LUTHERAN SYNOD

The Forty-second Biennial Convention of the Wisconsin Evangelical Lutheran Synod will meet, God willing, August 8 to 15, 1973, at Dr. Martin Luther College, New Ulm, Minnesota.

The opening service with Holy Communion will be held Wednesday, August 8, at 10:00 a.m. at St. Paul's Lutheran Church, State and Second Street N., Prof. Martin Albrecht of Wisconsin Lutheran Seminary will preach the sermon. The closing service will be held Tuesday, August 14, at 7:30 p.m.

The opening session will be held Wednesday, August 8, at 2:00 p.m. in the gymnasium-auditorium of Dr. Martin Luther College. Delegates are asked to arrive early enough so that they will have time to register before the beginning of the opening session.

The theme chosen for the Forty-second Convention, stressing the educational program of the Synod, is entitled: TEACH THEM DILIGENTLY. The essay to be delivered during the course of the convention will concern itself with various aspects of Christian education and will be delivered by Pastor Silas Krueger of Tucson, Arizona.

Housing for the delegates will be provided in the dormitories of the college. Detailed instructions pertaining to housing will be mailed to each delegate together with reservation cards. All voting and advisory delegates must make reservation for housing. Reservations should be made no later than July 15, 1973. Kindly address all communications to the Convention Housing Committee, Dr. Martin Luther College, New Ulm, Minnesota 56073.

Meals will be served all bona fide delegates in the college cafeteria. Meal tickets will also be available for visitors.

Mail sent to delegates during the convention should be addressed in care of Dr. Martin Luther College, New Ulm, Minnesota 56073. Delegates may be reached by telephone by calling (507) 354-8221.

Heinrich J. Vogel, Secretary

**ADVISORY DELEGATES  
TO THE SYNOD CONVENTION**

**OFFICERS**

The Rev. Oscar J. Naumann, President  
 Pastor Carl W. Mischke, First Vice-President  
 Pastor Manfred J. Lenz, Second Vice-President  
 Prof. Heinrich J. Vogel, Secretary  
 Mr. Norris Koopmann, Treasurer  
 Prof. Oscar J. Siegler, Parliamentarian

**DIVISION OF WORKER TRAINING  
Commission on Higher Education**

Pastor Kurt J. Eggert, Chairman	Prof. Carl J. Lawrenz
Prof. Carleton Toppe, Vice-Chairman	Prof. Daniel Malchow
The Rev. Robert J. Voss, Executive Secretary	Pastor W. O. Pless
Prof. Martin Albrecht	Pastor Edmund Schulz
Pastor Otto Engel	Prof. Oscar J. Siegler
Mr. Adolph Fehlauer	Pastor Reginald Siegler
Prof. Conrad I. Frey	Prof. Martin Toepel
Pastor Emil Kasischke	
The Rev. Robert Krause	
Pastor David A. Krenke	

**Board for Parish Education**

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Pastor Frederick Mutterer, Vice-Chairman	Dr. Alfred Schoennauer
Prof. Armin Panning, Secretary	Teacher Robert Adickes
Prof. Jerome Spaude	Prof. Arthur J. Schulz
Mr. Robert Christman	Teacher Paul Zimmermann
Teacher Daniel Hennig	
Pastor Robert Zink	
Teacher Harold Klatt	
Mr. Adolph Fehlauer, Executive Secretary	
Mr. LeDell Plath, Secretary of Schools	
The Rev. William E. Fischer, Secretary of Part-Time Education	

**DIVISION OF HOME MISSIONS  
General Board for Home Missions**

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Pastor Marvin Radtke, Vice-Chairman	Pastor Leo C. Gruendeman
Pastor Reinhart J. Pope, Secretary	Mr. A. Neujahr
The Rev. Norman W. Berg, Executive Secretary	Mr. Vincent Huth
Pastor Walter A. Diehl	Pastor Ralph Baur
Pastor A. H. Reaume	Mr. David Voll
Mr. Myron J. Nelson	Mr. Fred Bartz
Pastor Robert H. Hochmuth	Pastor Ardin D. Laper
Pastor Douglas Bode	Mr. J. W. Jung
Pastor Wayne Schulz	
Mr. Herbert Andree	
Pastor Daniel Gieschen	
Mr. Ernest L. Krieger	
Pastor Martin Petermann	

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 Teacher Alfons Woldt, Executive Secretary

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Pastor David A. Witte, Vice-Chairman	Pastor Harold Schewe
Pastor Paul H. Kolander, Secretary	Pastor Burton Stensberg
Pastor Arthur A. Guenther	
Pastor Edward Werner	
Pastor Wilmer Valleskey	
Pastor Frederick Fallen	

**DIVISION OF WORLD MISSIONS  
Board for World Missions**

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Pastor Karl F. Krauss, Vice-Chairman	Mr. Herman Meyer
Pastor Martin Janke, Secretary	Pastor Marlyn Schroeder
The Rev. Edgar Hoenecke, Executive Secretary	Pastor Leonard Koeninger
Pastor Frederic Nitz	Mr. Carroll Dummann
Pastor Elmer Mahnke	Pastor Harold Essmann
Mr. Adolph W. Froehlike	Pastor Richard Lauersdorf
Pastor Arnold L. Mennicke	Mr. Robert Grebe
Pastor Paul R. Hanke	
Dr. Norman Schulz	
Pastor Karl Bast	
Mr. Clarence Krause	

**DIVISION OF BENEVOLENCES**

Mr. Max P. Lehninger, Chairman, Pension Board  
 Pastor Paul G. Hartwig, Chairman, Group Insurance Board  
 Pastor Winfred B. Nommensen, Chairman, Board of Support  
 Pastor Carl F. Bolle, Chairman, Home for the Aged,  
 Belle Plaine, Minnesota  
 Pastor Karl F. Krauss, Chairman, Committee on Relief  
 Pastor David Redlin, Chairman,  
 East Fork Lutheran Nursery, East Fork, Ariz.

**DIVISION OF ADMINISTRATION AND SERVICES  
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 Pastor Carl H. Mischke, First Vice-President  
 Pastor Manfred J. Lenz, Second Vice-President  
 Pastor Immanuel G. Frey  
 Pastor Arthur P. C. Kell  
 Pastor Waldemar J. Zarlning  
 Pastor Gerhard A. Horn  
 Pastor Gerald E. Free  
 Pastor George W. Frey  
 Pastor Karl A. Gurgel  
 Pastor George W. Boldt  
 The Rev. James P. Schaefer, Stewardship Counselor

**The Board of Trustees**

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 Pastor Erhardt G. Schultz, Vice-Chairman  
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 The Rev. Harold H. Eckert, Executive Secretary  
 Mr. Charles Caskey  
 Mr. Ralph Jacobson  
 Pastor Marcus C. Nitz  
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 Mr. Norris Koopmann, Treasurer, Controller, and Budget Director  
 Mr. Paul A. Unke, Fiscal Executive  
 Mr. Arthur W. Schaefer, Real Estate Manager

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Pastor George Boldt, Secretary	The Rev. Robert J. Voss
Pastor Elton Huebner	Pastor Kurt J. Eggert
The Rev. Harold H. Eckert	Mr. Max P. Lehninger
The Rev. Norman W. Berg	Mr. John Steudel
Pastor Raymond H. Zimmermann	Mr. Robert Raasch
The Rev. Edgar Hoenecke	Mr. Donald Schuppe
Pastor Paul Hartwig	Mr. Alvin Haferman
The Rev. James P. Schaefer	
Pastor Carl H. Mischke	

**Commission on Doctrinal Matters**

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Prof. Gerald Hoenecke, Vice-Chairman	Prof. Heinrich J. Vogel
Prof. Oscar J. Siegler, Secretary	The Rev. Harold E. Wicke
Pastor Werner H. Franzmann	
Pastor Martin Janke	
Prof. Erwin Scharf	
Pastor Paul E. Nitz	

**Miscellaneous Boards and Committees**

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 Pastor Robert A. Baer, Chairman, Stewardship Board  
 The Rev. Mentor Kujath, Chairman,  
 Audio-Visual Aids Committee  
 Pastor David M. Ponath, Chairman,  
 Committee on Constitutional Matters  
 Pastor Hoge Bergholz, Chairman,  
 Commission on Christian Literature  
 Pastor D. H. Kuehl, Chairman,  
 Northwestern Publishing House Board of Directors  
 Mr. Elmer Worgull, Chairman,  
 Wisconsin Ev. Lutheran Synod Foundation, Inc.  
 Pastor Alfred C. Schewe, Chairman, Public Relations Committee  
 The Rev. Harold E. Wicke, The Northwestern Lutheran  
 Prof. Armin Schuetze, Wisconsin Lutheran Quarterly  
 Prof. Cornelius J. Trapp, Junior Northwestern  
 The Rev. Ernst Lehninger, Chairman, Nominating Committee  
 Pastor Silas R. Krueger, Essayist

**ADDRESS OF CHAPLAIN  
E. C. RENZ**

Chaplain and Mrs. E. C. Renz are now  
 residing just south of the city of Mainz,  
 Germany. Their phone number is:  
 06135-3249. Their address is:

Rev. E. C. Renz, Chaplain WELS  
 6501 Gau-Bischofsheim  
 Bahnhofstrasse 92, W. Germany

## FLOOR COMMITTEES

Forty-Second Convention of the  
Wisconsin Evangelical Lutheran Synod  
August 8 to 15, 1973  
Dr. Martin Luther College  
New Ulm, Minnesota

(Note: The Constitution requires the publication of the names of all voting delegates to the convention. It also requires the publication of all floor committees appointed by the Praesidium. In the interest of conserving space in our NORTHWESTERN LUTHERAN, the list of floor committees is being published here. It contains the names of all voting delegates in addition to a few advisory delegates. No list of voting delegates arranged according to Districts will be published. — O.J.N.)

### No. 1 Elections

Pastor Robert W. Schlicht, Chairman  
Pastor Paul F. Seiltz  
Pastor Gale A. Maas  
Pastor John G. Zickuhr  
Teacher Charles Buege  
Teacher James H. Boehm  
Mr. Michael Fenger,  
Irwin, Pa.  
Mr. Waldemar Justmann,  
Mayville, Wis.  
Mr. Milton Boleng, Charles City, Iowa  
Mr. Donald Kling, Otsego, Mich.

### No. 2 Doctrinal Matters

Pastor Norval W. Kock, Chairman  
Pastor Ernest H. Zimdars  
Pastor Gerhard H. Geiger  
Pastor Edwin C. Schmelzer  
Prof. Oscar J. Siegler  
Pastor Lee M. Strackbein  
Pastor John E. Henning  
Pastor Oscar A. Lemke  
Prof. John F. Sullivan  
Teacher Jerome L. Kruse  
Prof. Erich H. Sievert  
Teacher Walter R. Otterstatter  
Teacher John Schibbelhut  
Teacher Erwin A. Wilde  
Mr. Fred Littau, San Manuel, Ariz.  
Mr. Ernest C. Mischke, Hazel, S. Dak.  
Mr. Herman Bacher,  
Ottawa, Ontario, Canada  
Mr. Richard Breitkreutz,  
St. Cloud, Minn.  
Mr. William Vogt, Naper, Nebr.  
Mr. Robert Blair, Scio, Ore.  
Mr. A. W. Volz, New London, Wis.  
Mr. Arthur H. Koester, Brookfield, Wis.  
Mr. Ernest Helling, Delavan, Wis.

### No. 3 Membership

Pastor Gerald D. Ditter, Chairman  
Pastor Reginald A. Siegler  
Pastor Gerhard A. Horn  
Pastor Wayne I. Schulz  
Mr. Herbert Andrew, Watertown, S. Dak.  
Mr. Marvin Brabender, Peshtigo, Wis.  
Delegate, Our Savior, Freeport, Ill.  
Delegate, Gethsemane,  
Milwaukee, Wis.  
Mr. Raymond Lemke, Denmark, Wis.

### No. 4 President's Report

Pastor Winfred A. Koelpin, Chairman  
Pastor Andrew Bloom  
Pastor Wilbert E. Neumann  
Pastor Walter H. Zickuhr  
Pastor Friedel C. Schulz  
Prof. Cyril W. Spaude  
Teacher Edwin A. Nolte  
Teacher Raymond Seibel  
Teacher Roland R. Schultz  
Teacher Larry Erbe  
Mr. Raymond F. Miller,  
Toledo, Ohio  
Mr. George Miller, Red Wing, Minn.  
Mr. Henry Moeller, New London, Wis.  
Mr. Safford Gessler, Milwaukee, Wis.  
Mr. Selmer Olson, Brodhead, Wis.

### No. 5 Worker Training

Pastor Gerhard F. Cares, Chairman  
Pastor Paul L. Siegler  
Pastor Loyal Schroeder  
Pastor Oliver H. Lindholm

Pastor Roger L. Sachs  
Pastor James Humann  
Pastor H. Paul Bauer  
Pastor Dale W. Arndt  
Teacher Nelson R. Zimmermann  
Teacher John C. Hardman  
Teacher Robert W. Kock  
Teacher Gerhard Rolloff  
Teacher Robert Kolander  
Teacher Quentin Albrecht  
Mr. Carl R. L. Schwertfeger,  
Hayward, Calif.  
Pastor Walter D. Herrmann, emer.,  
Watertown, S. Dak.  
Mr. Gerhard Clabusch, Saginaw, Mich.  
Mr. Erwin Diedrich,  
West St. Paul, Minn.  
Mr. Harold C. Currant, Longmont, Colo.  
Mr. Orville Miller, Algoma, Wis.  
Mr. Duaine Bosin, Neenah, Wis.  
Mr. Paul Wangsness, Milwaukee, Wis.  
Mr. Herman Thomas, Caledonia, Wis.  
Mr. Orvin O. Knospe, Alma, Wis.  
Mr. Harold Buck, Savanna, Ill.

### No. 6 Courtesy

Pastor Frederick S. Fallen, Chairman  
Pastor Ronald A. Semro  
Prof. Edward H. Meyer  
Pastor Wayne E. Schneider

### No. 7 Credentials and Excuses

Prof. Arnold J. Koelpin, Chairman  
Pastor Walter Hoepner  
Teacher Gerald Bergemann  
Mr. George Prosek, Ironwood, Mich.  
Mr. Orthwen P. Butzke, Jackson, Wis.  
Mr. Sherburne Menz, Lake Mills, Wis.

### No. 8 Publications

Pastor William F. Bernhardt, Chairman  
Pastor James E. Hanson  
Pastor Arnold E. Lemke  
Pastor Alvin A. Schabow  
Pastor Richard D. Ziesemer  
Pastor Elroy Schoemann  
Prof. Martin D. Schroeder  
Teacher Donald Helwig  
Mr. William C. Siegrist,  
Grass Lake, Mich.  
Mr. Herbert Teper, Danube, Minn.  
Mr. Alfred Spittlemeister,  
Sturgeon Bay, Wis.  
Mr. Harry H. Rutter, Waukesha, Wis.  
Mr. Hugo Mielke, Colby, Wis.  
Mr. Eldred Granke, Chaseburg, Wis.

### No. 9 Home Missions

Prof. David Kuske, Chairman  
Pastor David V. Schultz  
Pastor David M. Neumann  
Pastor Walter J. Oelhafen, Jr.  
Pastor Verne N. Voss  
Pastor Chalmers G. Westhoff  
Pastor Theophil A. Baganz  
Pastor James C. Berger  
Teacher Steven A. Bilitz  
Teacher Wayne N. Zuleger  
Teacher Edward Krause  
Teacher Carl Pautsch  
Teacher Arden Wentzel  
Mr. Halbert Gese, San Diego, Calif.  
Mr. Roger Stellick, Sioux Falls, S. Dak.  
Mr. Leon Wichmann, Merritt Island, Fla.  
Mr. Harvey Dankers, Goodhue, Minn.  
Mr. Herbert Baumann, Grafton, Nebr.  
Mr. Reinhard Sommers, Appleton, Wis.  
Mr. Harvin Miller, Oshkosh, Wis.  
Mr. Winton Jaeger, Reedsville, Wis.  
Mr. Carl Klitzke, Milwaukee, Wis.  
Mr. Richard Aeverbeck, Milwaukee, Wis.  
Mr. William C. Smillie,  
West Salem, Wis.  
Delegate, Grace, Ringle, Wis.

### No. 10 World Missions

Pastor William A. Meier, Chairman  
Pastor Martin W. Schulz  
Pastor Philip K. Press  
Pastor Martin T. Bradtke  
Pastor Martin J. Scheele  
Pastor Elmer H. Semenske  
Pastor Waldemar F. Zink

Pastor Richard M. Seeger  
Pastor John Parcher  
Teacher James Klug  
Prof. William Arras  
Teacher Richard Brie  
Teacher Theodor Nommensen  
Teacher David Golisch  
Teacher Frederick Panning  
Mr. Cleve Christian, Tucson, Ariz.  
Mr. William Fuchs, Carson N. Dak.  
Mr. George Gutgesell, Flint, Mich.  
Mr. Philip Frey, Mt. Pleasant, Mich.  
Mr. Rodney A. Rasmussen,  
Shakopee, Minn.  
Mr. Clarence Becker, Morgan, Minn.  
Mr. Robert Kander, Stanton, Nebr.  
Mr. Erwin Matzke, Sturgeon Bay, Wis.  
Mr. George H. Mueller,  
Fond du Lac, Wis.  
Mr. Edward A. Boelke, Evanston, Ill.  
Mr. George Cox, West Allis, Wis.  
Mr. Harold Hochmuth, Woneoc, Wis.  
Mr. Wayne F. Buswell,  
Fountain City, Wis.

### No. 11 Resolutions

Pastor G. Jerome Albrecht, Chairman  
Pastor William Godfrey  
Pastor Otto T. Zeeb  
Pastor Del Begalka  
Pastor Harold W. Schwertfeger  
Pastor Otto W. Heier  
Teacher Willis Hadler  
Teacher Darrell Knippel  
Teacher Earl Brassow  
Teacher Kenneth Lawrence  
Teacher Jerry Gronholz  
Mr. Gary Barnes, San Jose, Calif.  
Mr. Thomas Hansen, Moberg, S. Dak.  
Mr. Neil Elsil, Southfield, Mich.  
Mr. Clarence Schroer, Blomkest, Minn.  
Mr. Charles Koopmann, Lincoln, Nebr.  
Mr. Leslie Riley, Portland, Ore.  
Mr. Ernest Haack, Algoma, Wis.  
Mr. Herbert Petrich, Green Lake, Wis.  
Mr. Frits Dinesen,  
South Milwaukee, Wis.  
Mr. John Kaehler, Bangor, Wis.  
Mr. Enno A. Knief, Watertown, Wis.

### No. 12 Resolutions

Pastor Ronald K. Heins, Chairman  
Prof. Robert F. Krause  
Pastor Waldemar J. Zarlring  
Pastor Mentor E. Kujath  
Pastor Richard E. Lauersdorf

### No. 13 Board For Parish Education

Pastor Ralph J. Polzin, Chairman  
Pastor James L. Vogt  
Pastor Cyril L. Serwe  
Pastor Adalbert F. Schultz  
The Rev. Harold E. Wicke  
Pastor Benjamin R. Hahm  
Pastor Arthur W. Schupmann  
Pastor Harold A. Essmann  
Pastor Wilbur L. Beckendorf  
Teacher Kenneth R. Nolte  
Prof. Arthur F. Glende  
Teacher Bernhardt Boese  
Teacher Kenneth Jeske  
Teacher Richard L. Sonntag  
Prof. Robert H. Behnke  
Mr. Alfred Hope, South Haven, Mich.  
Mr. Irving Langfield,  
West St. Paul, Minn.  
Mr. Roy Steffenhagen, Red Wing, Minn.  
Mr. Herman Draheim, Manitowoc, Wis.  
Mr. Elmer A. Schmidt,  
Fond du Lac, Wis.  
Mr. Gerhard A. Wellman,  
Oshkosh, Wis.  
Mr. Elroy Bublitz, Hartford, Wis.  
Mr. Leonard T. Wassmann, Crete, Ill.  
Mr. Arthur Bailey, Baraboo, Wis.  
Mr. Theodore Kraklow, Moline, Ill.

### No. 14 Press

Pastor Thomas B. Franzmann,  
Chairman  
The Rev. James P. Schaefer  
Pastor Immanuel G. Frey  
Pastor Hoge W. Bergholz  
Pastor Kurt J. Eggert

#### No. 15 Constitutional Matters

Prof. Milton P. Spaude, Chairman  
Pastor Alfred P. Jannusch  
Prof. Ralph Unke  
Pastor Rolfe F. Westendorf  
Pastor Ronald Ehlert  
Teacher Gerald Lanphear  
Teacher James A. Behmer  
Mr. Edwin Kunkel, Bynum, Tex.  
Mr. Alan Hollmann, Cincinnati, Ohio  
Mr. Orval Emerson, Clear Lake, Wis.  
Mr. Herbert Horn, Bonduel, Wis.  
Mr. Gilbert Brunner, Waukesha, Wis.  
Mr. Paul Schoenike, Monroe, Wis.

#### No. 16 Benevolences

Pastor Gordon J. Snyder, Chairman  
Pastor Robert E. Neumann  
Pastor Irvin W. Weiss  
Pastor Sylvester Johnson  
Pastor Herbert J. Wackerfuss  
Pastor Henry C. Gieschen

Teacher Elroy Bartsch  
Teacher Alex Damrow  
Mr. Godfrey Schriock, Carson, N. Dak.  
Mr. Carl Manske, Remus, Mich.  
Mr. Carl Pape, Centuria, Wis.  
Mr. Henry Sommerfeld, Dawson, Minn.  
Mr. Hugo Kielgas, Menasha, Wis.  
Mr. Floyd Zarnstorff, Twin Lakes, Wis.  
Mr. Arnold Schmidt, Watertown, Wis.  
Mr. Martin W. Adickes, Platteville, Wis.

#### No. 17 Steering

Pastor Manfred J. Lenz, Chairman  
The Rev. Robert J. Voss  
The Rev. Norman W. Berg

#### No. 18 Stewardship and Services

Pastor Richard L. Weeks, Chairman  
Pastor Edward A. Schaeewe  
Pastor G. J. Ehlert  
Pastor Dayton A. Fritz

Pastor Thomas G. Kraus  
Pastor John F. Murphy  
Pastor Rudolph P. Otto  
Teacher Robert Schierenbeck  
Teacher Merlin Putz  
Teacher Eldon Lemke  
Mr. Arthur Bischoff, Benson, Ariz.  
Mr. David Ness, Ekalaka, Mont.  
Mr. Emil P. Lupu, Lake Orion, Mich.  
Mr. Kenneth Holm, Osceola, Wis.  
Mr. Clarence Beyersdorf,  
Menominee, Mich.  
Mr. Harold Wolf, Brillion, Wis.  
Mr. Allen Heckendorf, Milwaukee, Wis.  
Mr. Donald Bergh, Milwaukee, Wis.  
Mr. David Wolff, Watertown, Wis.  
Mr. Harold Bucholz, Ridgeland, Wis.

#### No. 19 Convention Travel

Pastor Arthur P. C. Kell, Chairman  
Pastor George W. Frey  
Pastor Edmund O. Schulz

### CYCLISTS ON THE WISCONSIN SPARTA-ELROY BIKE TRAIL

Bikers are invited to attend Sunday services at Sparta/St. John's at 8:45 and 10:30 a.m.; at Norwalk/St. Jacob's at 9:00 and 10:15 a.m.; at Ridgeville/St. John's at 9:00 and 10:15 a.m.; at South Ridge/St. Matthew's at 10:15 a.m.; at Kendall/St. John's at 9:00 a.m.; at Elroy/St. Luke's at 9:00 a.m. or Elroy/Zion at 10:30 a.m.

#### TIME AND PLACE OF SERVICE

Sola Gratia Ev. Lutheran Church, WELS mission in Colorado Springs, Colorado, will be holding worship services at 10:30 a.m. at the Gateway Presbyterian Church, 731 Castle Rd. Visitors to the Colorado Springs area are most welcome. For more information call Pastor Eugene Ahlswede (303) 576-5814.

### EXPLORATORY SERVICES

#### CHEYENNE, WYOMING

(Change of Location)

Good Shepherd Evangelical Lutheran Church, an exploratory mission of the Colorado Mission District Mission Board, is now holding services in the Capitol Mortuary, 1814 E. 17th, Cheyenne, Wyoming. Bible class: 6:00 p.m.; Worship: 7:15 p.m., Sundays. Please send names of prospective members and Warren Air Force Base personnel to: Pastor Lawrence A. Retberg, 1304 Lemay Avenue, Fort Collins, Colorado 80521 (303-482-5326).

#### ALEXANDRIA, LOUISIANA AREA

King of Kings worship services are now being held in the Alexandria area at the Rapdies Bank and Trust Company Community room, MacArthur and Jackson Streets at 10:00 a.m., with Bible class and Sunday school at 11:00 a.m. Please send names of WELS military personnel or families and prospects moving into the Alexandria or Shreveport areas to: Pastor A. L. Schmeling, 2203 Magnolia Lane, Alexandria, La. 71301, phone 448-1147.

#### CHICAGO AREA CHURCHES

If you have members who have moved, students, or servicemen in the Chicago area, the Chicago Area Mission Effort would like to help make sure they come in contact with, and are served spiritually by, WELS churches or congregations in our fellowship. Write to:

CAME

1407 Elizabeth St. Crete, Illinois 60417

### TIME AND PLACE

#### BEMIDJI, WALKER, CASS LAKE, MINNESOTA

The WELS mission in Bemidji, Minnesota, worships each Sunday evening at 7:00 at the Carpenters Union Hall, 609 2nd St. South, in the Nymor section of Bemidji. Vacationers in the above areas are most welcome. Please send names of prospects to Pastor Roy Rose, 813 Quince St., Brainerd, Minnesota 56401.

### ARLINGTON HEIGHTS (PALATINE), ILLINOIS

Christ the King Ev. Lutheran Church is now worshipping in the Thomas Jr. High Cafeteria at Thomas St. & Arlington Hts. Rd., Arlington Heights, Illinois. Worship services are scheduled for 9:30 a.m., beginning June 3 up to and including September 2.

Norman T. Paul, Pastor

#### NASHVILLE, TENNESSEE

(Change of Location)

The Rock of Ages Ev. Lutheran Church, our WELS mission in Nashville, Tennessee, is now meeting at The McHenry Center, 1787 N. Gallatin Road, Madison, Tennessee. The Center is at the corner of Two-Mile Pike & Gallatin Road. Sunday school at 9:30 a.m., worship services at 10:45 a.m. For additional directions call: Pastor Richard Stadler, 124 Elnora Dr., Hendersonville, Tennessee 37075, Phone 1 (615) 824-3894.

#### PROVIDENCE, R. I.

Good Shepherd Lutheran Church, the WELS mission in the Providence, R. I., area, is now meeting at its recently purchased facilities at 45 Ferris Ave., East Providence, R. I., on Sunday evenings at 7:00 p.m. For further information contact the Rev. Karl R. Gurgel, 296 Buckland Road, South Windsor, Ct. 06074.

#### CALL FOR NOMINATIONS DEAN OF WOMEN-DMLC

In view of the resignation of Miss Ruth Eckert, Dean of Women, to enable her to establish a counseling program for a major business, the Board of Control of Dr. Martin Luther College herewith requests the nomination of candidates to fill the vacancy.

It is essential that the women nominated be of sound Christian character, have at least several years of college background or its equivalent, possess a warm personality, have a love for and understanding of young people, have demonstrated an ability to work in harmony with others, are willing to take courses in basic guidance and counseling techniques if necessary, and have a thorough understanding of the purposes for which the Synod maintains this institution.

It is desirable, though not essential, for nominees to have had their educational training in whole or in part in Wisconsin Synod or sister synod schools, to have had experience in the teaching ministry, and to possess a college degree.

The office of Dean of Women will function under that of the Dean of Students in accordance with his and the college's policies. The Dean of Women will be responsible for the counseling of women students, for the coordination of the supervision of all women's residence halls and thereby effecting as uniform an application of policies as possible, for the coordination and supervision of off-campus student housing for women, for providing advisory services to faculty counselors and to the faculty as a whole when called upon to do so, for implementing programs which will aid women stu-

dents in developing good personal and academic habits and social graces, and for maintaining regular office hours.

Nominations with as much accompanying information as possible should be submitted no later than July 20, 1973.

Secretary of the DMLC Board of Control  
Box 417  
New Ulm, Minnesota 56073

#### CALL FOR NOMINATIONS

#### NORTHWESTERN LUTHERAN ACADEMY

Northwestern Lutheran Academy has been granted approval by the Commission on Higher Education and the Board of Trustees to begin the calling process for its eighth professor. Hence the Northwestern Lutheran Academy Board of Control herewith petitions the membership of the Synod for nominations for this position. The candidate should be theologically trained, qualified to teach in the areas of English and Religion. If feasible, the man called to fill this position will be granted the opportunity to engage in graduate study. Please forward the names of candidates for this position to the undersigned by July 23, 1973.

N. L. A. Board of Control  
Pastor David Krenke, Chairman  
620 W. Ninth St.,  
Mobridge, S. Dak. 57601

### CHANGES OF ADDRESS

(Submitted through District Presidents)

#### Pastors:

Frank, Joel G.  
Plymouth, Nebr. 68424

Geiger, Philip W.  
R. 1, Box 51  
Bonduel, Wis. 54107

Maaske, Alfred H.  
27517 Larry Street  
Roseville, Mich.

#### Teachers:

Erbe, Larry  
R. 1  
Trempealeau, Wis. 54661

Gibson, Melvin  
9901 W. Hampton  
Milwaukee, Wis. 53225

### INSTALLATIONS

(Authorized by District Presidents)

#### Pastors:

Geiger, Philip W., as pastor of Friedens Lutheran, Bonduel, Wisconsin and St. Paul's Lutheran, Zachow, Wisconsin, by C. Voss, both on May 20, 1973.

Hellmann, Robert J., as pastor of Zion Ev. Lutheran Church, Olivia, Minnesota, on May 20, 1973 by O. Engel. (Minn.)

# Treasurer's Report

## 1973 PREBUDGET SUBSCRIPTION PERFORMANCE

Four months ended April 30, 1973

	Subscription Amount for 1973	4/12 of Annual Subscription	Subscription and Pension Offerings	Percent of Subscription
Arizona-California .....	\$ 254,122	\$ 84,706	\$ 87,903	103.8
Dakota-Montana .....	191,770	63,923	60,579	94.8
Michigan .....	994,460	331,483	309,812	93.5
Minnesota .....	990,912	330,301	326,068	98.7
Nebraska .....	186,352	62,117	58,501	94.2
Northern Wisconsin .....	1,108,983	369,657	347,819	94.1
Pacific Northwest .....	69,325	23,108	19,773	85.6
Southeastern Wisconsin .....	1,353,982	451,323	426,919	94.6
Western Wisconsin .....	1,265,467	421,818	396,220	93.9
Total — 1973 .....	\$6,415,373(A)	\$2,138,436	\$2,033,594	95.1
Total — 1972 .....	\$5,884,665(A)	\$1,961,553	\$1,886,164	96.2

Note (A) — The subscription amount for 1973 has been increased \$150.00 to include all revisions received by the Stewardship Department as of March 31, 1973.

### CURRENT BUDGETARY FUND

#### Statement of Income and Expenditures

Twelve months ended April 30, 1973 with comparative figures for 1972

	Twelve months ended April 30		Increase or Decrease*	
	1973	1972	Amount	Per Cent
<b>Income</b>				
Prebudget Subscription Offerings .....	\$6,022,210	\$5,598,331	\$423,879	7.5
Pension Plan Contributions .....	102,079	96,544	5,535	5.7
Gifts and Memorials .....	51,225	49,226	1,999	4.0
Distribution of Trust Fund Income .....	—	33,158	(33,158)	—
Income from NWPH .....	6,562	6,562	—	—
Other Income .....	2,030	170	1,860	—
Total Income .....	\$6,184,106	\$5,783,991	\$400,115	6.9
<b>Expenditures</b>				
Worker-Training — Expenses .....	\$3,423,278	\$3,270,530	\$152,748	4.7
Worker-Training — Income .....	1,513,074	1,369,031	144,043	—
Worker-Training — Net .....	1,910,204	1,901,499	8,705	.5
Home Missions .....	1,270,619	1,153,318	117,301	10.2
World Missions .....	909,448	900,490	8,958	1.0
Benevolences .....	810,782	775,614	35,168	4.5
Administration and Services .....	411,194	414,939	(3,745)	.9*
Total Operations .....	\$5,312,247	\$5,145,860	\$166,387	3.2
Appropriations .....	785,498	819,666	(34,168)	4.2*
Total Expenditures .....	\$6,097,745	\$5,965,526	\$132,219	2.2
Operating Gain .....	\$ 86,361	—	—	—
Operating Deficit** .....	—	181,535**	—	—

Norris Koopmann, Treasurer & Controller  
3512 West North Avenue  
Milwaukee, Wisconsin 53208

#### CALL FOR NOMINATIONS

The Board of Control of Wisconsin Lutheran Seminary invites the members of the Synod to nominate candidates for the sixteenth professorship in the fields of Old Testament and Pastoral Theology. Please submit nominations to the undersigned no later than July 7, 1973.

Pastor Emil G. Toepel, Secretary  
614 East Street  
Baraboo, Wisconsin 53913

#### CALL FOR CANDIDATES

Prof. J. Chorowsky, Dean of Men at Northwestern College, has accepted a call extended by the Board for World Missions. The Board of Control of the college therefore requests the members of the Synod to submit names of pastors in nomination for this office. The man called is to serve as dean in charge of the college dormitories (a separate dean for Northwestern Preparatory School will be called in the near future). No specific teaching assignment is indicated; this will depend on mutual agreement.

Nominations should be in the hands of the secretary no later than July 10, 1973.

Walter A. Schumann, Secretary  
612 S. 5th St.  
Watertown, Wi. 53094

#### CALL FOR CANDIDATES

The Board of Control of Northwestern College invites the members of the Synod to place the names of pastors in nomination for the office of dean of Northwestern Preparatory School (subject to the approval of the Synod in convention). The man called will be in charge of the Preparatory School dormitory and teach a course in Tertia religion.

Nominations should be in the hands of the secretary no later than July 25, 1973.

W. A. Schumann, Secretary  
612 So. 5 St.  
Watertown, Wisc. 53094

#### NOTICE

The next regular plenary session of the Board of Trustees is scheduled for

August 6, 1973,

at New Ulm, Minnesota, at 1:00 p.m. just prior to the Convention. Business to be acted upon is to be submitted to the Executive Secretary of the Board with copies to be furnished to Chairman of the Board at least 10 days before the scheduled meeting.

Carl S. Leyrer, Secretary  
Board of Trustees

#### CALL FOR CANDIDATES

Professor S. Quam has accepted the call to the College English Department, leaving a vacancy on the faculty of Northwestern Preparatory School. The Board of Control, therefore, invites the members of the Synod to place in nomination the names of men qualified to teach high-school English. Nominations should be in the hands of the Secretary no later than July 25, 1973.

W. A. Schumann, Secretary  
612 S. Fifth St.  
Watertown, Wis. 53094