

THE NORTHWESTERN
Lutheran

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October 21, 1962



BRIEFS

by the Editor

The death of Pastor John Brenner, the former president of the Wisconsin Evangelical Lutheran Synod, is reported in this issue. Since the report of his death reached us only a few days before our deadline, there was not enough time to treat his passing in the manner which a man of his stature and significance for our Synod merits. Therefore we have contented ourselves in this issue with reprinting the news release given out by our Bureau of Information (page 329). An article of appreciation of Pastor John Brenner is in preparation and will appear in the November 4 issue.

The deceased had expressed a rather firm request for simple funeral rites, and his wish was observed. However, his former parish, St. John's Ev. Lutheran Church, Milwaukee, felt constrained to honor his memory and to thank God for his ministry among them, as a congregation. Therefore a memorial service was held on the Sunday following the burial, October 7. Pastor Alfred Schewe, the present pastor of St. John's, conducted the service.

At the Special Convention of the Southeastern Wisconsin District on

October 3, President Adolph Buenger announced that there would be a special memorial service sponsored by the District of which Pastor Brenner had been a member for many years.

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"A Special Report — The Educational Institutions of Our Synod" is still available for the asking. This first appeared in the September 23 issue. We printed 5,000 extra copies of that issue. But within a week this supply was exhausted. It was decided to reprint the report in a special run of the October 7 issue. To avoid the risk of again running out, we reprinted 8,000 copies containing "A Special Report."

Those of us who shared in the decision to do this felt that here is material which is vital for all our members. We urge you not to delay in ordering the copies you need, either for distribution to the whole congregation or for use by your stewardship committee or church council or other organizations. When you order, please refer to "A Special Report." Address: Northwestern Publishing House, 3616-32 W. North Avenue, Milwaukee 8, Wisconsin.

Writing in *Christianity Today*, Professor Hermann Sasse has a telling comment in connection with the Second Vatican Ecumenical Council, which is now under way in Rome. He points out that the Council will deal with dogma or doctrine, and that the doctrinal decrees, however wrong they may be, will be taken seriously by Catholics, and that they will confront Protestants with these. Then he points out that in this respect the Vatican Council may prove an indirect blessing. He writes:

"Perhaps nothing less than an ecumenical council summoned by the pope was necessary to wake our sleeping churches from their ecumenical dreams. . . . The dogmatic decrees of the council will compel us to think in terms of dogma [doctrine]. . . . We shall again understand that Christianity without firm convictions must degenerate, even morally, because it makes hypocrites of those of us who pretend to convictions which we do not possess, as for example when we sign confessions which we do not even properly know or which we accept with a 'reasonable liberty of interpretation.'" After quoting Luther's statement against Erasmus: "Take away the firm doctrinal statements, and you have abolished Christianity," he continues, "And this council may help us to overcome the worst of all superstitions in the Church, the belief in bigness, in the

(Continued on page 332)

The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. I Kings 8:57

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THE COVER —

Grace Ev. Lutheran Church, Waukesha, Wisconsin; Marvin Volkmann, pastor.

Editorials

The Confession Of Our House One of the positive results of the meetings of the Joint Union Committees of the Synodical Conference was the statement on Scripture, which was accepted by all four constituent synods in 1959. Our Synod adopted it at Saginaw "without a dissenting vote and with the full consent of those present in the convention."

By adopting this committee formulation, our Synod did not subscribe to anything. It has been our long-held faith, for example, that

"All Scripture is given by inspiration of God and is in its entirety, in its parts, and in its very words inspired by the Holy Spirit."

"Inspiration applies not only to such statements as speak directly of Christ, but also to such as may seem very remote (e.g., in the field of history, geography, and nature). . . . The historical framework in which the Gospel message is set in Scripture is an essential part of the inspired Word just as much as the inspired truths in it."

"Every statement of Scripture must be understood in its native sense, according to grammar, context, and linguistic usage of the time. Where Scripture speaks historically, as for example in Genesis 1-3, it must be understood as speaking of literal historical facts."

This has long been our Synod's confession; our pastors, young and old, are familiar with it. None of them has known a time when our Synod believed less than this regarding Scripture.

It is, then, a confession we have come to trust each other to make. We don't expect a pastor in a Lutheran pulpit to declare that Christ is not truly present in the Lord's Supper or that for salvation we must be subject to the Roman pontiff. Just as little do we expect anyone in our Synod to compromise our plain-spoken Lutheran confession on Scripture. Anything less is a violation of trust.

Whoever lives in our house should respect the rule of our house. Whether he teaches in our classrooms or preaches in our pulpits, whether he writes for our instruction or speaks for our edification, honor directs him to respect and observe our Synod's confessional loyalty to Scripture.

C. TOPPE

* * * *

A Good Habit It is not unusual, on coming out of church, to hear someone say, "I didn't see the Muellers in church today." Or the Schultzes, or any other name, so long as it is the name of some very regular churchgoer. There are people who are as much a part of the church on Sunday morning as the church pews. They have their place and they are there. If for some reason they are not there, they are missed.

For them, churchgoing is a habit, in this sense, that on Sunday morning it doesn't even occur to them not

to go to church. It does not occur to them to start the day by saying one to the other: "Well, what do you say? Shall we go to church today? Or what?" When going to church is not a habit, a decision has to be made. And when a decision has to be made, a very small circumstance, like a slight headache, a bit of rain, or even a very beautiful summer day, may decide which it shall be — church, or something else.

But a good habit, well established, is not easily influenced. Where there is such a habit of churchgoing, decisions do not have to be made. Church is the order of the day, and there are no questions asked, there is no anxious looking at the weather, no searching for a reasonable excuse.

The regular attendant at church services does not go just out of habit, but he does definitely have the habit of dressing up and going to church on Sunday morning. One looks for him and his family in their accustomed place, is happy to see them there, and they are really missed if their accustomed place happens to be unoccupied.

E. E. KOWALKE

* * * *

Right Appraisal Paul writes to the Corinthians: "By one Spirit are we all baptized into one body, . . . whether we be bond or free." The bond, that is, the slaves, did not count for much in the social scheme of things in those days. They were largely treated like so much cattle, but if they were believers, cleansed by the blood of Christ, they were as precious in the sight of God as the master or plutocrat who owned them. God does not look at the social or economic status of the believer. God looks only at the faith in the heart.

We are inclined to judge differently. We would rather gain as a member a man who is prominent in the world than one who is a social outcast or a nobody in the community. We often fall under the condemnation of James: "If there come unto your assembly a man with a gold ring in goodly apparel, and there come in also a poor man in vile raiment, and ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place, and say to the poor, Stand thou there, or sit here under my footstool, are ye not then partial in yourselves?"

We like to give ratings in the church on the basis of wealth or social standing, but God rates all believers in Christ alike. If the poorest are believers in Christ, they are on a par with the richest and most prominent members. The believer sitting in the same pew with you at the services is your full equal before God even though he wears shabbier clothing than you do or has less money than you have. He has been bought with a price. As Jesus said: "Take heed that ye despise not one of these little ones."

IM. P. FREY

Studies in God's Word: "Who Then Can Be Saved?"

And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. And they were astonished out of measure, saying among themselves, Who then can be saved? And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible (Mark 10:23-27).

Most of us today would have to admit that by many standards we are fairly wealthy people, if not exactly rich. We enjoy a standard of living unmatched by any other society past or present.

When our Lord informs us, therefore, that "it is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God," we may feel just as uneasy at first as the disciples did, react with the same dumbfounded disbelief, and ask, "Who then can be saved?"

Reflecting upon this question, we note that for the disciples, at least, it

Implies A Confession of Sin

The disciples had little difficulty in discerning that millionaires are not the only ones who trust in riches or covet earthly treasures. Even the very poor may harbor a wealth of greed and mammon-lust within their hearts. It was plain to them that Jesus was pointing to people who were possessed by their possessions rather than to those who merely had great possessions. Looking closely

and carefully into their own hearts, the disciples could not exclude themselves from Jesus' all-inclusive indictment. Nor can we.

The conclusion, therefore, is inescapable. If the love of money and the trust in riches is such a universally chronic condition, and if it is easier for a camel to go through the eye of a needle than it is for one whose heart is set upon temporal gain to gain entrance into God's kingdom, why, "who then can be saved?" Obviously, no one.

Without a doubt the Savior was stressing the greatness and the gravity of the lust for lucre as an obstacle to salvation and a hindrance to heaven. The disciples were duly admonished, almost to the point of despair. The guilt and iniquity of their own hearts is reflected in their anxious inquiry, "Who then can be saved?"

Not only, however, is their question self-incriminating, but it furthermore

Betrays A Mistaken Impression

In reality the disciples ask, "Who then IS ABLE to be saved?" And their implied conclusion, "Nobody IS ABLE to be saved." If Jesus' illustration of the camel and the needle's eye is true regarding a rich man's entering the kingdom of God, then no one is able, or has the ability or strength to do anything at all toward being saved. He simply cannot get into the kingdom of God by virtue of anything he possesses or is able to acquire, not even by any virtue he possesses or is able to count to his credit. Thus the disciples reasoned among themselves with obvious surprise and astonishment.

Perhaps it came as a rather rude awakening to the disciples to discover that no one is able to be saved on account of anything he is or has. It shouldn't have. But the subtle spirit of work-righteousness lurks just as menacingly in the hearts of twentieth-century disciples, even among us who have the vantage point of the Apostles' epistles. Though we

may say very correctly and precisely what St. Paul taught us, "By grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast (Eph. 2:8,9), yet we cannot seem to drown completely the devilish delusion that we are able to be saved by character, conduct, prestige, or position.

"Who then can be saved?" Finally, and fortunately, this question of the disciples

Receives A Comforting Answer

They had correctly concluded, though seemingly with surprise and amazement, that under the circumstances no one is able to be saved. It was just impossible.

"Impossible with men," yes, says Jesus. But impossible with God? Never!

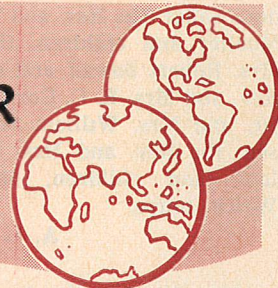
What a comfort it is for all of Jesus' disciples to realize from their own personal experience that God was able to turn their hearts from the love of riches to the riches of His love, and from a trust in earthly wealth to a wealth of trust in the Lamb for sinners slain! And when they detect the evils of avarice and discontent ever and again arising to torment and plague them, they are reminded of the grace of their Lord Jesus Christ, that, though He was rich, yet for their sakes He became poor, that they through His poverty might be rich.

Above all, however, they rejoice that it is impossible for them to be saved by anything in or of themselves. Happily, this leaves it all squarely and surely up to God and His mercy in Christ Jesus, with whom nothing is impossible.

To the question, "Who then can be saved?" they have as their only possible answer, "The Gospel of Christ . . . is the power of God unto salvation to EVERY ONE THAT BELIEVETH." This alone makes the impossible possible.

MILTON BURK

News FROM OUR Missions



Sixth Missionary Commissioned for Northern Rhodesia



Father blessing son at commissioning



Pastor and Mrs. Wendland at reception

A sixth missionary has been commissioned for the field in Northern Rhodesia. He is the Rev. E. H. Wendland, who with Mrs. Wendland and their children, Ernst, Mark, Ann, Claire, Paul, and John arrived in Lusaka September 24. He was commissioned in Benton Harbor, Michigan, where for the past 14 years he served St. Matthew's Congregation as its pastor. The Rev. Edgar Hoenecke, chairman of the Board for World Missions, preached the sermon. Following the commissioning at 4 P.M. on September 9, the congregation had a farewell gathering for their pastor and his family. A monetary gift was presented to him.

Pastor Wendland will be instructor in the proposed Bible school. The establishment of such a school is one of the greatest needs of the Mission. In keeping with the indigenous church policy of the Board for World Missions, it is the intention of the

Executive Committee for Northern Rhodesia and the mission staff there to train Africans as lay-workers to conduct services, carry on instruction classes in the villages, and teach religion in the classrooms of the eight schools managed by our Mission.

Besides the need, there is also an interest in the Bible school. Twenty-four young men, ranging in age from 17 to 24 years, without solicitation, approached Chairman Hoenecke during his stay there, with the request that they be permitted to study for the Lutheran ministry. Two men, Albert Muyangana and Laurence Chipoya from Rhodesia, are now studying at the seminary in Nigeria and will graduate the end of this year and the beginning of next year respectively. Application for a site for the Bible school has been granted our Mission in Lusaka, the capital of Northern Rhodesia. Over one-half of

the \$20,000 required for the erection of the Bible school has been secured through gifts given as a result of Missionary Richard Mueller's lecture tour during his recent furlough.

Pastor Wendland, a graduate of Northwestern College and the Lutheran Seminary, spent one year studying in Zehlendorf, Germany, and a year as vicar at Michigan Lutheran Seminary, Saginaw, Michigan. Besides serving St. Matthews' Congregation in Benton Harbor, Pastor Wendland was pastor in Washington, Iowa, and Janesville, Wisconsin. He served the Synod at large as a member of the executive committee for the mission in Germany and as secretary of the Board for World Missions. The Wendland family will reside in the city of Lusaka.

The present American mission family on the field numbers 33. They are Superintendent and Mrs. Theo-

(Continued on next page)

dore Sauer, the Rev. and Mrs. Richard Mueller and children, the Rev. and Mrs. Robert Sawall and children, the Rev. and Mrs. R. C. Cox and children, Dr. and Mrs. William Schweppe and son, the Rev. and Mrs. E. H. Wendland and children, Miss Barbara Welch, nurse.

A. L. MENNICKE

San Diego Mission Opens

On October 28, at 10:30 A.M., the California Mission Board will open a new mission at San Diego, California. Services will be held there regularly at 10:30 in the Palms Chapel of the Catamaran Motel, 3999 Mission Blvd. This wedding chapel was once the dining hall of the Scripps mansion.

In this mission we hope to reach many of the former Wisconsin Synod

people who have moved into the San Diego area and others who will be moving into this section in the future. Since it is on a bus line, we do hope that many of our service boys will also be able to attend.

The metropolitan area of San Diego is about the same size as Milwaukee. Pastor Richard Balge, of Milwaukee, presently has the call. Chairman Paul Heyn, of Pomona, will conduct the first and third services. Pastor Emeritus Fred Loeper, of Phoenix, Arizona, will conduct the second service. Arrangements are being made to have our chairman of World Missions, Pastor Edgar Hoenecke, serve the mission after that until the permanent missionary arrives.

Will pastors, who have not as yet notified the undersigned about former members living in San Diego County,

kindly do so in the near future. We shall keep them informed concerning the progress of this mission.

PAUL HEYN

REQUEST FOR NAMES IN SAN DIEGO AREA

Our California Mission Board will conduct services in the chapel on the grounds of the Catamaran Motel, 3999 Mission Blvd., in San Diego, beginning October 28 at 10:30 A.M. Kindly notify your Lutheran friends and send the names of prospects for this mission to the undersigned.

REV. PAUL HEYN
290 E. Grove St.
Pomona, Calif.

Wisconsin Lutheran Seminary

On September 5, Wisconsin Lutheran Seminary entered upon a new school year which will extend into its centennial year of 1963. Very fittingly, Pastor Adolph Buenger, the Secretary of the Seminary Board, spoke of "The Blessed Ministry of the Word" in his address at the opening service, stressing its glorious origin, its gracious content, and its noteworthy object, on the basis of Romans 1:1-7. He pointed out that it was for this blessed ministry that our Seminary has been privileged to train men at its various locations during the course of an entire century. He also pointed out that Professor Martin Albrecht was being installed as a new member of the faculty for the very purpose that he might participate in the continued training of men for this ministry and, in doing so, be active himself in this blessed ministry.

A Larger Enrollment — Its Meaning for You and Me

We have reason to be very thankful to the Lord for giving us a new Junior class of 40 members for this centennial year. The Middler and Senior class are still half this size, each numbering 20 members. Seven other members of each of these two classes are serving a year of vicarage, either in the teaching or preaching ministry. Together with one further student pursuing a year of supple-

mentary study elsewhere, this gives our Seminary a total enrollment of 95. Since the present enrollment at Northwestern College gives us reason to look forward to a succession of larger entrance classes numbering from 35 to 40 members, our Seminary has been instructed to submit plans and cost estimates for immediate dormitory expansion to the special convention of our Synod in November.

During the present year Professor Frederic Blume has been granted a sabbatical leave to permit him to complete his graduate work in the field of New Testament study toward a doctorate.

Redecorated Chapel

In preparation for the centennial celebration, our Seminary chapel and chapel annex were redecorated during June through the use of unallocated bequest funds. The new uniformly light finish of all the woodwork and the simpler treatment of the walls give the chapel a more spacious appearance. The installation of a soundproof folding door has made the chapel annex more serviceable for use as an added classroom. The division of the large Junior class in New Testament Introduction and in several Interpretation classes has made the immediate use of this annex as a classroom necessary. Since this entire project was completed during the month of June the

renovated chapel was already available for use during the Theologians' Conference which convened at our Seminary from July 8 to 13, and again during the School Visitors' Workshop held under the auspices of Synod's Board of Education on our campus from August 6 to 10.

Program for Special Ministerial Students

As a result of discussions carried on during the past year by a joint committee from the boards and faculties of Northwestern College and the Seminary on the 1961 resolution of our Synod favoring departments for special ministerial students, an arrangement has been made with Bethany College of Mankato. Under this arrangement this institution of our sister synod is endeavoring to give special training to older men, particularly married men, who have a desire to enter the public ministry but do not fit into the remedial program at Northwestern College. By means of this special training program at Bethany such men would eventually qualify for admission at our Seminary. Applicants are to enroll into this course upon a recommendation from the Committee on Special Admissions, consisting of three members of our Seminary faculty. Several men have entered upon this special training course at Bethany this September with such a recommendation.

CARL LAWRENZ

The Interpretation of Parables

When we hear the word *parable*, we immediately think of a story our Lord told in order to drive home a great spiritual lesson, like the story of the Prodigal Son and his Wicked Brother (Luke 15:11-32) or that of the Unmerciful Servant (Matt. 18:23-35). But to the men who wrote the books of the Bible, the words which in our versions of the Scriptures are rendered by "parable" had a much wider meaning.

The Wider Meaning of "Parable"

In Luke 4:23 the word obviously has reference to a "proverb," for it is used there about the saying: "Physician, heal thyself." In Matthew 15:15 the Apostle Peter speaks of Jesus' saying that when a blind man attempts to lead another blind man, both of them shall fall into the ditch, as a "parable," and thus uses the word in the sense of a pithy observation on some fact of life, an "apothegm," as our dictionaries have it. The writer to the Hebrews says, "In a parable" (chapter 11, verse 19), and means what we would call "figuratively speaking."

The explanation for all this lies in the fact that the words used in the New Testament for "parable," which have to be variously translated in order to bring out the writer's intended meaning for present-day readers, all represent *one* word in the Hebrew Old Testament, the word *mashal*, which could mean, in addition to our "parable" in the usual sense, a proverb, a bit of pithy instruction, a satirical poem, or even an oracular pronouncement.

All of the things named will involve figurative language, and that is what the Hebrew word *mashal* simply means, any figurative language, since proverbs, satires, and oracular pronouncements are regularly couched in figurative, not literal, language.

The Meaning Commonly Attached to "Parable"

In spite of the fact that Biblical language uses the word "parable"

in such a variety of ways, we are here concerned with the meaning the word has for us in ordinary usage: *a story taken from everyday life whose central feature contains something that will make something in the spiritual realm clearer to us if we will but view the entire matter with the eyes of faith.* The story is one that *could* have happened at almost any time in the land of Palestine during the times when the Bible was written; hence, we do not find animals or plants talking or acting in our Lord's parables, even though stories like this, called fables, are found in the Bible (Judg. 9:8ff). It is also very important that we note that the entire matter, the story that is told and the spiritual lesson it intends to convey, must be viewed with the eyes of faith, for figures still make blind the eyes of those who will not see. On the other hand, it was our Lord Himself who said concerning parables: "Whosoever hath, to him shall be given, and he shall have more abundance" (Matt. 13:12).

No Specific Rules Possible

Such are the reasons why no specific rules can be given for the interpretation of parables. Here good sound Christian judgment and a "sanctified imagination" must guide the reader of the Bible. But as Jesus pointed out in Matthew 13:10-17, we will show our degree of spiritual insight into Scripture by the way we handle the parables of Jesus in the New Testament.

Points to Bear in Mind

Parables being what they are, a number of items naturally suggest themselves as good procedure in the interpreting of a parable. The reader ought first of all be clear on the precise occasion for the speaking of the parable, if that is given. It will make a good deal of difference in our study of the Parable of the Good Samaritan, for instance, if we will bear in mind that it was spoken in response

to the question: "And who is my neighbor?" (Luke 10:29).

The reader of a parable will also want to bear in mind the *point of aim* of the speaker of the parable. Time and again our Lord began with: "The kingdom of heaven is like." His meaning is that there is something in the Church or in our lives in the true Church of Christ that can be understood better if we will but take note of the way things are in that feature of the picture that stands in the center of the parable. In the famous parable of the mustard seed (Matt. 13:31, 32) Jesus is not so much concerned with teaching a botanical truth as He is with having us understand that His Church, despite its humble and insignificant beginnings, is yet the one, true, *universal* Church of the Living God, to which all true believers belong, and outside of which there is indeed no salvation.

Since the parables treat of life as it was lived in Palestine many years ago, the reader who hopes to understand the point of a parable must make an accurate analysis of the subject matter of which the parable speaks. A person who has no notion of what goes on when wine is made, will have a hard time getting the point of Jesus' words Matthew 9:17.

In conclusion, then, the reader of a parable has the responsibility to interpret the several parts of the story with strict reference to the general point of aim and design of the whole, so as to preserve the harmony and unity of all the parts and make the great central truth that is found at the center of the parable as its chief point of interest stand out so prominently that it will be possible to say with a great deal of confidence: "This is the truth that the words of the Bible in this parable intend to make more clear to me."

FREDERIC E. BLUME

Direct from the Districts

Pacific Northwest

Schools

The three Christian day schools in our District opened with a combined enrollment of 143. The oldest and largest school at Grace Lutheran Church in Yakima, Washington, enrolled 102, with 45 in the grades and 57 in two kindergarten sessions. This school has three teachers.

The Faith Lutheran School in Tacoma, Washington, enrolled 21 with one teacher and the Salem Lutheran School in Mountlake Terrace, Washington, enrolled 20 with one teacher and a part-time kindergarten teacher. Salem School has also purchased a school bus and is making good use of it this year.

A District Teachers' Conference has been organized. The first conference was held at Faith Lutheran Church in Tacoma, Washington, October 18, 19. Mr. Adolph Fehlauer of the Synod's Board of Education delivered the chief essay. He also took the opportunity to visit the schools of the District. The membership of this first conference consisted of the five teachers and three pastors from our Synod and two teachers and one pastor from the Parkland Lutheran Church of the Evangelical Lutheran Synod in Tacoma.

Missions

By the time this article has gone to press, two new missions will have begun services. One is in Spokane, Washington, where Pastor Warren Steffenhagen has been called as resident pastor, and the other in South Seattle, where Pastor A. H. Zimmermann has been asked to begin services.

In addition to these two new missions, explorations are being carried on in Vancouver, Canada; Salem, Oregon; and the Pasco-Kennewick-Richland area of eastern Washington. If you know of members of our Synod or unchurched people living in any of these areas, we ask you to kindly inform the Rev. Lee Sabrowsky, 1804 N.E. 25th Avenue, Portland 12, Oregon.

District Convention

Our District held a recessed convention in Withrow, Washington, Sep-

tember 18-20. During the convention a thorough study was made of the Educational Survey Report. While the program of expansion proposed in the report was approved in general, yet the delegates by resolution expressed sincere misgivings in regard to certain points. This resolution will come before the Convention in the form of an overture or memorial.

A. H. ZIMMERMANN

Southeastern Wisconsin

Five significant anniversaries have been observed in our District since the last appearance of this column. The Pastors Paul Pieper, John G. Jeske, and Edward H. Kionka were privileged to mark the fiftieth anniversaries of their ordination. St. Peter's, Milwaukee, also honored Pastor Pieper for 40 years of service in that congregation, which he continues to serve. Pastor Jeske and Pastor Kionka have both retired, but continue to serve on a part-time basis. Pastor Luther Voss of Siloah, Milwaukee, marked the fortieth anniversary of his ordination to the holy ministry, as did Pastor W. H. Lehmann of Libertyville, Illinois.

Students of Wisconsin Lutheran High School are sponsoring an exchange student this year. Mr. Dagfinn Aslid of Volda, Norway, is a senior student at the school. Under the direction of the American Field Service, he will spend the year in the home of Dr. and Mrs. Theophil Otto, Wauwatosa.

St. John's, Burlington, dedicated a new school building on October 7. Siloah, Milwaukee, dedicated its first school building on October 14. Divine Peace, Milwaukee, dedicated a new parsonage on September 16.

Our District convention was held on October 3, at Siloah. Pastor Walther Keibel delivered the sermon at the opening service, calling for renewed zeal as we enter this period of building and expansion. Pastor E. A. Breiling conducted the afternoon service, basing his address on the prayer of the Psalmist: "And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it." The

day was spent in careful and thorough discussion of the recommendations growing out of the educational consultant's report. Most of the teachers of the District were present and took an active part in the discussion. Professor John Meyer served as the after-dinner speaker, reminding us that God *has given* us the resources to undertake great things for His sake.

Friends and coworkers of Pastor Martin Westerhaus, Iron Ridge, were happy to hear that he has made a partial recovery from the nervous disorder which had incapacitated him. For the past several weeks he has conducted services and preached from a wheel chair in the chancel of Zum Kripplein Christi Church. May the Lord graciously grant him a continual supply of faith and courage; and, according to His will, bless him with fuller recovery!

RICHARD D. BALGE

Anniversaries

Sixty-first Wedding

Mr. and Mrs. Jacob Nickel, of St. John's Lutheran Church, Wauwatosa, Wisconsin, on September 18, 1962.

Sixtieth Wedding

Mr. and Mrs. William Panzer, of St. Peter's Lutheran Church, Fond du Lac, Wisconsin, on September 24, 1962.

Golden Weddings

Mr. and Mrs. Carl Benck of Trinity Lutheran Church, Rollingstone, Minnesota, on August 26, 1962.

Mr. and Mrs. William Storey of St. John's Lutheran Church, Burlington, Wisconsin, on September 2, 1962.

Mr. and Mrs. Edward Kumbier, Sr., of Grace Lutheran Church, Pickett, Wisconsin, on September 25, 1962.

Mr. and Mrs. Albert Kohls, of Trinity Lutheran Church, Fall River, Wisconsin, on October 1, 1962.

Former President of Wisconsin Synod Dies:

Pastor John W. Brenner, president of the Wisconsin Ev. Lutheran Synod from 1933 to 1953, died October 4 at the age of 88. He had been living in retirement in Bay City, Michigan, since June 1958, when he resigned the pastorate of St. John's Lutheran Church, N. 8th and W. Vliet Streets, Milwaukee, Wisconsin.

An 1896 graduate of Wisconsin Lutheran Seminary, then located in Wauwatosa, Wisconsin, he served St. Paul's Lutheran Church, Cudahy, Wisconsin, before accepting a call to St. John's Church in 1908.

Besides serving the Wisconsin Synod as its president for 20 years, he was also a member of the Board of Control of Northwestern College, Watertown, Wisconsin, for 24 years and of the Wisconsin Lutheran Semi-

nary, Mequon, Wisconsin, for 15 years. He was one of the founders in 1914 of *The Northwestern Lutheran*, the Synod's official magazine, and served on its staff for almost 40 years. He also served on the staff of *The Junior Northwestern*, the Synod's youth magazine, for 35 years. In 1903 he was one of four Wisconsin Synod pastors and teachers who founded the old Lutheran High School, North 13th and W. Vine Streets, Milwaukee.

Pastor Oscar J. Naumann, president of the Wisconsin Synod, said that in the death of Pastor Brenner "an outstanding man of God has passed from the scene of American Lutheranism." He was, said Pastor Naumann, "an uncompromising foe of all that opposed the Word of God, eloquent in his struggle for the purity of the saving Gospel of Jesus Christ, suspicious — and rightly so — of all theological originality which proposed

to know more than God has revealed in His holy Word. Our Synod thankfully made abundant use of his talents, and at this moment we pray that our former president's unswerving loyalty to God and His Word may remain as a beacon which his beloved Synod may follow."

The funeral services were conducted on Tuesday, at 2:00 P.M. from St. John's Lutheran Church, Bay City. Pastor Conrad Frey, president of the Michigan Lutheran Seminary, Saginaw, preached the sermon. The burial took place on Thursday at 10:00 A. M. in Graceland Cemetery, Milwaukee, Wisconsin. Pastor L. Wiechmann, Milwaukee, read the committal service.

Pastor Brenner is survived by his wife, Anna; a daughter, Miss Dorothy; and a son, the Rev. John F. Brenner, all of Bay City, Michigan.

**Dedication
St. Andrew's Ev. Lutheran
Church
Town Goodrich, Taylor County,
Wisconsin**

August 12, 1962, was a day of great rejoicing for the St. Andrew's Ev. Lutheran Church of the Town of Goodrich, Taylor County, Wisconsin. On that day the congregation was privileged to dedicate its new house of worship to the glory of the Triune God. Two services were held in which former pastors of the congregation were the guest speakers: the Rev. G. E. Neumann, Baraboo, Wisconsin, and the Rev. W. Koepsell, Dakota, Minnesota. In spite of a rainy day, both services had a capacity attendance. Many former members of the congregation as well as pastors and members of neighboring congregations came to rejoice with the festive congregation. Meals were served by the ladies of the congregation at noon time and again after the close of the afternoon services.

The new building, 31'x66', is a frame structure of contemporary design with durostone masonry exterior, lannon-stone effect. The roof is supported by laminated trusses. The exposed ceiling is of knotty western cedar planking and the side-walls are of light-tinted sherry masonite

paneling. The balcony above the entrance hall and restrooms has a seating capacity of about 25. If all available space is utilized, the church will have a seating capacity of 200. The basement has a spacious auditorium for Sunday-school work and social activities. The new building is not expected to exceed the total cost of \$30,000.00, thanks to members of the congregation, who did much of the work.

St. Andrew's was organized on May 24, 1910. Pastors who have served St. Andrew's are: M. J. Hillemann, found-

er of St. Andrew's, 1908-1922; W. Gieschen, 1922-1924; G. Neumann, 1924-1927; L. Vater, 1934-1942; W. Koepsell, 1944-1947; the undersigned, from January 1949. Since merging with the St. Peter's Ev. Lutheran Church of the Town of Greenwood, Taylor County, Wisconsin, in 1957, St. Andrew's has become a self-sustaining congregation.

May the Lord now bestow His richest blessings upon St. Andrew's in the future as He has in the past! "All glory be to God on high."

JOS. D. KRUBSACK



Dedication Day for St. Andrew's

Church Dedication — Monticello, Minnesota

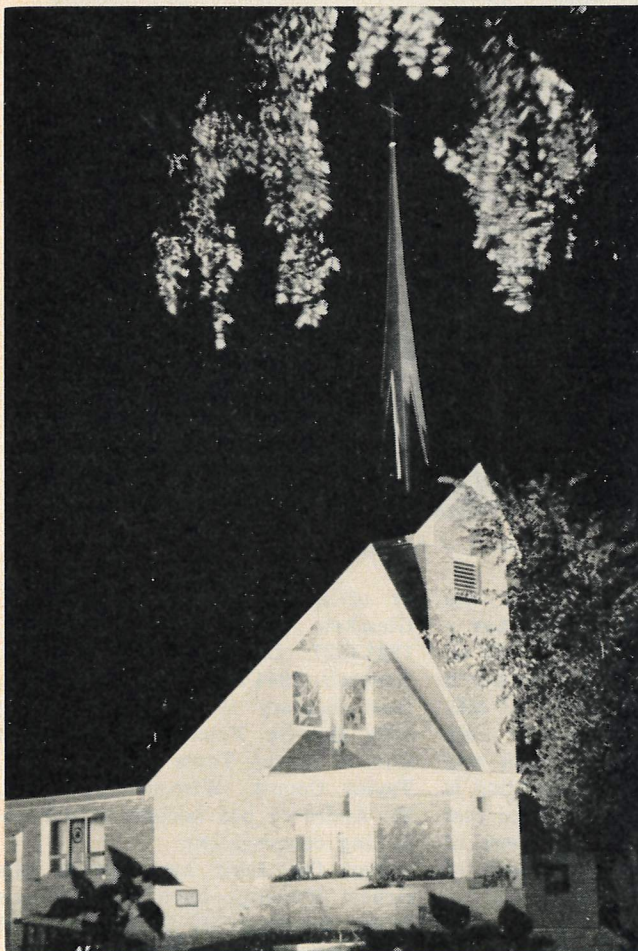
By the grace of God St. Peter's Ev. Lutheran Church of Monticello, Minnesota, was permitted to dedicate its new church building on August 26, 1962. Three services were conducted during the day. The Rev. Paul Hanke, St. Peter, Minnesota, preaching in the morning, exhorted us: "As you today dedicate your new church to the glory of God, also rededicate yourselves to the faithful continuance in Christ's Word. For this is the mark of the true Church; it leads us into a full knowledge of the truth; and it assures us of a most blessed freedom" (John 8:31ff.).

The Rev. Walter G. Voigt, Merrill, Wisconsin, who spoke in the afternoon on the basis of Psalm 50:14, brought us admonitory words: "Pay your vows to the Most High! 1) See to it that in this new church nothing but God's Word be proclaimed; 2) See to it that you hear this Word and keep it."

In the evening the Rev. M. J. Lenz, president of the Minnesota District, Delano, Minnesota, on the basis of Psalm 84, brought a cheering message: "The true joy in the dedication of a Lutheran church. It is based on the fact that great blessings are dispensed here, and these blessings are found especially in the Lutheran Church."

The building is 40 by 100 feet and seats approximately 350. In the three dedicatory services the attendance was near to 800 souls. The congregation is served by the undersigned.

E. J. OTTERSTATTER



St. Peter's Ev. Lutheran Church, Monticello, Minnesota

The Fourth Stewardship Conference

The Fourth Stewardship Conference of our Synod was held at the Ambassador Hotel on Tuesday, September 11, 1962, at Milwaukee, Wisconsin. The main objective of the conference was to complete the plans for implementing the new system of collecting our mission offerings through the Pre-Budget Subscription System. Seventy-five persons were in attendance, representing our Synod and District Boards for Information and Stewardship, in addition to the visiting elders from all the conferences of Synod.

In the opening devotions, the Rev. Irwin J. Habeck, first vice-president of our Synod, spoke on the topic, "Keeping Our Work in Perspective," basing his remarks on Matthew 16:18. He reminded the conference that they should keep in mind Jesus' promise to Peter, "I will build my church," as they continued their work of building God's kingdom today.

Pastor John C. Jeske, our Synod's chairman of the Board for Information and Stewardship, presented to the conference all the plans regarding the Pre-Budget Subscription System. He pointed out that under this new system of collecting funds for synodical purposes, the individual congregations, in determining the amount they will subscribe, will be asked to respond to Christ's love for them, as He graciously permits them to share in His great work. The temptation and danger of mechanically striving to meet a "quota" will be gone. The congregation's participation in the work of the Synod can no longer be determined by a simple mathematical formula, but by the extent of its love for the Savior and its trust in Him.

Other members of the Synod's Board for Information and Stewardship presented the materials which will be used at the fall circuit meetings in all the Districts of Synod. They encouraged the reshowing of the filmstrip "It's Up To You" to the entire congregation, if possible, using Sunday morning for this purpose when most of our people are together at one time. A brochure with the same title as the filmstrip is being mailed to all congregations for distribution and will be very useful in explaining the Pre-Budget Subscription System. Two copies of a "Leader's Guide" will also be mailed to every pastor and congregation. This will be helpful in answering any questions which might arise with the new system.

In the afternoon the conference was addressed by the president of our Synod., the Rev. Oscar J. Naumann. He reminded the conference of the tremendous task which lies before our Synod in the program that has been outlined by the Educational Consultant. But like St. Paul, we are debtors "both to the Greeks and to the Barbarians; both to the wise and the unwise" (Rom. 1:14). Our love for Christ and what He did for us will prompt us to do our full share in training workers, in home and world mission work, in benevolences and pensions, and in administration and promotions.

Pastor Robert J. Voss of our Synod's Manpower Committee, addressed the conference in the evening and answered any question concerning the effect that any new building program would have on the congregation's subscription to Synod. He gave the conference the assurance that the building program of Synod could very easily be carried out without any special Synod-wide

drives if all the congregations of Synod would do their utmost to meet Synod's budget. This, I know, is good news also to you as it was to the conference, and with God's help, it can be done.

Everyone left the conference inspired and encouraged for the work that lies ahead when Pastor Jeske reminded us that "we are the body of Christ and members in particular," and that our Lord has given us but one lifetime, the one we are in now, to carry out His work.

RONALD F. FREIER

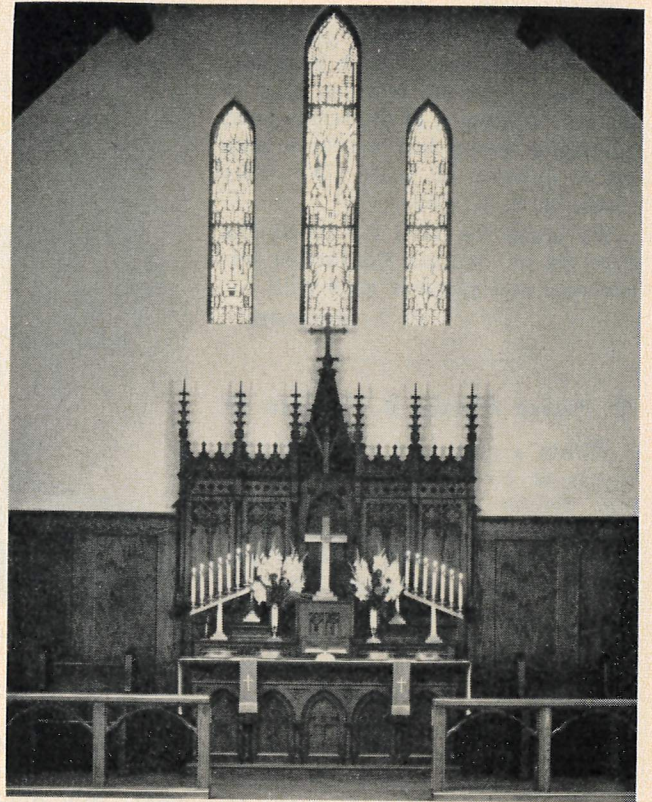
Seventieth Anniversary

The second Sunday of August was observed as an anniversary Sunday for two successive years by Immanuel Ev. Lutheran Church, Waukegan, Illinois.

The anniversary of the founding of this congregation was observed August 13, 1961. Pastor W. Sauer of West Bend, Wisconsin, son of a former pastor of the congregation, and Pastor A. C. Bartz of Fort Worth, Texas, who served the congregation for half the time of its existence, preached the sermons.

The anniversary of the organization of the congregation was observed August 12, 1962. Professor Armin Schuetze of Mequon, Wisconsin, and Pastor Wm. Lehmann, Sr., of Libertyville, Illinois, preached the sermons. Both men served the congregation during the time of vacancy late in 1959.

The congregation observed the twenty-fifth anniversary of Pastor O. A. Lemke in the ministry in the evening of this year's anniversary Sunday.



Immanuel Ev. Lutheran Church, Waukegan, Illinois

Fiftieth Anniversary Pastor Paul Pieper

St. Peter's Ev. Lutheran Church of Milwaukee celebrated the fiftieth anniversary of Pastor Paul Pieper's ordination on Sunday, September 23.

Born in Milwaukee, where his sainted father, Prof. August Pieper, was pastor of St. Marcus Church and later professor of Isagogics at Wisconsin's Seminary, Pastor Pieper received his training in various schools, including Concordia College, Northwestern College, and the Seminary in Wauwatosa, until he was ordained to the holy ministry on August 4, 1912, and installed as pastor of St. Paul's in Cudahy.

Ten years later he became pastor of St. Peter's on Milwaukee's South Side and has worked there with great blessing ever since.

He has served the Church in many capacities as board member of Northwestern College, Northwestern Publishing House, and the Wisconsin Lutheran High School. For almost 20 years he directed Synod's financial ship through the stormy waters of the Great Depression in the 30's.

An anniversary service was held in which Pastor Arnold Schroeder of the Milwaukee Institutional Mission delivered the sermon, with Edward Blakewell serving as liturgist. In the evening a banquet was held in the cafeteria of Wisconsin Lutheran High School at which time the Synod, the District, neighboring congregations, and organizations of the church publicly and privately expressed their gratitude to Pastor Pieper for his manifold services and exalted the name of our beneficent God for granting us faithful laborers in His vineyard.

AHS

A New School Year at Dr. Martin Luther College

Our school year began on September 5 at 8:30. The registration of students on the two days before resulted in a total of 530, 303 in the college department. Of these, 102 are freshmen and 48 are seniors. We have 227 in our high school. These students come from 13 states, plus one from Mexico.

Many more had applied, but we selected very carefully and intention-

ally held the ninth grade to approximately 40. This was necessary because of a lack of room and also insufficient teaching personnel. We regretted this very much. It meant the turning away of many fine prospects.

At the opening service Pastor Otto Engel, our chairman, installed the additions to our permanent staff:

Professor Meilahn Zahn, who replaces Professor Martin Albrecht in our music department. Professor Zahn comes to us after many years of service at Michigan Lutheran Seminary at Saginaw.

Professor Waldemar Nolte of Winona, Minnesota, also gives his efforts to music.

Professor Gilbert Fischer of Fox Valley Lutheran joins our education section.

Professor Arnold Koelpin, until recently a pastor at Cambridge, Wisconsin, has assumed a position in the field of history.

At the same time we inducted two supervisors for our training school: Miss Victoria Schuetze and Miss Marietta Meyer, formerly teachers in our day schools.

These together with our two assistant instructors from our Seminary, Vilas Glaeske and Donald Fastenau, gave us a complete teaching staff at the very beginning of the school year, a blessing which had not been ours for a number of years. We truly recognize it as such.

We praise the Lord for all He has done for us. We ask His further forbearance and gracious good will.

C. L. SCHWEPPE

† Pastor Arnold B. Koelpin †

Within a period of 12 months the family of Pastor Arnold B. Koelpin and Trinity Ev. Lutheran Church, Caledonia, Wisconsin, were saddened by the death of Mrs. Koelpin and Pastor Koelpin. On August 2, 1961, Mrs. Magdelene Koelpin was taken to her eternal home. One year later, on August 6, the Lord took her husband, the Rev. Arnold B. Koelpin.

Our departed brother, Arnold Koelpin, was born at Van Dyne, Wisconsin, on October 29, 1892, the son of Mr. and Mrs. Carl Koelpin. He was baptized and confirmed in Zion Ev. Lutheran Church, Van Dyne. After completing his ministerial training at Northwestern College, Watertown, Wisconsin, and the Theological Seminary at Wauwatosa, Wisconsin, he served at Minocqua and Shirley, Wisconsin. Thereupon he followed the Lord's call to serve Fairview Ev. Lutheran Church, Milwaukee, Wisconsin, for the next 17 years. His last pastorate at Trinity Ev. Lutheran Church, Caledonia, extended over a period of 22 years. He was privileged to serve his Lord and the Church for 46 years.

On April 21, 1917, he was united in holy wedlock with Magdelene Gieschen of Milwaukee. This union was blessed with four children.

Under Pastor Koelpin's direction, Trinity Congregation constructed two day schools, the first in 1950 and the second during the past year. He was instrumental in the establishing of Racine Lutheran High School. The Lord gave him a rich talent in that he was an able adult Bible class teacher and leader. His written material on this phase of the ministry is well received in our synodical circles.

Survivors include two sons, Winfred, pastor of St. Paul's Ev. Lutheran Church, Livonia, Michigan, and



Pastor Arnold B. Koelpin

Arnold J., professor at DMLC, New Ulm, Minnesota; two daughters, Lois, Caledonia, and Mrs. Ruth Siehr, Milwaukee; six grandchildren, and one sister, Mrs. Anna Naedler.

Funeral services were held on August 9, 1962, at Trinity Church, Caledonia, with President Oscar Naumann addressing the family and congregation on the basis of Paul's farewell word to the Ephesian elders, Acts 20:32. The undersigned served as liturgist and performed the committal service at Graceland Cemetery, Milwaukee.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

F. SCHULZ

Briefs

(Continued from page 322)

great numbers, in the stronger battalions of the ecclesia militans (the Church Militant), as if our Lord had said: 'Where two or three millions are gathered in my name, there I am in the midst of them.' To relieve us from such dreams may be the blessing of the council for us." [Italics ours—Ed.]

THINKING AHEAD TO CHRISTMAS

Many of you are already thinking of what to give for Christmas. Christians also include in their thinking gifts which can be of spiritual value to those whom they love. Why not a gift subscription of

- The Northwestern Lutheran?
- The Junior Northwestern?
- MEDITATIONS?

For details, see page 335.

CONVENTION OF THE SYNODICAL CONFERENCE

The 47th Regular Convention of the Ev. Lutheran Synodical Conference will be held, God willing, in St. James Lutheran Church, N. Fremont & W. Dickens, Chicago 14, Ill., the Rev. Herbert W. Nommensen, pastor, November 13-15, 1962. The convention will begin with a Communion service, 10 a.m., Central Standard Time. [See "Special Notice" below—Ed.]

Delegates and Visitors will arrange for their own housing. Information regarding accommodations may be secured from Dr. Martin Piehler, 77 W. Washington, Room 715, Chicago 2, Ill., or the Rev. H. W. Nommensen, 2046 Fremont St., Chicago 14, Ill.

All reports and memorials must be sent by September 15, and the names of all delegates and alternates as soon as possible, to the secretary, Dr. H. J. A. Bouman, 801 De Mun Ave., St. Louis 5, Mo.

HERBERT J. A. BOUMAN, Secretary

OPENING SERVICE FOR SYNODICAL CONFERENCE DELEGATES

Our sister congregation, St. Paul's Church of the Evangelical Lutheran Synod, has invited the delegates and pastors of our Wisconsin Evangelical Lutheran Synod to attend a joint Communion service on Tues-

day, Nov. 13, at 10 a.m. C.S.T. Professor Julian Anderson of Bethany Seminary, Mankato, and vice-president of the Synodical Conference, will be speaking and Professor B. W. Teigen of Bethany College will serve as liturgist. The church is located at 2215 W. North Ave., Chicago.

OSCAR J. NAUMANN, President

LIST OF CANDIDATES

The following have been nominated for the professorship in mathematics and assistant in physical education and coaching at Michigan Lutheran Seminary:

- Mr. Eugene Knobloch, Breckenridge, Mich.
- Mr. Ronald Erickson, St. Charles, Minn.
- Mr. Duane MacNeill, Saginaw, Mich.
- Mr. Harold James Boldt, West Allis, Wis.
- Mr. Harold D. Yotter, Faribault, Minn.
- Mr. Gary Leidle, Moberg, S. Dak.
- Mr. Gerald Snyder, Bridgman, Mich.
- Mr. Philip Storby, Whiteriver, Ariz.
- Mr. Donald Boelter, Sleepy Eye, Minn.
- Mr. John Heyn, Kingman, Ariz.
- Prof. Harold Kaiser, New Ulm, Minn.
- Mr. Merlin Goebel, Owosso, Mich.
- Mr. Carl Heyer, Ann Arbor, Mich.
- Mr. Dale Otto, Morenci, Mich.

Any correspondence regarding these candidates should reach the secretary before October 26, 1962.

Gerald R. Cudworth, Secretary
606 Sidney Street
Bay City, Michigan

LIST OF DELEGATES — SPECIAL CONVENTION of the Wisconsin Evangelical Lutheran Synod

DMLC, New Ulm, Minnesota, November 7-9, 1962

Voting Delegates

ARIZONA-CALIFORNIA DISTRICT				
Conference Represented	Pastors	Teachers	Congregations	Lay Delegates
	Immanuel G. Frey Frederick G. Knoll Alfred M. Uplegger	Willis E. Hadler	Grace, Tucson, Ariz. Gethsemane, Los Angeles, Calif.	Samuel Schendel Harold Riechers
DAKOTA-MONTANA DISTRICT				
Conference Represented	Pastors	Teachers	Congregations	Lay Delegates
Eastern	John Brandt Gerhard P. Eckert Leland Wurster Victor Weyland Roland Zimmermann		Peace, Clark, S. Dak. St. Peter's, Florence, S. Dak. St. Paul's, Faith, S. Dak. Zion, Akaska, S. Dak. Christ, Bison, S. Dak. First English, Dupree, S. Dak.	Fred Felstehausen Ernest Becker Harold Bockman Rudolph Heier E. Preszler John Reich
Western				
MICHIGAN DISTRICT				
Circuit Represented	Pastors	Teachers	Congregations	Lay Delegates
No. 1	R. Holtz	Jerome Birkholz	Emanuel, Flint, Mich.	Adolph Plieskatt
No. 2	G. Struck	Robert Scherzer	St. John's, Hemlock, Mich.	Herman Walter
No. 3	R. Gensmer	Virgil Raasch	St. John's, Pigeon, Mich.	Carl Sting
No. 4	T. Frey	Thomas Kriewall	Emanuel, Tawas City, Mich.	Edward Buckner
No. 5	P. Kuske		St. Paul's, Saginaw, Mich.	Ernest Krieger
No. 6	R. Mueller		St. Stephen's, Adrian, Mich.	Otto Hannewald
No. 7	H. Hoenecke		St. John's, Northfield Twp., Mich.	Emanuel Marion
No. 8	D. Habeck		Our Savior, Wayne, Mich.	Theodore Wenzel
No. 9	R. Freier		Faith, Monroe, Mich.	Lester Stock
No. 10			Grace, Muskegon Heights, Mich.	Ronald Perysian
No. 11			St. Matthew's, Benton Harbor, Mich.	Richard Steinke
Delegate-at-large	F. Zimmermann			
MINNESOTA DISTRICT				
Conference Represented	Pastors	Teachers	Congregations	Lay Delegates
Crow River	Alvin Schulz		Grace, Hutchinson, Minn.	Richard Steinbrecher
Mankato	M. J. Wehausen		St. Peter's, St. Peter, Minn.	Ted Vick
New Ulm	Alvin Kienetz		Immanuel, Tyler, Minn.	Kenneth Toft
Red Wing	R. Goede		St. Peter's, Poplar Grove, Minn.	Alwin Arndt
Redwood Falls	E. Gamm		St. John's, Renville, Minn.	Rudolph Lenz
Redwood Falls	Otto Engel		Immanuel, Gibbon, Minn.	Albert Friedrichs
Red Wing	G. Fuerstenau		St. John's, Frontenac, Minn.	George Santelman
St. Croix	John Hoenecke		Pilgrim, Minneapolis, Minn.	Herbert Reichert
St. Croix	Harold Sauer		Emanuel, St. Paul, Minn.	William Otto
St. Croix	Donald Kolander		St. Paul's, Prescott, Wis.	Oscar Rieken
Cong. Delegate-at-large		Prof. L. Hahnke	St. Paul's, Jordan, Minn.	Ed. Kerkow
Cong. Delegate-at-large		F. Janke	Gethsemane, Mason City, Iowa	Walter Bachman
		H. Luehring		
		Prof. J. Oldfield		
		R. Pape		
		M. Schultz		
NEBRASKA DISTRICT				
Conference Represented	Pastors	Teachers	Congregations	Lay Delegates
Central	W. H. Wietzke		Good Shepherd, Omaha, Nebr.	Lester Leaver
Colorado	W. F. Wietzke		Mt. Olive, Denver, Colo.	George Stolte
Rosebud	E. C. Birkholz		St. John's, Brewster, Nebr.	Alfred Schipporeit
Southern	H. Schnitker		St. Paul's, Broken Bow, Nebr.	Arthur Hirsch
Delegate-at-large	M. F. Weishahn	J. Schibbelhut	Trinity, Grafton, Nebr.	E. Steinkraus
			Zion, Colome, S. Dak.	Ed. Miller
PACIFIC NORTHWEST DISTRICT				
Conference Represented	Pastors	Teachers	Congregations	Lay Delegates
	Arnold Zimmermann Gerhard Haag		Salem, Mountlake Terrace, Wash. St. Paul's, Tacoma, Wash.	Ray Commet Andrew Vraves
NORTHERN WISCONSIN DISTRICT				
Conference Represented	Pastors	Teachers	Congregations	Lay Delegates
Fox River Valley	R. E. Ziesemer P. T. Oehlert E. Ploetz F. Heidemann D. Laude		St. Paul's, Green Bay, Wis. Grace, Sugar Bush, Wis. Riverview, Appleton, Wis. St. John's, Wrightstown, Wis. St. John's, Florence, Wis. St. Mark's, Carbondale, Mich. Bethany, Manitowoc, Wis. First German, Manitowoc, Wis. Zion, Rhinelander, Wis. Zion, Van Dyne, Wis. Peace, Green Lake, Wis. Immanuel, Campbellsport, Wis. Faith, Fond du Lac, Wis. Good Shepherd, Fond du Lac, Wis. St. Peter's, Winchester, Wis.	NO NAMES SUBMITTED
Lake Superior				
Manitowoc	S. Kugler E. Behm			
Rhinelander	W. Gawrisch			
Winnebago	C. Koepsell R. Gose P. Hartwig			
		F. Mueller G. Bauer		

Area High Schools

W. Luehring
S. Quam
E. Blauert
W. Otterstatter
R. Unke
F. Manthey

SOUTHEASTERN WISCONSIN DISTRICT

Conference Represented	Pastors	Teachers	Congregations	Lay Delegates
Dodge-Washington	Adolph von Rohr Melvin Croll	William Neujahr	St. Paul's, Neosho, Wis. Bethany, Hustisford, Wis.	Harvey Margelofsky Norman Nehls Verle Stellmacher
Metropolitan North	J. Mahnke Martin Braun Paul Knickelbein Theo. Thurow Walter Kleinke	Glenn Barnes DeLos Steinberg	St. Marcus, Milwaukee, Wis. Salem (Cramer St.), Milwaukee, Wis. St. Matthew's, Milwaukee, Wis. Parkside, Milwaukee, Wis. St. John's (Clinton Ave.), Milwaukee, Wis. Garden Homes, Milwaukee, Wis. Salem, Brown Deer, Wis. Apostles, Milwaukee, Wis. Mt. Calvary, Waukesha, Wis. Centennial, Milwaukee, Wis.	Otto Weiss Herbert Speckin Roger Riggs Raymond Barnes Clarence Miller Clarence Gunderman James Follet
Metropolitan South	Elmer Semenske Karl J. Otto Kurt Eggert	Theo. Lau Frederick Berg	Friedens, Kenosha, Wis. Faith, Antioch, Ill.	Earl Fager
Southern	Howard Henke Reinhart Bittorf Mentor Kujath	G. A. Fuerstenau Martin Roehler		

WESTERN WISCONSIN DISTRICT

Conference Represented	Pastors	Teachers	Congregations	Lay Delegates
Central	F. Dobratz Theo. Mahnke M. Zank N. Paustian G. Fischer B. A. Borgschatz		St. Stephen's, Beaver Dam, Wis. Good Shepherd, Beaver Dam, Wis. St. Mark's, Ixonia, Wis. St. John's, Whitewater, Wis. Immanuel, Deerfield, Wis. St. Matthew's, Janesville, Wis. St. Paul's, Fort Atkinson, Wis. St. John's, Fox Lake, Wis. St. John's, Doylestown, Wis. St. Paul's, Menomonie, Wis. St. Paul's, Prairie Farm, Wis. St. Matthew's, Stoddard, Wis. First Lutheran, La Crosse, Wis. St. Matthew's, Winona, Minn. Grace, Ridgeway, Minn. St. Paul's, Bangor, Wis. Zion, Elroy, Wis. St. Paul's, Cataract, Wis. St. John's, Baraboo, Wis. St. Peter's, Clifton, Wis. Salem, Wausau, Wis. Immanuel, Eau Claire, Wis. Immanuel, Medford, Wis.	Richard Werner Max Preuss Arlo Ludtke Kenneth Krueger Walter Schuette H. Wisch R. Zimmermann, Sr. Lorn Fuhrman John Bilse Evan Lowrey Albert Moldenhauer Lloyd Nelson Adolph Mueller, Sr. Arnold Sprehn Howard Jaech Wm. Follendorf Ralph Bailey Lewis Osheim Ervin Svec
Chippewa Valley	L. Schroeder			
Mississippi Valley	R. Kant F. Miller			
Southern	H. Lehmann O. Heier	A. Huhn F. Redeker V. Lehmann R. Otterstatter Prof. L. Umnus D. Hartwig G. Franzmann, Prof.		
Wisconsin River Valley	W. Voigt Wm. Lange			

PAUL R. HANKE, Secretary

**NINETEENTH ANNUAL
NEBRASKA DISTRICT TEACHERS' CONFERENCE**

Christ Lutheran Church, 13th and Grand Island Ave.
Grand Island, Nebr.
Oct. 25-26, 1962

Thursday, Oct. 25

9:00-9:45 Opening Devotion, Pastor W. F. Wichmann
9:45-10:30 Business, Elections
10:30-10:45 Recess
10:45-11:45 Practical Application of the Sixth Commandment to School Life, Mr. Eldon Hirsch
11:45-1:15 Noon Recess
1:15-1:50 Devotion, reading of minutes
1:50-3:15 Science Experiments, Prof. R. Swantz
3:15-3:30 Recess
3:30-4:00 Report of Synodical Conference Delegate

Friday, Oct. 26

9:00-9:15 Devotion, reading of minutes
9:15-10:30 Panel: What Can Our Schools Do to Implement a Workable Program for the Gifted? Mrs. E. Raasch, moderator, Miss Laverna Everts, Mrs. Oscar Zander, Mr. Robert Meyer, Mr. Robert Sonntag
10:30-10:45 Recess
10:45-11:45 District School Board Report, Pastor D. Grummert
11:45-1:15 Noon Recess
1:15-1:30 Devotion, reading of minutes
1:30-2:30 The Kindergarten in Various Types of Christian Day Schools, Mrs. F. Werner
2:30-3:15 Report of Executive Secretary
3:15-3:30 Closing Devotion

LAVERNA EVERTS, Secretary

WISCONSIN STATE TEACHERS' CONFERENCE

Place: Wisconsin Lutheran High School, 330 North Glenview Ave., Milwaukee, Wis.

Date: Nov. 1-2, 1962.

Thursday

9:00-9:50 Opening Service, President O. J. Naumann
9:50-10:45 "Guidelines for Our Christian Teachers," Mr. A. Fehlauer

11:00-12:00 Continuation of Essay, High School: "Educational System of Germany," Prof. W. Heidtker
1:30-2:15 Choir Rehearsal, Mr. O. Schenk; Kindergarten Group Meeting; High School Discussion of Essay
2:15-2:25 Devotion, St. Croix Faculty
2:25-3:40 "The Active Obedience of Christ," Prof. Joh. P. Meyer
3:40-4:30 Report of the Board of Education; Business Meeting
4:30-5:00 Choir Rehearsal; High School Sectional Meetings

Friday

9:00-9:15 Devotion, St. Croix Faculty
9:15-10:15 "Science Problems in Our Christian Schools," Prof. E. Kirst
10:30-11:00 Panel Discussion — Mr. R. Adickes, Mr. C. Pautsch, Mr. F. Blauert, Miss A. Sievert
11:00-12:00 Horizontal Discussion — Mrs. J. Mahnke, Miss D. Bailey, Miss B. Leinwander, Mrs. B. Schallhorn, Mr. H. Goede, Mr. F. Blauert, Mr. E. Meyer, Mr. S. Quam, Mr. C. Pautsch, Rev. L. Spaude
1:00-1:45 Conference Service, Prof. Wm. Zell
1:45-2:50 "Every Teacher Can Teach School Music," Prof. M. Albrecht; High School Sectional Meetings
2:50-4:15 Reports and Business Meeting
4:15-4:30 Devotion, St. Croix Faculty

R. EBERHARDT

MEMORIAL WREATHS

Southeastern Wisconsin District

July—August—September 1962

In Memory of — Sent in by Pastor	Budgetary	CEF
Mrs. Clara Hartwig — R. Voss-L. Voss....\$		\$ 5.00
Evelyn Rieck — E. Semenske		20.00
Joseph Lempel—A. Schewe.....		5.00
Mrs. Louise Goelter—A. Schewe.....		5.00
Walter Podelvils—P. Pieper.....		5.00
Mrs. P. T. Brockman—C. Krug.....	25.00	
Rev. T. W. Redlin—R. Schumann.....		74.39
Frank Bahneman—R. Pope.....	25.00	
Reihardt Lemke—O. Lemke.....	5.00	
	\$ 55.00	\$ 112.39

G. W. SAMPEL, District Cashier
Southeastern Wisconsin District

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The **Meditations** subscription would begin with the first number of the 1962-1963 church year (first meditation dated Dec. 2, 1962).

The **Northwestern Lutheran** and **Junior Northwestern** subscriptions would begin with the first issue after January 1, 1963.

The subscription rates are:

MEDITATIONS	\$1.00 per year; postpaid
THE NORTHWESTERN LUTHERAN	\$2.00 per year; \$2.25 in Milwaukee
THE JUNIOR NORTHWESTERN	\$1.00 per year; \$1.10 in Milwaukee

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APPOINTMENT

Mr. Louis G. Lieske of Belle Plaine, Minn., has been appointed a member of the Board of Control of the Home For The Aged at Belle Plaine. Mr. Lieske will serve the unexpired term of Mr. Elmer Borgschatz, who resigned after years of faithful service, because his work and related duties make it impossible for him to serve and attend meetings regularly.

OSCAR J. NAUMANN, President

HYMNALS AND BIBLES WANTED

If you have serviceable hymnals or Bibles which you are not using please contact

Pastor H. E. Hartzell
East Fork Mission
Whiteriver, Ariz.

D.M.L.C. CHOIR RECORD AVAILABLE

Long-play 12-inch record containing the motet "Jesu, Priceless Treasure" and other choral selections, including several Christmas numbers, under the direction of Martin Albrecht, is now available for \$4.50 postpaid. Orders should be sent to Prof. M. Zahn, College Heights, New Ulm, Minn.

CALENDAR OF CONFERENCES

ARIZONA-CALIFORNIA

FALL PASTORAL CONFERENCE

Date: Tuesday, Oct. 30 and Wednesday, Oct. 31 (on Thursday, Nov. 1, a special District Delegate Convention will convene).

Place: Grace Ev. Lutheran Church, Glendale, Ariz.; R. H. Zimmermann, host pastor.

The conference will have a Communion service on Wednesday morning (confessional speaker: Karl Fr. Hering).

The annual joint Reformation service of all churches in the Greater Phoenix area will be held at 8:00 p.m. on Oct. 31 at

the same church as above (H. E. Hartzell, guest preacher).
Meals and lodging will be the responsibility of each one attending.

DUANE K. TOMHAVE,
Secretary pro tem

MINNESOTA

REDWOOD FALLS PASTORAL CONFERENCE

Date: Tuesday, Oct. 30, 1962.

Time: 9:00 a.m.

Place: St. Matthew's, T. Flora; O. K. Netzke, host pastor.

Speaker: C. W. Kuehner (alternate: M. Lemke).

Agenda: II Thess. 2, W. J. Henrich; Is the Protestant Church Moving Closer To Rome Through the Ecumenical Movement? E. Gamm; How to Conduct A Sunday School Teachers' Meeting More Effectively, G. Maas.

WARREN J. HENRICH, Secretary

NORTHERN WISCONSIN

MANITOWOC PASTORAL CONFERENCE

Date: Nov. 26, 1962; opening Communion service at 9:00 a.m.

Place: St. John's Ev. Lutheran Church, Two Creeks; R. Fleming, host pastor.

Preacher: A. Schultz (D. Worgull, alternate).

Agenda: Exegesis, I Tim. 6:13ff. L. H. Koeninger; Sermon Study, A. Schmeling; Papers: as assigned.

Send excuses to host pastor.

A. F. SCHULTZ, Secretary

ORDINATIONS AND INSTALLATIONS

Installed

Professors

Lehmann, Arnold, as professor in the Music Department at Northwestern

College, Watertown, Wis., by C. Toppe; Sept. 10, 1962.

Panning, Armin, as professor in the Classics Department at Northwestern College, Watertown, Wis., by C. Toppe; Sept. 10, 1962.

Pastor

Fricke, James A., as pastor of St. Matthew's Ev. Lutheran Church, Benton Harbor, Mich., by H. C. Haase; assisted by H. Peter; Oct. 7, 1962.

Commissioning

Wendland, E. H., commissioned as missionary to Northern Rhodesia, Africa, in St. Matthew's Church, Benton Harbor, Mich., by A. L. Mennicke; assisted by H. C. Haase, Edgar Hoenecke, E. A. Wendland; Sept. 9, 1962.

Teachers

Behmer, James, as teacher at Bethesda Ev. Lutheran School, for Zebaoth Ev. Lutheran Church, Milwaukee, Wis., by A. Tacke; Sept. 9, 1962.

Behmer, Raymond, as teacher of Friedens Ev. Lutheran School, Kenosha, Wis., by E. C. Schewe; Sept. 16, 1962.

Behnke, Robert, as teacher in East Fork Mission School, Whiteriver, Ariz., by H. E. Hartzell; Sept. 2, 1962.

Farstad, David, as principal and teacher in Salem Lutheran School, Mountlake Terrace, Wash., by R. Baur; Sept. 9, 1962.

Kluth, Herbert, as teacher of Friedens Ev. Lutheran School, Kenosha, Wis., by E. C. Schewe; Sept. 16, 1962.

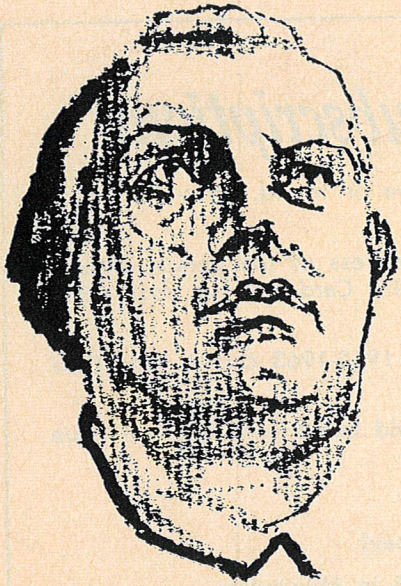
Schultz, Roland, as teacher in East Fork Mission School, Whiteriver, Ariz., by H. E. Hartzell; Sept. 2, 1962.

CHANGE OF ADDRESS

Teachers

Behmer, James, 5428 W. Luebbe Lane, Milwaukee 23, Wis.

Farstad, David, 1887 N.E. 171, Seattle, Wash.



BOOKS ABOUT MARTIN LUTHER

George Mollenkott
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Brookfield, Wis

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OCT 63

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By LOIS GAHL

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By ALFRED TH. JORGENSEN, TH.D.
Translated by RONALD M. JENSEN

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