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THE NORTHWESTERN  
Lutheran

November 8, 1959  
Volume 46, Number 23





# BRIEFS

## by the Editor

Young men and women for the preaching and teaching ministries — that is the big need in our Church today. Surely, you are concerned about this serious problem. Therefore the picture on page 360 and the brief caption-story will interest you.

\* \* \* \*

For lack of space we could not include the "Direct From the Districts" feature in the October 25 issue. Ever since we held out quite a bit of material to make way for the Convention issue (Sept. 13), we have had trouble getting caught up. Such a backlog of material built up that we had trouble deciding what to run and what to hold over for the next issue and even the one after that.

\* \* \* \*

We wish to assure our readers that we hope to avoid dropping the District news column from any further issue. It seems that this new department is being favorably received. We realize that if it is not to lose its appeal, the news must be quite fresh. In this issue we are trying to get caught up on District

news. That's the reason why you will miss one or the other of the regular features or an item which you sent in.

\* \* \* \*

We renew our request to the pastors for a good print of a church in a wintry setting, to be used on the cover of our Christmas number.

\* \* \* \*

We find it necessary to make several requests of those who submit material for publication.

Please double-space all copy. We have no secretarial help to retype your item or article before it goes to the composing room.

Please do not send us a dedication or anniversary booklet with the comment: "In the enclosed booklet you will find enough material from which you can select for an article in *The Northwestern Lutheran*." Please! We do not have a staff of rewrite men to whom we can turn over such jobs. Nor can the Managing Editor or the Assistant Editor do this job for you "in their spare time." Both are doing the editorial work on *The Northwestern Lutheran* on a spare-time basis. We shall have to send

back such items with the polite but firm suggestion that the sender compose the article himself.

\* \* \* \*

President Oscar Naumann has been granted his release by his congregation, St. John's of St. Paul, Minnesota. Thus the resolution of the last Convention calling for a full-time presidency can go into effect. It is reported that President Naumann plans to move to Milwaukee with his wife and seven children in November. We shall report further developments.

\* \* \* \*

"A friend gave me her copy of **MEDITATIONS** when she was through with it. I should like to keep on reading this fine booklet of devotions. Please enter my subscription."

"A buddy of mine in the service shared his **MEDITATIONS** with me. Those daily devotions helped me greatly. Now I am back in civilian life, but I do not want to be without **MEDITATIONS**."

In these and similar letters we surely have a suggestion as to one way in which we can share in the ministry of the printed Word.

Have you thought of passing your copy on to a friend, acquaintance, or relative? Or of sending a gift subscription, perhaps at Christmas? See the back cover of this issue.

The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us. 1 Kings 8:57

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**THE COVER** — Christ Ev. Lutheran Church, Eagle River, Wisconsin; Marvin Radtke, pastor.



# Editorials

**Independence Has Limits** When the editor of *The Lutheran*, the news weekly of the United Lutheran Church, as recently quoted in the "By the Way" column of *The Northwestern Lutheran* (September 27, 1959), referred to Concordia Theological Seminary at St. Louis as being responsible for limiting the theology and religious ideas of the Missouri Synod because most of the Missouri Synod ministers come from that seminary, it was obvious that he preferred having a synod maintain a number of seminaries.

Now a synod might prefer a number of seminaries because its seminary students would save travel time and traveling expenses. A synod concerned about preserving its orthodoxy might be grateful that all of its theological eggs were not in one seminary basket because at least one or the other of a number of seminaries might be counted on to remain loyal to the tradition of the fathers and to serve as a sheet-anchor for a drifting synodical vessel.

But these were not the concerns of the editor of *The Lutheran*. He favored the existence of a number of synodical seminaries in order to assure greater variation in theological training and theological thinking. He wanted no "standard-brand" pastors turned out by "assembly-line" seminaries.

This dare not mean, for example, that different evaluations of Scripture, different attitudes toward inspiration, different interpretations of the role of the Old Testament may be permitted. The demand for "fresh thinking" cannot give equal standing to conflicting attitudes and contradictory opinions in Scriptural matters. The study of Biblical theology is not like the study of political science, agriculture, or economics, where differences of opinion and opposing schools of thought are expected.

God's truth is one. It has been established and fixed. It does not vary from culture to culture, from age to age. God's truth is clear. It does not require a variety of interpretations. Nor was it incomprehensible before modern scholarship explained it.

One should hesitate to take pride in the independence of spiritual thought produced by a variety of seminary backgrounds. Independence of thought in spiritual matters is not far from being independent of Scripture.

C. TOPPE

**The Truth That Frees** Jesus said: "If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free." To most people it sounds like nonsense to call the Word of Jesus the freeing truth. They rather look upon it as a galling yoke. They feel that those who abide in it are restricting their liberty and are closing their door to many enjoyable things. They feel that those who follow their own likes and dislikes, who believe and do as they please, are the really free people.

Even we church members are at times inclined to agree with them. We find that the Word puts us at odds with the general public, that it makes us mighty unpopular and that others shun us on account of it. That restricts the liberty which we would like to have.

We do not like to be regarded as people who are strict in doctrine and practice.

That has its effect upon the Church of our day. Doctrines which were once held in accordance with the Word are dropped or kept under cover, in order to preserve good public relations with unbelievers and to keep from stunting the growth of the Church. We want more elbow room, more liberty than the Bible gives. We feel that we would be better off if we closed an eye now and then to what the Bible says. We feel that church life would be more enjoyable and more rewarding that way. That is the pressure which is always being exerted by worldly-minded church members upon those who want to abide in the Word.

But does the Word really enslave, does it interfere with the attainment of our full potentialities in our church work? Jesus says not. He says: "If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free."

Are we willing to believe this and to act accordingly?

IM. P. FREY

\* \* \* \*

**Bowing To the Demands of Lust** Whenever a judge orders a book or a movie to be banned on grounds of immorality, the rather gleeful prediction is made that the book or movie will now be assured of financial success just because it has been objected to. Banning an immoral book in one state will cause its sales to skyrocket everywhere else. And advertising men without principles and without decency make the most of this as a come-on for the leering reader.

Just because someone considers a book unfit to be read, or a movie unfit to be seen, the public wants to see it. Deny a man the enjoyment of lust, and the desire in his heart will flare up in rebellion against that order. So dear to the heart of man is his lust and the enjoyment of it.

Now it is just this lust-filled heart that is responsible for the host of sex deviations, perversions, and crimes in our nation; it is this lust-filled heart that must be called to account for the multitude of teen-age pregnancies that appall high-school principals and boards; it is this lust-filled heart that causes more and more men and women to play fast and loose with solemn marriage vows.

The pity of it all is that people don't or won't see the connection between these public sins and crimes, and the irresponsible advertising of sex-laden films and books. They don't seem to understand that affording the concupiscent heart the sex indulgence it craves and delights in, is stoking the fires of lust for eruption in word and deed, especially in the young.

The advertising man who caters to the impure lusts of the heart, and the reader and viewer who demand that their impure desires be satisfied, have much to answer for when sexuality is rotting away the moral fibers of our nation.

C. TOPPE



# Studies in God's Word: The Maid Is Not Dead But Sleepeth

"While he spake these things unto them, behold, there came a certain ruler, and worshiped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose" (Matthew 9:18, 19, 23-25).

Wise Solomon once said, "Train up a child in the way he should go: and when he is old, he will not depart from it" (Prov. 22:6). These words emphasize the importance of a sound Christian training for our youth. There are exceptions, of course, but as a general rule, the child in whom the Christian way of life is firmly planted in the days of his youth, will remain on that way to his dying day.

When we give our children a sound Christian training we are not, however, only preparing them for the time when they will be old. Not every one gets old. At times the Lord also calls children to Himself. This fact emphasizes the need for the sound Christian training of our youth all the more. We dare not postpone it until they are older. They may never get old. We have the sacred obligation to teach them already in their youth, not only how to live, but also how to die.

When God then in His unsearchable wisdom calls one of our children to Himself, He does not leave us without comfort. He teaches us the

proper manner in which we are to view their death. He still says, "The maid, the youth is not dead, but sleepeth."

## Death Is But A Sleep

A distraught father came to Jesus one day and reported, "My daughter is even now dead: but come and lay thy hand upon her, and she shall live." The little girl had died; life had left her body. But the father was confident that if Jesus would only come and touch her with His healing hand, she would live again. Jesus, the ever-loving and compassionate Lord, started out with him. They were detained on the way as Jesus paused to heal a woman who had suffered a bodily affliction for 12 years. When they at length arrived at the house where the young maiden lay, they found that a crowd of professional mourners had already gathered. Though they mourned for pay, yet their wailing and lamenting was certainly in keeping with the common view of death as a great calamity, as something tragic and terrible.

Jesus, the Lord of Life, immediately took command of the situation. He sternly told these mourners to move away, to get out. Then He spoke those comforting words, "The maid is not dead, but sleepeth."

God would certainly want us to apply these words whenever He calls one of our youths or maidens to Himself. When the immortal soul leaves the body and returns to its Maker, and the body is placed in the grave and returns to dust, we are accustomed to call that death. But Jesus doesn't. To Him that lifeless form presents only a sleeping maiden, a sleeping youth. Sleep is certainly not a word that frightens us. It's a soothing word. It's something that we welcome. After a

long day of hard and tiring work, how pleasant to find rest in sleep.

## Jesus Will Awaken Us

We do not think of sleep as something final. It's only for a short time. We look to the time when we shall awake, refreshed and rested.

We may feel, however, that we can not find comfort in this story when we are confronted with a similar situation. After all, Jesus immediately raised the daughter of Jairus and gave her back to her parents. But remember this, Jesus will always do as much as He has promised and sometimes He will do even more. In this case He has promised to do more. When Jesus raised the daughter of Jairus, He restored her to the same life that she had just left, a life of sin and sorrow, toil and trouble, sickness and pain. Some day she would have to die again. But when Jesus awakens our sleeping youths and maidens, and you and me and all who sleep in Jesus, it will not be to the same life that we have left behind. It will be to an altogether new life where there is no sin, no sorrow, no death.

We haven't really lost our sleeping youths and maidens. We have only sent them on ahead where we shall be reunited with them, not in the life as we know it now, but in the new and blessed life with Christ, our risen Lord, in whose presence is fullness of joy and at whose right hand are pleasures forevermore. There we shall also understand God's ways, yes, not only understand them, but we shall praise Him for His wonderful dealings with us. Until that time we will continue to trust the wisdom of Him who once gave up His own Son to make death a blessed sleep and the gateway to life eternal.

C. MISCHKE



# Smalcald Articles

## Part III. Art. VI. Of the Sacrament of the Altar

### I

Already in Part II, Art. II, "Of the Mass," Luther at length discussed the intolerable abuses which the Catholic Church practices in connection with the Sacrament of the Altar. The main one, from which all the others flow, is that they changed the nature of the rite, substituting for the *sacrament* in which God approaches us with His grace a *sacrifice* in which we do something for God. — Our present Art. VI is contained in Part III of the Smalcald Articles, a part in which Luther presents doctrinal matters which "we may treat with learned and reasonable men, or among ourselves."

With the last phrase, namely, that we might profitably discuss also the doctrine of the Lord's Supper "among ourselves," Luther indicated that we must ever be on the alert, lest we lose the precious Sacrament which the Lord left us for a strengthening of our faith. There were men in Luther's day who firmly rejected the errors of the Catholic Church regarding the Sacrament, but then lost the blessed Sacrament by an attempt on their part of overspiritualizing the sacred Meal.

### Text

- 1) *Of the Sacrament of the Altar we hold that bread and wine in the Supper are the true body and blood of Christ, and are given and received not only by the godly, but also by wicked Christians.*

### Notes

This formulation, namely, that the "bread and wine in the Supper are the true body and blood of Christ," may at first strike us as peculiar. From the Small Catechism we are accustomed to answer the question: "What is the Sacrament of the Altar?" with these words: "It is the true body and blood of our Lord Jesus Christ, under the bread and wine, for us Christians to eat and to drink, instituted by Christ Himself."

We believe that the guest at the Lord's Table receives two kinds of elements, earthly and heavenly. The earthly are real, natural bread and wine; and the heavenly are the true body and the true blood of our Savior. We believe that these elements are most intimately joined together in what is known as "sacramental union." Thus, when we eat the bread, we receive and eat in one undivided act also the body of Christ in, with, and under the bread. Thus we believe according to the words of Christ, who offered bread to His disciples, saying, "Take, eat, this is my body."

Why did Luther here, instead of maintaining that the body of Christ is in a wonderful, supernatural way *united* with the bread, use the formula: The bread is the body of Christ?

There were in Luther's days men whom he called Sacramentarians, because they tampered with the Sacrament of the Altar, particularly with the words of institution. There was first of all Huldreich Zwingli, the

leader of the Reformation in Switzerland. He said that, since the body of Christ is a real human body, and since Christ ascended into heaven, His body cannot be here on earth in the Supper. Hence the words "This is my body" must be taken to mean, This *signifies* my body. The bread which we eat in the Supper should remind us that also our soul requires nourishment, spiritual nourishment; and that Christ called Himself the "Bread from heaven." Thus the oral eating of the bread in the Supper stimulates our heart to eat Christ and His merits spiritually by faith.

In October 1529, Luther and Zwingli and other theologians of both sides met in Marburg to discuss the difference. In this Colloquy of Marburg Luther wrote with crayon on the table before him the words "This is my body," so that they should always remind him to be on guard against all the sophistry\* of Zwingli. Luther stood firm on the plain words of Christ — but Zwingli would not yield. In the next year at Augsburg the Lutherans handed in their Augsburg Confession, of which Article X reads: "Of the Supper of the Lord they teach that the Body and Blood of Christ are truly present, and are distributed to those who eat in the Supper of the Lord; and they reject those who teach otherwise." Zwingli handed in his own confession. He was "teaching otherwise."

### The Concord of Wittenberg

There was among the Reformed theologians a man by the name of Martin Bucer, who did not fully agree with Zwingli, and thought he could find an acceptable compromise between Luther's and Zwingli's positions. While Zwingli said that the body of Christ is locally in heaven, and the communicant must with his faith reach into heaven to receive it, Bucer said, No, the body of Christ is spiritually present in the Sacrament. It is united with the bread, and the believing communicant receives it then and there. He made great efforts to use Luther's expressions and terminology in his own presentation of the doctrine. Unlike Zwingli he taught a real sacramental union, namely, that the earthly symbols bring the believer into contact with the true body and blood of Christ.

On his urging an agreement was drawn up in Wittenberg, which seemed to satisfy the Lutherans. But while Luther late in 1536 was drafting the Smalcald Articles, he was informed that when the Wittenberg Concord speaks of a presence of Christ's body in the bread of the Supper it means no more than a presence which is like the presence of God in His Word. In other words, it meant that in the Sacrament there is no oral eating of the body of Christ, only that while the

\* A subtle, deceptive way of arguing or presenting a matter. — Ed.

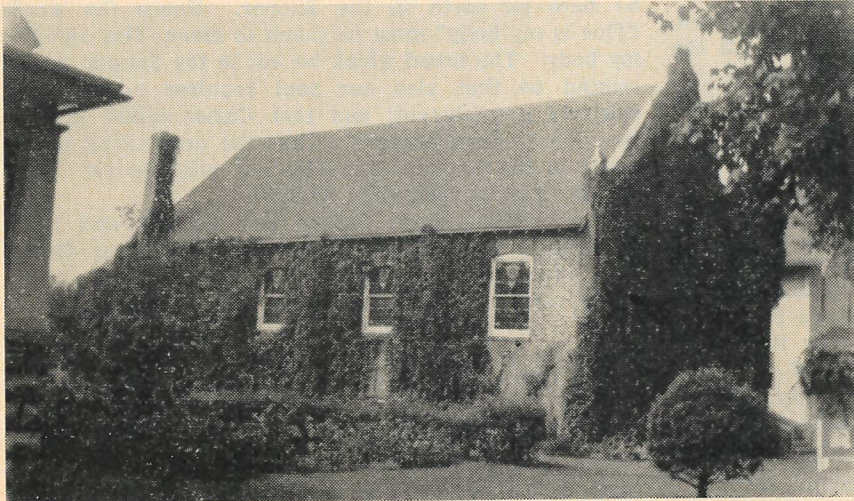
(Continued on page 366)



# News FROM OUR Missions



## Church Dedications



Good Shepherd Ev. Lutheran Church, Cedar Rapids, Iowa

June 7, 1959, was the day when Good Shepherd Lutheran Mission, Cedar Rapids, Iowa, had the joy of dedicating its church to the glory of God. The church, a structure bought by Synod's Board of Trustees, is not new. It had been used by a congregation of Czechs who abandoned the property because of a merger with another body of the Reformed confession.

Prior to the date of dedication Good Shepherd Lutheran Mission worshiped in an annex adjoining the parsonage. This annex offered enough space for the time being. However, since it was intended to be used for a garage and storage space after a regular place of worship had been acquired, it did not offer much to attract the attention of the passers-by. Nor did it give assurance that Synod would continue to carry on work in this city. It must be remembered, too, that before the time when services were held in the annex the Mission had conducted services in the local Y.M.C.A. and in a vacated store building. We are truly grateful that the Lord has given us a permanent place of worship and that we now have a build-

ing that presents an inviting atmosphere for worshipers. The lack of a permanent place of worship is a serious hindrance to the preaching of the Gospel in any community.

The church's dimensions are 28' by 48'. It offers accommodations for 150 worshipers. Friends and members of our Mission donated many hours of labor to give the interior of the church a "new look." Walls were painted, floor redone, woodwork washed and varnished, and a vestry built in. Much of this work was planned and done by a member of St. John's Church of St. Paul, Minnesota. The interior now presents a neat and inviting appearance. Through the good graces of Immanuel Lutheran Church of Gibbon, Minnesota, the Mission was enabled to furnish the interior completely and to give it a truly churchly appearance. Pulpit, altar, altar chair, baptismal font, pews, light fixtures, three sets of altar hangings, altar linens, and railings are the gift of Immanuel of Gibbon. Mention must also be made of the fact that an organ was donated by Grace Lutheran Church of Newton, Iowa. The basement has the same dimensions

as the superstructure. It is equipped with kitchen, stoves, tables, cupboards, and chairs. The furnace is new. The entire building is of brick construction and is in very good condition, well worth the purchase price of \$10,000.00.

Guests from neighboring congregations joined us on dedication day. Pastor Milton Weishan of Des Moines, Iowa, delivered the message from God's Word for this happy occasion. He based his sermon on the well-known words of Psalm 26:8: "Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth." Pastor Victor Schultz of Newton, Iowa, served as liturgist, and the local pastor was the officiant.

The bodily needs of the members and their guests were well provided for by the ladies of the Mission by means of a sumptuous lunch after the service.

Grateful to the Lord of the Church who enabled Synod to provide Good Shepherd Lutheran Mission with a place of worship, its members will assemble to worship in their new church and carry on in the work of saving souls. "All glory be to God on high!"

W. F. SPRENGELER

### St. Timothy Lutheran Church Maumee, Ohio

To do mission work under the handicap of inadequate facilities is a frustrating problem. In our Synod this problem is ordinarily solved by obtaining loans from the Church Extension Fund. However, circumstances sometimes dictate extraordinary solutions. Having found such a solution, St. Timothy Lutheran Church of Maumee, Ohio, experienced the joy of dedicating a new church building to the service of the Lord on September 13, 1959.

#### Beginnings

The beginnings of St. Timothy Lutheran Church go back only to the  
(Continued on page 363)



## Direct from the Districts

### PACIFIC NORTHWEST

Volunteer workers have been busily engaged in property improvements in at least three congregations. Members of our new Seattle mission in suburban Lake Hills are clearing wooded property, recently acquired with Church Extension Fund money, in preparation for the first unit of their church plant: a parsonage-chapel. This budding group, which is about to organize as "Calvary" Congregation, has been worshiping in a public school, but will be forced by local regulations to seek other facilities before the year ends.

St. Paul's Congregation of Tacoma has just begun a modernization of its parsonage during the vacancy created when Pastor Paul Madson accepted a call to Thompson, Iowa (ELS). Pastor Paul Nitz is serving as vacancy pastor.

Faith, Tacoma, made use of many donated man-hours to prepare its chapel basement for school purposes. Since the opening of its new day school in September, volunteers have graded the previously unused portion of the church property, have installed over 200 feet of fence, and have constructed equipment for the school playground. The school began with 17 pupils in seven grades, with Miss Bonnie Voth as the teacher.

A vacancy exists in a new field which was opened only this year in the area of West Portland, Oregon. Even before the first service was to be held, the Lord suddenly called home Missionary Julius Young, who was beginning his first assignment after ordination. The District Board for Home Missions is presently calling a man to fill the vacancy.

A new parsonage is well under construction at Woodland Park in Portland, Oregon.

By request of the District Pastoral Conference, the District Board for Home Missions is laying plans for inaugurating a missionary (pastoral) conference to be held in January. Grace, Zillah, has offered to be host to this one-day conference.

PAUL E. NITZ

### Sixtieth Wedding Anniversary

Although two of their children live almost two thousand miles from their

parents' home, Mr. and Mrs. William Wolff, members of Grace Congregation in Yakima, Washington, gathered in their home August 15, 1959, with all their five children present to recount the manifold blessings of 60 years of a happy married life. The jubilarians were addressed on the basis of Luke 24:29. Thanks were expressed for the great goodness of God, and the Lord's blessing and protection was implored for the future.

T. R. ADASCHECK

### SOUTHEASTERN WISCONSIN

On September 27, after 47 years in the ministry, *Pastor John G. Jeske* retired from active service. For the past 37 years he has been pastor of Divine Charity, Milwaukee. Pastor Jeske also served parishes in Merna and Lincoln, Nebraska; Vallonia, Indiana; and during World War I was camp pastor at Camp Sherman, Ohio. In the past, Pastor Jeske has also served as secretary of the District Mission Board and of the Lutheran Spiritual Welfare Commission. He is presently serving as a member of the Board of Trustees of the Synod. A farewell reception was held by Divine Charity at which Pastor Jeske was presented with a new automobile in recognition of the many years of faithful service to the congregation. Retirement, however, will not be complete. He will serve as part-time assistant of Bethesda, Milwaukee, where Pastor Irwin Habeck, first vice-president of the Synod, is pastor.

On September 27, *Pastor Alfred Walther* was installed at Divine Charity to succeed Pastor John G. Jeske. Pastor Walther formerly served St. John's, Ann Arbor, Michigan. Divine Charity with its new pastor is facing a challenging project. Long-range plans call for a relocation to the far north side of the city.

In August, *St. Paul's*, Milwaukee, broke ground for its new church. The late Professor Arthur Voss founded the church in 1926. For the past years St. Paul's has worshiped in a small frame church, hardly adequate for the expanding congregation. According to Pastor James DeGalley, the new church will

be a contemporary, Lannon-stone structure with pastor's office, Sunday school rooms, meeting rooms, and kitchen. Completion of the \$165,000 church is expected by June 1960. St. Paul's numbers 350 communicants.

At its last convention the Synod authorized the opening of a Junior College in Milwaukee to train future teachers. The Board of Control, elected by the convention, has now organized itself: Pastor Paul Gieschen, Jackson, chairman; Pastor Reinhard Pope, Racine, vice-chairman; and Lawrence Rosenthal, business manager of the Home for Aged Lutherans, Milwaukee, secretary. "There is a tremendous amount of work the Board has to do before the opening of the college in September 1960," reported Pastor Gieschen. "Top priority will be given," he said, "to the recruiting of students." The Board has temporarily named the new school *Milwaukee Lutheran Teachers College*. The permanent name, of course, can only be decided by the Synod. The resolution of the Synod calls for the Milwaukee college to use temporarily the facilities of the Wisconsin Lutheran High School.

*Wisconsin Lutheran High School*, Milwaukee, which dedicated its \$2¼ million school on September 20, reports a 20 per cent increase in freshman enrollment this year. The school year began with a student body of 620, of which 198 were freshmen. The Wisconsin Lutheran High School is the largest school, synodical or private, in the Wisconsin Synod. There are 26 full-time instructors on the faculty. The latest addition to the teaching staff is Pastor Thomas Kraus, Toledo, Ohio, who has accepted a call to the religion department.

*Racine Lutheran High School*, maintained by an association of Synodical Conference members, reports an enrollment of 347. This is an increase of 15 over last year. There are 143 Wisconsin Synod students in attendance. Sixteen full-time instructors are on the faculty.

*Salem*, Brown Deer, vacant since Pastor Raymond Wiechmann accepted a call in June to St. Lucas, Milwau-



kee, installed its new pastor, Winfred Nommensen, on October 11. Pastor Nommensen formerly served parishes at Sugar Bush and Maple Creek, Wisconsin.

*North Trinity*, Milwaukee, dedicated its new school on October 18. After 64 years without a school, in 1957 North Trinity opened its parish school, using the facilities of Redemption School. Two years later it is now at home in a spacious, modern school building some eight blocks from the church. Professor Carl Scheweppe, president of Dr. Martin Luther College, New Ulm, preached the dedication sermon.

*St. Philip's*, Milwaukee, an interracial church established in 1955, is prospering in its new church taken over from St. Matthew's. To take care of a school enrollment of 55 a second teacher was added this year. According to Pastor Milton Burk, there has been a slow but steady growth. Of the 75 communicants, all but two are adult confirmands — there are few Lutheran Negroes to be gained by transfer. At present, Pastor Burk is instructing an adult class of 16. It is interesting and encouraging to note that one of the members of the infant mission, *Paul Thomas*, has been studying for the ministry at Concordia Seminary, Springfield, Illinois. Lack of funds forced him to discontinue studies for

a year, but he intends to resume his course next September.

Pastor A. C. Bartz, Immanuel, Waukegan, has retired from the active ministry after many years of service. Pastor Bartz will reside in Texas. No successor has been called as yet. . . . Another mission has been launched. On September 27, ground was broken for the new *Pilgrim Road Mission*, Pastor Herbert Kruschel. The congregation was organized last June and already has a substantial nucleus of members. . . . The following parishes were vacant as of October 10: Trinity, Mequon; Immanuel, Waukegan; St. Lucas, Milwaukee, assistant pastor; St. Jacobi, Milwaukee, assistant pastor; Divine Savior, Milwaukee; and Apostles', Milwaukee.

JAMES P. SCHAEFER

## WESTERN WISCONSIN

### District Conferences

The Lutheran Women's Missionary Society of the Winona Circuit held its fall rally at St. Matthew's Church in Winona on Tuesday, September 22. Missionary Harold Essmann was guest speaker to the nearly 200 ladies present. Plans were made to expand the group. Copies of the twelve monthly topics to be discussed at future meetings were given out. Four of the topics were written by Mission-

ary Essmann, four by Pastor Diehl on the Arizona-California mission work, and the other four by P. H. Groenke, Assistant Director of Public Relations, Bethesda Lutheran Home, Watertown. Single copies of these topics for study and duplicating purposes may be obtained from Pastor Burnell Beyers of Goodview, Minnesota, as long as the supply lasts.

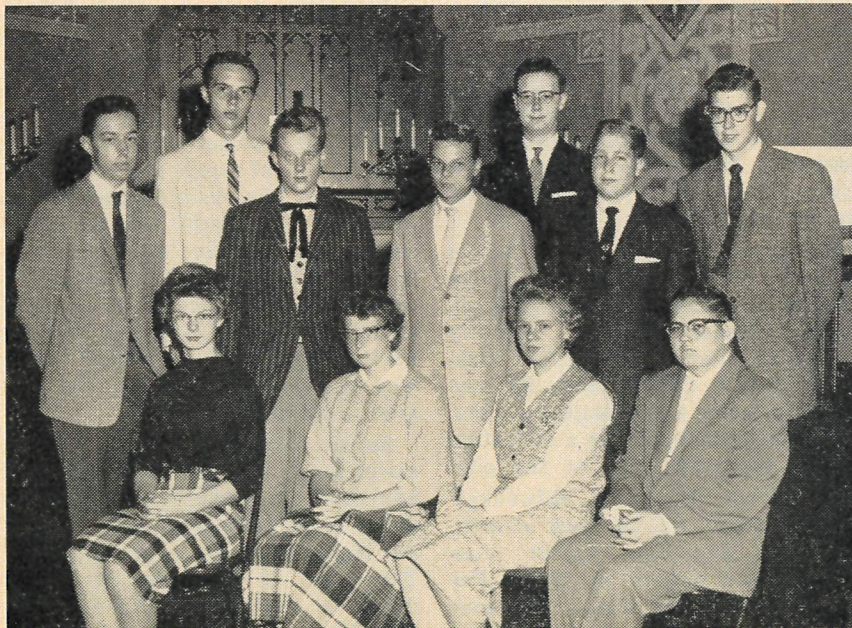
The Lutheran Women's Missionary Society of the Wausau area met October 13 at the McMillan-March Rapids Joint Parish. Pastor Harry Shiley, chairman of the Japan Mission, was the guest speaker.

A meeting of the Chippewa River Valley Delegate Conference was held at St. John's Church, Cornell, on Sunday, October 4. New officers elected are: Financial Secretary, Pastor T. Zarembo of Barron; Recording Secretary, Pastor Loyl Schroeder of Prairie Farm; and Visitor, Pastor E. J. C. Prenzlow, Jr., of Bloomer. Plans were made by the Conference to hold a Stewardship Workshop in the last part of November, after meetings of the District Board for Information and Stewardship in Milwaukee in October.

Two Youth Fellowship conferences were held in the District during September and October. The first, of the Wisconsin River Valley Conference, was held September 13 at Christ Lutheran Church, Marshfield. Missionary Essmann was the afternoon speaker. The second, made up of young people from a number of congregations in Circuit 1 and 2 of the Central Conference, was a fall rally at Devil's Lake on October 4. Over 250 young people were in attendance at this rally.

A conference of congregational stewardship committees of the Wisconsin River Valley Conference was planned for Sunday, October 18. The meeting was held at St. Peter's Church, Schofield. Main topic of the day was "Specialized Stewardship." The meeting was under the direction of Pastor G. C. Marquardt, member of the District Board for Information and Stewardship.

The Winona Area Councilmen's Conference met at St. Martin's Church, Winona, on October 4. This conference, representing about fifteen of our congregations in the Winona area, sponsors the radio program "Lutheran Chapel of the Air" over KWNO. Wisconsin Synod pastors of the Winona Circuit, Mississippi



**All studying for the Lord's work! These young people are all from one congregation, St. Luke's Lutheran Church, Kenosha, Wisconsin. All are in training either for the preaching or the teaching ministry.**



Valley Conference, take turns preaching for this Sunday afternoon service. The broadcasts are in their sixth year. The La Crosse Circuit has a similar broadcast each Sunday morning over WKTY, La Crosse. Other activities of the Winona Councilmen's Conference: Sponsorship of a yearly joint Reformation service and an annual outdoor summer service near Stockton, Minnesota. At present the Councilmen's Conference is working toward a Lutheran High School Association for the Winona area.

### Groundbreakings

St. Paul's Ev. Lutheran Church of Wisconsin Rapids voted in May of 1957 to borrow \$18,000.00 to aid in purchasing 21 lots to relocate its church plant. These lots also are on the west side of Wisconsin Rapids. In July of 1957 it voted to erect, as soon as possible, on this new site a new church, school, gymnasium, and parsonage. On Sunday, August 9, ground was broken for construction of the new building. The structure to be erected will have a church with a seating capacity of 500, an eight-room school, and a gymnasium. This will all be one unit, and the largest Protestant project attempted in the city of Wisconsin Rapids.

Across the state, groundbreaking services were held on August 23 at Christ Lutheran Church, West Salem, for its new educational building. The one-story structure will include two classrooms, a large multi-purpose room or gymnasium, an office, toilets, a partial basement for heating plant and plumbing, a storage room, and a corridor leading to the church basement and present classroom. Christ Lutheran has had a Christian day school since 1909. The present classroom was dedicated in 1952. The new building will measure 75 feet across the front end and will extend back 107 feet. The front will be faced with stone and brick. Estimated cost is about \$70,000.00. With the present rate of progress the building should be ready for use by the end of the year. Teachers are Mr. and Mrs. Delbert Ehlike.

### Anniversaries

The Central Conference and St. Peter's Congregation, Oak Grove, celebrated Pastor A. H. Dobberstein's 25th anniversary of ordination on Sunday evening, August 30.

St. Paul's Lutheran Church, Fort Atkinson, is already making plans for its centennial to be celebrated in the fall of 1961.

Grace Church, Town Maine, observed its 75th anniversary together with the dedication of a new parish hall.

The 40th wedding anniversary of Pastor and Mrs. Adolph Schumann was celebrated by the members of Grace Church, Town Maine.

### Renovating

A number of congregations in the Western Wisconsin District are renovating their properties, and making improvements in their churches and parsonages. Among them are:

St. John's, Neillsville, church interior painted and a new parking lot constructed;

Bethel, Prentice, church building reroofed and repainted;

Zion, Spirit, church and parish hall reshingled, church entrance being remodeled and art glass windows being installed;

St. John's, Rib Lake, new lectern and baptismal font and a \$6,000.00 remodeling program to be completed by the end of October;

Immanuel, Globe, parsonage renovated; plans for the relocation of church and parish hall are under study;

St. John's, Rice Lake, church interior redecorated; and

Grace, Ringle, a new stone planter has been installed in front of the church.

### Pastoral Changes

Pastor Frederick Nitz of the Cochrane-Cream-Buffalo City Parish has accepted the call to St. John's Church, New Ulm, Minnesota.

Pastor Robert Beckmann of Lewiston, Minnesota, has been appointed to the District Board for Information and Stewardship to replace Pastor Nitz.

Pastor Rudolph Korn, who has been serving as vacancy pastor of the Fountain City congregation, recently underwent surgery. He returned home on September 27.

Pastor Ed. Becker, who this last spring was critically ill and underwent internal surgery at Madison General Hospital, has returned home, recuperated, and has taken up the duties of the ministry again in the Cameron-Bruce parish.

### Schools and Teachers

The old school building of St. Paul's Church, Fort Atkinson, is again being used this year for the Jefferson County Lutheran High School. The Jefferson County Lutheran High School Association has purchased a site at Lake Mills. Plans are to have a new building ready for use by the next school year.

St. Stephen's Church, Beaver Dam, has an enrollment of 365 this year in their day school. The teaching staff has been increased from nine to 11. Among the four new teachers are Mr. James Tank, Miss Rhoda Lau, Mrs. Beata Gerbitz, and Miss Margo Hempel. Two overflow rooms include parts of grades 1-3 in one room and parts of grades 7-8 in the other.

One teacher has been added to the staff of St. Paul's Lake Mills. She is Mrs. Gene Gronholz, formerly of Reedsville, who is now teaching the intermediate grades.

St. John's, Neillsville, has made two changes in its teaching staff. Miss Sharon Vick is teaching grades 4-6, and Mrs. Robert Schlicht is teaching grades 1-3.

A tenth teacher was added to the faculty of St. Paul's, Fort Atkinson, who will teach a part of grades 1 and 2. Enrollment in the school this year totals 354 with pupils from Bethany, Fort Atkinson, the congregation of Cold Spring, and St. James, Cambridge. Two teachers are supplied by Bethany, Fort Atkinson.

New principal of the school at Immanuel, Medford, and teacher of grades 7-8, is Mr. Donald Dobberstein, formerly of Fairfax, Minnesota.

### Won for Christ

A class of eight adults was received into membership with Immanuel Church, Mosinee. Fifty-eight adults have been confirmed in this parish in the last four years under Pastor K. Nolting.

Immanuel, Medford, also received into membership a class of 20 adults. Immanuel is served by Pastor A. Engel.

Pastor E. E. Prenzlou, Sr., Cornell Lutheran Joint Parish, recently baptized ten members of one family.

Pastor H. H. Gieschen of the Rib Lake Tri-Parish reports that the fourth adult class of this year in these congregations was begun on September 22.

E. J. C. PRENZLOW, JR.



## MINNESOTA DISTRICT

### From the Desk of President Lenz

Pastoral Changes: Pastor Elden Bode of Cleveland, Wisconsin, was installed at Christ Church, North St. Paul, Minnesota, on October 18. Pastor Frederic Nitz of Cochrane, Wisconsin, was installed at St. John's, New Ulm, Minnesota, on November 1. Pastor W. Dorn of Rochester, Minnesota, will be installed as the first resident pastor of the new Brooklyn Park, Minnesota, Mission on November 8. Pastor Donald Hoffmann of the Wabasha-Nelson parish has accepted a call to Elizabeth, Illinois.

### Dr. Martin Luther College

The total registration figure for D.M.L.C. has now reached the number of 520.

President C. Schweppe underwent an operation on Monday, September 28. He has since been released from the hospital and has been able to spend some time each day in his office.

Mrs. G. BURK, widow of Prof. G. Burk, was called to her eternal rest on September 30. Funeral services were held on Saturday, October 3, with Pastor S. Hillmer conducting the service. Prof. Burk was active at D.M.L.C. from 1884 to 1943. He was one of the first faculty members of the school.

November 22 has tentatively been set as the date for a lecture by Missionary Essmann, of the Northern Rhodesian field, at the College Auditorium. This lecture is being sponsored by D.M.L.C. together with two Wisconsin Synod congregations of New Ulm.

Additional duties have taken several of our D.M.L.C. professors to many different places in Synod during the past few weeks. Prof. H. Sitz recently represented D.M.L.C. at the dedication ceremonies of the new Wisconsin Lutheran High School in Milwaukee, Wisconsin. Prof. M. Albrecht attended a meeting of the Synod's Board of Education in Milwaukee. Prof. R. Hoenecke, who has been appointed to Synod's Commission on Doctrinal Matters, attended a meeting of the Union Committees of the Synodical Conference held in Chicago on October 14-16. Prof. A.

Schultz represented the school at the Minnesota State Teachers Conference at Caledonia, Minnesota. Prof. D. Brick will represent the school at the Wisconsin State Teachers Conference in Milwaukee, Wisconsin, on November 5-6.

### St. Clair and East Farmington Observances

St. John's Church of St. Clair, Minnesota, observed its 90th anniversary with special services on October 11. The Rev. D. E. Kock is the pastor there.

Zion of East Farmington, Osceola, Wisconsin, held special dedication services for its enlarged church on October 28 and on November 1. The festival speakers were Pastor M. J. Lenz and President O. J. Naumann.

A. L. BARRY

## NEBRASKA DISTRICT

### Twenty-five Years a Teacher

St. Paul's of Norfolk rejoiced with Mr. Raymond Brei that he has served the Lord as a Christian day school teacher for 25 years, showing its appreciation in a special service on October 11. Visitor John Martin preached the sermon, while President Hugo Fritze, the local pastor, conducted the altar service. Mr. Brei is the principal and upper grade teacher in St. Paul's School. The congregation also showed its appreciation in a material way.

### Grand Island

Christ Lutheran Church celebrated its 15th anniversary on October 18 with special services, President H. Fritze preaching. Pastor L. A. Tessmer, now of Milwaukee, conducted the first service on November 15, 1942, in what is now a bicycle shop, but it was not until December 10, 1944, that there were enough worshipers to warrant organizing a congregation. On January 28, 1945, services were begun in the "Castle" ('largest house between Chicago and Denver' at one time). This house was later sold to the Grand Island Women's Club. In the meantime the congregation had grown to 100 communicants, Pastor Tessmer accepted a call to a mission in Milwaukee, and Pastor A. Habben's (presently missionary in Rhodesia) vacancy pastorate had been terminated by the acceptance of a call by Pastor W. Hoyer of Flagstaff, Arizona. Dur-

ing the pastorate of W. Hoyer a new site was acquired and a church-school-parsonage combination erected. When Pastor Hoyer accepted a call to Sault Ste. Marie, Michigan, Pastor W. F. Wichmann became the pastor. At last the efforts to establish a Christian day school bore fruit and in its second year has 34 children with two teachers, Miss A. Schroeder and Miss E. Tietz. We rejoice with Christ Congregation over the blessings of the Lord.

### A Notable Anniversary

On November 1 (this is written on October 20) Good Hope of Omaha and its neighbors will gather to celebrate the 60th anniversary in the Lutheran ministry of Pastor Philip Martin (affectionately known to younger pastors as 'Grandpa' Martin). No doubt the visitor or District president will give a more lengthy report in a later NL.

Redeemer of Council Bluffs purchased three lots on 25th and 3rd Avenue which are to be used for the building of a parsonage. This is a long-hoped-for step in an effort to bring Redeemer's property up to its needs. Several years ago Redeemer was able to purchase a church too small for another denomination which was in good condition and will provide a sanctuary suitable for its needs for many years to come.

### Teachers' Conference

The Nebraska District Teachers Conference met at Gethsemane Lutheran Church of Omaha on October 28-29. Gethsemane has two teachers and an enrollment of 60 pupils (second largest in the District). Miss Wendland of Clatonia presented a practical application of the Third Commandment to school life. Pastor Paul Gieschen presented an essay on "Moralizing," a frequent pitfall in religious education. Pastor Wm. Wietzke presented "How Damaging Can Modern Science and Social Studies Be to Our Children?" Reports were presented by Pastor D. Grummert for the Board of Education; Mr. M. Meihack as Synod delegate; Mr. Emil Trettin, long a teacher in our District, gave his report as executive secretary of our Synod's Board of Education.

### A Reminder

Congregation treasurers are reminded that all checks to Synod are



to be made out to: Wisconsin Evangelical Lutheran Synod.

F. A. WERNER

## **NORTHERN WISCONSIN DISTRICT**

### **A New Mission**

The construction of a mission chapel in Green Bay was begun with a divine service and earth-turning ceremonies on October 14. Those present included members of the Northern Wisconsin Mission Board, Pastors Arno Voigt and Walter Pankow, Mr. R. Gehrke and Mr. W. Wilde, members of St. Paul's and children of the St. Paul's School. The mission site is located on Oneida Street, near the Arena.

### **Calls Accepted**

Pastor W. W. Gieschen, from Grace Lutheran, Manitowoc, to Zion, Columbus.

Pastor Paul Eckert, from Our Savior, Sault Ste. Marie, Ontario, Canada, to St. Jacobi, Milwaukee, where he will serve as assistant to Pastor H. H. Eckert.

Pastor Elden Bode, from St. John's, Cleveland, to Christ Church, North St. Paul, Minnesota.

At present seven pastorates, one pastoral position at Fox Valley Lutheran High School, two instructorships at Winnebago Lutheran Academy, and the position of principal at Manitowoc Lutheran High are vacant.

### **Anniversaries**

Pastor Paul Eggert. St. John's Congregation of Woodville (Kaukauna, R. 3) celebrated the 45th anniversary of their pastor's ordination on September 27. A special service was held in which Pastor R. Ziesemer delivered the sermon and Pastor F. Thierfelder served as liturgist. The Fox Valley Pastoral Conference took part in this observance.

Pastor W. F. Fuhlbrigge. On October 11, Zion and Christ Lutheran Congregations of West Jacksonport honored the pastor on the 40th anniversary of his ordination. Pastors W. Zank and G. Zimmer officiated in the anniversary service. Many fellow pastors, former classmates, and members of congregations formerly served by Pastor Fuhlbrigge made the long trip up the Peninsula to be on hand.

### **Sunday School Teachers' Conference**

The Thirtieth Annual Lake Superior Sunday School Teachers

Conference was held at Holy Cross Lutheran Church of Daggett, Michigan, on September 20. Pastor Werner H. Franzmann, your Literary Editor, was the speaker in the afternoon session. The film "How to Teach" was then shown to the Conference. The evening session consisted of the film, "Faith of our Families." The 1960 meeting will be held at Carbondale, Michigan. — Esther Johnson, Secretary.

### **Winnebago Lutheran Academy, Fond du Lac**

Thirty-sixth Year — T. W. Zuberbier, Principal

W.L.A. introduces the following new instructors:

Miss Karen Pahl, Commercial Department. Miss Pahl comes from Mazeppa, Minnesota. She received her education at Bethany College and State Teachers College at Mankato, Minnesota.

Mr. Harold Meske, Music Department, whose home is Oshkosh, is called by Synod to serve the Emergency Teacher Program.

Twenty-two students are enrolled in this course. The high-school enrollment is 240.

### **Fox Valley Lutheran High School, Appleton**

H. Warnke, Principal

Almost as soon as the school was built, members of the FVLHS Federation recognized the need for more room. A building committee has been meeting regularly and has prepared definite plans for expansion. Those plans will be submitted to the Federation for action sometime next year.

Members of the Federation also recently decided that beginning next year both the guidance director, Pastor H. Bergholz, and the librarian, Mr. Kurt Oswald, are to devote at least half days to their work. An additional teacher will be called to take over some of their present classes.

The science department, under the guidance of Mr. Gerald Mallmann, has arranged a series of science workshops for the grade-school teachers in this area. They are discussing objectives and the curriculum for the various grades.

The budget for the 1960 calendar year calls for an expenditure of approximately \$137,000, with \$100,000 to be raised by the congregations within the Federation. This is an

average of about \$9.00 per communicant, as compared with \$8.00 for last year.

### **Reformation Service**

Approximately 1200 members of Appleton area congregations joined in observing this Lutheran festival on the afternoon of October 25. Prof. F. Blume, Thiensville, delivered the sermon. Speaking on the text, I Cor. 3:11-23, Prof. Blume emphasized the Lutheran position of building the kingdom upon Christ and the Word. Pastor E. Habermann was the liturgist; Mr. Kurt Oswald led the voices of the congregation from the console of the large organ in the Lawrence College Memorial Chapel, where the Reformation Service is held each year. A mass children's choir and the FVLHS chorus took a prominent part in this festival service.

ORVIN SOMMER

## **NEWS FROM OUR MISSIONS**

*(Continued from page 358)*

fall of 1954. At that time Arlyn Schmeling, serving his year of vicarship, was assigned to canvass the Maumee area. Acting upon his favorable report, the official boards of our Synod decided to erect a chapel-parsonage (Hellerman plan). Three rooms of this seven-room house were set aside as the chapel area. The chapel-parsonage was dedicated during February 1955. In June 1955, the congregation was organized with a total of six voting members, and 27 communicants.

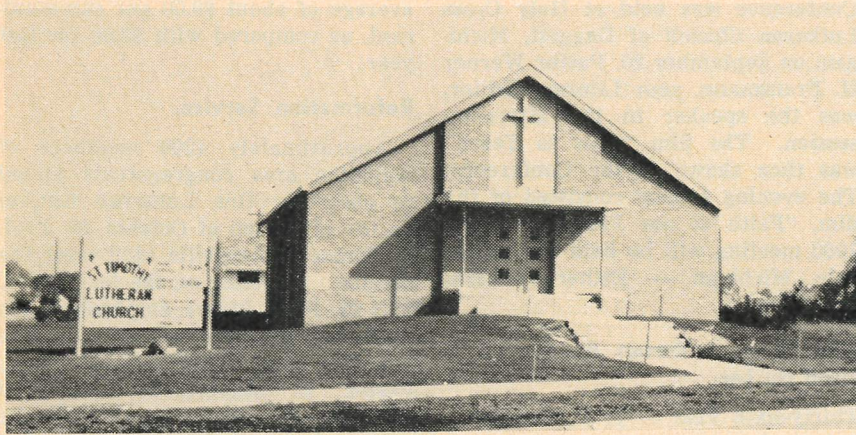
### **A Change in Pastors**

Only six months after the first service St. Timothy Lutheran Church experienced the temporary disruption of a change in pastors. Under the present pastor the Lord has continued to bless the work of His kingdom. The need for a chapel was clearly evident. Application was made for a loan from the Church Extension Fund. Hopes ran high, but money was low, and the Church Extension Fund was unable to allot any money for a chapel in Maumee.

### **We Dare With God**

Early in 1958 the members of St. Timothy Lutheran Church decided that the time to get a chapel was 'now' — not several years hence. Therefore, trusting in the Lord's





St. Timothy Ev. Lutheran Church, Maumee, Ohio

continued blessing, the congregation embarked on a daring program. The two main features of the program were: 1) The congregation would be given a subsidy advance from Synod (to help pay running expenses) and would then be declared "self-supporting"; 2) The congregation was free to finance a chapel in whatever way it could.

#### Savings for the Savior

The search for loans began, first among the members, and then among the members of neighboring congregations. It soon became evident that the monies could be found. The willingness of so many people to put their savings to work for the Savior in such a mission effort has been a constant source of inspiration to the pastor and members of St. Timothy Lutheran Church. The remarkably good terms were also an indication of the pleasure Christians take in helping the Lord's work of missions.



Interior of St. Timothy's, Maumee, Ohio

#### Our New Chapel

The new chapel is 52 feet long and 37 feet wide. The seating capacity of the chapel area is 160, and in the future the now incomplete balcony will provide seating for another 25. There is also a full basement for Sunday-school rooms and for meetings. The architecture is described as "contemporary," characterized by laminated wood arches, exposed roof decking, block walls with brick facing. Provisions have also been made so that a future addition can be easily made.

#### Dedication Day

On the day of dedication the members and many friends of the congregation joined in giving glory to God. The guest preachers were Arlyn Schmeling, the former pastor; Pastor H. Engel, chairman of the Michigan District Mission Board; Pastor G. Press, president of the Michigan District.

May the Lord, who guides all history in the interest of His Church on earth, continue to bless St. Timothy Lutheran Church, and make it a blessing to those who have not yet been won for Christ!

PAUL W. KUSKE

#### CHURCH AND PARSONAGE DEDICATION

##### Salem Lutheran Congregation Wausau, Wisconsin

On April 12, 1959, Salem Lutheran Congregation of Wausau, Wisconsin, dedicated its new church and parsonage to the glory and service of God. Pastor Frederick Naumann, Kenosha, Wisconsin, preached the sermon in the morning. In the afternoon services Pastor William

Lange of Wisconsin Rapids, Wisconsin, preached the German and English sermons. Pastor Walter Voigt, Merrill, Wisconsin, preached in the evening service.

In 1908 the Wisconsin Synod sent Pastor J. Karrer to Wausau to canvass the northeast section of the city in the hope of establishing a congregation there. In the fall of that year Salem Congregation was founded and became a member of the Wisconsin Synod in 1909. In the first congregational meeting after the founding of the congregation, the members decided on the purchase of a site to erect a church at once. In December of 1908 the church was dedicated. The parsonage was built the next year. In 1912 the congregation became self-supporting. In 1953 the congregation voted to purchase a new church and parsonage site. In 1956 it was decided to proceed with the construction of a new church and parsonage.

The church and the pastor's new home are designed in the pleasant Rural English style. Present needs are well taken care of and allowance has been made for moderate growth for many years to come.

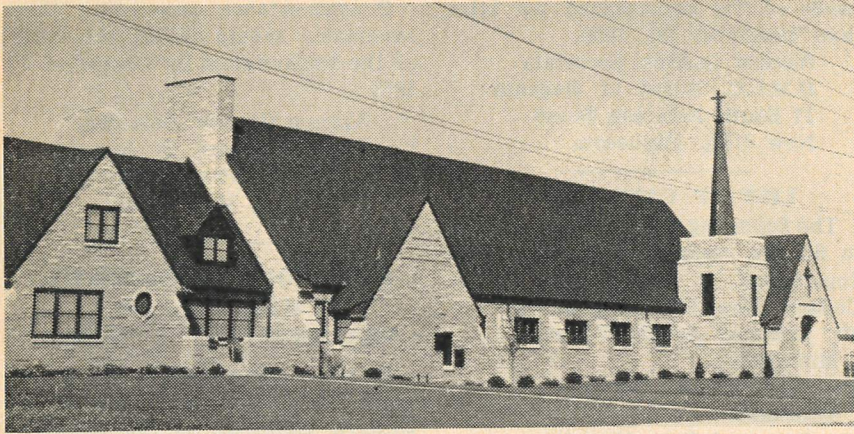
The new church site is ideally situated. A good portion of it has been set aside for offstreet parking; the rest of it is used for building and park purposes. The parsonage is homey and comfortable.

The building has an overall length of 200 feet and a depth of 60 feet. The main entrance to the church is on the north end of the building, and there is also an entrance to the building from the parking area to the rear of the structure and at the basement level. The church study and parsonage entrances were separated as far as possible to avoid congestion. A covered driveway was deemed advisable.

The parsonage has seven well-planned rooms with two baths and a lavatory. The church study and the sacristy form the connecting link between the parsonage and the church proper.

The doors of the two main entrances to the church are equipped with massive, rugged hardware. Entering the nave through the roomy vestibule and narthex, one sees the massive wooden ceiling with its trusses and purlins reaching into the shadows above; the cast lighting fixtures; the cathedral glass windows. The pews seat 550. To the front





Salem Ev. Lutheran Church, Wausau, Wisconsin

and to the right is the 35-seat choir stand and the organ console.

The chancel arch is Gothic in design. The chancel ceiling is barreled and has exposed, curved wooden rafters. Above and behind the altar is a beautiful dossal curtain and a neon-lighted cross. The walls of the chancel are wood-paneled.

The balcony seats 50.

The total cost of the structure, including furnishings, was \$270,000.

The members of Salem Lutheran Church are deeply grateful to the Lord for their new house of worship and their parsonage. It is their prayer that the new church may redound to the welfare of Christ's kingdom on earth and to His eternal glory.

JOHN HENNING

## Northwestern College - A New School Year

For many years the enrollment at Northwestern College has been in the 300's. This year, for the first time in its history, the college has more than 400 students on the campus. A total of 411 students, 148 in the college department and 263 in the high-school department, were registered during the first week of school. Fifty-three of these are girls, all of whom are members of the high-school department. The 1959-60 enrollment figure reflects a steady annual increase since the campus facilities were expanded to their present size three years ago.

Although there is still room for an additional 25 students in the college dormitory, and for somewhat less than that number in the high-school dormitory, the upward trend in enrollment may be expected to reach the ceiling in both buildings in a year or two. The college chapel, which is only three years old, is already too small to seat the entire student body and the faculty properly. Double or divided chapel services are in the offing for the next school year.

In connection with the opening exercises in the gymnasium on Sep-

tember 9, Professor Carleton Toppe was inducted into his office as president of Northwestern College. He succeeds Professor Erwin E. Kowalke, who held that office for four decades before relinquishing it this past summer. Pastor Oscar Siegler, president of the Northern Wisconsin District, preached the sermon for the occasion, and Pastor Walter Zank, chairman of the College Board, performed the rite of installation.

In the same service Professor Gerhard Franzmann, formerly pastor of Divine Savior in Wauwatosa, Wisconsin, was installed in his office, replacing Professor E. A. Wendland, who retired at the end of the last school year after 45 years of service on the faculty. Professor Franzmann is teaching Latin and history.

Seminary graduate Merlin Rehm and seminary student Ralph Polzin have been engaged as assistants to the Dean of Men in the school dormitories. Tutor Arnold Koelpin is continuing to serve on the dormitory staff. Professor Hans Bierwagen has been retained as a classroom instructor. The addition of these men to the teaching force assures us that

the classrooms will be fully manned for the current year.

Now it remains for God to keep faculty and students in good health, to grant them good cheer, and to place His blessing on their work. Then we shall have a profitable year.

C. TOPPE

### 75th ANNIVERSARY

On September 13, 1959, St. Paul's Congregation of Green Bay, Wisconsin, was graciously privileged to celebrate the 75th anniversary of the founding of its Christian day school. The Rev. Professor Carl Scheweppe was the guest speaker for the occasion of joyful praise and thanks to our God. The school has an enrollment of 125 pupils. The present faculty consists of Quentin Albrecht, principal, Miss Elsbeth Tornow, Miss Eunice Behnke, and Miss Joyce Wollert.

A. VOIGT

### † MRS. J. B. BERNTHAL †

Louise Johanna Bernthal, nee Klann, was born in Milwaukee on December 19, 1875. She was baptized and confirmed at Trinity Lutheran Church by Pastor Henry Sprengeler. In the same church she was united in marriage in 1894 to Pastor J. B. Bernthal, then pastor of St. John's Lutheran Church, Oakwood, Wisconsin. At Oakwood she assisted in teaching the parochial school.

From 1911 to 1938 she lived in Ixonia, Wisconsin, where her husband was pastor of St. Paul's Church. Upon Pastor Bernthal's retirement in 1938 the couple made their home with their daughter and son-in-law, Mr. and Mrs. Julius Mitzenheim, at South Milwaukee. There she was a faithful member of Zion Lutheran Church. When she was no longer able to attend church services, she faithfully read her German Bible and prayer book at home. The old German hymns were especially comforting to her in her old age.

After an illness of seven weeks, the Lord delivered her from all evil on September 21. She reached an age of 83 years and 9 months. Funeral services were conducted by Pastor Mentor Kujath, of Zion Lutheran Church. According to the last wish of the departed, he based his words of comfort on her confirmation memorial verse, Revelation 2: 10: "Be thou faithful unto death,



and I will give thee a crown of life."

She is survived by her husband; one daughter, Mrs. Julius Mitzenheim; one son, the Rev. Leonard C. Bernthal, Arlington Heights, Illinois; one son-in-law, one daughter-in-law, and many other relatives and friends.

Revelation 14:13: "Blessed are the dead that die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

#### CALL FOR CANDIDATES

The Board of Regents of Dr. Martin Luther College, New Ulm, Minnesota, herewith invites members of Synod to nominate candidates for professorship at the College.

The man to be called should qualify for work primarily in the field of English.

In order to aid the Board in its deliberations, kindly include pertinent information concerning the nominee.

All nominations must be in the hands of the undersigned not later than December 20, 1959.

ARTHUR GLENDE, Secretary  
D.M.L.C. Board of Regents  
17 South Jefferson Street  
New Ulm, Minnesota

#### CALL FOR CANDIDATES

The Board of Regents of Dr. Martin Luther College, New Ulm, Minnesota, respectfully requests members of Synod to nominate candidates for professorship at the College. This candidate should possess qualifications necessary for work in the field of geography.

Pertinent information concerning the candidate should accompany the nomination.

All nominations must be in the

hands of the undersigned not later than December 20, 1959.

ARTHUR GLENDE, Secretary  
D.M.L.C. Board of Regents  
17 South Jefferson Street  
New Ulm, Minnesota

#### LIST OF CANDIDATES

The following have been nominated to fill the vacancy in the education department at Dr. Martin Luther College, New Ulm, Minnesota:

Mr. Emanuel Arndt, Winona, Minnesota  
Mr. Glenn Barnes, Newburg, Wisconsin  
Mr. Raymond Brei, Norfolk, Nebraska  
Mr. Gilbert Fischer, Oshkosh, Wisconsin  
Mr. Arthur Glende, New Ulm, Minnesota  
Rev. Ralph Goede, Lake City, Minnesota  
Mr. Richard Grunze, Princeton, Wisconsin  
Rev. Waldemar Hoyer, Sault Ste. Marie, Michigan  
Mr. Julius Ingebritson, Mankato, Minnesota  
Mr. Darrel Knippel, Minneapolis, Minnesota  
Prof. A. H. Koester, Fond du Lac, Wisconsin  
Rev. William Krueger, Kawkawlin, Michigan  
Mr. Arthur Meier, East Fork, Arizona  
Mr. Kurt Petermann, Appleton, Wisconsin  
Mr. Godfrey Schulz, Milwaukee, Wisconsin  
Mr. Francis Warner, Juneau, Wisconsin  
Rev. F. A. Werner, Omaha, Nebraska  
Mr. Alfons Woldt, Milwaukee, Wisconsin  
Prof. T. W. Zuberbier, Fond du Lac, Wisconsin

Correspondence concerning these candidates should be in the hands of the undersigned by December 20, 1959.

ARTHUR GLENDE, Secretary  
D.M.L.C. Board of Regents  
17 South Jefferson Street  
New Ulm, Minnesota

#### DOES YOUR CONGREGATION MAIL OUT THE NORTHWESTERN LUTHERAN?

If your congregation has a program of mailing out *The Northwestern Lutheran* to the homes of its members, please make sure that THE CONGREGATION'S RETURN ADDRESS APPEARS IN THE SPACE ON THE BACK COVER. If this is done, the Post Office will notify you of a wrong address. As a result, you will be able to correct your mailing list. However, if you do not give your congregation's return address, the Post Office will send the notice to the Northwestern Publishing House. Since in most cases there is no way of telling which congregation sent the copy of *The Northwestern Lutheran*, the Publishing House cannot pass on to you the information regarding your wrong addresses.

Another, though less important, consideration prompts this request. If copies of *The Northwestern Lutheran* do not bear your return address, the notice goes to the Publishing House. The Post Office charges the Publishing House five cents for every copy sent to a wrong address, and this expense for postage on undeliverable copies is, in turn, charged against *The Northwestern Lutheran* account. The expense for extra postage should properly be borne by the congregation which has sent out copies to wrong addresses.

#### SMALCALD ARTICLES

(Continued from page 357)

mouth receives the bread, faith simultaneously receives the body of Christ, and that the unworthy guests do not receive the body of Christ at all. Then Luther crossed out what he had already written about the Supper and substituted the text as we reprinted it above.

#### This Is My Body

These are the words on which Luther stood. In his Large Catechism he says: "With this word you can strengthen your conscience and say: If a hundred thousand devils together with all fanatics should rush forward, crying, How can bread and wine be the body

and blood of Christ? etc., I know that all spirits and scholars together are not as wise as the Divine Majesty in His little finger."

We conclude this study with a word of Luther as it is quoted by Dr. Sasse in his recent book *This Is My Body*: "Our opinion is that the body is in such a way with or in the bread that it is truly received with the bread. Whatever the bread suffers or does, is also true of the body. Thus it is rightly said of the body of Christ that it is carried, given, received, eaten, when the bread is carried, given, received, eaten. That is the meaning of *This Is My Body*."

(To be continued)

J. P. MEYER



## A MISSION REQUEST

Gethsemane Lutheran Church, of Mason City, Iowa, is interested in securing used church pews for its mission chapel, soon to be constructed. If a congregation wishes to dispose of used pews, either by way of sale or of a donation, please write The Rev. J. F. Chworowsky 658 Twelfth Street, N.E. Mason City, Iowa

## CALENDAR OF CONFERENCES

### MINNESOTA

#### ST. CROIX PASTORAL CONFERENCE

Date: Nov. 10, 1959.

Place: St. Paul's Lutheran Church, Cannon Falls, Minn., W. Beckendorf, host pastor. Time: Communion service beginning at 9:30 a.m.

Preacher: R. Schroeder (P. Borchardt, alternate).

Agenda: "Wisconsin Synod Presentation of Church Fellowship" as found on page 80, Reports and Memorials. President O. Naumann, discussion leader.

J. G. HOENECKE, Secretary

### SOUTHEASTERN WISCONSIN

#### SOUTHERN CONFERENCE

Date: Nov. 10, Tues., 1959.

Place: St. Matthew's Church, 9200 Milwaukee Ave., Niles 48, Ill.

Time: 9:00 a.m.

Agenda: Service with Holy Communion — Preacher: N. Barenz; text for sermon — II Tim. 4 (alternate: E. Biebert). Exegesis: Phil. 3:9ff., R. Bittorf; Giving and Taking Offense; F. Naumann; Isagogical Treatment of the Prophet Haggai, M. Kujath; The First Christian Congregation at Jerusalem as an Example of Missionary Zeal and Activity for Us, P. Eickmann; The Operation of the Holy Spirit in our own Work and Life as Pastor and Layman, W. Lehmann, Sr.; The Program of Alcoholics Anonymous, H. Wackerfuss; Casual Questions and Visitor's Report.

H. HENKE, Secretary

\* \* \*

#### ANNUAL JOINT MEETING OF THE METROPOLITAN CONFERENCE

(North & South)

Place: Resurrection Church, Milwaukee; Roland Ehlke, host pastor.

Date: Nov. 16, 1959.

Time: 9:00 a.m. Communion service; Herbert Koehler, preacher (E. Lehninger, alternate).

Agenda: Accounting to and for the Wayward Soul, F. Tabbert; Panel Discussion: Rural — Urban — Inner-city Problems, and How to Meet them, G. Hillmer, E. Toepel, A. Schewe, respectively; Milwaukee Luth. Teachers College, Board representatives; Coordinating Agency for Common Problems, K. Eggert; WITI-TV — Channel 6, J. Schaefer.

ROLAND EHLKE  
PAUL J. GIESCHEN  
Cochairmen

## NORTHERN WISCONSIN

#### MANITOWOC PASTORAL CONFERENCE

Place: St. Paul's, Millersville, Wis.

Date: Monday, Nov. 16, 1959, 9:00 a.m.

J. J. WENDLAND, Secretary

## WESTERN WISCONSIN

#### SOUTHWESTERN CONFERENCE

Place: Wonewoc, W. Schulz, host pastor. Date: Dec. 1, 1959.

Time: 9:30 a.m.

Communion sermon: W. Schulz (F. Senger). Exegesis: Heb. 2, N. Retzlaff (Heb. 3, H. Krause).

Practical theology: Classical Sayings of Luther in regard to Pastoral Theology, M. Nommensen (Suggestions for Sermon Series, A. Werner).

Business, Visitor's Report, Financial Report, Stewardship Report, Casuistry.

Please announce to the host pastor!

C. R. ROSENOW, Secretary

## INSTALLATIONS AND ORDINATIONS

#### Pastors

**Bode, Elden M.**, in Christ Lutheran Church, North St. Paul, Minn.; P. Kurth; assisted by G. Baer, C. Bolle, D. Kolander, M. Lenz, E. Penk, M. Petermann, Wm. Zell; Oct. 18, 1959.

**Nommensen, Winfred B.**, in Salem Lutheran Church, Brown Deer, Milwaukee Co., Wis., by M. J. Nommensen; assisted by A. Halboth, M. Burk, H. Kruschel; Oct. 11, 1959.

**Schultz, A.**, in St. John's Lutheran Church at Clare and in St. John's Lutheran Church of T. Hamilton, Mich., by G. Press; assisted by J. F. Brenner, T. Kuske, N. Maas; Aug. 30, 1959.

**Wegner, Walter**, as pastor of Calvary Student Chapel, University of Wisconsin, Madison, Wis., by K. Bast and R. Mueller; assisted by C. Clausing, L. Goetz, H. Paustian, N. Paustian, J. Schaadt; Sept. 20, 1959.

#### Teacher

**Moldenhauer, Robert**, as principal of Trinity Ev. Lutheran School, Marinette, Wis., by A. Gentz; Aug. 30, 1959.

## CHANGE OF ADDRESS

#### Pastors

**Bode, Elden M.**, 1603 Helen St., North St. Paul 9, Minn.

**Habeck, Irvin**, 3303 N. 51st Blvd., Milwaukee 16, Wis.

**Nommensen, Winfred B.**, 6679 N. 107th St., Milwaukee 23, Wis.

**Wegner, Walter**, 713 State St., Madison 3, Wis.

## MISSION FESTIVALS

#### June 14, 1959

Immanuel Church, Pelican Lake, Minn. Offering: \$517.35. G. Geiger, pastor.

#### June 21, 1959

Emanuel Church, T. Wellington, Fairfax, Minn. Offering: \$1,637.00. M. Lemke, pastor.

#### July 12, 1959

Our Savior Church, Wilton, Wis. Offering: \$40.00. F. H. Senger, pastor.

#### July 12, 1959

St. John's Church, T. Ridgely, Fairfax, Minn. Offering: \$100.00. M. Lemke, pastor.

#### July 19, 1959

St. Peter Church, T. Union, Houston Co., Minn. Offering: \$156.00. E. P. Pankow, pastor. St. John Church, Newville, Wis. Offering: 375.82. H. Peter, pastor.

#### July 26, 1959

Trinity Church, Hoskins, Nebr. Offering: \$836.68. G. B. Frank, pastor.

#### July 26, 1959

Immanuel Church, Globe (Neillsville), Wis. Offering: \$623.33. R. Schlicht, pastor.

#### August 9, 1959

St. Paul Church, Millersville, Wis. Offering: \$839.70. Henry G. Meyer, pastor.

#### August 16, 1959

David's Star Church, Kirchhahn-Jackson, Wis. Offering: \$2,255.28. Paul J. Gieschen, pastor.

#### August 23, 1959

Immanuel Church, Plum City, Wis. Offering: \$157.68. R. Uitti, pastor.

#### August 30, 1959

St. Paul's Church, Neosho, Wis. Offering: \$578.39. E. Weiss, pastor.

#### August 2, 1959

Immanuel Church, Deerfield, Wis. Offering: \$356.05. H. Peter, pastor.

#### August 16, 1959

Zion Church, Eitzen, Minn. Offering: \$751.00. E. P. Pankow, pastor.

#### August 23, 1959

Zion Church, Stetsonville, Wis. Offering: \$927.49. A. J. Engel, v.p.

#### August 23, 1959

Christ Church, Bison, S. Dak. Offering: \$386.76. R. Wendland, pastor.

#### September 6, 1959

St. John's Church, Platteville, Colo. Offering: \$237.00. W. H. Siffring, pastor.

#### September 13, 1959

Trinity Church, Terry, Mont. Offering: \$458.63. L. Wurster, pastor.

#### September 13, 1959

Zion Church, West Jacksonport, Wis. Offering: \$1,024.85. W. Fuhlbrigge, pastor. St. Paul's Church, Naper, Nebr. Offering: \$836.13. K. Strack, pastor. Christ Church, Marshall, Minn. Offering: \$2,509.87. E. Gamm, pastor.

#### September 13, 1959

Bethany Church, Hustisford, Wis. Offering: \$1,149.45. E. B. Froehlich, pastor. Zion Church, T. Lynn, Hutchinson, Minn. Offering: \$801.80. E. E. Kolander, pastor.

#### September 20, 1959

St. James Church, Cambridge, Wis. Offering: \$337.71. A. Geiger, pastor. Trinity Church, Grafton, Nebr. Offering: \$1,655.00. A. W. Fuerstenau, pastor.

Correction of financial statement which appeared in the issue of October 25, 1959, page 351:

### COMPARATIVE STATEMENTS OF BUDGETARY COLLECTIONS AND DISBURSEMENTS

For period of July 1 to August 31

	1958-59	1959-60	Increase	Decrease
Collections .....	\$191,840.12	\$181,984.36		\$ 9,855.76
Disbursements .....	406,915.18	467,378.00	60,462.82	
Operating Deficit .....	\$215,075.06	\$285,393.64	\$ 70,318.58	



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