



THE NORTHWESTERN
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BRIEFS by the Editor

A pun is a device used to provoke laughter. The writer or speaker uses two words with different meanings, but with the same or similar sound, in such a way that it strikes others as amusing. We can all agree that a pun has no place in the preaching of the Gospel. The preacher will refrain from using puns, remembering that he has a higher aim than to amuse, and that the pun is strictly for fun.

But there is a serious first cousin to the clowning pun which may be used in holy discourse. We mean what is called a 'play on words.' We have very good authority for using it. The Apostle Paul used it a number of times. He said, for instance, "They are not all Israel, which are of Israel" (Rom. 9:6). Do you notice how he uses the same word in different meanings? He wants to say in a striking way: Not all belong to the true, spiritual Israel, the people of God who trace their name and blood to the nation called Israel.

Jesus, too, employed the play on words. An outstanding example is found in the mysterious-sounding words: "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it" (Matt. 10:39). We cannot get at the meaning of this profound statement at all,

until we realize that our Lord is using "find" and "lose" and "life" in different meanings. Then we hear Jesus saying: Here is a man who finds his "life," his greatest satisfaction, in the only kind of "life" that man can find by his own efforts, a life according to his natural, sinful, selfish, God-estranged notions, cravings, and ambitions. That man is bound to lose "it," that is, the only true life, the blessed life in God, won, conveyed, and wrought by Christ. But there is a man who has said a glad farewell to the life apart from God, the counterfeit life, to gain Christ and all His blessings. He finds the true, the spiritual, the blessed, and the eternal life in God.

* * * *

So it is with good authority that we use a play on words to bring out one of the truths we find in the Gospel for the Thirteenth Sunday after Trinity. This is the word-play that suggested itself: *Only those men can be good Samaritans who have seen THE GOOD SAMARITAN.* Who of us can help thinking of Jesus when the bearing of the good Samaritan is described in Luke 10: 25-37? Take the words: "And when he saw him, he had compassion on him." Jesus saw man, all men, not half dead, but dead in tres-

passes, lying impotent and doomed under the curse of sin. He was *the Great Samaritan* that had compassion on us, *the Good Neighbor* "that showed mercy." It cost Him more than some inconvenience or some coins given to the inn-keeper. His compassion for men drove Him to offer up Himself as the ransom for our sins.

We have seen Jesus thus. Now His Words in the first part of the Gospel fit us: "Blessed are the eyes which see the things that ye see: for I tell you that many prophets and kings have desired to see those things which ye see, and have not seen them."

Then also we have the spiritual vision which sees the meaning of Jesus' summons: "Go and do thou likewise." Then we will not turn these blessed words into a curse for ourselves. What do we mean by that? Simply that we will not share the blindness of many men who think they can perfectly fill the role of good Samaritan and *by such good-Samaritan deeds can make their way to heaven.* We, however, look to the Good Samaritan who has already brought us safely into the "inn" of heaven. He gives us the impulse and strength to exercise true compassion to men in need of our physical and spiritual help. And He, appearing to our inward eye in all the beauty and grace of His saving compassion, keeps us from the blasphemous thought that we can bypass Him and make our way to heaven with a perfect obedience to the words: "Go and do thou likewise."

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Editorials

What Is Lutheranism? That is a question which many people have been asking themselves because of the wide publicity given to the Lutheran World Federation the middle of August in Minneapolis. The answer to that will vary, depending on whether it refers to the churches which claim the name "Lutheran" or to the original meaning of Lutheranism.

The Lutheran churches as they exist today stand for very dissimilar things. As a writer in the Christian Century puts it in stilted language: "Einar Billing of Sweden has said that there is 'nothing more slack than strict Lutheranism.' But it is also true that there is 'nothing more strict than strict Lutheranism.' It incorporates both a pietistic moralism and a Lutheresque ethos that is anything but rigorous. It can be isolationistic and adaptationistic, traditional and radical." After catching our breath after swallowing such "scholarly" words, we conclude that he means to say that the present-day "Lutheran" churches of the world are characterized by many contradictory positions in doctrine and practice. In this verdict the writer is correct.

If you want to know what true Lutheranism is you must not study the conglomeration represented in the Lutheran World Federation. (Luther himself would not be a member of it if he were living today but would denounce it in the strongest terms for its unionistic spirit and make-up.) Luther always insisted upon Scripture as the only real basis for all doctrine. His watchword was: "The Word they still shall let remain." And that applies also over against the apostate churches which bear his name.

To be truly Lutheran means to be truly Scriptural. Anything else besmirches his name and, what is worse, is an offense to God. The truly Lutheran Church is the Bible Church.

I. P. FREY.

Women in the Public Ministry Rarely has the argument against women in the public ministry been so cogently stated as is done by William Simon in *British Weekly* (May 23, 1957). The only flaw in his argument is the use of the unscriptural term "priesthood" instead of "public ministry." He writes, in part:

"The New Testament provides no basis for any theory that relegates women to some inferior status and it must be made clear that any refusal of the priesthood to them does not imply this. But it is clear, too, that the New Testament, and the whole Biblical view of things, do not lend support to the idea that there is no difference between men and women.

"There is no doubt that there is an *equality of status* for both sexes in Christ; there is just as little doubt that there is a *difference of function*.

"Is the function of the Christian priesthood one which can properly be discharged by women, or are there factors in the feminine make-up which militate against it? I think there are, and that it is because of these factors that the Christian Church from the beginning, while honoring and respecting the ministry of women, never gave to that ministry a place in the priesthood.

"The Church did not do so because of a profound conviction that men and women are differently made by their Creator. Women, no less than men, have their own contribution to make to the worship of God; *to deny them the priesthood is not to suggest that their contribution is inferior but to assert that it is different.*" (The emphasis is ours — Ed.) H. C. NITZ.

* * * *

Church Comity The word "comity" is rarely used in our circles. We can't recall any references to it in our church paper in the last few years. The dictionary defines comity as civility, politeness, courtesy.

When the word is used in church circles, it relates to the various churches showing one another the proper courtesy. Comity is supposed to prevent the establishment of another church in an area which is already served adequately by another congregation. Establishing such a congregation we usually call "erecting an opposition altar." Comity is supposed to exclude a competitive spirit, especially swelling the membership of a congregation at the expense of another.

St. Paul already was faced with underhanded competition. How did he react to it? He writes to the Philippians: "Some indeed preach Christ even of envy and strife; and some also of good will: the one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: but the other of love, knowing that I am set for the defense of the gospel. What then? notwithstanding, every way, whether in pretense, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice." He was utterly unselfish about it. His sole interest was that Christ be preached.

Not seldom such opposition altars serve to undermine the truth, the intention being to attract by liberalism members of churches which take the whole of God's truth seriously. Our churches experienced that already fifty years ago, for instance, in the Milwaukee area because of their strict lodge practice. General Council churches offered the attractive bait! "We accept lodge members. You can belong to the lodge and still be good Lutherans." That experience certainly is not unknown in our day and results in frequent losses to our churches.

Others who are opposed to lodges nevertheless start rival churches in our area by offering as a bait practices on which the Lutheran Church used to frown and against which we feel compelled to testify. That constitutes powerful competition from a numerical standpoint, for liberal practice always has its appeal to the flesh. The cure for that is not to become liberal ourselves in such matters but to abide by the teachings of God's Word. God will take care of those who trifle with the truth and will in His way reward those who hold fast to it. Let us not be disturbed too much by opposition altars but, regardless of the human consequences, proclaim the truth as God has committed it to us.

I. P. FREY.

Studies in God's Word:

The Book of Malachi

Shall The Servants Of The Lord Fail To Glorify
His Name ?

Malachi 1:12-14

OUR last study in Malachi reminded us that the Lord of Hosts will not, and does not need to, settle for any hollow, empty worship that people are willing to offer to Him. This truth is re-emphasized in the concluding verse of the first chapter: "*But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the Lord of hosts, and my name is dreadful among the heathen.*" The Lord will be truly glorified. With the Gospel message of His grace He can and will continue to win many hearts for Himself from the midst of every nation, hearts that will truly glorify Him in humble, thankful, reverent faith. He calls many of them to the high honor of glorifying His name in the public ministry of the Gospel. Yet in them, too, the selfish, self-righteous Old Adam remains reluctant to glorify the name of the Lord and constantly threatens to mislead them. Through Malachi the Lord speaks some earnest words which may serve to put them on guard against their sinful flesh lest they lose their joy in glorifying Him.

Like The Priests Of Judah We hear the Lord telling these priests: "*But ye have profaned it (My name), in that ye say, The table of the Lord is polluted; and the fruit thereof, even his meat, is contemptible. Ye said also, Behold, what a weariness is it! and ye have snuffed at it, saith the Lord of hosts; and ye brought that which was torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the Lord.*"

Through the ritual of sacrifices which the Lord had entrusted to His Old Testament priests He sought to keep His people humbly mindful of their plight under sin. At the same time He directed their hearts in faith to the comfort of His atoning grace. In such humble faith the

people of Israel were invited to use these sacrifices to express their wholehearted devotion to the Lord, their *deep joy* in the blessings of His gracious fellowship, and their dependence upon His merciful help in every need of soul and body. As long as the sacrifices were brought by God's people and administered by His priests in this spirit, the Savior's name of God was truly glorified. The priests of Malachi's day had, however, lost sight of this blessed significance of their priestly functions. A self-righteous, selfish spirit had taken possession of their hearts which had no understanding for the messages of sin, and grace, and thankful, joyful devotion. Having shut out these truths from their own hearts, they also failed to commend them to the people by diligent precept and reverent action. These priests contented themselves with carrying out the ritual of sacrifices as a mere outward routine and misled the people to bring their sacrifices in the same spirit. By such sacrifices God's name was no longer glorified.

Who Considered Their Office A Thankless Drudgery These priests of Judah had lost their joy in glorifying the Lord and in leading others to glorify Him. Such joy can only flow from humble faith in God's grace. *With such faith gone, all joy dies.* These priests thought of the Lord's altar as polluted; it had lost its sacredness in their eyes. *Any kind of sacrifice seemed good enough for it.* At the same time they complained that their priestly office was a sordid, poorly paying job. They considered themselves shamefully underprivileged people.

God had ordained that a portion of the sacrifice brought by the people should go to the priesthood to provide in part for their livelihood. These priests despised this "fruit" of the altar. If in many instances worthless portions of meat actually

fell to their lot, this was merely something they themselves had brought about. Out of selfish consideration and in glaring disrespect of God's ordinances they had permitted, and with such permission encouraged, the people to palm off sick, old, and defective animals as sacrifices. Still they continued to complain, for in their self-righteous attitude they no longer looked upon their priestly functions as a high honor and privilege but rather considered them as meriting a reward and felt that they were not receiving their reward in proper measure. In that same selfish spirit they found their priestly functions exceedingly tiring and wearisome. They felt sorry for themselves that from day to day they had to stand ready whenever someone felt like bringing his sacrifice and then engage in the unpleasant, bloody task of slaying, skinning, and cutting up such sacrificial animals for the altar.

Still Serving As A Warning What an earnest warning for God's New Testament servants to be on guard lest their selfish, self-righteous flesh rob them in much the same manner of their joy in glorifying the Lord and in leading others to glorify Him! Those who stand in God's New Testament ministry are not entrusted with a ritual of sacrifices. All of the Old Testament sacrifices have found their fulfillment in Christ's perfect and all-sufficient sacrifice for all sin. But through the ministrations of Word and Sacrament which He has entrusted to His New Testament ministers the Lord still wishes to make men mindful of their plight under sin and direct their hearts in faith to His redeeming grace. In such humble faith He still wishes to give men full joy in His gracious fellowship and constrain them to thankful service and devotion. God's name is glorified whenever this is being done. Yet in all their teaching, preaching, exhorting, correcting,

and comforting, God's servants of the Word need constantly to apply these truths of sin and grace and thankfulness first of all to their own hearts. Only in this way will they continue to see it as a great honor

that they are privileged to bring these truths to others and escape the danger of thinking of their ministrations in terms of a tiring and wearisome routine. Only in this way will they gladly bear the crosses and

hardships of their ministry, banish all thoughts of unrewarded merit, and be kept from feeling sorry for themselves as underprivileged people.

C. J. L.

Smalcald Articles

X. Part II. Art. II. On the Mass

(Continued from August 18 issue)

Paragraph 4

WE remember that Luther was presenting the points which we are now considering for a discussion with "reasonable Papists." — He continues:

4. *Thirdly. The Sacrament can be received in a much better and more blessed way (yes, the only blessed way) according to the institution of Christ.*

Proper Way Of Receiving the Sacrament

People celebrate the Mass in order to be freed by it from their guilt. The Catholic Church teaches that this purpose is achieved by the "work" of the Mass, a work which consists in its chief part in this that the priest changes the bread and wine into the body and blood of Christ and by virtue of his priesthood repeats the sacrifice of Calvary. Is that the truth?

Jesus Alone Can Determine

"Reasonable Papists" will admit that it was Jesus who instituted the Supper — call its celebration a Mass, if you wish — and that Jesus alone can determine what blessings His institution is to convey, and to whom, and how. They will admit that only the words of institution can decide these matters. If you follow the words of institution in celebrating the Mass, that will be a far better and more blessed way of receiving the Sacrament than anything which human ingenuity or piety can devise. Yes, that will be the only blessed way.

Not a Work — But a Gift

Now, in the institution Jesus did not say a single word about any

work which we are to perform. He did not breathe a syllable about a sacrifice. What did He do? He took bread and wine. He pronounced a blessing on these elements; He offered them to His disciples to eat and to drink. He announced to them that thereby they were receiving His body and blood, His body which was given for them as a sacrifice, His blood which was shed for them for the remission of sins. He emphasized, not that they should do something, but that something was being done for them, for their benefit.

Then He added that the blessing of this meal was not limited to that one occasion. They could assure themselves of it as often as they desired. The words of institution which He had spoken would be effective for all time. "This do ye, as oft as ye drink it, in remembrance of me" (I Cor. 11:25). He did not prescribe how often they should do this, but gave them a blanket promise that whenever and as often as they came to His table He would be there to dispense the same blessing.

Why Molest Christ's Followers?

Since this is the best way, in fact the only way, for receiving the Sacrament, then why not follow it? Why fault those who do follow it? This is the thought which Luther voices in the second part of paragraph 4.

Why, then, do they drive the world to woe and misery on account of a fictitious, unnecessary matter which can be well obtained in another and more blessed way?

The Lord's Supper was instituted by Christ as a blessing. "Reasonable Papists" will readily see what a farce it is if the Church condemns and persecutes those who seek the bles-

sings according to Christ's institution, while the Catholic Church by its decrees offers them a manmade counterfeit.

Weak Consciences

But will it not cause much unrest and disturbance among the Christians and much offense of weak consciences if a form to which they have been accustomed for many years is dropped suddenly? Luther knew this difficulty from sad experience. Some fifteen years earlier, while he was kept in hiding at the Wartburg, Karlstadt and other fanatics had changed the order of service in Wittenberg. Among other things, they had restored the cup to the laity. There was much rioting in the city, and matters soon got out of hand. The city officials were unable to restore order. Then Luther, without any regard for his own safety, left the Wartburg and returned to Wittenberg. In daily sermons he instructed and calmed the people. He did not change the order of the Sacrament back to the old erroneous form (to which the people were accustomed, and which Karlstadt had ruthlessly shattered) but for the sake of weak consciences the old way was continued at a side altar, until also these weaker members would be ready, one by one, to receive the Sacrament according to Christ's institution.

Christ's Word Has Healing Power

On the basis of this experience Luther now counseled "reasonable Papists" in the following paragraph.

5. *Let it be publicly preached to the people that the Mass as men's twaddle can be omitted without sin, and that no one will be condemned who does not observe it, but that he can be saved in a*

better way without the Mass. I wager that the Mass will then collapse of itself, not only among the rude masses, but also among all pious, Christian, reasonable God-fearing hearts; and that (all) the more if they would hear that the Mass is a dangerous thing, invented and fabricated without the will and Word of God.

Luther was always concerned about weak consciences, and he had much patience with them. Consciences are extremely delicate and require most tender care. Else the bruised reed may easily be broken, and the

smoking flax extinguished completely. For that reason he would patiently instruct the people, and wait till the Word of God would sprout and spring up in their hearts. Working in that way, the fruit might indeed be very slow in developing but it would be real, while trying to force the issue would spoil it all.

But we remember that Luther counseled this procedure in the case of "reasonable Papists"; over against hardened Papists he used a different language.

We pause here for the present, because in the three points so far con-

sidered Luther merely pointed out that the Roman Mass might be dropped without harm or danger to the soul, since it was not instituted by Christ, and the blessings which men tried to obtain from it could be had in a better, yes, in the only proper, way if the Lord's Supper were observed according to Christ's word of institution. In the following he will point to some abuses which had arisen in the Church as a direct result of the erroneous conceptions about the Mass.

(To be continued.)

J.P.M.

Elections, 1957 Synod Convention

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Second Vice-President

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Secretary

Pastor Theodore Sauer

Assistant Secretary

Pastor Howard Kaiser

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Mr. Henry Baumann, New Ulm, Minn.

Northwestern Publishing House Board

Pastor Gerhard Schmeling

Teacher Richard Sievert

Pastor Luther Voss

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Executive Committee for

Refugee Mission

Pastor Alfred Maas

Dr. Alfred Westendorf, Toledo, Ohio

Executive Committee,

Rhodesian Mission

Pastor A. L. Mennicke

Executive Committee,

Japanese Mission

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Chairman,

General Board for Home Missions

Pastor Karl Gurgel

Chairman,

General Board for Foreign Missions

Pastor Edgar Hoenecke

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Representatives on Synodical

Conference Missionary Board

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Mr. Fritz Peterson, Mount Lake Terrace, Wash.

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Pastor Kurt Timmel

Mr. Arnold Schweppe, Madison, Wis.

Michigan Lutheran Seminary Board

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Mr. Adolph Hintz, Webberville, Mich.

Northwestern Lutheran Academy

Board

Pastor Gerhard Birkholz

Mr. R. Heier, Akaska, S. Dak.

Nebraska Lutheran Academy Board

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Pastor A. Fuerstenau (4 years)

Mr. T. Jones (6 years), Norfolk, Nebr.

Mr. G. Hempel (4 years),

Des Moines, Iowa

Mr. L. Koenig (2 years), Grand Island, Nebr.

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Home for the Aged

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Pacific Northwest District

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Teacher Adolph Fehlauer,

Northern Wisconsin District

Pastor Waldemar Pless

Southeastern Wisconsin District

NOTE: In the case of various boards and committees, the names given are for men elected to fill the vacancies. They do not represent the full membership of a board or committee. — Ed.

News FROM OUR Missions



PREACHING AFTER FIFTY YEARS OF TEACHING

Feed My Lambs!

WHAT would you do after 50 years of teaching? Mr. Carl T. Metz, who had served the Lord as a Christian day school teacher for 50 years, became a pastor. He began to work in our Synod when he was called in 1948 to open Redeemer Lutheran School at Tucson, Ariz. This school today, with over 200 pupils, is the largest in the Arizona-California District.

Feed My Sheep!

After feeding Christ's lambs for 50 years, Mr. Metz resigned from his work at Redeemer School. He did this not to retire, but to serve the Lord in another capacity, namely, as a pastor who feeds His sheep. He thereupon submitted to a colloquy, which he passed satisfactorily. On Nov. 25, 1956, he was ordained into the holy ministry.

(A *colloquy* is a formal conference of a committee, usually appointed by a District president, with a man making application for admission into our ministry. Discussions are held with the applicant on matters of doctrine and practice. Sometimes the applicant is a parochial school teacher. In such a case the colloquy is to determine whether the man is also "apt to teach" as a pastor [I Tim. 3:2]. Sometimes the applicant is a minister from a body not affiliated with our Synod. Then the purpose of the colloquy is to determine whether the applicant is in agreement with our Synod in doctrine and practice, and whether he comes to us with an unsullied reputation, that "the ministry be not blamed" [I Cor. 6:3]. — Ed.)

Teach All Nations

Pastor Metz is now happily serving the Lord in a new mission field.

He gives credit to a devoted Christian lady of Redeemer Lutheran. In November of 1955, Mrs. Alice Joaneau urged that a canvass be made at San Manuel, Ariz., a mining town just recently born, 45 miles northeast of Tucson. A preliminary canvass found 35 nominal Lutheran families living there. They were willing to be served.

Teach Them To Observe All Things

With the canvass completed, church services were begun in the San Manuel community hall. In the first service, held on the first Sunday in March 1956, there were eight souls present. Soon the attendance increased. Today the attendance varies from 40 to 88 a Sunday. A Sunday school was organized and now has an enrollment of 33.

And, Lo, I Am With You!

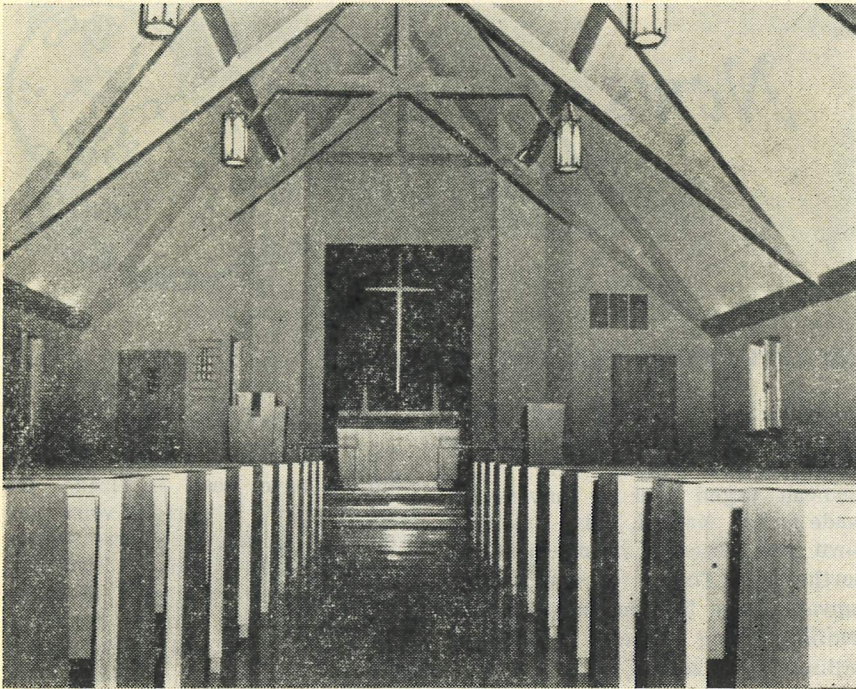
Thus far two adults and 14 children have been baptized. On June 16, 1957, 11 persons were confirmed. Four of these were adults, and seven were children. Two children had been confirmed at home at an earlier date. In the confirmation group, pictured with Pastor Metz, was a father, mother, and their two daughters.

Preaching after fifty years of teaching is not a strange thing for a servant of the Word to do, who has so often heard his Master say: *Feed my lambs! Feed my sheep!* To do so is an unusual privilege, but, then, so is the reward of every servant of the Word: "*And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away*" (I Peter 5:4).

W. R. HOYER.



First Confirmation Class at Trinity Lutheran Church, San Manuel, Arizona
June 16, 1957, Carl T. Metz, pastor



Interior of Trinity Ev. Lutheran Church, Aberdeen, South Dakota

DEDICATION

**Trinity Church and Parsonage
Aberdeen, South Dakota**

Sunday, July 21, 1957, was a day of special rejoicing and thanksgiving to God for Trinity Congregation of Aberdeen, S. Dak. On this day a new house of worship and a parsonage were dedicated to the glory of God and the service of His kingdom. On the same day the congregation also experienced the added joy of welcoming into their midst a new pastor, Candidate Cyril Spaude. The dedication took place in a morning service, in which President Paul Albrecht of Bowdle, S. Dak., preached the sermon. Ordination and installation services were conducted in the afternoon. Dr. Paul Spaude of Rollingsstone, Minn., was the guest speaker and also officiated at the ordination and installation ceremony. Another festival service was held in the evening, in which the Rev. M. Eibs of Summit, S. Dak., a member of the District Mission Board, delivered the sermon. The chapel was crowded for the services. Many guests had come from the surrounding congregations to share the joy of the members upon this festive occasion. The choirs of St. John's, Roscoe, S. Dak., and St. Paul's, Bowdle, S. Dak., sang in the forenoon and afternoon services.

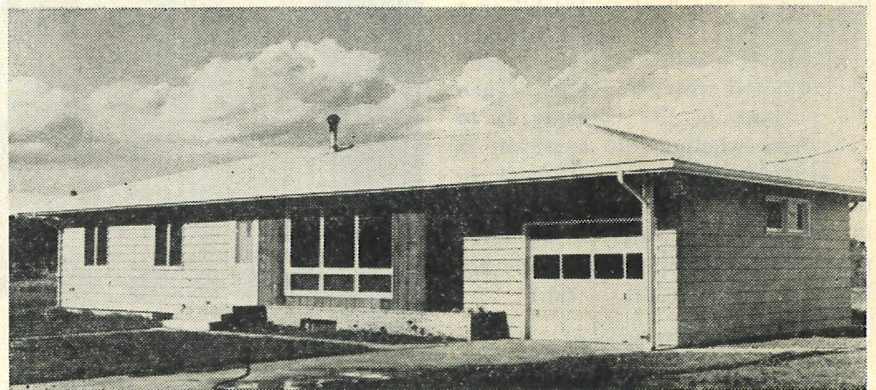
The beginnings of this mission date back to 1952. In response to

repeated requests to begin work here, the District Mission Board resolved in December 1952 to open a mission of our Synod in this city. Candidate Warren Radtke was ordained and installed as the first pastor on July 5, 1953. The congregation at that time consisted only of a few families. Today it numbers 12 voting members, 50 communicants, and 80 baptized souls. Thirty children are enrolled in the Sunday school. Services were at first conducted in the Seventh Day Adventist church. Because of ill health Pastor Radtke could continue his pastorate here only until January 1954. The next pastor was the Rev. James Fricke, who served the congregation from July 1954 to October 1956. The congregation was organized on July 27, 1954. Plans were then made for

securing a church and parsonage site. Through a loan from Synod a large piece of ground in a very desirable location was purchased at a cost of \$4,500. By July 1955 a basement chapel, 26x60 ft., was completed at a cost of a little more than \$8,000. The congregation now had its own place of worship. Plans were also put forth for the erection of the chapel superstructure and a parsonage through a loan from Synod's Church Extension Fund and Parsonage Fund. The project was begun in the latter part of last year. Building operations continued at a rapid pace up to the time of completion in July of this year. The total cost of the chapel, including the original basement, amounts to approximately \$29,000. The cost of the parsonage is about \$16,000.

The overall dimensions of the chapel are 26x68 ft. In its construction the general design of Synod's mission chapel was followed. The front entrance and vestibule is large enough to afford a comfortable approach into the church itself. From the vestibule to the left is found a small but serviceable ladies' room. The sacristy is large enough that it can also serve as a pastor's study. The chapel throughout, with its beautiful chancel and furnishings, blond oak furniture, stained glass windows, and beautifully wrought ceiling lanterns, breathes churchly dignity. The seating capacity is 140 with additional room for 25 in the balcony. It is large enough to allow for future growth for some time to come.

The dimensions of the parsonage, including an attached garage, are 26x62 ft. There are three bedrooms, a study, a large kitchen, and a living room and dining room combination. The chapel and parsonage



Trinity Parsonage, Aberdeen, South Dakota

together situated on a spacious plot, with ample room for future needs and expansion, present a very attractive and inviting appearance.

The members of Trinity Congregation give all glory and praise to God, our exalted Lord and Redeemer, by whose grace the good work in their midst was begun, and whose goodness has bestowed this beautiful house of worship and pastor's dwelling. They are thankful that the Spirit of God has moved the hearts of their fellow Christians throughout Synod, whose contributions and mission efforts have made these buildings possible. May the Lord continue to bless the preaching of His Word here to His own glory and to the salvation of many souls.

W. SCHUETZE.

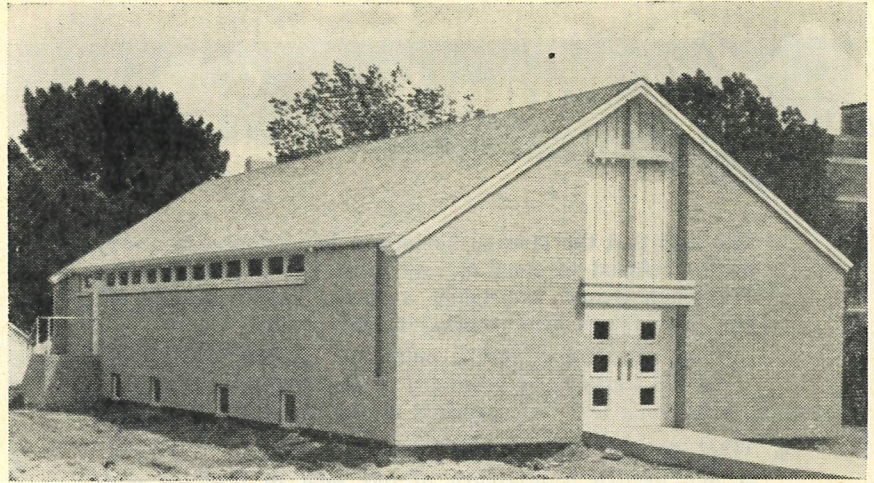
DEDICATION

Peace Ev. Lutheran Church Clark, South Dakota

Sunday, July 7, 1957, was a day of joy and thankfulness, as the members of Peace Lutheran Church assembled to dedicate their new house of worship. Two services were held with 410 people in attendance. The Rev. Paul Albrecht, president of the Dakota-Montana District, was the guest speaker in the morning service. The act of dedication in this service was performed by Pastor M. Schroeder. The Rev. W. Zickuhr delivered the message in the afternoon service. A dedication communion service was held Wednesday evening, July 10. The Rev. H. Hempel, the first resident pastor of the congregation, delivered the sermon.

The new church, designed by Norris Wenum, Lake Norden, S. Dak., is of masonry construction. The interior features laminated arches with a knotty-cedar roof decking. The altar, lectern, pulpit, baptismal font, communion rail, and pews are built of solid oak. The entire interior is in natural finish. The chancel wall is of masonry construction, the brick matching the exterior. The chancel floor is overlaid with a rich green carpeting.

The new church is 26×77 feet, with a seating capacity of 175 people. This can be greatly increased by the use of chairs and the use of a 10×16 mothers' room.



Peace Ev. Lutheran Church, Clark, South Dakota

The cost of the new church is \$31,000.00. It is completely finished. The Ladies Aid Society purchased the kitchen dishes, silverware, and cupboards. They also purchased and assembled two complete sets of altar cloths. Through special gifts and memorials the following items were made possible: chancel bench, hymn-board, organ, pews, brass candle-labras, and baptismal font. The sister congregation in the parish at Raymond purchased a 30" brass altar cross and brass collection plates. The entire indebtedness of the congregation is \$16,000.00. A loan of this sum was secured through the Aid Association for Lutherans.

The dedication of this new building was a dream of twelve years come true. At the annual meeting

of the congregation in January 1955, a building committee was elected, and a campaign for funds was immediately carried out. In the spring of 1956 an architect was engaged. Plans were accepted and groundbreaking ceremonies were held. On April 28, 1957, the Rev. D. Gieschen of Clear Lake, S. Dak., was the guest speaker for the cornerstone-laying festivities. Actual work of construction was delayed until the spring of 1957 because of a steel strike.

The present membership numbers 84 communicants and 123 souls.

May the Triune God, to whom this building was dedicated, continue to bless the congregation so that by His grace it may grow and prosper to the glory of Christ's kingdom.

MARLYN A. SCHROEDER.

A DOUBLE ANNIVERSARY for Pastor O. W. Koch

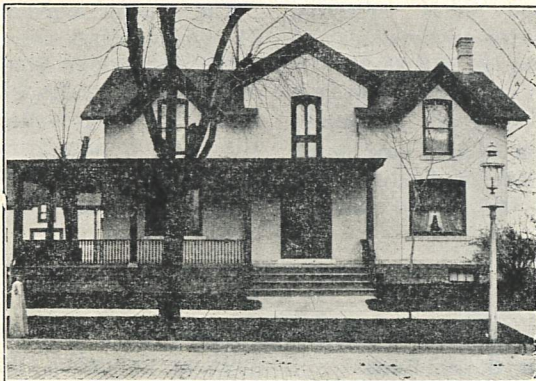
In a special service at 7:30 P.M. on Sunday, Aug. 18, Salem Lutheran Church of Lowell, Wis., observed the 45th anniversary of the ordination of its pastor, the Rev. O. W. Koch, and the 35th anniversary of his installation as pastor of Salem Congregation. The Rev. Fred Loeper of Whitewater, Wis., delivered the anniversary sermon, and Prof. E. A. Wendland of Northwestern College served as liturgist. Following the service a reception was held in the church parlors for all congregation members, the family of Pastor Koch, and pastors of the Central Conference of the Western Wisconsin District.

Pastor Koch was born on July 23, 1890, at Columbus, Wis., where his father, the Rev. O. H. Koch, was pastor of Zion Lutheran Church. Following his confirmation in 1903 he entered the preparatory department of Northwestern College to begin his studies for the holy ministry. He was graduated from the College in 1909 and three years later completed his theological studies at the Lutheran Seminary in Wauwatosa. During his 45 years in the ministry he served the following parishes: Cornell-Holcombe Parish (Chippewa County), 1912-1915; Indian Creek-Hustler Parish (Monroe County), 1915-1922; Salem Lutheran Church at Lowell, since January 20, 1922.



Know Your Synod

1. You said that the Mission Society in Langenberg, Germany, finally refused to send us any more pastors, because the Wisconsin Synod had taken a firmer confessional stand. Had no pastors been trained in this country?
A. Yes, the Synod had a policy of sending young men to the Gettysburg Seminary of the Pennsylvania Synod. Still this was not regarded as the answer to our need.
2. What was the reason for that?
A. We needed a seminary of our own to produce more ministers; we could not meet the many requests for pastors that were addressed to us.
3. Where were these requests coming from?
A. Thousands of Lutherans from Germany had settled in Wisconsin and Minnesota. Some requested our services of their own accord; others did so upon being contacted by one of our exploring pastors.
4. To get back to the break with the German mission societies, did our Synod make no move for its own seminary before that?
A. Oh, yes. In 1863 a house was rented in Watertown, Wisconsin (see cut below). In the first year a faculty of one, Prof. Moldehnke, had a student body of two.



The Gardner House — First Home of Our Theological Seminary and Northwestern College

5. But this number soon increased, didn't it?
A. Not very much. Though there were eleven students in 1864-65, the number was down to four in '65-'66. Still more disheartening was another factor.
6. What do you mean?
A. I mean the lack of interest and support on the part of many congregations. Though the college (Northwestern College now, Northwestern University then) had been opened in 1865 and the seminary was on the same campus, the prospects were anything but rosy. But the wobbling infant did learn to walk! However, more about that must wait until I see you in two weeks.

† PROF. EMIL D. BACKER †

Prof. Emil D. Backer, son of the late Mr. and Mrs. Christ Backer, was born Nov. 17, 1893, in Milford Township, near New Ulm, Minn. He was reborn and became a child of God through the Sacrament of Holy Baptism, administered in St. Paul's Lutheran Church of New Ulm by the sainted Pastor C. J. Albrecht.

He received his primary elementary schooling in the district school near the farm of his parents. When his parents left the farm and moved to New Ulm, he enjoyed the privilege of attending St. Paul's Christian School, where he completed his elementary education. On March 24, 1907, Pastor Albrecht confirmed him in the Christian faith and selected as his confirmation memory verse the well-known passage found in Rev. 3:20: "Behold, I stand at the door and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Having resolved to serve his Savior as a Christian day school teacher, he continued his education in both the high school and normal departments of Dr. Martin Luther College, graduating in 1914. His first call was to Bethesda Lutheran School of Milwaukee, where he taught for five years. During these years he cultivated his God-given musical talents at the Wisconsin Conservatory of Music at Milwaukee. After receiving his degree in music, he taught in the Conservatory for two years. He then accepted the position of supervisor of music in the school system of Sidney, Nebr. Two years later he was called to Dr. Martin Luther College because of the emergency caused by the illness of Prof. Reuter. After the death of Prof. Reuter in 1924, Prof. Backer was called to fill the position of Professor of Music, in which position he labored faithfully and successfully for thirty-three years. How well he served the Savior with his gifts is known not only to his colleagues and the many students who sat at his feet, but also to thousands of members of our Wisconsin Synod who had the privilege of hearing his choirs "singing and making melody unto the Lord." Prof. Backer will also be remembered for his compositions and arrangements in the field of sacred music. One of his compositions, "The Apostolic Blessing," was sung

at his funeral by a choir, composed partially of former students of Prof. Backer who had gathered to pay their respect to him in this unique, but fitting, manner.

On June 22, 1926, Prof. Backer was united in marriage to Erna Albrecht. The Lord blessed the union with one son, Bruce, now teaching in Winnebago Lutheran Academy in Fond du Lac, Wis., and one daughter, Jeanette, recently assigned to her first teaching position in St. Paul's Lutheran Day School, Norfolk, Nebr.

Several years ago Prof. Backer had to submit to surgery because of a serious ailment. He had, however, recovered completely from that ailment. For the past two years he enjoyed excellent health. Friday and Saturday were devoted to taking his daughter to her first teaching position in Norfolk, Nebr. Sunday morning he attended the early service and spent the rest of the day in activities in his home. About seven o'clock he attempted to drive his car into the garage for the night. While doing that he was suddenly seized by a heart attack which proved fatal even before he could bring the car to a stop. Although the summons from the Lord came so suddenly, Prof. Backer was thoroughly prepared by faith in our Lord Jesus Christ to join the saints gathered around the throne of the Lamb. Prof. Backer was 63 years old at the time of his death.

Funeral services were conducted in St. Paul's Church of New Ulm on Aug. 21. Psalm 100, a grand hymn of the Old Testament Church, served as the basis of the pastor's comforting remarks addressed to the family. Prof. C. Schweppe, representing Dr. Martin Luther College, President Oscar Naumann, representing the Wisconsin Synod, and Prof. John Meyer, representing our Seminary, also spoke briefly, but most comfortingly, to the bereaved family and the large assembly which had gathered in St. Paul's Church. The mortal remains were then laid to rest in St. Paul's Cemetery, there to await the resurrection of all flesh.

The survivors in the immediate family are the widow, Mrs. Erna Backer, one son, Bruce, of Winnebago Lutheran Academy, Fond du Lac, Wis., one daughter, Jeanette, Norfolk, Nebr., and one brother, Mr. Walter Backer, Mankato, Minn. There is one grandchild.

May the departed's faithfulness to his calling be an inspiration to the present student body of Dr. Martin Luther College and to all his former students now serving in the Lord's vineyard.

The Lord gave; the Lord hath taken away. Blessed be the name of the Lord forever!

W. J. SCHMIDT.

† PASTOR JOHN DOWIDAT †

Eternal life embraced Pastor John Dowidat on Tuesday, Aug. 20, when after months of painful suffering the Lord called him.

Pastor John Dowidat was born at Centerville, Wis., on Aug. 12, 1873, a son of the Rev. and Mrs. Christoph Dowidat. The family later moved to Oshkosh, where he attended Grace Lutheran School. After confirmation he enrolled at Northwestern College and after graduation entered the Lutheran Seminary, then located at Wauwatosa. In 1896 he finished the prescribed course of study at the Seminary and was ready to enter the holy ministry.

His first parish was in Hopkins, Nebr., followed by other parishes in Wisconsin, the final parish being Oakfield, Wis. There he served 24 years, until 1948. At this time, because of a heart condition, he was forced to retire.

Pastor Dowidat was married twice. His first wife was Anna Eckert of Stanton County, Nebraska. After her death in 1914, he married Emma Bader of Oshkosh. Six children were born of the first marriage, four of the second.

Nine children, and the wife, survive the departed. They are: Mrs. Clarence Reynolds, Milwaukee, Mrs. Jesse Corey, Elmhurst, Ill., Paul Dowidat and Mrs. Walter Olp, Milwaukee, Mrs. Charles Egger, Algonquin, Ill., Mrs. H. McCalester, Oak Park, Ill., John Dowidat, Jr., Oakfield, Wis., Mrs. Melvin Damrow, Watertown, and Mrs. Howard Weger, Lansing, Ill. A brother, the Rev. Paul Dowidat, of Minneapolis, also survives.

The Rev. James Fricke acted as liturgist, and the undersigned preached the sermon, choosing the words as written in II Cor. 6:2b.

"Behold, now is the accepted time; behold, now is the day of salvation."

G. REDLIN.

† PASTOR JOHN KOHL †

Pastor John Henry Kohl, missionary in Lusaka, Northern Rhodesia, Africa, 1954-1956, died of a heart attack in his home in Power, Mont., Aug. 24, 1957. Illness cut his African labors short, but he was privileged to organize the first Lutheran congregation in N. Rhodesia. He was born Dec. 24, 1918, in Two Rivers, Wis. He was graduated from Northwestern College in 1940, and from the Thiensville Seminary in 1943. His immediate survivors are his wife, Dorothy, nee Eggers, and their children: James, Kathleen, and John. Interment on the Lutheran Cemetery in Watertown, Wis., was preceded by a service in which the undersigned preached (Eph. 3:8) and Pastor A. L. Mennicke spoke in the name of the Board for Foreign Missions. Since March of this year, Pastor Kohl served the Power-Fairfield parish in Montana.

H. C. NRTZ.

TWENTY-FIFTH ANNIVERSARY

On June 16, St. John and St. James Ev. Lutheran Congregation, Reedsville, Wis., observed the 25th anniversary of Mr. Ray Behmer as a teacher.

WEDDING ANNIVERSARY

On July 28, 1957, Mr. and Mrs. Leopold Stage, members of St. Paul's Lutheran Church, Seaforth, Minn., were privileged to observe their 60th wedding anniversary. They were married on July 30, 1897.

Mr. Stage is a charter member of St. Paul's Church, and helped to build this church in 1900. Mr. Stage, 84, and Mrs. Stage, 78, are both in good health and attend services and the Sacrament regularly.

The undersigned addressed them on the words of Psalm 40:5. Abide with them henceforth, O Lord!

HARLAND C. REED.

GOLDEN WEDDING

On Sunday, Aug. 4, 1957, Mr. and Mrs. Anton Block, members of Zion Lutheran Church of Morton, Minn., were privileged to celebrate their golden wedding anniversary. Ps. 71:17, 18 was the pastor's text.

S. Baer.

SCHOOL DEDICATION

Trinity Ev. Lutheran Congregation, Town Raymond, Wisconsin, dedicated its new Christian day school to the glory and service of the Triune God on Sunday, May 26, 1957. In observance of this festive occasion, two divine services were held. At the morning service, the Rev. Prof. Carl Lawrenz of our Theological Seminary, Thiensville, Wis., delivered the sermon based on II Cor. 5:14, 15. Immediately after the service in the church, the congregation assembled at the front door of the new school building for the dedication rites.

The Rev. Roland Welch, a son of the congregation, now pastor at Fountain City, Wis., preached the sermon in the afternoon service, using Deut. 6:6-9 as his text. At the social gathering following this service, the Rev. Arthur Halboth, president of the Southeastern Wisconsin District, spoke words of congratulation to the congregation. The children of Trinity School sang at both services.

Trinity Congregation began its Christian day school in 1949, during the pastorate of the Rev. H. E. Rusow. Mr. F. W. Schultz, Jr., was called as the first teacher and served the congregation for four years. In 1953, Mr. Gideon H. Becker, the present teacher, was called and has been faithfully serving Trinity Congregation since that time.

As classes were conducted in the old school building, the need for a new and larger structure became more and more apparent. In the summer of 1955, it was decided to build a new school in the form of an addition to the church. The actual construction was begun in August 1955. The classroom was ready for use in September 1956. The old school building was removed and the grounds were graded to provide playground space and a parking area. The remaining work was completed during the winter and spring of 1957.

Much of the labor was done by the members themselves. Only that work which could not be done by the members was completed by others. The members donated many hours of labor, time, and talents to bring this project to its completion. There were also many gifts, in the form of fixtures and equipment, given by the members. The total cost of the project was \$22,472.87.

May the Trinity Ev. Lutheran Christian Day School ever be a means of feeding the lambs of Christ on the Bread of Life, the Word of God. May it also serve as a means to bring many blood-bought souls to the knowledge of and faith in their Savior Jesus Christ.

HENRY A. W. LANGE.

AN ANNIVERSARY AND A DEDICATION

August 25, 1957, was a day of great rejoicing for Zion Congregation, Hartland, Wis. On that Sunday it not only observed its 90th anniversary, but also dedicated an addition to its church basement. This will serve to house over 150 Sunday school pupils and also provide a foundation for future expansion of the superstructure.

In two morning services, Pastor Henry Geiger of Arlington, Wis., who was the shepherd of Zion Congregation at the time the present church was built, preached the sermons. His text was I Cor. 3:16, 17. The act of dedication was read by the present pastor of Zion, Frederick Zarling.

May the Lord continue to bless the congregation through His Word and Sacraments!

H. GEIGER.

CORNERSTONE LAYING OF NEW DAY SCHOOL

St. John's Ev. Lutheran Congregation of Lomira, Wis., laid the cornerstone for its new three-room Christian day school on Sunday, July 23, 1957. The pastor of the congregation, Carl J. Henning, preached the sermon and read the cornerstone-laying act.

ANNOUNCEMENT

Because his conscience was bound in the Word of God over against the Synod's recent action in New Ulm, Minn., to continue fellowship with the Missouri Synod, Professor E. Reim, President of our Synod's Theological Seminary at Thiensville, Wis., found himself compelled to discontinue his fellowship with the Synod. By a majority vote the Board of Control of the Seminary in its last meeting recognized that a vacancy therefore exists on the faculty at the Seminary. It sub-

sequently appointed Professor Carl Lawrenz acting president, until such a time that a permanent successor qualifies. The Board took no action at this time in filling the vacancy on a permanent basis.

The Board of Control of the Lutheran Theological Seminary Thiensville, Wis.
Adolph C. Buenger, Secretary

NOTICE!

The Lutheran Spiritual Welfare Commission is again ready to serve students of our Synod who are attending non-Synodical schools. Form cards are being sent to all pastors. Kindly send in the cards as soon as you possibly can. Write for additional cards. Communion cards for students may also be had.

The pocket companion "God Our Refuge" is still available in black or brown covers. Price: \$2.50 per dozen; single copies 25 cents.

Order from:

Lutheran Spiritual Welfare Commission

3624 W. North Avenue, Room 208
Milwaukee 8, Wis.

FIFTIETH ANNIVERSARY

The golden wedding anniversary of Rev. Carl H. Bernhard, pastor emeritus, and his wife, Helen, was observed with a special service and a reception at Grace Lutheran Church in Portland, Oreg., on July 14, 1957. The sermon text was John 2:1, 2. May Jesus, whom they invited to their wedding, be with them until He calls them to the wedding feast above!

LEE SABROWSKY.

FORTIETH ANNIVERSARY

On Sunday, June 9, 1957, St. Paul's Ev. Lutheran Church of Wisconsin Rapids, Wis., observed the 40th anniversary of its principal, Mr. Walter O. Johnson, as a teacher.

William Lange.

CHURCH MUSIC WORKSHOP

An invitation is herewith issued to pastors, organists, choirmasters, and other interested friends of Lutheran church music to attend a Church Music Workshop to be held at our Theological Seminary at Thiensville September 27 and 28.

The program will include demonstrations and discussions on the following topics: Selecting Music for the Lenten Season, Organ Registration, Selecting Music for the Easter Season, Children's Choirs, Basic Music Library, Playing and Singing the Liturgy Effectively, Practical Steps Toward Improving Our Church Music. Chapel services with the Seminary student body, displays of music, and a short program of church music are also being planned.

The workshop will open with supper at 5:30 on Friday evening and close at 3:30 Saturday afternoon. Meals and lodging will be furnished for those registered by Sept. 20. Charges will include a registration fee and a price for meals. All inquiries should be addressed to:

H. C. Oswald
814 Richards Ave.
Watertown, Wisconsin

AN OFFER

TWO SETS OF FINE PARAMETERS (Green and White). . . Available to any mission congregation gratis. Pay shipping charges only.

Size: 79x23 inches for altar
18x14x20 for pulpit
36x4 for lectern
Write: Pastor Herbert Walther
112 South Jefferson
Sturgis, Mich.

Free to any congregation willing to furnish the transportation: Sixteen ten-foot pews, altar, pulpit, hymnboard, communion ware, and reed organ (not electric).

Please contact

The Rev. Henry A. W. Lange
Immanuel Ev. Lutheran Church
R. 2, Box 427
Franksville, Wis.

WANTED

We are in need of 35 German hymnals, of the Wisconsin Synod edition. If any congregation or pastor can help, contact

The Rev. Jerome Spaude
Salem Lutheran Church
Circle, Mont.

Six-foot pews needed for a small church. Anyone having pews that size available please contact:

The Rev. Gerald Free
Box 263
Bonesteel, S. Dak.

CALENDAR OF CONFERENCES

NORTHERN WISCONSIN PASTORAL CONFERENCE

Place: St. Peter's, Weyauwega, Wis.
Time: Oct. 28 and 29, beginning with communion service, Oct. 28, at 10:00 a.m.
Lodging: Lodging will be provided for all who indicate desire for such to host pastor before Oct. 20, 1957.

Host pastor: H. Wicke, West Main St., Weyauwega, Wis.

No evening sessions, but space will be provided for informal gatherings.

S. KUGLER, Secretary.

CROW RIVER VALLEY PASTORAL CONFERENCE

Dates: Sept. 24 and 25.

Time: 10:00 a.m.

Place: Mt. Olive, Delano, Minn.; M. J. Lenz, pastor.

Essays: Continuation "Names of God in the O. T." by G. Geiger; Exegesis of I Cor. 11:1-16, by E. Hallauer.

Sermon Study: Ps. 100, by M. Kunde.
Report of Synodical Convention.

Preacher: W. F. Haar (E. Hallauer).

E. HALLAUER, Secretary pro tem.

SOUTHERN PASTORAL CONFERENCE — NEBRASKA DISTRICT

Date: Monday, Nov. 4, 1957.

Time: 9:30 a.m.

Place: Trinity Ev. Lutheran Church, Graf-

ton, Nebr., A. W. Fuerstenau, host pastor.

Exegesis: I Tim. 1, R. Stieve; Ezek. 3:17-

21, C. Nommensen; I Tim. 2, R. Shekner.

CARL VOSS, Secretary.

MANITOWOC PASTORAL CONFERENCE

Place: Trinity Lutheran Church, Kiel, Wis., E. Behm, pastor.

Date: Tues., Sept. 17, 1957, 9:00 a.m.

J. J. WENDLAND, Secretary.

THE CHIPPEWA RIVER VALLEY DELEGATE CONFERENCE OF THE WESTERN WISCONSIN DISTRICT

Date: Sunday, Sept. 29, 1957.

Place: Salem Lutheran Church, Barron,

Wis., T. Zaremba, host pastor.

Time: 2:00 p.m.

Agenda: Conference Financial Report; Topic: What Does It Mean To Be A Church Member? O. Falk; Report of the New Ulm Synod Convention by the attending delegates.

E. J. C. PRENZLOW, JR., Secretary.

MANITOWOC DELEGATE CONFERENCE

Date: Sept. 30, 1957.

Time: 8:00 p.m.

Place: Bethany Lutheran Church, Manitowoc, Wis., A. Roekle, pastor.

S. KUGLER, Secretary.

MIDWEST INSTITUTIONAL PASTORS CONFERENCE

The Midwest Institutional Pastors' Conference will be held on Sept. 23 and 24 in Chicago, St. Andrew Lutheran Church, 37th and S. Honore (Pastor M. Frick).

All pastors active in institutional mission work will find this conference a great help and encouragement in their difficult fields.

Whether member or not, you are welcome to attend!

A. H. SCHROEDER.

LAKE SUPERIOR SUNDAY SCHOOL TEACHERS CONVENTION

The 28th annual meeting of the Lake Superior Sunday School Teachers will be held at Grace Lutheran Church, Crivitz, Wis., on Sept. 15, at 3:00 p.m. Please announce to the host pastor the number of persons planning to attend.

W. T. KRUEGER, Chairman.

LAKE SUPERIOR PASTORAL CONFERENCE

The Lake Superior Pastoral Conference will be held at Florence, Wis., Oct. 8 and 9, beginning with a service at 9:30 a.m. All with carry-over papers should be ready to report. Preacher: K. Geyer; alternate: J. Hanson. Please announce to host pastor so that arrangements can be made.

W. T. KRUEGER, Secretary.

MICHIGAN DISTRICT April 1, 1957, to June 30, 1957 Southwestern Conference

Pastor	Budget	Bldgs.	Church Ext.	Non-budget
L. Meyer, Allegan	\$ 208.89		\$ 40.00	\$
W. Westendorf, Bangor	70.25			
H. Juroff, Battle Creek	197.55			
W. Zarling, Benton Harbor	130.81			
N. Berg, Benton Harbor	1,482.16		5.00	
E. Wendland, Benton Harbor	4,897.50		10.00	
R. Schaller, Coloma	1,593.42			
C. Kipmiller, Dorr	225.00			
G. Struck, Dowagiac	1,005.65			
E. Tacke, Eau Claire	423.11	74.21		
J. Thrans, Muskegon	240.45			
L. Meyer, Otsego	125.30			
A. Maas, Sodus	400.00			
W. Westendorf, South Haven	210.65			
H. Zink, Stevensville	1,395.96		360.05	
H. Walther, Sturgis	388.67			

Southeastern Conference

Adrian	800.00			
A. Baer, Ann Arbor	534.35		184.00	
R. Baer, Ann Arbor	180.95		49.00	
O. Kreie, Belleville, including \$60.00 from Ladies Aid	420.48		60.00	
I. Weiss, Center Line	456.90			
W. Henning, Detroit, including \$9.66 from Sunday school	566.20			
W. Vallaskey, Detroit	607.41			
E. Zell, Detroit	841.70			
E. Frey, Detroit	500.00		3.00	
H. Hoenecke, Detroit	613.17		120.00	
J. DeRuiter, Detroit	759.88			
H. Grigsby, Detroit	68.00			
W. Wagner, Findlay	241.42			2.00
E. Schmelzer, Flat Rock	166.83			
H. Buch, Greenwood	235.25		100.00	
W. Voss, Jenera, including \$70.00 from Lutheran League and \$223.00 from Sunday school	1,200.00			
M. Bradtke, Kenton	147.96			
K. Kraus and L. Koening, Lansing	4,658.06	800.00		
F. Zimmerman, Lansing	650.00			
J. Westendorf, Livonia	657.90		150.00	
W. Koelpin, Livonia	1,505.70			
P. Kuske, Maumee	122.55			
E. Schmelzer, Monroe	62.32			
G. Cares, Monroe	1,996.01		50.00	
M. Otterstatter, Monroe	399.05			
A. Hueschen, Morenci	318.91			
A. Walther, Northfield	609.09			
E. Hoenecke, Plymouth	2,271.22			
C. Schmelzer, Riga	1,139.94			
H. Engel, Saline	1,660.53		41.00	
A. Wacker, Scio, including \$40.00 from Mr. and Mrs. John Huber	657.71			
A. Walther, South Lyons	182.62			
R. Timmel, Toledo	2,100.00			
E. Renz, Toledo	685.00			

MILWAUKEE CITY PASTORAL CONFERENCE

The Milwaukee City Pastoral Conference will meet on Monday, Sept. 16, 1957, at St. Lucas Ev. Lutheran Church, 2605 S. Kin-nickinnic Ave., Herbert Koehler, pastor.

Opening services with Holy Communion at 9:00 a.m. Speaker: James Schaefer (Harold Eckert).

Program: Exegesis of Hebrews 5. Reports on Missions, Visual Aids, Synodical Con-vention.

NORMAN SCHLAVENSKY, Secretary.

WINNEBAGO TEACHERS' CONFERENCE

October 3-4, 1957

St. Paul's School, Green Bay, Wisconsin
Thursday A.M.

9:00- 9:10 Opening
A. Fehlauer, Chairman
9:10- 9:30 Inspirational Address
Rev. F. W. Heidemann
9:30- 9:50 Recess: Assemble for sectional meetings

Practical Lessons

Upper Grades
10:00-10:40 Hymn (Grades 5-8)
Wm. Birsching
10:40-11:00 Discussion of the lesson
A. Meyer, Leader

Lower Grades
10:00-10:30 Hymn (through correlation method) Grades 1-4
Marion Long
10:30-11:00 Discussion of lesson and primary problems
Mrs. Mildred Schulz, Leader

Kindergarten

10:00-10:20 Writing Readiness (with demonstrations) Doris Nast
10:20-11:00 Discussion of lesson and Kin-dergarten problems
Mrs. F. Relien
11:00-11:50 Choir Rehearsal G. Mueller

Thursday P.M.

1:15- 1:30 Opening Devotion A. Fehlauer
1:30- 2:00 Parent-Teacher Meetings
G. Fischer
2:00- 2:30 Discussion of paper
G. Lillegard
2:30- 2:40 Recess
2:40- 3:15 Remarks by the Executive Secretary E. Trettin
3:15- 4:15 Business Meeting
4:15- Choir Rehearsal G. Mueller

Friday A.M.

9:00- 9:15 Opening Devotion A. Fehlauer
9:15- 9:55 Correlation in Religion in Lower Grades E. Trettin
9:55-10:15 Your Problems and Mine
M. Busse
10:15-10:25 Recess
10:25-11:05 How to Encourage Children to Become Bible Readers
Walter Sievert
11:05-11:45 Report of Delegates to Synod

Friday P.M.

1:15- 1:30 Opening Devotion A. Fehlauer
1:30- 2:30 Training Children to Find Pleasure in the Lord's Work
Wm. Hellermann
2:30- 2:40 Recess
2:40- 3:30 Sectional Meetings:
Applied Conference Review
Discussion Leaders:
Grades 5-8 A. Meyer
Grades 1-4 Mrs. Mildred Schulz
Kindergarten Mrs. F. Relien
3:30- 4:00 Unfinished Business

R. Scheele, Toledo	1,200.00		
L. Rasch, Warren	110.50		
A. Bloom, Waterloo	178.44		
G. Press - R. Schultz, Wayne	2,733.75	10.00	
K. Koeplin, Williamston	178.00		235.00
H. Buch, Yale	524.16	119.95	

Northern Conference

M. Schroeder, Bay City	347.30		
M. Spaude, Bay City	682.75	215.00	
J. Brenner, Bay City	2,065.00		
E. Kasischke, Bay City	1,518.50		
H. Schultz, Brady, including \$6.00 From Ladies Aid	123.00	63.50	
M. Koepsell, Broomfield	245.28		
H. Schultz, Chesaning	591.50		
R. Voss, Clare	492.55	271.96	
A. Maaske, Custer	92.09		
M. Kell, Durand	187.54	5.00	
E. Leyrer, Elkton	240.90	56.95	
B. Westendorf, Flint	938.53		5.00
E. Boniek, Flint	59.97		
A. Kehrberg, Frankenmuth	665.36		27.00
W. Steih, Florida	271.62		
A. Schwerin, Freeland	117.52		
A. Schultz, Glennie	33.75		
A. Schultz, Hale	289.77		
M. Koepsell, Hamilton	78.75		
O. Drevlow, Hemlock	563.51		
W. Krueger, Kawkawlin	698.50		
H. Lemke, Lincoln	178.21	103.00	
A. Maaske, Manistee	656.31	116.00	
E. Hillmer, Marlette	96.07		
H. Schaible, Mayville	604.73		
E. Hillmer, North Branch	389.73		
K. Vertz, Owosso	1,860.00	417.05	
F. Schroeder, Pigeon	25.00		
M. Koepsell, Remus	223.40		
P. Wilde, Saginaw	299.05		21.15
O. Frey, Saginaw	1,027.20	4.00	19.00
H. Eckert, Saginaw	696.84		
O. Eckert - R. Gensmer, Saginaw	3,785.31	173.50	
A. Maaske, Scottville	186.95		
K. Neumann, Sebawaing	995.27	96.45	
T. Frey, Standish	63.10		
T. Frey, Sterling	314.35		
N. Maas, St. Louis	151.90		
L. Lothert, Swan Creek, Saginaw	502.91	68.00	
M. Kell, Swartz Creek	144.65		
L. Newman, Tawas	1,408.56	10.00	
R. Frey, Vassar	705.02		
T. Horneber, Zilwaukee	713.35	76.67	144.10
Northern Pastoral Conference		10.00	
Northern Pastoral and Teachers Conference		50.75	
Northwestern College students and dormitory staff		53.25	
Mr. and Mrs. R. Sievert		1.00	
St. John, RFD 4, Bay City		5.00	

Totals	\$ 70,446.91	\$ 1,105.86	\$ 2,889.43	\$ 434.25
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Memorials (Included above)

In Memory of - Sent in by			Amount
Roland Westendorf - Bay City, St. John, RR 4		\$	5.00
Mrs. J. Launstein - Brady			3.00
Arthur Schmiege - Brady			45.50
Alfred G. Ripke - Durand			5.00
J. C. Arras - Findlay			2.00
Rev. Aug. Nuechterlein - Frankenmuth			4.00
Mrs. Esther Trinklein - Frankenmuth			4.00
Edgar Wuepper - Frankenmuth			5.00
Adam Reindel - Frankenmuth			2.00
Otto Rau - Frankenmuth			7.00
Margaret Piekemann - Frankenmuth			3.00
Mrs. Henry Wegner - Frankenmuth			2.00
Mrs. Lottie Hoeff - Monroe, Zion			20.00
Walter Niedermeir - Monroe, Zion			30.00
Henry Elbing - Pigeon			25.00
Mr. and Mrs. Frederick Roekle - Saginaw, St. Paul			10.00
Linda Marie Frey - Saline			5.00
Deborah Lou Smith - Saline			18.00
Mrs. Robert Lambarth - Saline			24.00
Mrs. Laura Buch - Tawas			10.00
Rev. A. F. Westendorf - Mr. and Mrs. R. Sievert			1.00
Rev. A. Westendorf - Northern Pastoral Conference			10.00
Rev. A. Westendorf - Students and dormitory staff of Northwestern College			53.25

ALWIN R. BURKHARDT, Cashier.

TREASURER'S STATEMENT

July 1, 1957, to July 31, 1957

Receipts

Cash Balance July 1, 1957.....	\$ 19,212.23
Budgetary Collections	\$104,825.44
Revenues	9,847.63
Total Collections & Revenues	114,673.07

Non-Budgetary Receipts:

L. S. W. C. - Prayer Book.....	2.50
Total Receipts	114,675.57

\$133,887.80

DISBURSEMENTS

Budgetary Disbursements:	
General Administration	\$ 22,408.55
Board for Inf. & Stewardship....	2,750.74

Theological Seminary	5,506.73
Northwestern College	16,219.44
Dr. Martin Luther College	20,014.91
Michigan Lutheran Seminary	13,036.15
Northwestern Lutheran Academy	3,054.21
Winnebago Teacher Program	1,196.35
Home for the Aged	3,012.28
Missions — Gen. Adm.:	
Foreign Board	149.47
Indian Mission	13,350.51
Colored Mission	876.59
Home Missions	52,959.04
Refugee Mission	3,826.00
Madison Student Mission	491.56

Rhodesia Mission	9,721.33
Lutheran S. W. C.	621.32
Japan Mission	735.00
Winnebago Lutheran Academy.....	250.00
General Support	7,747.60
Board of Education	891.61
Depreciation on Inst. Bldgs.....	5,109.21
Paid Deficit in Special Bldg. Coll.	12,119.18

Total Budgetary Disbursements 196,047.78

Deficit Balance July 31, 1957 \$ 62,159.98

P. S. Above deficit is in addition to the \$70,000.00 loan remaining unpaid from previous fiscal year.

C. J. N.

ALLOTMENT STATEMENT

Districts	Comm.	Receipts	Allotment	Deficit	Perc. of Allot.
Pacific Northwest	1,569	\$ 672.69	\$ 1,569.00	\$ 896.31	42.87
Nebraska	6,974	42,076.15	6,974.00	4,897.85	29.76
Michigan	24,585	13,022.39	24,585.00	11,562.61	52.96
Dakota-Montana	7,776	2,709.54	7,776.00	5,066.46	34.84
Minnesota	38,736	15,477.98	38,736.00	23,258.02	39.95
Northern Wisconsin	46,580	25,163.25	46,580.00	21,416.75	54.02
Western Wisconsin	49,513	30,782.91	49,513.00	18,730.09	62.17
Southeastern Wisconsin	49,184	12,972.00	49,184.00	36,211.99	26.37
Arizona-California	3,212	1,391.52	3,312.00	1,820.48	43.32
	228,129	\$104,268.44	\$228,129.00	\$123,860.56	45.70

C. J. NIEDFELDT, Treasurer.

DONATIONS SENT DIRECTLY TO TREASURER'S OFFICE

For July 1957	
For Missions	
Mr. and Mrs. L. F. Runge, Pt. Washington, Wis.	\$ 25.00
N. N. Jenera, Ohio	10.00
	\$ 35.00
For Indian Mission	
Memorial wreath in memory of Mrs. Fred Buch, given by Mrs. John Roelke	2.00
Bequest from Mrs. Maria Wichert estate	500.00
	\$ 502.00
For Lutheran Spiritual Welfare Commission	
George T. Hollebon	\$ 10.00
For Church Extension Fund	
Memorial wreath in memory of Auguste Baumann, given by Mrs. Florence Wenzel and sons	1.00
Memorial wreath in memory of Mrs. Fred Buch, given by Mr. and Mrs. Frank Klug	1.00
Memorial wreath in memory of Mr. C. L. Pottratz, sent in by Rev. Wm. Lindloff	3.00
Thank-offering by Rev. and Mrs. E. F. Biebert	5.00
Memorial wreath in memory of Mrs. Lillian Henning, given by Mr. and Mrs. Wm. Rutz, Mr. and Mrs. Clarence Henning, Mr. and Mrs. Oscar Lemke	15.00
Donation by Mrs. Maria Wichert, from estate	500.00
Memorial wreath in memory of Mrs. Laura Buch, given by Mr. and Mrs. Albert Berndt	5.00
	\$ 530.00

C. J. NIEDFELDT, Treasurer.

ACKNOWLEDGMENT AND THANKS

The Home for the Aged at Belle Plaine, Minn., gratefully acknowledges the receipt of the following gifts in the period from January 27, 1957, to July 25, 1957.

In memory of John C. Schmidt, Blakely, \$5.00; in memory of Mrs. Gustav Barstad, Johnson, \$35.00; in memory of Louis Prael, Oshkosh, Wis., \$10.00; in memory of Mrs. William Brunkhorst, Lake City, \$5.00; in memory of Mrs. Amelia Sieloff, resident, \$23.00; Sunday school, Tri-Parish, Doylestown, Wis., \$14.90; in memory of Martha Herzberg, Winona, \$3.00; in memory of Otto Fuerstenau, Grover, S. Dak., \$3.00; in memory of Armin Schneider, Mankato, \$2.00; Cross Church, Rockford, \$53.37; St. John Church, Darfur, \$11.76; Trinity Church, Nicollet, \$3.00; St. John Church, Lake City, \$19.00; St. John Church, Red Wing, \$2.70; Emanuel Church, Wellington, \$23.29; St. John Church, Woodlake, \$6.50; Trinity Church, St. Paul, \$25.00; St. John Church, Hatch-

ville, \$2.00; in memory of Martha Herzberg, Winona, \$31.00; Hope Church, Detroit, Mich., \$25.00; Minnesota District, Missouri Synod, \$2.00; St. Stephen Mission Club, Beaver Dam, Wis., \$25.00; Courtland, Courtland, \$17.72; in memory of Mrs. Elsie Goddard, Goddard, S. Dak., \$15.00; in memory of Mrs. Kolbe, \$1.00; in memory of August Zech, Watertown, S. Dak., \$2.00; Zion Church, Brighton, New Ulm, \$11.25; in memory of Henry Rodewald, Sr., Gibbon, \$3.00; in memory of Mrs. Adolph Hempel, Elgin, N. Dak., \$5.00; Minnesota District, Missouri Synod, \$2.00; in memory of Mrs. Anna Schaffek, Elkton, S. Dak., \$5.00; in memory of Mrs. Emilie Huhman, Hazel, S. Dak., \$10.00; in memory of Clarence Linden, Clear Lake, Wis., \$10.00; in memory of Mrs. Elda Petter, Belle Plaine, \$7.00; Salem Dorcas Society, Madelia, \$4.00; in memory of Mrs. Bertha Kaufmann, Tripoli, Wis., \$14.00; in memory of Emil Everman, Jordan, \$4.00; in memory of Walter Sievers, Lake City, \$25.00; in memory of Mrs. Elis Thoeke, resident, \$27.00; in memory of Mr. Richard Polesky, Marshall, \$10.00; Zion Church, St. Louis, Mich., \$43.70; in memory of Henry Haugen, Zumbrota, \$1.00; Minnesota District, Missouri Synod, \$32.50; in memory of Henry Ruelmer, Jamestown, N. Dak., \$10.00; in memory of Tillie Rasmussen, Marshall, \$1.00; in memory of Lydia Streich, Lake Crystal, \$10.00; in memory of Mrs. Elmer Osterland, Ellsworth, Wis., \$2.00; in memory of Mrs. Ernest Kuesel, Hatchville, Wis., \$4.00; in memory of Miss Bertha Bobsin, Courtland, \$2.00; in memory of Walter Kummer, Sauk Center, \$10.00; St. John Church, Hastings, \$5.00; in memory of Emil Drager, Woodlake, \$4.50; in memory of Elmer Buslahn, Woodlake, \$10.00; Minnesota District, Missouri Synod, \$10.00; in memory of Mrs. August Issendorf, resident, \$100.00; in memory of Henry Hollander, Elkton, S. Dak., \$2.00; in memory of C. L. Pottratz, Elkton, S. Dak., \$2.00; in memory of F. H. Meyer, Jordan, \$1.00; in memory of Mrs. Emma Billington, Tappen, N. Dak., \$5.00; in memory of Mrs. Leonia Prael, Oshkosh, Wis., \$10.00; St. John Church, Redwood Falls, \$4.00.

Gifts in kind were received from the following:

Mrs. Herbert Kuhlman, Grover, S. Dak.; Snoqualmie Valley Ladies Aid, North Bend, Wash.; Immanuel Lutheran Ladies Circle, Gibbon; St. Paul Ladies Aid, Jordan; Maria Kuecker, La Crosse, Wis.; St. Paul Ladies Aid, Lahoma, Okla.; Immanuel Church, Prior Lake; Mrs. Donald Hennen, Belle Plaine; Trinity Ladies, Belle Plaine; Mr. and Mrs. Ed Loefer, Henderson; Mary Loose and Zion Ladies Aid, Morgan; Trinity Ladies, Belle Plaine; Maria Kuecker, La Crosse, Wis.; St. Matthew Dorcas Society, Warrens, Wis.; St. Peter Church, Minneapolis; Mrs. Ruth Taylor, Jolly Workers, Belle Plaine; Dorcas, Le Sueur; Immanuel Church, Fish Lake; St. John Church, Glencoe; Cross Ladies Aid, Rockford; Mrs. Ethel Stege, Minneapolis; Pilgrim Ladies Guild, Minneapolis; Mrs. Ernest Petschow, Ward, S. Dak.; Mrs. Henry Bahlken, Prescott, Wis.; Trinity Guild, Slayton; Jolly Workers, Belle Plaine; Mr. and Mrs. Ed Loefer, Henderson; St. Peter Church, Minneapolis; Trinity Ladies Aid, Belle Plaine.

L. F. BRANDES.

NEBRASKA DISTRICT
April 1, 1957, to June 30, 1957
Central Conference

Congregation	Budgetary	Thank-offering Gift for Jesus	Church Extension	Other
Cedar Rapids, Good Shepherd	\$ 148.25	\$	\$	\$
Council Bluffs, Redeemer	128.87			
Des Moines, Lincoln Heights	102.47			
Fort Madison, Grace	47.49			
Hadar, Immanuel	1,360.53			
Hoskins, Trinity	603.73		5.00	
Newton, Grace	270.00			
Norfolk, St. Paul	1,853.60		266.00	
Omaha, Gethsemane	383.50			
Memorial — Mrs. A. Werner		5.00		
Omaha, Good Hope	65.00		33.00	50.00
Omaha, Good Shepherd	90.00			
Oskaloosa, Grace				
Memorial — Rev. F. J. Oetjen			15.00	
Sioux City, Grace	773.15			
Stanton, St. John	1,356.61			
Memorial — Herman Koch	45.00		7.00	
Washington, Immanuel	75.16			
Colorado Conference				
Broomfield, Trinity	9.00			1.00
Colorado Springs, Mt. Olive	294.46			
Denver, Mt. Olive	265.59		2.00	
Denver, Pilgrim	66.19			
Denver, St. Luke	110.00			
Fort Morgan, Zion	599.05			
Golden, St. James	105.80			
Hillrose, Trinity	56.91			
Lamar, Mt. Olive	110.99			
Las Animas, St. Paul	57.19			
Littleton, Calvary	46.25			
Loveland, St. Matthew	50.76			
Montrose, St. John	152.80			
Ordway, Messiah	125.00		45.00	
Platteville, St. John	110.36			
Rosebud Conference				
Batesland, St. Paul	255.00			
Bonesteel, Zion	505.18		5.00	38.25
Brewster, St. John	139.02			
Burke, Grace	510.64	2.00		
Memorial — Mrs. J. Fode	2.50			
Memorial — Alma Steffen	2.50			
Carlock, Peace	98.57			
Colome, St. Paul	512.92			56.00
Colome, Zion	299.96			
Herrick, St. John	422.39			50.97
Mission, Zion	558.59			
Naper, St. Paul	356.14		5.00	123.37
Platte, Faith	36.02			5.00
Valentine, Zion	189.92		164.54	
Winner, Trinity	757.66			
Witten, St. John	184.89			
Southern Conference				
Aurora, First	316.94			
Memorial — Mrs. Harvey Brown				8.00
Beatrice, Christ	247.52		79.20	
Beatrice, Emmaus	90.89		13.56	
Broken Bow, St. Paul	317.46			19.00
Clatonia, Zion	573.42			
Memorial — Emma Hunecke	102.00			
David City, Zion	155.84	34.60		
Firth, St. John	657.40	57.15		
Geneva, Grace	446.78			
Grafton, Trinity	507.53			
Grand Island, Christ	50.00			
Gresham, St. Paul	94.68			
Hastings, Redeemer	315.24			
Lincoln, Mission	130.00			
Lincoln, Mt. Olive	513.10			
Milford, Grace	52.80			
North Platte, St. Paul	222.00			
Osceola, Calvary	70.17			
Plymouth, St. Paul	812.15			
Rising City, St. John	314.35			
Sutton, St. Mark	105.45			
	\$ 19,971.33	\$ 148.75	\$ 640.30	\$ 351.59

NORRIS KOOPMANN, District Cashier.

**ORDINATIONS AND
INSTALLATIONS**

(Authorized by the Proper Officials)

Ordained and Installed

Pastors

Brandt, John P., in St. Paul's Lutheran Church, Faith, S. Dak., by F. M. Brandt; assisted by David Kock and Donald Sellnow; July 21, 1957.

Kock, David, in Calvary Ev. Lutheran Church, Mapleview, Minn., by H. P. Bauer; assisted by Lester Schierenbeck and Norval Kock; August 25, 1957.

Kuske, Carl, in St. Peter's Lutheran Church, Elmwood, Wis., by E. E.

Prenzlow, Sr.; assisted by G. Gerth and Markus Koepsell; Aug. 4, 1957.

Maasch, Orville, in Grace Ev. Lutheran Church, Kenton, Ohio, by W. Voss; assisted by R. Scheele and A. Bauman; July 28, 1957.

Mueller, Robert, in St. Mark's Ev. Lutheran Church, Flat Rock, Mich., and in Faith Ev. Lutheran Church, Monroe, Mich., by W. Voss; assisted by M. Otterstatter, O. Kreie, C. Schmelzer, P. Kuske, R. Schultz, G. Cares; June 30, 1957.

Schlicht, Robert W., in Immanuel Ev. Lutheran Church of Globe, near Neillsville, Wis., by A. C. Schewe; assisted by Gerald Hoenecke and L. Hallauer.

Teachers

Fuhrman, Lorn, in St. John's Lutheran Church, Maribel, Wis., by R. G. Koch; Aug. 18, 1957.

Hopman, James D., in St. John's Church, R. 3, Goodhue, Minn., as principal and upper grades teacher, by F. G. Kosanke; July 28, 1957.

Hosbach, Harold A., in St. John's Church, S. 68th St. and W. Forest Home Ave., Milwaukee, Wis., by John C. Jeske; Aug. 18, 1957.

Kock, Paul, in St. Peter's Ev. Lutheran School, Weyauwega, Wis., as principal and teacher of grades 7 and 8, by H. E. C. Wicke; July 7, 1957.

Mahnke, Frederick, as teacher in St. John's Ev. Lutheran Christian Day School, Glencoe, Minn., by Karl J. Plocher; Aug. 4, 1957.

Oswald, Robert, in St. Peter's Ev. Lutheran School, Weyauwega, Wis., as teacher of the 5th and 6th grades, by H. E. C. Wicke, Sept. 1, 1957.

Rosin, Rupert, as principal and 6th, 7th, and 8th grade teacher in Trinity Ev. Lutheran Church, Caledonia, Wis., by Arnold B. Koelpin; Aug. 18, 1957.

CHANGE OF ADDRESS

Pastors

Brandt, John P., Box 212, Faith, S. Dak.

Heyn, Paul, 180 E. Central, Pomona, Calif.

Hoenecke, Otto J. R., 2749 Schemm, Saginaw, Mich.

Kuske, Carl, Elmwood, Wis.

Petrie, J. R., 521 E. Merrill Ave., Fond du Lac, Wis.

Schlicht Robert, R. 3, Neillsville, Wis.

Wadzinski, Wm., Kingston, Wis.

Teachers

Fuhrman, Lorn, Maribel, Wis.

Hosbach, Harold, 2329 S. 56th St., Milwaukee 19, Wis.

Kock, Paul, 400 W. Main St., Weyauwega, Wis.

Mahnke, Frederick, R. 2, Glencoe, Minn.

Oswald, Robert, 100½ E. South St., Weyauwega, Wis.

Rosin, Rupert, R. 1, Box 330, Caledonia, Wis.

7-N
 George Molkentin
 1105-South Alfred Street
 West Allis 14, Wisconsin
 Jan 58