

the Northwestern **UTHERAN**

SEPTEMBER 18, 1955 • Volume 42, Number 19



*"The Lord our God be with us, as He was with our fathers,
let Him not leave us, nor forsake us." 1 KINGS 8-57*

The Northwestern Lutheran Siftings

BY THE EDITOR

Official Publication
The Ev. Luth. Joint Synod
 of
Wisconsin and Other States
 Issued Bi-weekly

Vol. 42 September 18, 1955 No. 19

Entered as second-class matter December 30, 1913, at the Post Office at Milwaukee, Wisconsin, under the Act of October 3, 1917.

Postmaster: Kindly send notices on Form 3578 to Northwestern Publishing House, 3616-32 West North Avenue, Milwaukee 8, Wisconsin.

EDITORIAL BOARD

W. J. SCHAEFER
 Managing Editor
 4536 N. Sherman Blvd.
 Milwaukee 16, Wisconsin

All items intended for publication are to be sent to the Managing Editor.

PROF. JOHN MEYER
PROF. O. LAWRENZ
 Theological Seminary, Thiensville, Wisconsin

ASSOCIATE EDITORS

John Brenner
 Im. P. Frey
 E. Schaller
 K. Krauss

Change of Address and Renewal Orders: Please allow four weeks for stencil corrections on address changes or renewal orders. On change of address, please include reprint of old stencil or an exact copy of that stenciled address together with your new address.

SUBSCRIPTION RATES PER YEAR
 Payable in Advance

Individual subscription\$1.50
 In Milwaukee\$1.75
 For blanket subscriptions\$1.25
 In bundle subscriptions\$1.10

Address all business correspondence, remittance, subscription, etc., to Northwestern Publishing House, 3616-32 West North Avenue.

COVER DESIGN

Church Window
 ST. JOHN LUTHERAN CHURCH
 Baraboo, Wisconsin
 H. Kirchner, pastor

GOOD NEWS comes to us in regard to the Lutheran Church—Missouri Synod. If reports printed in the *Lutheran* and in the *Lutheran Standard* are correct, the Lutheran Church—Missouri Synod has terminated her cooperative activities with the National Lutheran Council (a union of most of the Lutheran church bodies in America) in supporting the Lutheran Council of Great Britain. According to reports she has withdrawn from this body. We quote the *Lutheran Standard*: "Formal notice of the Missouri Synod's plans to withdraw from the program was given by Dr. H. A. Mayer, St. Louis, its secretary of missions, in a letter to Dr. Paul C. Empie, executive director of the NLC."

"Dr. Mayer stated that the joint support of the Lutheran Council of Great Britain has been 'a constant source of embarrassment to the officials of the Synod,' and that its action in England has been misunderstood and misinterpreted both within the ranks of our Synod as well as among Lutherans of other synods."

This withdrawal emphasizes good leadership in this case. May this good leadership, by the grace of God, continue to remove the obstacles that have disturbed and estranged us these many years. We pray for this.

* * * *

The southern states are having their trouble now with the opening of schools. The Supreme Court of the United States, by a decision handed down last year, has declared that segregation (as it was carried on in the south) is contrary to the laws of the land and will be punished. The southern, or should we say, many of the southern states refuse to submit to the court's interpretation of the Constitution and therefore continue to practice segregation. Georgia's board of education declared that any teacher "would be forever barred from teaching in Georgia's public schools if he supports, encourages, condones, or agrees to teach a mixed class

(whites and Negroes)." Then church spokesmen entered in and under their leadership the board of education withdrew the rule. Let us remember that this whole matter will not be so easily sidetracked. The fears and misgivings of many will remain.

* * * *

Fourteen West Berlin churches, reports the "Christian Century" Berlin correspondent, destroyed by bombs during World War II will be rebuilt in the near future through the aid of loans. Eight of these churches date back to the 13th and 14th centuries. No decision on the reconstruction of the famous Kaiser Wilhelm Church in the center of the city has as yet been reached. The congregation demands that it be rebuilt on the original site; the city administration insists on another site nearby where traffic congestion is less. . . . In Berlin-Karlshorst, a church which the Russians confiscated in 1945 and used as a depot for the past decade has been restored to the Evangelical Church in Germany. . . . Several of the more famous German churches, among them the cathedral at Ulm, have had their history and description of their architecture recorded on tape so that the story can be played back for the benefit of tourists.

* * * *

"Open on Sunday" business places seem to be multiplying all over the nation. Time was when this was normal and usual — not more than 50 years ago. Finally after much agitation and debating by people in all walks of life the "open shop" finally went out. Today we have a reversal again. Everywhere in these United States one can find open shops on Sundays. The church people don't like this, it seems. They are appealing through their pastors, bishops and archbishops all over that people quit patronizing these "open on Sunday" stores. Perhaps, they are right, but what about the open golf courses on Sunday and the one hundred and one things that also keep the sabbath not holy?

A Devotion . . . Walk In The Spirit

Gal. 5: 16-23

STAND fast therefore in the liberty wherewith Christ hath made us free." These opening words of the fifth chapter might well be used to sum up the entire message of Paul's Epistle to the Galatians. With His vicarious life and death Christ has made us free from the heavy demands of the Law which we were not able to meet as sinners; He has freed us from the heavy curses which deserve to fall upon us because of our sins. This precious Christ-won liberty, which means peace with God and eternal life, has been given to us through the Gospel to enjoy in faith. Let us prize God's unalterable testament of salvation as a free gift through Jesus Christ. St. Paul exhorts us to stand firm against all who would mislead us to make our salvation still dependent in any way whatsoever upon some deed of the Law which we are to perform.

At the same time the Apostle also warns us against losing our precious Christ-bought liberty through abuse, through treading under foot the grace upon which it rests. It is a temptation to which we are exposed through our sinful flesh, which would have us reason thus: if Christ has really made me free from all the demands and curses of the Law, then I can freely live on in sin. Yet to yield to such reasoning were to deny our faith and to lose our precious liberty. Hence the Apostle exhorts with great earnestness: "Walk in the Spirit, and ye shall not fulfil the lust of the flesh."

An Admonition For Christians It is sometimes forgotten that only Christians can be exhorted to walk in the spirit so that they may not fulfil the lust of the flesh. But how can an unbeliever walk in the spirit? He does not have the Spirit of God dwelling within him; there is no new spiritual life that has been engendered in his heart. Anyone who is not a Christian believer, is still in his natural state, flesh born of flesh. How can he keep from fulfilling the lust of the flesh in some manner or another? He is doing that even though he may be leading an outwardly upright life, for the same basic selfishness is still expressing

itself when he strives for outward sobriety in order to obtain honor, recognition, and reward.

Involving A Bitter Struggle It is different with Christians. Of them Paul says: "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would." Thus it stands with the believer, but only with the believer in Christ. A constant battle goes on between flesh and spirit. When Scripture speaks of the flesh as opposed to the spirit, it means not the body of man but his natural sinful depravity, the inclination to evil with which he is born. The spirit on the other hand is the new spiritual life which the Holy Spirit has wrought in our heart through the Gospel, our new heart of faith, which works by love, which is gratefully intent upon striving after all that is pleasing in God's sight.

When this new life of faith is kindled in a sinner's heart, his flesh does not willingly abdicate. No, it keeps on asserting itself and again seeks to gain control with all of its sinful lusts and selfish desires. But also the spirit, the Christian's new life of faith, does not rest. It wages a constant battle with the flesh, opposing and resisting its evil promptings. The intended result of this incessant battle is, as St. Paul puts it, this "that ye cannot do the things that ye would." What our flesh wants is really also what we want as we are of ourselves. And yet it is not the flesh but the new life of faith which God has given to us which is the Christian's dominating nature. The Holy Spirit has created this life in us for the very purpose that it might take possession of our heart, destroy the works of the devil, and rule in our lives. It purposed to dethrone our flesh and to keep it dethroned. The fact that you constantly feel the flesh working within you and that you have to fight without ceasing against its evil longings and promptings is not a reason to think that you have ceased to be a Christian. The very fact that there is such a fierce struggle going on within you is rather an evidence that you still are a Chris-

tian. In those who have fallen from faith and again lost their spiritual life, such a struggle is no longer possible. Their flesh again wields full dominion in their lives.

In Which The Flesh Is Mortified If we are to remain victorious in this distinctive struggle of the Christian, our flesh must be daily suppressed and mortified. To this end the Apostle Paul lets the Galatian Christians see the flesh in its true light. He lists some of the shameful works, both deeds and attitudes, by which the flesh expresses its sinful cravings. He lets them hear the judgment which falls upon those who, ruled by the flesh, perform these works. Paul says: "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God." That our flesh may be suppressed in us we, too, need such preachments of the Law, which expose the utter sinfulness of our flesh and all of its works, which remind us that in yielding to our flesh we would be cutting ourselves off from all the blessings of God's kingdom.

While The Spirit Is Nourished To Bear Fruit It is not enough, however, that our flesh be terrified and suppressed by the condemnations and threats of the Law. Our faith in which we enjoy our Christ-won liberty, this new spiritual life which is ever to come forth victorious in our Christian struggle with the flesh, must itself be nourished, renewed and strengthened. Just because faith is spiritual life it cannot remain healthy and strong unless it expresses itself and is active. Hence the Apostle exhorts us to walk in the spirit. Still, this exercising of our spiritual life, this walking in the spirit is not of our own doing. It does not consist in the mere outward performance of certain deeds bidden in God's Law,

(Continued on page 297)

Editorials

The Value of the Commonplace We are now in the Trinity season half of the church year, the non-festival half. There are no great church festivals in it, such as Christmas, Easter, and Pentecost. It is a rather commonplace or humdrum season, compared to the first half. Whether intentional by those who made that arrangement of the church year or not, it has its significance. It reminds us that Christianity has not only its sensational features, that it is not all Christmas and Easter and Pentecost, but that our Christianity finds expression largely in commonplace things. It is important that we do not underrate them in our appetite for glamorous and sensational activities.

Christianity is a simple, quiet believing in Christ and the salvation which He has wrought for us. It is a proper and God-pleasing functioning of Christianity when the Christian father provides for the bodily needs of his family, when the Christian housewife faithfully performs her often tedious household duties, when the Christian employee conscientiously does his work in the shop or factory or office. Regular church-going Sunday after Sunday and unostentatiously supporting the work of the kingdom at home and abroad falls into the same category. When Christian parents tell their little children about Jesus and teach them to pray and in general bring them up in the nurture and admonition of the Lord, that is a seemingly humdrum occupation, but it is just as precious in the sight of God as the most extraordinary and sensational performances in the Church. Christianity finds an outlet not so much in the unusual as in the usual.

Christianity is not a series of sensational acts but a way of life, which includes all our ways and deeds, however ordinary they may seem. St. Paul summed it up in the statement: "Whatsoever ye do in word and deed, do all in the name of the Lord Jesus."

I. P. F.

* * * *

Religion and Our Armed Forces We were very much disturbed by the booklet "Builders of Faith," published by the Armed Forces Chaplains Board and sent to us under government frank by our congressman. Very likely the majority of our pastors received a copy. To us it breathes throughout the spirit of crass unionism. We are justified in assuming that it expresses the official views of all chaplains, including the Lutheran, unless publicly disavowed, of which there has been no sign.

We are told repeatedly by some participating Lutherans that directing service men and women to other churches and synagogues by our chaplains amounts to nothing more than directions given to a stranger on the streets, inquiring about the location of a church. The booklet does not bear that out but shows that it involves far more than that. Our purpose today is not to quote from the booklet extensively, but rather to give the reaction of a non-Lutheran to the religious pressure brought to bear. We, however, want to append a few brief quotations. We are told that

upon entering military service the chaplain extends "a cordial invitation to attend regular religious services, which are conducted at every military installation by chaplains of each of the three major faiths: Catholic, Jewish, and Protestant." Chaplains, we are told, "urge all men and women in uniform to live in the religious faith in which they have been brought up and to renew their religious vows. — Men and women without previous church affiliation are moved to seek a church or synagogue and adopt a faith." No distinction is made between church and synagogue, much less between Protestants in this procedure. It smacks of the widespread slogan: It makes no difference what church, but go to and join some church.

In *Newsweek* of July 11, Major General Carpenter, chief of chaplains in the air force, covers at least in part the same ground. In a letter to the editor of the *Christian Century*, a correspondent voices vigorous objections. Referring to the statement that the recruit must specify his faith or mark himself as an atheist, the writer comments: "The implications of this program are shocking." Speaking of the imposed policy of attending lectures, he says: "Presumably, the compulsory lectures are designed to make them join a church. But what church? Can any Protestant chaplain present objectively the conflicting claims of such varied denominations?" Then follows a long list of Protestant denominations in complete variance with one another. It is interesting to note that he mentions Lutherans with "Wisconsin Synod" in parenthesis. He inquires: "Under such conditions, can we be sure no recruit will be subjected to ecclesiastical brain-washing?"

But allowing for the exercise of the utmost impartiality, the writer objects: "Even so, the compulsory lectures are a breach of our American tradition of religious freedom. Gen. Carpenter may well have been perturbed at the lack of church membership among air force recruits. But he would do well to reflect on Roger Williams' words, written well over 300 years ago: 'All civil states with their officers of justice in their respective constitutions and administrations are proved essentially civil, and therefore not judges, governors or defenders of the spiritual or Christian state of worship.'"

The issues raised are well worth thinking about.

I. P. F.

* * * *

Hypocrites In the Church That there are hypocrites in the visible Church no one will deny. Unbelievers often make their presence in the membership an excuse for holding themselves aloof from the Church. The implication is that the Church is a bad institution. That, of course, does not follow.

Imitation, it has been truly said, is the sincerest form of flattery. You do not find people placing on the market imitations of worthless goods. It is not the practice to counterfeit worthless money, such as Confederate money, but good U. S. legal tender. No one in his right senses would refuse to use U. S. cur-

rency because there is some counterfeit money in circulation. So the fact that there are some hypocrites in the Church is no reason for throwing the Christian religion overboard.

One who knows his Bible knows that there are bound to be some hypocrites in the Church. The early Christian Church had Ananias and Sapphira. The group of the Twelve Disciples had a Judas Iscariot. Jesus made it very clear that the infiltration of sham Christians is unavoidable. He compared the work of the Church to a field in which the owner had planted nothing but good seed, but which nevertheless was also infested with tares or weeds. He compared the kingdom of heaven to a net cast into sea, which enclosed both good and bad fishes. The fishermen did not want the bad fishes, but they could not do a thing about it

until the net had been drawn to the shore, when the separation was made.

So we let down the net of the Gospel into the sea of humanity, and we may draw in not only true believers but also sham Christians. Or, we may sow nothing but the pure seed of God's Word, and yet some hypocrites will be found alongside. There is no way of preventing that, no matter how hard we try. We cannot always distinguish one from the other, because we can not look into the heart. We can only judge by their outward conduct and confession, and so we are often fooled. But God is not fooled. He can read the hearts. "The Lord knoweth those that are his." And on the Day of Judgment the hypocrites will be separated from the true believers and will have no part with them in God's eternal kingdom. I. P. F.

ETERNITY

Resurrection Of The Dead

TAKE the resurrection of Christ out of the Gospel and both our preaching and our faith will be reduced to vain, hollow and fruitless things. Paul has already pointed out several instances to illustrate the point. What about the forgiveness of our sins? What about our hope in death? Now he sums the matter up in one sweeping statement.

V. 19: "If in this life only we have hope in Christ, we are of all men most miserable."

If there is no resurrection, then our present life here on earth is the only one we have. Death will end it all. There is no other alternative. If there is to be no resurrection to an eternal life, then this present life will be our only opportunity. Just as we did not exist before we were born into this life, so we shall cease to exist when death snatches us away.

What, then, will it help a man if he gathers much wealth? He must leave it at death. He may get some satisfaction because people flatter him for his riches, or envy him, but death will end it. — What, then, will it benefit a man if he devotes his time and energy to the service of his fellow men? They may honor him while he lives, they may erect a monument to his memory: but what does that mean to him when he is dead? — He may acquire great learning, or create wonderful pieces of art that will be the admiration of generations to come — but he is

dead. — So we might go on in other fields.

Of the Christians Paul says that they would be "of all men most miserable." Not only do Christians bring the greatest sacrifices in denying themselves, not only do they endeavor to lead a clean life and a life of service to their neighbor, but, since the Gospel is foolishness to natural man, they are misunderstood, they are not appreciated, yes, they are hated as nonconformists and kill-joys. Hence Paul can well say that if our hope is limited to this life, then we are of all men most miserable.

That is the gloomy picture if there is no resurrection.

Is it a true picture?

The Gospel Assurance of Christ's Resurrection

Paul had previously enumerated a long list of well qualified human witnesses. The resurrection of Christ is, humanly speaking, far better attested than many another historic event which is accepted by all without question. He had also pointed out that Christ's resurrection is one of the basic facts of the Gospel. Now he devotes a few verses to this truth.

V. 20: "But now is Christ risen from the dead, and become the firstfruits of them that slept."

"Now is Christ risen" — this statement emphasizes more than the mere fact of His resurrection, it lays the

stress on the resultant condition: He is alive from death. Yes, He was dead, truly dead, dead for our sins; but He came back from death. The purpose of His death was achieved. Our stupendous debt of guilt was completely wiped out by His death. Death was forced to release Him. And now He is alive, full of health and vigor, ready to administer the rich blessings which He has purchased for us, the forgiveness of our sins, and life and salvation. He lives! Escaped from death! Victorious over death!

Paul's interest in this chapter is our resurrection. So he hurries to point out the bearing which Christ's resurrection has on the question of our resurrection. He uses a figurative term to express it: "the firstfruits of them that slept," that is, of all them that have fallen asleep, and lie sleeping in their graves.

God had given the Children of Israel a law that in gratitude for the good land which He had given them they should bring a basket filled with the firstfruits of their harvest as a token before the Lord. The firstfruits indicated that the harvest had begun, that more was to follow. Similarly the resurrection of Jesus must not be considered as an isolated fact, all by itself. By raising Christ from the dead God gives us a token that a great harvest of resurrection is to follow. When the Jews brought their basket of firstfruits to the priest, they did so with great joy in anticipation of the harvest that was

in prospect. Thus also Christ's resurrection is a meaningful event for us all.

V. 21-22: "For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive."

Death did come "by man" into the world. When God created the world He did not make it subject to death. He also warned man not to do anything that would lead to death. But man disregarded the warning, he did the very thing which God had told him not to do. By committing sin man opened the gates to death: death came by man.

But how can man rid himself of death? It is easy to fall into an evil, but it is not so easy to remove that evil. Yet Paul says, "By man came also the resurrection of the dead." Not by the same man who introduced death, nevertheless, by a man.

Paul now mentions the two representative men by name. The one through whom sin and death came

into the world is Adam. Adam is considered not so much as an individual person, but as a representative of the human race. In him the human race was embodied, he was the whole human race at the time. What he did was charged, not against him alone, but against the whole, every member of the human race. Thus Paul says, "In Adam all die."

The second representative of the human race is Christ. What He did and what He suffered, He did and suffered not for His own person, but in our stead. For that very purpose He became man that where Adam, though a son of God bearing the image of his Creator and Father, had been disobedient, He in the form of a servant, a slave, might be obedient, obedient unto death, the death of the cross.

He succeeded. He conquered death and restored life. He can say, as He did to Martha: "I am the resurrection" (John 11:25).

Adam's act affected *all* people, "In Adam *all* die." And so also Christ's work restores life for all. "In Christ shall *all* be made alive."

When Paul says, "They *shall* be," this is not an ordinary future tense expressing nothing but a time to come. Here we have the use of the future which is very common in Greek, a so-called logical future: if the one thing is true, then it follows that the second will be true also. Adam sinned, and his sin was charged by God against all men. Christ, the second Adam, was obedient, and now by the same principle God credits His obedience, and the resulting life, to all men. If they do not all attain this blessing, it is their own fault. "How often would I have gathered thy children together . . . and ye would not" (Matt. 23:37). In speaking to Martha Jesus said: "He that *believeth* in me, though he were dead, yet shall he live. And whosoever liveth and believeth in me shall never die" (John 11:25, 26).

In the following verses Paul sketches a picture of things connected with the resurrection. We defer a consideration to our next study.

(To be continued)

J. P. M.

DEDICATION

St. John Lutheran Church
Battle Creek, Michigan

As snow began to fall toward the close of last year, it appeared as though St. John Lutheran Church of Battle Creek, Mich., would not have a very pleasant day on which to dedicate its new chapel and recently purchased parsonage. But, on December 5, 1954, it pleased the Lord to grant us a beautiful day for the two-fold dedication. Two services were held to commemorate the long-awaited occasion. Pastor Arthur Kell, first missionary to Battle Creek, was joyfully received and heard in the first service. Pastor Kell reminded the congregation how, like Abraham, it had come a long way, but only by faith. In the afternoon service, Pastor Gerhard Press, President of our Michigan District, reminded the congregation of the Source of that faith, the Grace of our Lord Jesus Christ. Thus, as always, the congregation was led to give all glory to the Triune God for its blessings, including its new house of worship and its parsonage.

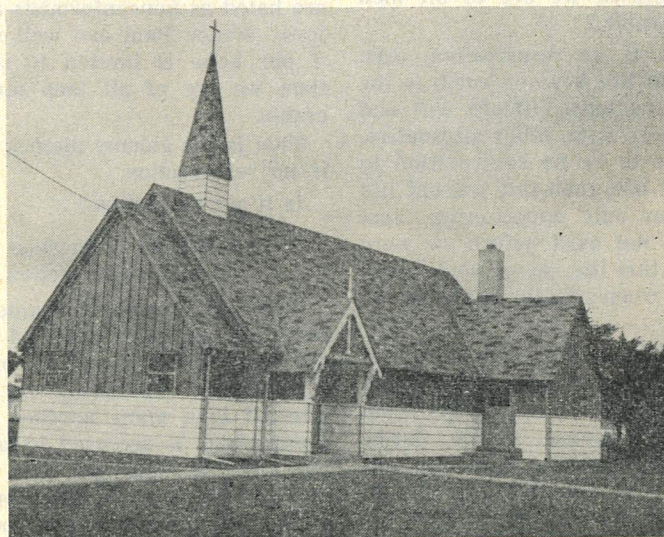
About 250 members and friends were in attendance at the two serv-

ices. A luncheon was served by the ladies of St. John Congregation after the second service.

A Brief History

Our Battle Creek mission actually began in the summer of 1946 with

four members: Missionary A. Kell, Mrs. A. Kell, and their two children. It should be noted, however, that Missionary Kell was also sent to Battle Creek by our Lutheran Spiritual Welfare Commission to serve 40 to 50 of our men in the armed



St. John Lutheran Church, Battle Creek, Michigan

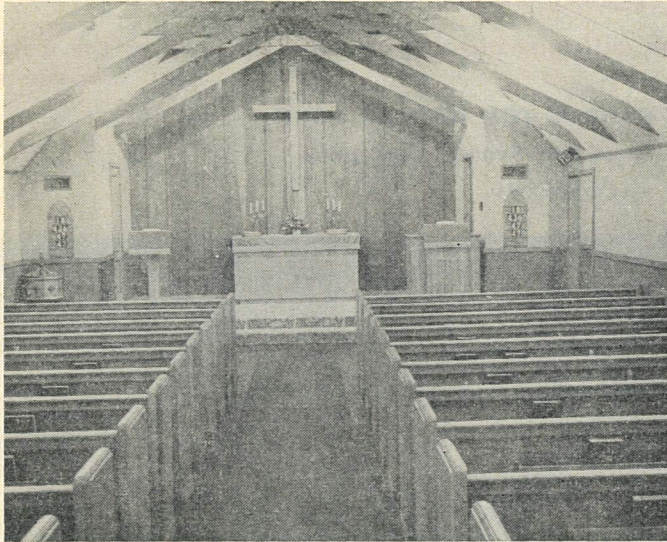
forces, then stationed at Fort Custer and Percy Jones Hospital, both of which have since been closed.

A large house, formerly a convalescent home, was purchased by our Synod to serve as a place of worship and a place of residence for the

A temporary place of worship was located. The building of our chapel began June 27 with a groundbreaking service, well attended. A temporary parsonage for the undersigned was located near the building site. The present parsonage was purchased and

mission congregations adopted by our Synod. A few noticeable changes, however, were made. For example, an alcove was built over the back stairwell, thus providing an excellent organ room. In the chancel, the wall in back of the altar is constructed of the same material as that used for the exterior walls, namely, stained redwood. The chancel furniture was constructed by one of the members of the congregation, Mr. John Ruthig. It is, indeed, a fine piece of workmanship, and in keeping with the simplicity of the entire chapel. Months have passed since the chapel was built, but many still come from within and without the city of Battle Creek to view our chapel.

The parsonage was purchased for several reasons, one of which was that the parsonage property is adjacent in part to the original chapel site, thus giving the congregation three acres of land. St. John Congregation encouraged our Synod to make this purchase with the hope that we might some day have our own school. From all outward appearances the parsonage seems to be smaller than it really is, but actually it consists of seven rooms and bath. The pastor's study is in the enclosed breezeway, having its own outside entrance which is most convenient for both the pastor and his visitors.



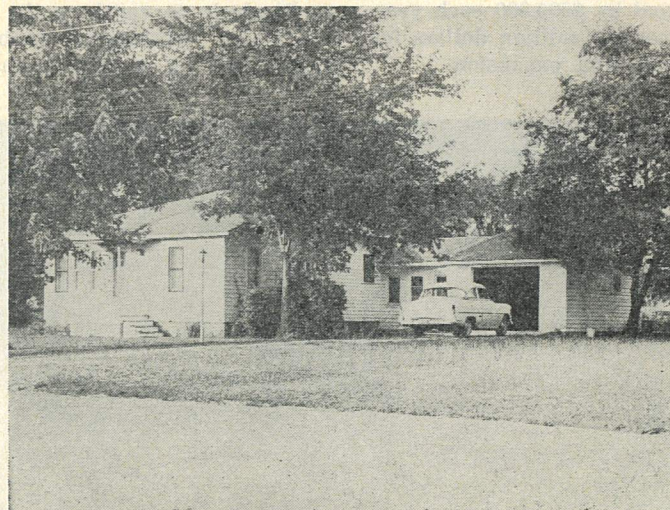
Interior, St. John Church, Battle Creek, Michigan

missionary and his family. Under this handicapped arrangement, Missionary Kell labored in and with the Lord for almost three years. During this time, the congregation of St. John Ev. Lutheran Church was organized and became a member of our Wisconsin Synod.

After Pastor Kell was called away to serve St. John Lutheran Church, St. Clair, Minnesota, Pastor John Brenner, Jr., accepted the joint call of missionary and pastor to St. John Lutheran Church, Battle Creek, Michigan. For four years, Pastor Brenner continued to plant and to water what had been sown, and the Lord in His grace continued to give the increase. By 1950 the need of a real chapel to accommodate the growing attendance at both worship and Sunday School became obvious. Wherefore, a future building site was sought and purchased already in 1951. The next two years were years of many obstacles, much planning, and many disappointments. It was not until early spring of last year that the hopes of really building a chapel were renewed.

With the sale of the old place of worship in May of 1954 for the sum of \$27,000.00, the relocation of St. John Church gathered momentum.

redecorated, and a two thousand dollar addition to the parsonage was made. After five busy months, the doors of the new chapel were opened, and the Lord was invited to take up residence among His grateful people.



St. John Parsonage, Battle Creek, Michigan

The present membership of the congregation numbers 110 souls, 54 communicants, and 17 voters.

A Brief Description

St. John Lutheran Chapel was constructed according to the plan for

St. John Congregation is very much pleased with its present church property, and grateful to Him who is the Giver of every good and perfect gift.

HENRY JUROFF.



News from our Mission Fields

"Lo, I am with you always, even unto the end of the world."
MATTHEW 28, 20

THY KINGDOM COME — THY WILL BE DONE Mission News From Our Synod's Convention (Continued)

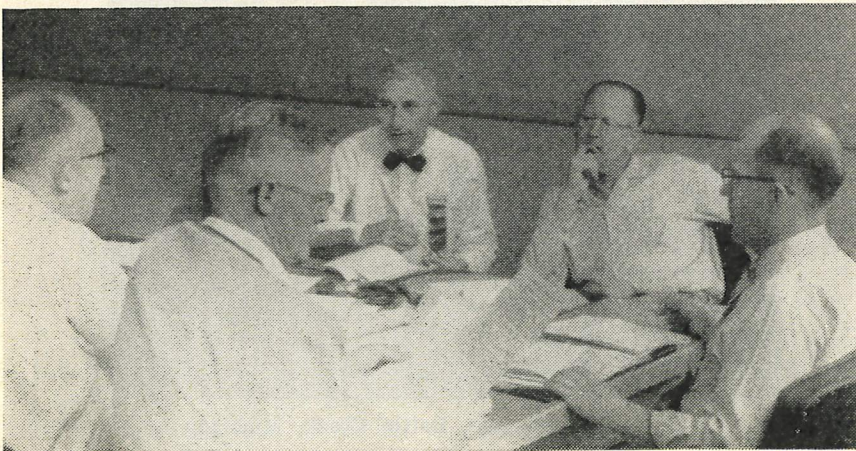
The Lost Million

AT the close of the convention the Board of Trustees brought in the proposed budget for the next biennium. The kingdom extension work we had prayed to do, as God gives us the fruit of faith, will cost us over two million dollars annually, minus about \$300,000 in revenues received annually from our students in board and tuition fees. When we divide this budget figure among the members of our Synod, it comes to a little more than \$10.00 per communicant. This figure of \$10.00 for Synod's mission program will be used again to establish the Synod's budget quotas in our congregations. However, in the last two years, when we used the \$10.00 per communicant figure, we failed to reach our financial goal by \$500,000 each year. Thus we lost one million dollars for mission work and expansion.



EXECUTIVE BOARD OF RHODESIAN MISSION

Left to right: Pastor Wacker, chairman — Missionary Habben — Mr. R. Gehrke, Pastor A. Mennicke. Dr. A. Tacke of Milwaukee is the newly elected layman on the board. Pastor Wacker and wife are now en route to Rhodesia to continue the work while Pastor and Mrs. Habben are in the States. Missionary Habben will speak in many congregations of the Synod until he returns to the field in January.



SCREENING COMMITTEE AT WORK FOR CEF LOANS

Pastor A. Kell (seated extreme left), chairman of Minnesota Mission Board, brings requests for CEF loans from his District. A total of \$423,795.00 loan requests from all Districts were heard. Only \$190,295.00 could be placed on the priority list at this time. Members of the committee are: Pastors C. Albrecht, R. Zimmermann, T. Adascheck, and W. Hoyer.

The Reason

Had our Synod expanded its mission work beyond the fruits of the faith of its members? Some thought we had. Or had we fallen short because God had not prospered us? No one dared to use this excuse. Many may have used the \$10.00 average figure when they should have gone far beyond, for so the Lord had prospered them. The fact remains that too many of us gave too little of our abundance from the Lord's hand to do His work and will. The good that we would do, we do not because of our sinful flesh and the terrific cost of the pride of life which is not of the Father, but of the world.

The Remedy

To increase our yield in our synodical orchard, we cannot expect to

do what the orchardist cannot do — demand so many apples from the limbs of each tree. We cannot expect to raise the budget by asking for \$10.00 from the hand of every member. But we can do what the orchardist does. He cares for the individual tree. He digs around it, he dungs it and waters it and prunes it betimes and then awaits the increase. We, too, must reach the roots, the hearts of our members, and this by preaching the Law and the Gospel, sin and grace — “that Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God.” When the hearts of our members are

filled with love to God, their Savior and Redeemer, they will have generous hearts for the unsaved, and every mission endeavor. They will have hands filled with offerings, not measured by quotas, but by love freely given — delicious in God’s sight — the blessed fruit of faith. May our annual mission festivals and weekly mission offerings be blessed harvest days of this particular fruit of our faith, reflecting both the earnestness of our convention petitions and God’s gracious answer to our daily prayers: **THY KINGDOM COME — THY WILL BE DONE.**

WALK IN THE SPIRIT

(Continued from page 291)

nor in an effort on our part to cultivate attitudes of love, forbearance, humility and temperance commended in the Law. For St. Paul says: “If ye be led of the Spirit, ye are not under the law.” True walking in the spirit is something that God Himself effects in us as we nourish and strengthen our faith through the Gospel. Spiritual life which experiences such growth and renewal will of necessity express itself in spiritual activity, spontaneously bring forth fruits of spiritual life. St. Paul says: “But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.”

C. J. L.

CORNERSTONE LAYING

Salem Lutheran Church
Owosso, Michigan

On the second Sunday after Trinity, June 9, 1955, Salem Lutheran Church of Owosso, Michigan, was by God’s grace privileged to lay the cornerstone of its \$168,000 school addition. The ceremonies were conducted in the presence of the assembled congregation, which gathered on the school grounds following the two regular morning services. Due to the fact that the cornerstone had been held up by a strike, the congregation had the peculiar experience of laying a cornerstone when much of the building had already been constructed. The cornerstone not only has the date 1955 inscribed on it, but also a large cross, emblematical of the school’s purpose, that in it Christ’s precious Gospel is taught in its full beauty, truth, and purity.

Those who participated in the rites were the principal of the school, Mr. Albert W. Schleef; the foreman of the Trier Construction Company, Mr. Charles Wieland; Mr. Dale Joslin of the Joslin Plumbing and Heating Company; Mr. Theodore Strauch, Chairman of the Congregation; Mr. Clarence Kirkman, Chairman of the Building Committee; Mr. William Woltmann, the Director of Music; Mr. Karl Krauss of the architectural firm of Krauss and Farnsworth of Lansing; and the undersigned. Many items of interest, including the constitutions of the congregation and the school, the members of the Building Committee, a current list of the membership, a copy of *The North-*



CEF

WHAT IS THE SYNOD’S CEF?

It is our Church Extension Fund — a revolving fund that is used over and over again in loans to our mission congregations with which they buy property, build chapels and schools.

WHAT IS THE SIZE OF THIS FUND?

On January 1, 1955, a total of \$1,522,906.68 had been invested in the Synod’s mission property.

HOW DOES THIS FUND REVOLVE?

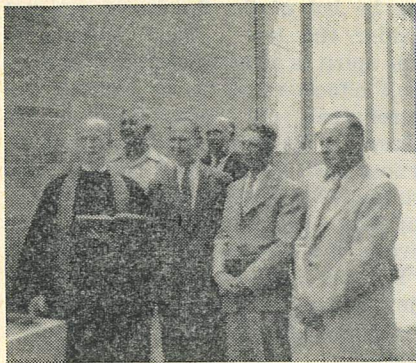
A typical example is the chapel-school combination pictured above. St. James Ev. Lutheran Church is located at Golden, Colorado, against the beautiful background of Lookout Mountain. The CEF ledger records a loan of \$8,000 granted this mission on November 12, 1945. In nine years the congregation has repaid \$3,283.02 in monthly installments. The balance due as of January 1, 1955, was \$4,716.98.

What a wonderful use of money — to locate, build chapels and schools in which Christ’s lambs and sheep are fed! Surely your offerings and your bequests to this Church Extension Fund are heavenly investments.

In the next issues we will answer more questions about the CEF. Why is this fund of a million and a half inadequate today? What use has your District made of the CEF? What do our chapels and locations cost us today? These and other questions will be answered and wonderful stories of the CEF work will be told under this masthead.

W. R. HOYER.

western Lutheran, were placed into the cornerstone. While the box was being sealed the congregation sang "With the Lord begin thy task," after which the cornerstone was laid in the name of the Triune God.



Pastor Vertz Officiates at Cornerstone Laying of Salem School

The new addition will tie in with the present school by means of a large corridor and fire door. It will be constructed entirely of fireproof materials. It will consist of a large multi-use room, or auditorium-gymnasium, to be used not only by the school for its recreation program, but it will also serve the congregation and its various organizations. It is constructed in such a way, both in its interior and exterior appearance, that it will readily lend itself for use as a chapel, should the congregation decide to begin another mission in the future, insofar as the city is destined to double in size within the next five years. There are also three self-contained classrooms, a new heating plant and boiler room, large storage facilities, porched loading zone, a fully equipped kitchen, a patio for the kindergarten, a spacious lobby, an office, a library and book room, a clinic, and boys' and girls' lavatories. In addition, the present building is being completely renovated. Half the basement will be a dining room for the school's hot lunch program, with the present kitchen enlarged for this purpose, whereas the other part of the basement will be converted into a women's lounge and general meeting room, and the present classrooms and halls will be equipped with acoustical ceilings, tile floors, and improved lighting. The entire project, with equipment, will cost around \$200,000. Although it was hoped that the entire building would be ready for use for the fall school term, due to material delays and

shortages, the congregation is planning to use the present renovated building as four classrooms for perhaps several months. The anticipated enrollment, from the kindergarten through the 8th grade, is around 150 children. Despite the teacher shortage Salem Congregation is grateful to God that its faculty is complete, which consists of Mr. Albert Schleaf, Mr. William Woltmann, Miss Barbara Ebe, and Miss

Judith Larson. Salem Congregation, which in strong faith voted 100 to 11 to undertake this huge project, is grateful to its Savior that He has given it the faith and foresight, the conviction and courage to assume this responsibility, and is confident that what it has begun in His fear and name, when completed, will be blessed by Him in even greater measure than could be hoped for.

KENNETH W. VERTZ.

NINETIETH ANNIVERSARY

Zion Ev. Lutheran Church Osceola, Wisconsin

Zion Lutheran Church, East Farmington, R. 1, Osceola, Wisconsin, Louis W. Meyer, pastor, observed the 90th anniversary of the congregation on Sunday, June 19, in two special services.

Rev. Theo. H. Albrecht, Lake City, Minnesota, a former pastor, was the speaker at the morning service. The afternoon service was a confirmation reunion-reconsecration service in which Rev. Merlin C. Meyer, a son of the present pastor, was the speaker.

Services were held in a log house and country schoolhouse by the first pastors who served Zion from Lake Elmo, 25 miles away. The first church was built in 1874. Rev. Carl Gausewitz, the first resident pastor, came to Zion in 1882. He was followed by Rev. Chr. Koehler, Dr. Carl Abbetmeyer, Rev. C. G. Kleinlein, Rev. G. W. Albrecht, Rev. Theo. H. Albrecht, and the present pastor since 1923.

The old church was struck by lightning in July, 1923, and



Zion Ev. Lutheran Church, Osceola, Wisconsin

The senior and junior choirs of Zion sang at both services. The ladies of the congregation served a special dinner during the noon hour.

Student of theology, Louis W. Meyer, Jr., delivered the address at the pre-anniversary service on the Sunday evening previous to the anniversary, June 12. Portions of the Zion anniversary motion picture film were shown the same evening during the fellowship hour.

burned to the ground without any insurance to cover the loss. Work was begun immediately to erect a new church and a few months later the cornerstone was laid for the present structure. Dedication was held about a year later, since the work had to be halted during the winter months.

Improvements have been made on the house of worship from year to year, which resulted in the present

beautiful modern structure. The floors for the church and basement were completely refinished for the present anniversary.

Zion is the oldest and largest Lutheran church in northern Wisconsin, and has eight daughter and granddaughter churches in Polk County.

The following pastoral acts have been performed in its long period: 1653 baptized, 1418 confirmed, 480 buried, 325 married.

† ROBERT OTHO LEONARDO
LYNN †

Robert Otho Leonardo Lynn (June 4, 1891, Mt. Pleasant, N. C., to May 19, 1955, Greensboro, N. C.), elder son of Robert Franklin and Helen Heilig Lynn. He was baptized at Mt. Pleasant, N. C., by the Rev. H. J. Bakke in 1891, and confirmed in 1906 in Grace Lutheran Church, Greensboro, N. C., by Pastor Bakke. He received his early education at the schools of Mt. Pleasant, N. C., and his high school and seminary training at Immanuel Lutheran College, Greensboro, N. C., graduating in 1912. He served Grace Congregation in Greensboro from 1912-1916. He was then called as a missionary to the Alabama field by the Missionary Board of the Synodical Conference, where he opened up many missions in our work among the Negroes of this area. He labored untiringly and faithfully for about nine years and was then called to the presidency of our Alabama Lutheran Academy and College in Selma, Ala. During these years he also attended Chicago University during his vacation periods and was awarded the A.B. degree.

November 26, 1925, he married Katherine Donnell of Greensboro. This union was blessed by God with two girls and one boy.

In 1948 he returned to Greensboro as Dean of Immanuel Lutheran College, which position he held at the time of his death. He had been in ill health for only a few weeks when God called him home, after a serious operation, in the early morning hour on May 19, 1955.

A special service was held in the chapel of Immanuel Lutheran College on Sunday, May 22, at 10 o'clock, in memory of our beloved Dean. Pres. Wm. H. Kampschmidt spoke words

of God's assurance on John 17:24. At one o'clock that afternoon, funeral services were held at Grace Luther Memorial Church, in Greensboro. Pastor J. A. Hunt comforted the bereaved with the text 2 Tim. 4:7. Interment was in the family plot at Mt. Pleasant, N. C.

Prof. P. R. Hunt of the Alabama Academy and College spoke at the funeral service on behalf of the Alabama field.

On June 17, 1918, Dean Lynn enlisted at Camden, Ala. He was sent to France on November 11, 1918, and served there until March 5, 1919, with Battery A, 351st Field Artillery. On November 5, 1918, he was promoted to the rank of second lieutenant.

He is survived by his wife, the former Katherine Donnell; one son, Lt. R. O. L. Lynn, Jr., U.S.A.F.; two daughters, Mrs. Natalie Lynn Dawson, of Washington, D. C., and Mrs. Rosalind Lynn McIntyre, of Baltimore, Md.; one sister, Mrs. Helena Lynn Smitherman, of Selma, Ala.; one brother, Howard G. Lynn, of Mt. Pleasant, N. C.

Dean Lynn will be remembered for years to come as one of our pioneer missionaries in the Southland. He was a good preacher and able instructor, a sound theologian, and one who gave himself wholeheartedly for the cause of Christ. Rev. 14:13.

WM. H. KAMPSCHMIDT.

† MRS. RUDOLPH KORN †

Mrs. Rudolph Korn, nee Estelle Schroeder, daughter of the late Charles and Bertha Hardtke Schroeder, was born in Schofield, Wisconsin, March 12, 1890. She was received into God's kingdom of grace by the rite of holy baptism in Zion Lutheran Church, Wausau, Wisconsin, administered by Pastor Bretscher. After due instruction in the chief truths of the Christian religion in Zion Lutheran School, Wausau, she renewed her baptismal vow and was confirmed in Zion Lutheran Church by Pastor Bretscher on March 27, 1904. In the same year she moved with her parents to Watertown, Wisconsin, where she attended high school. On April 14, 1910, she was united in holy wedlock with Rev. Rudolph Korn, pastor of St. John

Lutheran Church, Rising City, Nebraska, in St. John Lutheran Church, Watertown, by Pastor H. F. Eggers. Mrs. Korn was the mother of seven children, four daughters and three sons, two sons having preceded the mother in death in infancy.

Mrs. Korn came to Lewiston with her husband and family when he accepted the call as pastor of St. John Congregation in October, 1928, and has resided here until her death, a faithful helpmeet for her husband in his manifold pastoral duties.

On March 8 of this year Mrs. Korn suffered a cerebral hemorrhage and was taken to the La Crosse Lutheran Hospital. She returned to her home March 28. She suffered a second attack and was confined in the hospital from April 26 to May 11. On Thursday, August 25, she suffered a stroke and was taken to the Lutheran Hospital where she passed away peacefully in her Savior whom she had faithfully served as a pastor's wife, Sunday evening, August 28, at 9:15, at the age of 65 years, 5 months, and 16 days.

Mrs. Korn is survived by her husband; four daughters: Mrs. Verl (Lucille) Jefferies, Milwaukee, Wisconsin; Mrs. Edgar (Elda) Luehmann, St. Charles; Mrs. Marion (Janice) Kelly, Albuquerque, New Mexico; and Carol at home; one son: Kenneth, Honolulu, Hawaii; two brothers: Charles Schroeder, Milwaukee, Oregon, and Walter Schroeder, Detroit, Michigan; four sisters: Mrs. Bertha Gresens, Midlothian, Illinois; Mrs. Henry Zahn, Lake Mills, Wisconsin; Mrs. Arnold Goede, Forest Park, Illinois; and Miss Martha Schroeder, Chicago, Illinois; and 12 grandchildren.

Words of comfort were spoken by the Rev. Theodore Albrecht, Lake City, Minnesota, basing his sermon on 1 Thess. 4:13, 14. The Rev. H. Backer, Winona, Minnesota, had charge of the service at the grave and the undersigned served as liturgist in the church. Funeral services were held on August 31, 1955, at St. John Church, Lewiston, Minnesota, and burial at the St. Charles, Minnesota, Cemetery.

"Blessed are the dead which die in the Lord from henceforth."

A. HANKE.

GOLDEN WEDDING ANNIVERSARY

Mr. and Mrs. J. F. Thompson, members of Trinity Congregation at Nicollet, Minn., enjoyed the great privilege of observing the 50th anniversary of their marriage on July 17. A brief service was held in the home of the jubilarians in the company of relatives and friends. The assembly meditated upon the Word of the Lord as recorded in Ps. 103:15-18.

E. S.

CALENDAR OF CONFERENCES

NORTHERN WISCONSIN DISTRICT PASTORAL CONFERENCE

D. v., the Northern Wisconsin District Pastoral Conference of the Joint Synod of Wisconsin and Other States will meet September 26 and 27, 1955 (noon to noon), at Zion Ev. Lutheran Church, Rhinelander, Wisconsin, Erwin Scharf, host pastor. Communion services September 26, 7:30 p. m. Preacher, H. E. Wicke. Essays: Table of Duties, T. J. Mittelstaedt; How Can the Office of Conference Visitor Be Best Utilized to Benefit Both Pastor and Congregation? F. A. Reier. F. A. REIER, Secretary.

MANKATO CIRCUIT PASTORAL DELEGATE CONFERENCE

Time: September 25, 2:30 to 5:45 p. m. Place: Jordan, Minnesota, St. Paul Lutheran Church, L. F. Brandes, pastor. Agenda: Report of Synod Convention by the delegates. Election of visiting elder and secretaries. There will be no arrangements for meals according to conference resolution. MARTIN BIRKHOLZ, Secretary.

SOUTHEASTERN PASTOR AND DELEGATE CONFERENCE MICHIGAN DISTRICT

Place: Plymouth, Michigan, Pastor Edgar Hoenecke, host. Date: September 19 and 20, 1955. Time: 10:00 a. m. There will be a Communion Service in the evening of September 19. All pastors and delegates are asked to please notify the host pastor as soon as possible for lodging and meals. WERNOR E. WAGNER, Secretary.

PASTORAL CONFERENCE OF THE COLORADO MISSION DISTRICT

Place: Mt. Olive, 6th and Parmenter, Lamar, Colorado; H. Witt, pastor. Time: Monday, September 19, 1:30 p. m. to Wednesday, September 21, 3:00 p. m. Papers: The Pastor as Public Ministrant, A. Siffring; Lay Participation in Church Work, E. C. Kuehl; O. T. Continuing Exegesis, N. Luetke; N. T. Continuing Exegesis, W. Schaller, Jr.; Exegesis 1 Timothy 4, Ph. Lehmann; The Doctrine of the Antichrist as taught in Our Confessions, A. C. Baumann. Preacher: A. Sippert. Please announce to local pastor, if you cannot attend. A. SIPPERT, Secretary.

SOUTHWESTERN PASTORAL CONFERENCE OF THE WESTERN WISCONSIN DISTRICT

September 20, Barre Mills; H. Paustian, pastor. 9:00 Communion Service, A. Stuebs, preacher (A. Werner). 10:00 Preliminary Business. 10:15 Exegesis, Col. 4, L. Schroeder (Titus 2, W. Paustian). 11:30 Report of Finance Secretary. 1:15 Official Business, Visitor P. Kuske. 1:45 How to Counteract the Insidious Influence of Roman Catholic Propaganda, A. Winter (Sermon Study for the Third Sunday in Advent, H. Meyer).

3:10 Round Table: Marriage Counselling, H. Kirchner. 3:45 Casuistry. 4:15 Business. R. C. BIESMANN, Secretary.

MILWAUKEE CITY PASTORAL CONFERENCE

September 21, at the Northwestern Publishing House Auditorium. Communion Service at Atonement Lutheran Church at 9:00 a. m., H. Cares, sermon. Program: Exegesis of Hebrews 3, J. De Galley; Report on Joint Synod meeting; Soren Kierkegaard, Some Centennial Remarks, James P. Schaefer. JAMES P. SCHAEFER, Secretary.

CROW RIVER VALLEY PASTORAL CONFERENCE MINNESOTA DISTRICT

Date: September 20-21, 1955. Place: Calvary Ev. Lutheran Church, Glenwood, Minnesota, F. E. Stern, host pastor. Time: 10:00 a. m. Preacher: H. C. Duehlmeier; O. Engel, alternate. Essays: Exegesis of Matt. 10:16-21, P. Janke; Names of God in the O. T., G. Geiger; Conscience, J. Raabe. Announce to host pastor. M. H. HANKE, Secretary.

PASTOR - DELEGATE CONFERENCE NORTHERN CONFERENCE OF THE MICHIGAN DISTRICT

Date: September 19-20, 1955. Place: St. John Church, Hemlock, Michigan. Time: Communion Service at 9 a. m. Preacher: Otto Drevlow; substitute, H. Eckert. Delegates: Present first day only. Lodging and excuses: Notify Pastor O. Drevlow, Route 1, Hemlock, Michigan. A. CLEMENT, Secretary.

CHIPPEWA RIVER VALLEY DELEGATE CONFERENCE

Date: Sunday, September 25, 1955. Time: 2:00 p. m. Place: St. Paul Lutheran Church, Bloomer, Wisconsin, E. Prenzlow, Jr., host pastor. Program: Report of Delegates who attended the Joint Synod sessions at Saginaw; Two practical papers, "Gambling in the Light of Scripture," T. Zaremba; "What Does It Mean to Belong To A Synod," H. Schaller. E. J. C. PRENZLOW, JR., Secretary.

SOUTHERN DELEGATE CONFERENCE NEBRASKA DISTRICT

Date: September 26 and 27, 1955, 10:00 a. m. Place: First Ev. Lutheran Church, 12th and P Streets, Aurora, Nebraska. Papers: Exegesis of Galatians 3:15-26, R. Hoenecke; Divinity of the Call, Pastor and Teacher, cont., G. Eckert; Art. XIII, Augsburg Confession, M. Burk; Differences in the Synodical Conference on the Doctrine of the Church and Ministry, W. Hoyer. Reports: Synod Convention, Academy Committee, Mission Board, Board of Education, Financial, Periodicals. Speaker: M. Burk; alternate, R. Hoenecke. Please notify the host pastor, H. Kruschel, if you desire lodging. H. KRUSCHEL, Secretary.

PACIFIC NORTHWEST PASTORAL CONFERENCE

Date: September 20-22, 1955. Place: Snoqualmie, Washington, Wm. Lueckel, pastor. Preacher: M. Witt (R. Dommer). Homiletical treatise: John 15:18-25, P. Nitz. N. T. Exegesis: Jonah, N. Menke. General: An evaluation of the principles governing new trends in the Lutheran Church, G. Sydow; Report of the Synodical convention; Social Security for pastors. G. FRANZMANN, Secretary.

WISCONSIN RIVER - CHIPPEWA RIVER VALLEY PASTORAL CONFERENCE

The Wisconsin River - Chippewa River Valley Pastoral Conference will meet September 20 to 22 at St. Peter Lutheran Church, Town of McMillan, Rt. 4, Marshfield, Wisconsin. The sessions will begin at 10:00 a. m. on the 20th. A special communion service will be held on the evening of the 20th.

ALFRED O. PAUTSCH, Secretary.

DODGE-WASHINGTON COUNTIES PASTORAL CONFERENCE

Place: St. Paul, Tn. Lomira, Wisconsin, H. Heckendorf, pastor. Time: Tuesday, October 4, 9:30 a. m. to October 5, 1955. Preacher: Gawrisch (Gilbert). Papers: Henning; 1 Cor. 2; Mielke; 1 Cor. 3; Schink; Genesis; Schaar: How should a Congregation and Pastor deal with an Excommunicated Person?; Pankow: An Evaluation of the Catechism Revision; Gilbert: Revelation; Press: Veterans' Organizations; The Historical Background of the Formula of Concord. Please announce to host pastor. W. F. SCHINK, Secretary.

SOUTHERN PASTORAL CONFERENCE SOUTHEASTERN WISCONSIN DISTRICT

The Conference will meet at First Lutheran Church, Racine, Wisconsin, October 18 and 19, opening session at 10:00 a. m. Preacher: F. Naumann; alternate, Nicolaus. Please address requests for accommodations to the host pastor, R. Pope. Essays: Philippians 1, A. Fischer; Philippians 2, F. Schulz; Book Review, W. Lehmann; A Study of the Fundamental Doctrines in the R.S.V., R. Pope; Chrysostom, R. Otto; When is reconfirmation necessary?; C. Leyrer; Practical Helps for Mission Stewardship, A. Nicolaus; The Ministry of the Keys as it Pertains to Pastoral Conferences, D. Kuehl. H. KAESMEYER, Secretary.

GADSDEN PASTORAL CONFERENCE

Gadsden Pastoral Conference of Arizona-California District will convene on Monday, September 26, 1955, beginning at 9 a. m., at Casa Grande with M. Putz, host pastor. Essays: Proper Age for Confirmation of Children and Importance of a Solid Foundation in the Confirmation Class, P. Hevn; Faith Once Delivered to the Saints - Jude, R. Hochmuth; Do Signs of the Times Point to Proximity of Judgment Day?, A. Sitz; Model Reformation Sermon, J. Gerlach; Exegesis and Implications of Hosea 6:6 (Matthew 12:7), M. Putz. V. WINTER, Secretary.

LAKE SUPERIOR PASTORAL CONFERENCE

The Lake Superior Pastoral Conference will be held at St. Peter Lutheran Church, Stambaugh, Michigan, on October 11 and 12, 1955. Rev. George Tiefel, host. The following topics are assigned: Exegesis of 2 Cor. 5 (continued), W. Henning; When Do We Use A Figurative Interpretation of Scripture, T. Thurow; The Faithful Pastor's Duty in Dealing With Lodge Members in the Christian Congregation, A. Gentz; Is It Advisable for A Pastor to Visit In His Former Parish?, T. Hoffmann; Exegesis of Genesis 23, R. Mueller; To What Extent Was the Person of Christ Revealed to the Faithful of the Old Testament?, G. Schaller; Sermon Study on Matthew 11: 12-15, A. Hellmann. The following substitute assignments shall be ready for use in either Tuesday's or Wednesday's program: Exegesis of 2 Cor. 6, H. Scherf; Exegesis of Genesis 24, J. Ruege; Suspension and Excommunication, G. Tiefel; Why Are Oaths Objectionable?, K. Geyer; The "Heroes of Faith" Are Not Portrayed in Scripture As Men That Were Perfect, W. Lutz; The Need for A Christian Day School in the Work of the Church, E. Albrecht.

Evening service on October 11, with Holy Communion; preacher, A. Gentz. W. L. HENNING, Secretary.

EASTERN PASTORS AND DELEGATES CONFERENCE - DAKOTA-MONTANA DISTRICT

Place: Raymond, North Dakota, Pastor M. Schroeder, host. Date: September 28, 1955. Time: 9:00 a. m. Holy Communion service. Reports of the delegates to the Saginaw convention will be heard. M. H. EIBS, Secretary.

SOUTHWEST CONFERENCE
MICHIGAN DISTRICT — PASTOR-TEACHER-DELEGATE CONFERENCE
 Place: St. John Lutheran Church, Sturgis, Michigan, H. G. Walther, host pastor.
 Time: September 19, 1955, beginning at 9:00 a. m.
 Communion service in the evening.
 Preacher: L. Meyer; alternate: H. Juroff.
 * * * * *
JAMES THRAMS, Secretary.

WINNEBAGO TEACHERS' CONFERENCE
Kewaunee, Wisconsin
September 29 and 30, 1955

Thursday A. M.
 9:00- 9:10 Opening, A. Fehlauer
 9:10- 9:30 Inspirational Address, E. Blauert
 Sub. Rev. W. F. Wichmann
 9:30 -9:50 Election Committee and Announcements
 9:50-10:00 Recess

Upper Grades
 10:00-10:40 Old Testament Bible History, P. Koock; Sub. Catechism — A Lesson in the Fifth Commandment, S. Quam
 10:40-11:00 Discussion of Lesson

Lower Grades
 10:00-10:30 Old Testament Bible History, P. Rost; Sub. New Testament Bible History, E. Tiefel
 10:30-11:00 Discussion — Sectional Meetings Kindergarten, H. Lovik
 Primary Problems Gr. 1-4, Mrs. Bettendorf
 11:00-11:50 Choir Rehearsal, G. Bunkowske

Thursday P. M.
 1:15- 1:30 Devotion
 1:30- 2:00 Pros and Cons of Participation in Parades, Programs, and Competitive Athletics, A. Meyer; Sub. Evaluation of the Federal Lunch Program, W. Stindt
 2:00- 2:30 Discussion
 2:30- 2:40 Recess
 2:40- 3:10 Remarks by Executive Secretary, E. Trettin
 3:15- 4:15 Business
 4:15 Choir

Friday A. M.
 9:00- 9:15 Opening Devotion
 9:15- 9:55 Discipline in the Classroom, A. Moskop; Sub. Use of Periodicals in the Classroom (Newspapers, Magazines, Current Events, etc.), G. Bunkowske
 9:55-10:15 Your Problems and Mine, W. Roekle; Sub. F. Mattek
 10:15-10:25 Recess
 10:25-11:05 Evaluation of Fusion Courses, J. Breitenfeldt
 11:05-11:45 Report of Delegates to Synod, Ch. of Delegates

Friday P. M.
 1:15- 1:30 Opening Devotion
 1:30- 2:30 Ethics Among Teachers, Prof. C. Lawrenz; Sub. Practical Relationship Between Pastor and Teacher (tentative)
 2:30- 2:40 Recess
 2:40 Unfinished Business
HEINE G. SCHNITKER, Secretary.

MICHIGAN DISTRICT TEACHERS' CONFERENCE
Bethel Lutheran School, Bay City, Michigan
October 5, 6, and 7, 1955

Wednesday
 10:00-10:30 Opening and Inspirational Address, Rev. O. J. Eckert; Sub. Rev. J. Brenner
 10:30-11:45 Roll Call, Minutes, Treas. Report, Chairman's Report, Elections, Announcements, Appointment of Committees (11:00-11:10 Recess)
 11:45- 1:30 Noon Recess
 1:30- 3:15 Educational Trends in the United States, Prof. E. Sievert; Sub. Remedial Reading, Prof. V. Gerlach

3:15- 3:30 Recess
 3:30- 4:00 Discussion of Paper
 4:00- 5:00 How to Achieve Better Spellers, M. Pydynkowski; Sub. Speech Correction, P. Steiner

Thursday
 9:00- 9:45 Second Petition Grades 6-8, Rev. J. Vogt; Sub. Teaching of Hymn, E. Bradtke
 9:45-11:45 Panel Presentation on Phonics, E. Wassman, D. Knoll, Mrs. Pfeiffer
 9:45-10:30 Purpose and Place of Phonics
 10:30-10:45 Recess
 10:45-11:15 Report on Materials and Methods
 11:15-11:45 Demonstration (pupils optional)
 (Subs. Mrs. Bradtke, J. Ring, V. Spaude)
 11:45- 1:30 Noon Recess
 1:30- 2:30 Discussion of Panel's Presentation
 2:30- 3:15 Reports by Mr. Trettin, Rev. Brenner, Rev. Press, Rev. Baer
 3:15- 3:30 Recess
 3:30- 5:00 Group Discussions — Leaders: D. Schroeder (primary) Wm. Fuhrmann (middle) Wm. Arras (upper)

Friday
 9:00-10:30 Teaching Safety in the Lutheran Schools, F. Janke; Sub. The Restriction of 1 Timothy 2:12 on the Work and Position of Lady Teachers, Prof. W. Franzmann
 10:30-10:45 Recess
 10:45-11:45 Committee Reports, Other Reports, and Unfinished Business
Conference Church Service Speaker — Rev. Baer (Sub. Rev. G. Radtke)
Choir Director — W. Winterstein (Sub. P. Steiner)
DONALD ZIMMERMANN, Program Chairman.

NOTICE

The Nebraska District of the Wisconsin Synod has opened a MISSION in Cedar Rapids, Iowa. Divine services and Sunday School are conducted every Sunday morning. If you know of any family, or individual, that has moved, or is moving, into Cedar Rapids or area round about, kindly contact Rev. W. F. Sprengeler 450 19th Street NW Cedar Rapids, Iowa

ORDINATIONS AND INSTALLATIONS

(Authorized by the Proper Officials)
 Ordained and Installed

Pastors
Biedenbender, Kermit, in Zion Church, Akaska, South Dakota, by Wayne Ten Broek; Seventh Sunday after Trinity, July 24, 1955.
Bitter, Donald F., in Good Shepherd Church, Fond du Lac, Wisconsin, by Robert J. Voss; assisted by Otto Heier and Wayne Schmidt; Sixth Sunday after Trinity, July 17, 1955.
Reiter, Clare, in Trinity Church, Hendricks, Minnesota, by Wayne Ten Broek; assisted by Roy Reede; Sixth Sunday after Trinity, July 17, 1955.

Installed
Pastors
Kell, Myron, in Grace Church, Durand, Michigan, and Hope Church, Swartz Creek, Michigan, by John G. Jeske; assisted by K. Vertz, B. Westendorf, N. Maas, K. Koeplin and W. E. Hillmer; Ninth Sunday after Trinity, August 7, 1955.
Marquardt, Gerhard C., in St. Peter Church, Schofield, Wisconsin, by Karl Nolting; Eleventh Sunday after Trinity, August 21, 1955.

Roever, Kenneth N., in Trinity Church, Elgin, Minnesota, by Arthur P. C. Kell; assisted by C. Albrecht and G. Fuerstenau; January 23, 1955.
Voss, Carl, in Emmaus Church, Beatrice, Nebraska, by Walter D. A. Herrmann; Eighth Sunday after Trinity, July 31, 1955.

Teachers
Holzhueter, Donald, in Salem Lutheran School, West Granville, Wisconsin, by William E. Fischer; August 28, 1955.
Landvatter, Robert, in Zion Lutheran School, South Milwaukee, Wisconsin, by O. B. Nommensen; August 14, 1955.
Meihack, Marvin, in Trinity Lutheran School, Hoskins, Nebraska, by G. B. Frank; August 21, 1955.
Plath, LeDel, in St. Peter Lutheran School, Helenville, Wisconsin, by G. P. Fischer; August 14, 1955.
Runke, Harold, in St. Matthew Lutheran School, Des Plaines, Illinois, by H. Henke; August 28, 1955.
Schenk, Otto, in St. John Lutheran School, Stanton, Nebraska, by L. F. Groth; August 21, 1955.
Sieg, Alvin, in St. John Lutheran School, Red Wing, Minnesota, by Geo. A. Barthels; August 21, 1955.
Voigt, Walmar, in St. John Lutheran School, Red Wing, Minnesota, by Geo. A. Barthels; August 21, 1955.

CHANGE OF ADDRESS

Pastors
Bitter, Donald F., 162 Seventh Street, Fond du Lac, Wisconsin.
DeRose, D. C., 2651 Ivanhoe Street, Denver 7, Colorado.
Kell, Myron, Box 186, Durand, Michigan.
Roever, Kenneth N., Route 1, Elgin, Minnesota.
Teachers
Plath, LeDel, Helenville, Wisconsin.
Sieg, Alvin, 325 Plum Street, Red Wing, Minnesota.
Voigt, Walmar, 1135 East Avenue, Red Wing, Minnesota.

MISSION FESTIVALS

First Sunday after Trinity
 Zion Church, Essig, Minnesota.
 Offering: \$122.50. Dr. Paul W. Spaude, pastor.
 Immanuel Church, Pelican Lake, Buffalo Twp., Minnesota.
 Offering: \$500.29. G. H. Geiger, pastor.
Fourth Sunday after Trinity
 Christ Church, Zumbrota, Minnesota.
 Offering: \$1,472.71. H. F. Muenkel, pastor.
Fifth Sunday after Trinity
 St. John Church, Ridgely Twp., Minnesota.
 Offering: \$92.55. Dr. Paul W. Spaude, pastor.
Sixth Sunday after Trinity
 St. John Church, Alma City, Minnesota.
 Offering: \$714.00. E. E. Kolander, pastor.
Seventh Sunday after Trinity
 St. John Church, Montello, Wisconsin.
 Offering: \$1,203.01. W. J. Oelhafen, pastor.
Ninth Sunday after Trinity
 Emmanuel Church, Twp. Herman, Dodge Co., Wisconsin.
 Offering: \$288.82. F. H. Senger, pastor.
 Zion Church, Twp. Theresa, Dodge Co., Wisconsin.
 Offering: \$224.75. F. H. Senger, pastor.
Eleventh Sunday after Trinity
 Zion Church, Stetsonville, Wisconsin.
 Offering: \$485.16. Wm. P. Holzhausen, pastor.
 David's Star Church, Kirchhayn, Jackson, Wisconsin.
 Offering: \$1,900.95. P. J. Gieschen, pastor.

SOUTHEASTERN WISCONSIN DISTRICT

Memorial Wreaths
August, 1955

In Memory of — Sent in By	SYNOD	OTHER	
Erich Steinke — Ad. von Rohr.....\$	Special	CHARITIES	
Albert Harnak — M. F. Liesener.....		\$ 10.00	
		7.00	
Mrs. August Brueckner — M. F. Liesener.....			8.00
John Weikert — M. F. Liesener.....			5.00
Mrs. John Seiser — K. Eggert.....	10.00		35.00
Mrs. Elsie Felkner — K. Eggert.....			20.50
Gertrude Braun — W. O. Pless.....	10.00		
Paul Riedel — W. O. Pless.....			10.00
Gertrude Braun — J. Brenner.....	50.00		53.00
Arthur Spars — E. Ph. Dornfeld.....			6.00

Emil Stenwell — E. Ph. Dornfeld.....	10.00	5.00
Wm. Petschel — E. Ph. Dornfeld.....		5.00
Elsie Mitzlaff — P. Pieper.....		10.00
Mrs. Frieda Hoef — P. Pieper.....		16.00
Beverly Sandgren — P. J. Burkholz.....		99.00
E. P. Gertenbach — E. Jaster.....	10.00	10.00
Mrs. Fred Erler — Mrs. G. W. Sampe.....		
	\$ 90.00	\$ 299.50

G. W. SAMPE, District Cashier.

DAKOTA - MONTANA DISTRICT

July 1, 1954 - June 30, 1955

Western Conference

	Budget	S B F
	Raised	Raised
Aberdeen, J. Fricke	\$ 132.91	\$ 60.70
Akaska, W. Ten Broek (VP)	974.50	456.77
Athboy, (vacant)	111.40	89.26
Billings, H. Wiedmann	698.87	330.98
Bison, R. Pope	2,194.60	1,345.85
Bowdle, P. Albrecht	125.52	
Burt, H. Johnne (VP)	728.85	149.20
Carson, H. Johne	575.30	347.05
Circle, J. Spaude		
Date, (vacant)	423.68	209.51
Dupree, W. Hein	71.75	21.00
Ekakaka, L. Wurster	371.28	
Elgin, H. Johnne (VP)	400.38	360.00
Faith, W. Hein	398.37	121.44
Faulkton, L. Grams	167.71	55.00
Flasher, H. Johnne	2,112.37	683.28
Glenham, A. Schuetze (VP)	377.92	230.27
Hague, P. Albrecht (VP)	2,581.53	1,537.46
Hazelton, G. Baer	260.16	119.88
Hettinger, P. Koch	470.06	88.00
Ipswich, L. Grams	481.14	83.45
Isabel, S. Holt	2,045.57	637.20
Jamestown, E. Otterstatter (VP)	112.00	
Leith, H. Johnne (VP)	1,011.15	720.00
Lemmon, R. Pope	332.37	202.75
Livingston, N. Barenz	2,270.04	1,181.95
Mandan, P. Kuehl	440.00	264.00
McIntosh, G. Birkholz	3,080.00	740.11
Mobridge, A. Schuetze (VP)	820.00	458.58
Morristown, G. Birkholz	1,220.00	390.25
Mound City, D. Lindloff	451.40	257.56
Paradise, H. Johnne	388.28	210.35
Presserville, J. Spaude	777.93	437.40
Rapid City, D. Sellnow	361.40	224.98
Reader, P. Koch	2,970.27	1,058.75
Roscoe, W. Schuetze	108.89	83.26
Sturgis, D. Sellnow	1,785.83	1,060.97
Tappen, E. Otterstatter	950.00	570.00
Terry, L. Wurster	147.79	28.21
Timber Lake, S. Holt	252.67	250.51
Tolstoy, W. Schuetze (VP)	270.08	154.25
Trail City, S. Holt	600.81	167.82
Valley City, J. Habeck (vicar)	500.00	300.00
Watauga, G. Birkholz		
White Sulphur Springs, N. Barenz	589.97	510.71
Zeeland, P. Albrecht (VP)	330.50	
Winnet, W. Leege		
	\$ 35,475.25	\$ 16,198.47

Eastern Conference

Altamont, R. Reimers	903.43	365.50
Arco, (vacant)	94.22	111.00
Argo, H. Witte	579.46	437.62
Clark, M. Schroeder	635.61	390.20
Clear Lake, D. Gieschen	1,446.52	461.50
Dempster, H. Witte	504.18	431.50
Elkton, W. Lindloff	1,531.15	617.00
Estelline, H. Witte	878.86	500.60
Florence, C. Hanson	316.00	257.00
Gary, R. Reede	1,079.82	402.50
Germantown, B. Borgschatz (VP)	422.61	423.00
Goodwin, R. Reimers	569.72	343.75
Grover, H. Rutz	2,639.55	1,033.00
Hague, A. Wood	560.99	372.65
Havanna		387.00
Hendricks, F. Nitz	1,059.39	788.30
Henry, C. Hanson	1,244.61	504.00
Hidewood, D. Gieschen	786.98	379.31
Mazeppa, M. Ebbs	1,613.26	724.80
Rauville, B. Borgschatz	1,389.81	936.22
Raymond, M. Schroeder	854.21	279.00
Sioux Falls, H. Birner	326.57	294.52
South Shore, M. Ebbs (VP)	1,168.42	499.00
Ward, W. Lindloff	1,067.39	481.00
Watertown, W. T. Meier	4,679.12	5,054.50
Willow Lake, A. Wood	669.35	431.31
West Badger, H. Rutz	274.50	153.17
	\$ 27,295.73	\$ 17,064.95

Totals:		
Eastern	\$ 27,295.73	\$ 17,064.95
Western	35,475.25	16,198.47
	\$ 62,770.98	\$ 33,263.42

Memorial Wreaths

In memory of — Sent in By	Amount
Frank Krause — D. Gieschen.....	\$ 9.00
Mrs. Joe Kuper — L. Grams.....	10.00

Mrs. C. Mielke — F. Nitz	3.00
John Peterson — A. Wood.....	4.00
	\$ 26.00

JAKE G. LEIDLE, Treasurer.

SOUTHEASTERN WISCONSIN DISTRICT

Memorial Wreaths

July, 1955

In Memory of — Sent in By	SYNOD Budgetary	Special	OTHER CHARITIES
Mrs. Charles McIntosh— E. Semenske	\$	\$	\$ 5.00
Otto Topel—W. Zaring			7.00
Rev. R. Paap—W. and J. Schaefer		2.00	
John R. Pauly—J. Jeske		45.00	136.00
John G. Schmidt and wife Bertha —J. Brenner			350.00
Mrs. Emanuel Kasper— H. Koehler			3.00
Mrs. Adela Polzin—H. Koehler..			19.00
Walter Ebert—Mrs. Camilla L. Possin	5.00		1.00
	\$ 5.00	\$ 47.00	\$ 521.00

G. W. SAMPE, District Cashier.

WESTERN WISCONSIN DISTRICT

April, May, June, 1955

Pastor — Congregation	Amount
G. F. Albrecht, Indian Creek.....	\$ 39.95
G. F. Albrecht, Hustler	250.32
J. C. Bast, St. Charles	200.00
K. G. Bast, Madison	553.15
W. A. Baumann, Marshall	1,116.75
R. Beckmann, Ridgeville	761.84
Alvin Berg, Madison	133.86
B. Beyers, Minnesota City	209.25
B. Beyers, Goodview	108.51
R. C. Biemann, Wilton	34.00
R. C. Biesmann, Norwalk	357.81
R. F. Bittorf, McConnell	54.95
T. P. Bradtke, Marshfield	776.45
C. P. Brenner, La Crosse	761.02
E. A. Breiling, Randolph	1,608.31
J. C. Dahlke, Tomah	1,648.54
A. T. Degner, T. Trenton	613.32
F. C. Dobratz, Farmington	1,264.15
F. F. Ehlert, Bitzen	174.54
A. J. Engel, Medford	1,110.88
G. Fischer, Helenville	1,040.00
A. Geiger, Cambridge	689.11
H. Geiger, T. Leeds	2,083.06
G. Gerth, Poplar Creek	250.00
G. Gerth, Beyer Settlement	200.00
H. Gieschen, Fort Atkinson	4,693.99
H. E. Gutzke, La Crosse	2,234.88
B. R. Hahn, Plum City	128.62
B. R. Hahn, T. Morton	500.00
A. Hanke, T. Wausau	882.67
J. Henning, Wausau	956.18
M. Herrmann, Kendall	122.63
M. Herrmann, Dorset Ridge	130.61
R. C. Hillemann, Mosquito Hill	1,429.65
R. C. Hillemann, Savanna	1,050.00
O. E. Hoffmann, Tomahawk	653.66
W. F. Holzhausen, Stetsonville	1,501.71
G. Horn, Chaseburg	176.81
G. Horn, T. Hamburg	319.95
C. J. Kionka, Rib Lake	96.05
C. J. Kionka, T. Greenwood	54.93
C. J. Kionka, Spirit	323.39
E. H. Kionka, T. Maine	382.87
G. P. Kionka, T. Genoa	1,205.48
G. P. Kionka, Stoddard	1,189.58
H. C. Kirchner, Baraboo	2,392.60
L. C. Kirst, Beaver Dam	221.35
E. C. Kitzerow, Beaver Dam	1,124.63
W. J. Koepsell, Ridgeway	1,213.89
R. P. Korn, Lewiston	441.57
F. G. Kosanke, Altura	846.85
G. O. Krause, Marathon	224.85
J. D. Krubsack, Goodrich	450.00
M. Kujath, Jamesville	89.31
C. C. Kuske, Green Valley	203.95
C. C. Kuske, Rozellville	622.00
P. R. Kuske, North Freedom	149.79
P. R. Kuske, Badger Village	1,836.91
L. Lambert, La Crosse	596.30
H. Lange, Onalaska	54.00
E. F. Lehmann, Tripoli	62.00
E. F. Lehmann, Prentice	882.50
O. A. Lemke, Pardeeville	659.22
N. Lindloff, Wilson	699.69
F. W. Loeper, Whitewater	371.50
F. W. Loeper, Richmond	25.00
R. Mackensen, Shennington	218.33
G. C. Marquardt, Ringling	1,152.72
G. C. Marquardt, Schofield	234.99
E. A. Mahnke, Moline	104.81
O. P. Medenwald, Viroqua	1,903.50
A. L. Mennicke, Winona	280.74
H. G. Meyer, Elroy	1,097.61
D. W. Meier, Wausau	

J. J. Michael, Madison	99.45
F. H. Miller, La Crosse	5,084.34
C. H. Mischke, Juneau	810.00
P. Monhardt, South Ridge	903.71
R. W. Mueller, Jefferson	2,000.00
G. E. Neumann, T. Merrimac	35.00
G. E. Neumann, T. Caledonia	41.50
G. E. Neumann, T. Greenfield	57.00
F. H. Nitz, Cream	590.65
F. H. Nitz, Buffalo City	74.00
F. H. Nitz, Cochrane	754.36
H. C. Nitz, Waterloo	1,654.20
K. A. Nolting, Mosinee	464.50
H. Nommensen, Fountain City	231.42
M. J. Nommensen, Hillsboro	713.68
O. A. Pagels, T. Lebanon	549.66
O. A. Pagels, Ixonia	1,002.98
H. A. Pankow, Menomonie	1,807.05
H. E. Paustian, Barre Mills	1,000.00
N. E. Paustian, Oconomowoc	774.69
W. A. Paustian, West Salem	1,750.49
A. O. Pautsch, McMillan	297.00
A. O. Pautsch, Eau Plaine	500.00
M. B. Petermann, Doylestown	475.00
M. B. Petermann, Fountain Prairie	304.72
M. B. Petermann, Fall River	154.10
Elmer Prenzlou, Jr., Bloomer	2,599.23
E. E. Prenzlou, Cornell, Keystone, Birch Creek	452.52
J. M. Raasch, Lake Mills	2,485.57
G. Redlin, Watertown	4,548.67
C. R. Rosenow, Cameron	619.44
C. R. Rosenow, Bruce	446.45
A. Saremba, T. Knapp	97.70
A. W. Sauer, Winona	2,749.32
J. Schaadt, Prairie Farm	575.59
J. Schaadt, T. Dallas	106.71
H. Schaller, Eagleton	350.00
A. C. Schewe, T. Bridge Creek	83.50
A. C. Schewe, Neillsville	1,453.73
W. P. Scheitel, T. Rib Falls	386.72
W. P. Scheitel, Rib Falls	701.83
L. Schroeder, Lime Ridge	67.05
L. Schroeder, T. Washington	118.70
V. Schultz, Platteville	661.70
W. E. Schulz, Wonewoc	880.26
H. C. Schumacher, Milton	503.65
A. Schumann, Globe	206.28
H. W. Schwertfeger, Richwood	450.82
H. W. Schwertfeger, Hubbleton	213.88
R. A. Siegler, Rock Springs	715.58
M. C. Smith, Cambria	214.62
W. R. Steffenhagen, Friesland	217.16
A. Stuebs, Portland	42.06
A. Stuebs, Bangor	542.95
M. F. Stern, Ixonia	493.47
K. A. Timmel, Watertown	1,410.00
E. A. Toepel, Cold Spring	200.00
E. A. Toepel, Fort Atkinson	386.09
E. G. Toepel, Sun Prairie	1,765.97
I. G. Uetzmann, Watertown	400.00
W. G. Voigt, T. Berlin	856.53
E. H. Walther, Wisconsin Rapids	1,937.77
W. E. Wegner, Columbus	4,831.04
R. W. Welch, Brodhead	140.16
A. J. Werner, Little Falls	158.11
A. J. Werner, Cataract	178.38
A. J. Werner, Millston	21.89
H. Winkel, Sparta	1,786.96
A. A. Winter, Mauston	1,278.29
A. A. Winter, New Lisbon	159.53
W. E. Zank, Newville	706.58
W. E. Zank, T. Deerfield	798.91
T. E. Zaremba, Barron	448.20
T. E. Zaremba, Rice Lake	313.00
G. W. Zunker, Fox Lake	898.76
Budgetary	\$ 98,856.56
Building Fund	16,056.32
Non-Budgetary	729.73
Total	\$115,642.61

Memorial Wreaths

In Memory of — Sent in by	Amount
N. N. — H. Gieschen, Fort Atkinson	4.00
Mrs. Annie Schulz — B. R. Hahn, Plum City	30.00
Mrs. Frank Dorn — R. P. Korn, Lewiston	5.00
Frank Hoffmann — R. P. Korn, Lewiston	1.00
Frederick Rappold — F. W. Loeper, Richmond	1.00
Mrs. Minnie Helling — F. W. Loeper, Richmond	10.50
Mrs. Fred Neupert — H. C. Nitz, Waterloo	5.00
Mrs. Chas. Krakow — H. C. Nitz, Waterloo	5.00
Chas. Schlei — H. C. Nitz, Waterloo	2.00
Mrs. Carl Harms — E. Prenzlou, Jr., Bloomer	3.00
Ted Carlson — E. Prenzlou, Jr., Bloomer	26.50
Louis Jaeger — G. Redlin, Watertown	4.00
Mrs. Herman Bublitz — G. Redlin, Watertown	5.00
Mrs. John F. Miller — E. H. Walther, Wisconsin Rapids	44.25
Mrs. Norman Zeichert — F. H. Nitz, Cream	2.50
Charles Schlei — K. G. Bast, Madison	3.00
George Manthe — H. Geiger, Leeds	60.00
Mrs. G. Gerth — G. Gerth, Menomonie	100.00
Earl Krause — L. Lambert, La Crosse	22.00
G. C. Pingel — H. C. Nitz, Waterloo	25.00
August Luchterhand — A. Pautsch, McMillan	47.00
John Henn — M. F. Stern, Ixonia	2.00
Pastor Paul Horn — M. F. Stern, Ixonia	2.00
Prof. Rich. Janke — M. F. Stern, Ixonia	2.00
Wm. F. Weiss — T. E. Zaremba, Barron	41.00
Gust Tietge — Horn, T. Hamburg	40.25
Mrs. Amanda Schroeder — L. C. Kirst, Beaver Dam	10.00

Wm. Geyman — G. E. Neumann, T. Caledonia	21.50
Mrs. Julius Halweg — G. E. Neumann, T. Greenfield	2.00
Frank Zabel — G. Redlin, Watertown	41.00
Mrs. Howard Lee — H. F. Backer, Winona	10.00
Lena Stahlke — W. E. Schulz, Wonewoc	1.00
Mrs. Helen Prebbanow — E. H. Walther, Wis. Rapids	10.00
Mrs. Lindloff — T. E. Zaremba, Rice Lake	6.00
Richard Gohr — T. E. Zaremba, Rice Lake	15.00

H. J. KOCH, Treasurer.

MINNESOTA DISTRICT

July 1, 1954 - July 1, 1955

Crow River Valley Conference

		SYNOD		OTHER
		Budgetary	Special	CHARITIES
Congregation — Pastor				
Buffalo, St. John, E. R. Berwald	\$ 3,665.30	\$ 667.75	\$ 197.00	
Crawford Lake, Trinity,				
M. H. Hanke	567.85	416.90		
Delano, Mt. Olive, M. J. Lenz	3,698.20	949.47		91.73
Glenwood, Calvary, F. E. Stern	611.74			55.48
Graceville, Mt. Olive,				
H. A. Mutterer	1,050.57	267.15		
Hancock, St. John, E. Hallauer	1,946.12	90.82		110.44
Hutchinson, Grace, H. A. Hempel	1,400.50	121.50		
Johnson, Trinity, P. R. Janke	2,515.50	984.57		46.30
Litchfield, St. Paul, J. Raabe	4,384.74	1,314.53		46.57
Loretto, Salem, W. P. Haar	2,038.67	1,225.75		51.50
Monticello, St. Peter, L. Schaller	1,247.52	160.54		
Montrose, St. Paul, M. H. Hanke	603.49	567.09		
Morris, St. Paul,				
H. C. Duehimeier	2,082.41	191.00		67.50
Pelican Lake, Immanuel,				
G. H. Geiger	2,412.22	42.00		5.00
Rockford, Cross, N. W. Kock	2,885.97	578.76		248.35
T. Acoma, Immanuel, O. Engel	2,282.85	1,114.47		103.51
T. Ellsworth, St. Peter,				
M. C. Kunde	1,165.00	370.10		62.25
T. Lynn, Zion, M. Lemke	1,303.50	358.00		361.50
T. Malta, Bethany,				
H. A. Mutterer	328.15	119.00		
Hutchinson, W. Lynn, Zion		53.00		
Crow River Delegate Conference		47.51		
Totals	\$ 36,190.30	\$ 9,639.91	\$ 1,447.13	

Mankato Conference

Alma City, St. John,				
E. E. Kolander	2,350.29	206.00		17.00
Belle Plaine, Trinity,				
R. A. Gurgel	2,522.36	1,578.60		
Jordan, St. Paul, L. Brandes	3,350.00	350.00		
Le Sueur, Grace, M. J. Wehausen	820.84	218.42		
Mankato, Immanuel,				
G. W. Fischer	3,393.88	510.00		899.33
N. Mankato, St. Paul,				
R. A. Haase	5,156.82			
W. Mankato, St. Mark,				
M. J. Birkholz	573.21			
New Prague, Friedens,				
A. Martens	2,473.99	123.00		
St. Clair, St. John, A. P. C. Kell	2,601.82	265.32		
St. James, St. Paul,				
E. F. Peterson	3,337.57	1,582.00		
St. Peter, St. Peter Luth.,				
G. Albrecht	2,097.28	564.00		
Shakopee, Mt. Olive, K. Roever	90.35	47.20		
Smith's Mill, Trinity, T. Bauer	1,264.71	94.65		
Luth. Home for the Aged,				
Belle Plaine	70.00			
Totals	\$ 30,083.12	\$ 5,339.19	\$ 916.33	

New Ulm Conference

Balaton, St. Peter,				
R. L. Schumann	2,091.77	250.00		
Butterfield, St. Matthew, R. Unke	800.77	140.73		
Courtland, Courtland Luth.,				
R. Reim, V. P.	600.64	227.75		19.55
Darfur, St. John, R. Unke	819.43			13.85
Lake Benton, St. John,				
A. H. Birner	1,925.91	81.82		14.55
Morgan, Zion, W. Frank	1,920.00	302.00		67.00
New Ulm, St. John, R. Reim	2,998.28	538.26		
New Ulm, St. Paul, W. J. Schmidt	15,104.00	653.60		
Nicollet, Trinity, E. Schaller	6,329.19	74.00		106.00
Sanborn, Zion, W. P. Scheitel	2,350.03	20.00		19.00
Sleepy Eye, St. John,				
P. F. Nolting	6,764.95	206.00		
T. Brighton, Zion, R. Reim, V. P.	840.99	293.00		25.57
T. Eden, Immanuel, W. Frank	890.00			
T. Island Lake, Zion, R. Schroeder	647.05			
T. Verdi, Immanuel, A. H. Birner	870.10	18.40		
Tyler, Immanuel, R. F. Schroeder	626.32			
Mass Reformation Festival		196.65		
St. Paul School, New Ulm				170.00
Totals	\$ 45,559.48	\$ 3,002.21	\$ 435.52	

Red Wing Conference

Austin, St. Paul, L. Schierenbeck	2,505.59	570.90		
Bear Valley, St. John, T. Haar	1,096.00			10.00
Bremen, Trinity, K. H. Roever	260.00	6.00		81.00
Brownsville, Emanuel, E. Hertler	137.00			
Caledonia, St. John, K. Gurgel	5,492.85	986.75		50.20

Cannon Falls, St. Paul, K. Roever	245.01	8.48	
Charles City, Cross, W. A. Geiger	515.30	79.15	
Frontenac, St. John, W. G. Voigt	491.05	513.75	40.20
Goodhue, St. Peter, N. Luetke	1,584.00	58.00	39.00
Hokah, Zion, E. G. Hertler	1,028.80	47.00	
LaCrescent, First Luth.,			
E. G. Hertler	1,319.00	120.00	
Lake City, St. John, T. Albrecht	5,630.53	378.35	217.38
Lake City Lincoln, Trinity,			
E. Scharlemann	888.90	961.82	
Mapleview, Calvary, N. Sauer	98.71	34.00	
Mason City, Bethlehem, C. Hinz	1,033.43	887.85	
Mazzeppa, St. John, T. Haar	1,689.00		
Nelson, Grace, D. H. Hoffman	384.61		
Nodine, St. John, R. Kettenacker	3,172.52	254.00	
Oronoco, Grace, G. A. Fuerstenau	919.18		
Poplar Grove, St. Peter,			
G. A. Fuerstenau			
Red Wing, St. John, G. Barthels	5,056.40	948.96	196.45
South Ridge, Immanuel,			
E. G. Hertler	830.50	190.00	
T. Dexter, Trinity, N. E. Sauer	2,008.08	89.00	
T. Goodhue, Grace, C. Albrecht	1,105.71	137.75	1.00
T. Goodhue, St. John, C. Albrecht	2,451.02	224.58	37.00
T. Minneola, St. John, N. Luetke	956.42	19.00	
T. West Florence, Immanuel			
W. G. Voigt	1,231.75	6.00	25.00
T. Union, St. Peter, F. Ehlert	356.35		
Wabasha, Our Redeemer,			
D. H. Hoffman	487.46	55.50	
Zumbrota, Christ, H. F. Muenkel	6,267.95	278.05	32.00
Totals	\$ 49,021.12	\$ 6,625.69	\$ 729.23

Redwood Falls Conference

Arlington, St. Paul, J. Bradtke	6,957.57	1,612.12	515.29
Danube, St. Matthew,			
H. C. Schnitker	2,567.04	313.00	129.00
Echo, Peace, H. Hackbarth	2,444.49	488.77	
Essig, Zion, P. W. Spaude	380.98	5.75	
Fairfax, St. John, W. Vathauer	3,035.27	12.00	79.65
Gibbon, Immanuel, H. Kesting	5,102.61	421.10	158.00
Marshall, Christ, E. R. Gamm	2,186.28	1,063.06	
Milroy, St. John, G. W. Scheitel	520.46		
Morton, Zion, S. Baer	2,101.28	893.91	36.38
Olivia, Zion, I. F. Lenz	1,870.46		
Redwood Falls, St. John,			
E. A. Birkholz	3,547.22	420.50	80.00
Renville, St. John, W. F. Dorn	2,552.00	578.00	1.00
Seaforth, St. Paul, A. E. Schulz	701.91	75.75	
T. Emmett, Bethany, O. Netzke	1,032.64	184.72	14.50
T. Flora, St. Matthew, O. Netzke	778.51		
T. Helen, St. John, K. J. Plocher	1,879.55	142.50	53.35
T. Omro, St. John, L. D. Hahnke	1,526.64	610.30	25.00
T. Ridgely, St. John, P. Spaude	396.97		6.26
T. Sheridan, St. John, A. Schulz	573.30		
T. Wellington, Emanuel,			
G. F. Zimmermann	2,937.34	305.05	38.50
T. Winfield, St. Luke, W. F. Dorn	700.00	261.40	
Vesta, St. John, W. Nommensen	2,368.98	467.56	41.00
Winthrop, Zion, C. Kuehner	2,910.52	106.00	
Wood Lake, St. John, L. Huebner	3,610.06	2,812.45	308.30
Totals	\$ 52,688.08	\$ 10,767.99	\$ 1,589.15

St. Croix Conference

Amery, Redeemer, K. G. Seim	2,103.97	529.46	
Centuria, St. John, F. Kempfert	361.87	17.16	
Clear Lake, Grace, K. G. Seim	902.48	194.00	
Ellsworth, Good Shepherd,			
F. Mutterer	180.52	35.00	3.08
Hastings, St. John, L. Ristow	2,191.24	26.93	8.42
Hersey, First Luth., P. E. Horn	305.34	110.00	
Highwood Park, Mt. Zion,			
G. J. Ehlert	372.80		
Minneapolis,			
Bloomington Luth., J. Hoenecke	1,121.53	47.32	
Pilgrim, R. J. Palmer	5,894.03	1,190.00	
St. John, P. C. Dowdat	2,594.69	1,200.00	560.00
N. St. Paul, Christ, H. A. Sauer	3,036.47	1,182.00	
Nye, Grace, J. H. Lau	832.67	792.80	
Prescott, St. Paul, F. Mutterer	964.26	170.65	147.55
Rock Creek, Redeemer,			
F. Kempfert	209.65	40.00	
St. Croix Falls, English Luth.,			
F. H. Kempfert	547.21	3.00	
St. Louis Park, Timothy,			
R. Schumann	264.59	27.20	
St. Paul,			
Divinity, D. Kolander	135.10	62.05	
Emanuel, L. M. Voss	4,164.78		87.50
Mt. Olive, C. P. Koch	2,391.10	507.00	67.55
St. James, C. Bolle	7,275.37	427.15	500.00
St. John, O. J. Naumann			
G. J. Albrecht	8,595.03	1,330.93	262.05
Trinity, A. C. Haase	1,543.96		207.45
St. Paul Park, St. Andrew,			
G. J. Ehlert	571.51		
S. St. Paul, Grace, A. Eberhart	3,308.86	1,778.97	
Stillwater, Salem, P. R. Kurth	4,609.74	478.78	237.80
T. Baytown, St. John, E. W. Penk	1,035.54	348.00	
T. Cady, St. Matthew, H. Ellwein	735.41		27.00
T. E. Farmington, Zion, L. Meyer	2,553.68	1,005.00	5.00
T. Grant, St. Matthew, E. Penk	688.73	170.10	20.00
T. Weston, St. John, H. Ellwein	1,393.09	2.00	56.00
T. Woodbury, Salem, F. Mutterer	885.71	30.25	130.95
Woodville, Immanuel, P. Horn	315.75	142.00	
A. F. Gorder, Minneapolis		100.00	
Okabena, St. John, G. Schweikert	37.44		47.21

Pastoral Conference Collection ..	77.60		
Minnesota Dist. Conv. Collection	106.51		
Totals	\$ 62,429.17	\$ 12,319.47	\$ 2,386.56
District Totals	\$ 275,971.27	\$ 47,806.76	\$ 7,503.92

Memorial Wreaths

In Memory of — Sent In By	Budgetary	SYNOPSIS	SPECIAL	OTHER
Herman Barfknecht—M. Lenz	\$	\$	\$	\$ 9.50
Mrs. Charles Vollrath—W. Haar	5.00			8.00
Mrs. Kathrina Greehling—				
W. Haar	21.00			2.00
Mrs. Albertina Krone—P. Haar	2.00			2.00
Fred Krei—H. Duehlmeier	5.00	6.00		2.00
John Osterman—H. Duehlmeier	13.00	5.00		11.00
Albert Gutknecht—G. Geiger	4.00	20.00		5.00
Henry Peikert, N. Kock	21.00	4.00		20.00
Herm. Dueterhoeft—M. Lemke		17.00		28.00
Mrs. Walter Henke—M. Lemke	81.00	81.00		8.00
John Gosewisch—R. Gurgel	2.00	1.00		
Henry S. Rinne—E. Peterson	19.00			
Otto Jablinski—E. Peterson	15.00			
Mrs. F. Schweppe—W. Schmidt		50.00		
Ernest Barginger—W. Lange	21.05			
Mrs. Emma Brickman—K. Gurgel	66.00	2.00		6.00
Herman Spellmeyer—K. Gurgel	1.00			
Mrs. Otto Pieper—K. Gurgel	14.25			1.00
Frank Moldenhauer—				
R. Kettenacker		7.00		
Mrs. Mathilda Forster—				
R. Kettenacker		30.00		
Paul A. Zenke—R. Kettenacker	5.00	17.00		
Harry Zimmermann—G. Barthels	34.50			1.00
Wm. C. Albrecht—G. Barthels		5.00		
Mrs. John Schacht—G. Barthels	1.00			12.00
Paul L. Johnson—G. Barthels		1.00		
J. H. Schacht—G. Barthels	21.00			
Mrs. Marie Christnach—				
G. Barthels		5.00		
Steven Reese—C. Albrecht		2.80		
Mrs. Janice Ulrich—C. Albrecht	10.00			
August Wentzlaef—J. Bradtke				2.00
Paul Soeffker—J. Bradtke				10.00
Herman Hafemann—J. Bradtke				4.00
Leon Kennedy—W. Vathauer		12.00		
Mrs. Henry Boettcher—				
H. Kesting	54.00			17.00
Bertha Schempf—H. Kesting	10.00			
Mrs. Ernestina Meyer—E. Gamm	26.00			
Billy Bartz—S. Baer	10.00			6.50
Fred Pehling—E. Birkholz	11.00			5.00
Mrs. Lucy Bratsch—O. Netzke	30.35			3.00
Gustave Bratsch—O. Netzke		1.00		
Mrs. Henry Butenhoff—O. Netzke		2.00		
Macht Baby—W. Ziekuhr	6.00			6.00
L. D. Roske—W. Ziekuhr	68.75			12.00
Mrs. Ed. Riediger—L. Hahnke	16.00			2.00
Edward Pipke—L. Hahnke	38.50			2.00
John Valentine—W. Nommensen	1.00	15.50		3.00
Mrs. Ernestine Schmalz—				
C. Kuehner		6.00		
H. A. Schlenner—L. Huebner			25.00	53.50
Mrs. Bertha Belter—F. Mutterer	8.00		20.00	12.00
Mrs. Ralph Raasch—F. Mutterer	1.00		5.00	2.00
John Keichler—F. Mutterer	26.00		88.00	17.00
Chas. Schroeder—F. Mutterer			10.00	
Rev. Justin H. Naumann—				
Naumann - Albrecht		70.00		

R. O. SCHWEIM, District Treasurer

38-N
 Mr. Henry Hennig Jr.
 Route 2 Box 329 A
 Burlington Wisconsin