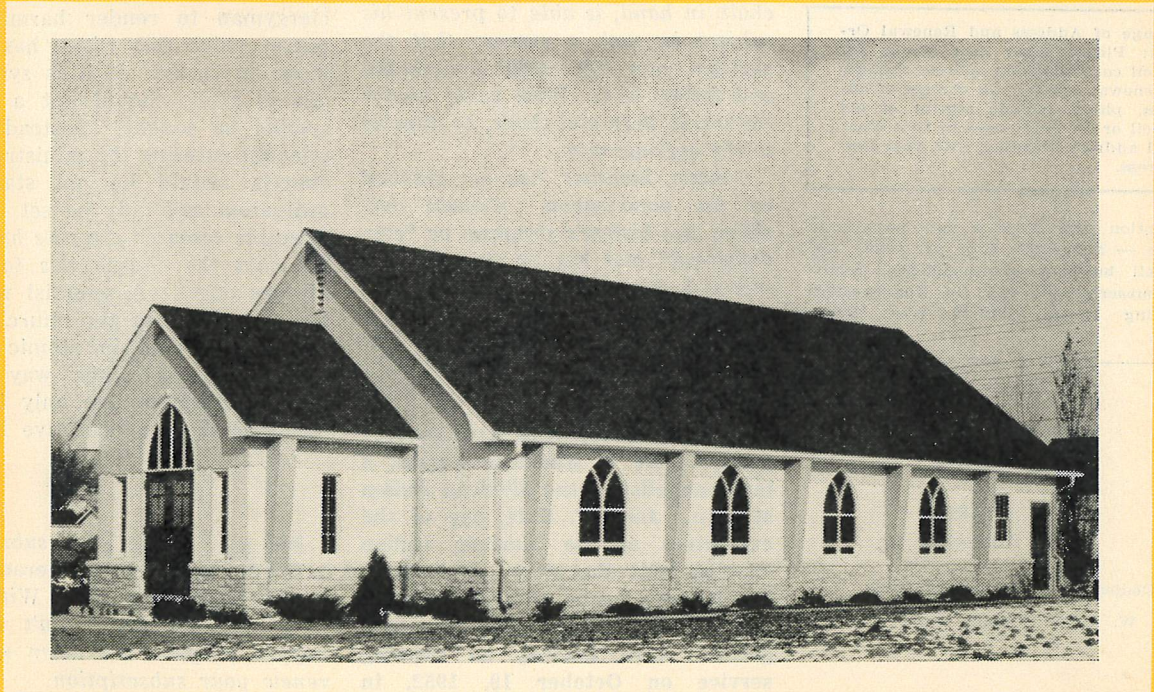


THE NORTHWESTERN LUTHERAN

"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us." 1 KINGS 8:57



The Northwestern Lutheran

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COVER DESIGN

GRACE CHAPLE
Neenah, Wisconsin

Dedicated December 11, 1949
W. F. Wichmann, pastor

Siftings

According to a bulletin of the *News Bureau* — for the first time in the history of the Church of Finland, a woman received an honorary degree in theology, it was announced here by the Church's information service.

The woman thus honored is Mrs. Eira Paunu. She was awarded an honorary DD by the University of Helsinki for a biography of Archbishop Torsten Renvall, outstanding leader of the Finnish Lutherans in the second half of the 19th Century.

* * * *

Bishop Fulton J. Sheen, the presently noted television personage of the Roman Catholic Church is not popular in Canada, whatever his claim to popularity may be in the United States. And his popularity in the United States can not be questioned. He has been given a prominent spot during broadcasting time on Tuesday evenings at 6 o'clock on television. This is the family hour when the family usually is together, possibly gathered about the television set. No denying that Bishop Sheen is an able showman, able to present his subject in an interesting way. He impresses the viewer as a learned man who, with chalk in hand, is able to present his subject in such a manner that the average man can easily understand and follow him. With some humor thrown in here and there, he appeals to the average man.

Canada, however, has not climbed on his band-wagon. Canada considers the bishop's program as "controversial" and has on this grounds rejected his program for use in Canada.

* * * *

Mexican Evangelicals have another martyr. He is Richardo Garcia, a lay evangelist of the Mexican Indian Mission. John T. Dale, one of the executives of the Mexican Indian Mission tells the story. He relates that Ricardo Garcia, Roberto Martinez and Camilo Ruperto, all lay evangelists, were leading an evening service on October 19, 1952, in

The Northwestern Lutheran

BY THE EDITOR

Coyocala, state of Hidalgo, when an armed mob broke in upon them. The three were taken and dragged up a mountainside where they were beaten and abused. Garcia was shot and killed. He died praying for his persecutors. The other two evangelists, although wounded, managed to escape death by diving into a creek and later creeping away in the darkness.

* * * *

Much ado was made in the newspapers of our country about the ordination of Dr. William G. Pollard. He was ordained a deacon in the ministry of the Protestant Episcopal Church recently, in St. Stephen's Episcopal Church at Oak Ridge, Tennessee. The interest that surrounds his ordination is the fact that Dr. Pollard is the executive director of the Oak Ridge Institute of Nuclear Studies (Atom Bomb). He did not retire from his position with the Institute of Nuclear Studies, but will continue in that work and serve on Sundays in a church near Norris Dam. *The Christian Century* appends these remarks to this report, "Yet despite all our gratification at Dr. Pollard's act, it is hard to keep from asking: What can he do as a clergyman to render harmless the terror which Oak Ridge has turned loose on earth? If it is symbolism one is after, should not a reverse symbol be sought? Instead of the scientist entering the ministry of the church, should he not start with ordination and only be set free for scientific research after he has learned what the church has to teach? (Italics ours). A scientist who was first a servant of the church might be a safer man in atomic laboratory than the other way round. These, of course, are only the idle ruminations of a reflective hour."

* * * *

Did you renew your subscription to the Northwestern Lutheran? There is still time to do this. With many it is just neglect. Don't let this happen to you. Sit down now and renew your subscription.

Our Compassionate Savior

Matt. 9: 35-38

“AND Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.” This reminds us that the Gospels in their more detailed accounts are really giving us only significant samples of the Word and the Works of Jesus by which He revealed Himself publicly as the promised Savior of men. Here St. Matthew gives us a panorama of his untiring activity. He lets us see how without giving thought to personal comfort and rest Jesus traveled about in Galilee, visiting all the larger cities but seeking out every little village as well, ever engaged in teaching, preaching, and healing. Yet the evangelist illuminates even this summarizing statement with one characteristic incident that we might see what motivated Jesus in this untiring activity. Thereby Jesus is revealed to us in His true Savior's glory. We are given to see Him in His deep compassion.

Behold How His Heart Is Touched

“But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.” At some specific time and place in the midst of this busy ministry of our Lord, multitudes were again approaching Him. For the moment He was still alone with His disciples with an opportunity to consider those who were drawing near and to pour out His innermost thoughts concerning them. It is in this connection that the evangelist tells us that Jesus was moved with compassion on them. He deeply felt their distress in His own heart and yearned to give them help and relief. The heart of Jesus was wrenched by the need which He perceived in those who were coming to Him.

By Their Spiritual Need In a close scrutiny of these multitudes even the physical eye would have found much that could stir a heart to sympathy. Without a doubt there were many faces

which carried the imprint of earthly cares, of toil, of poverty, of sorrow, of disappointment and uncertainty. There were bodies which bore the marks of pain, of sickness, of helpless deformity. These things did not escape the eyes of the Savior or leave His heart untouched. Yet in the compassion to which He was moved as He looked upon the people who came out to Him Jesus saw much deeper. First and foremost He saw their spiritual distress. In their spiritual need they appeared to Him like a shepherdless flock of famished and helpless sheep.

By Their Lack Of Spiritual Care It is significant that they appeared to Him thus even though they were

by no means without spiritual leaders. Under the direction of the high priest twenty-four courses of priests and Levites officiated in regular rotation at the great temple in Jerusalem. Outwardly, at least, they carried out all the sacrifices and festival rites God had given to Israel. Moreover, the Holy Land was dotted with synagogues where on very Sabbath Day the Law and the Prophets were read and generally also expounded. There were many scribes and lawyers among the people who prided themselves in being well-versed in every point of the Law and able to teach it to the people. Practically everywhere Jesus went we find members of the sect of the Pharisees who commended themselves to the people as models of piety. Still Jesus saw the people who came out to Him as faint and scattered sheep having no shepherd. For the most part their spiritual leaders were not giving them what they needed, being blind to the true message of God's Word. Here were poor, helpless sinners; yet they were not being directed to the only salvation which could give them peace, comfort, eternal hope, and strength for godliness. They were not directed to the salvation of God's free grace through the promised Savior. They were burdened instead by all kinds of laws and precepts with

which they were bidden to work out their own salvation. They were being misled to place their hopes upon vain dreams of renewed earthly prosperity and glory for Israel.

The heart of our Savior is still moved to compassion over every sinner whose needs have not yet been supplied by the balm of His gracious pardon and salvation. Wherever spiritual leaders are seeking to help men without this Gospel He still sees nothing but distressed and helpless sheep which have no shepherd.

Behold How He Extends

Gracious Help

Through His Gospel That is why Jesus journeyed about in all the cities and villages of Galilee. Wherever He found Jews gathered in their synagogues He entered to teach and expound God's Word. Wherever great crowds gathered about Him in the open He proclaimed God's reign of grace which was being ushered in by Him. In His compassion He welcomed them, drew them to Himself that they might find the shepherd that they needed. He told them how he had come to seek and to save that which was lost by giving His life as ransom for all. He urged them to embrace His forgiveness in faith as the pure gift of God's grace. He let them hear how in such faith all their earthly adversities were turned from merited punishments into wholesome, beneficial crosses. He let them know that through His pardon they were partakers of eternal life, partakers of a life which no death could ever harm, of a life which would finally be crowned by a resurrection of their bodies unto eternal joy and glory in heaven. With these precious truths He meant to fill their hearts with thankful love that they might find strength and willingness to heed and to carry out what He explained to be the good and acceptable will of their heavenly Father. That they might realize that all these precious gifts were not empty words and vain promises, that He who announced them was indeed the divine Savior who had come to procure them and who was therefore able to bestow them, Jesus sealed His preaching with countless miracles of gracious help. With a mere word or a gracious touch He healed “every

sickness and every disease among the people."

Through In His deep compassion
God-Sent Jesus was intent upon
Laborers extending gracious help.

That is why He also spoke of the multitudes before Him as of a great harvest, saying to His disciples: "The harvest truly is plentiful, but the laborers are few; pray therefore the Lord of harvest, that he will send forth laborers into his

harvest." These people could appear to Him as a rich harvest ready for cutting and bringing in because the Gospel which He meant to proclaim to them was able to rescue them from their spiritual distress and helplessness and bring them as living sheaves into the heavenly garner. That this gracious harvesting through the Gospel might be carried out in rich measure Jesus asked His disciples to pray God to send forth laborers, men who would faithfully

proclaim His saving Gospel to sinners everywhere. God alone can supply them through His Word and Spirit. That is still true of all the Gospel messengers through whom our compassionate Savior is carrying out His harvest of souls. The Lord of the Harvest must Himself furnish them, give them a true understanding of His Gospel and set their hearts aflame with zeal to proclaim it in untiring faithfulness.

C. J. L.

Editorials

Scholarship and the Church Most people stand in awe of great scholars, especially of those who have the most know-how in the scientific field. They are authorities in their fields. They achieve things which to the ordinary laymen almost look like miracles. Technology, and in America it certainly has advanced to unprecedented heights, is largely looked upon as the hope of our country. The intelligentsia, the highbrows, are thought to speak the final word, even in religion. There is a feeling that if scholars reject a religious teaching, it would show a lack of intelligence to accept it.

And the intelligentsia have done much to foster that idea. Most of them have a great pride in their own intellect. They feel that the only hope of a perfect society rests with them. They want regimentation engineered by themselves. But like the ancients, what they are trying to build will only result in a Tower of Babel when they invade the religious field. Not the Word of God but their own reason is to speak the decisive word. Belief in scriptural Truth is dismissed with the same hauteur as in Jesus' day. "Have any of the rulers or Pharisees believed in him?" They felt that that effectively settled the matter.

Scholarship is the great god of the liberal theologians. They cast aside certain Scriptural truths with the remark: It wouldn't be scholarly. Since they pride themselves on being great scholars, they claim to speak with the voice of authority even in the field of politics, which in their opinion offers the widest field for practical Christianity.

During the recent presidential campaign some of the "most distinguished" Protestant ministers, 141 in number, including the arch-modernist, Harry Emerson Fosdick, solemnly signed a document endorsing one of the two presidential candidates and turned it over to the campaign managers of that particular candidate for publication. They were very much surprised when it was suppressed. Weren't they the scholarly theologians? Weren't they the best qualified to tell the ordinary person for whom to vote in the best interest of

religion? This serves as an example of the pride of intellect which animates the liberal theologian. To him theology and scholarship are practically identical.

Paul was a great scholar in his day, but he did not depend on that to search out the truths of God. No, he simply accepted the revelation of God without first submitting it to the test tube or first ascertaining the views of other great scholars. He brought his reason into subjection to faith. He said: "I delivered unto you that which I also received." Just read what he writes about the futility of human wisdom in the field of religion in the first two chapters of his First Epistle to the Corinthians. "Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

There is a scholarship which is important to the Church, and that is Bible scholarship, knowledge and understanding of the Scriptures, and that cannot be achieved without simple, child-like faith. That does not mean that we have to be contemptuous of all classical learning, such as knowledge of the original languages in which the Scriptures were first written, but the tools must not be confused with the end result, which is simply to dig up the great truths of Scripture by the operation of the Holy Spirit. The best tools in the world will do no good without that. Scholarship apart from faith and willingness to be taught of God is of no value whatever. "The natural man receiveth not the things of the Spirit of God, for they are foolishness unto him, neither can he know them, for they are spiritually discerned."

I. P. F.

* * * *

Convention of National Council of Churches It was held in Denver toward the close of last year, as everyone who read the newspaper knows. The publicity department

saw to that. This was the first meeting of this unionistic body since its formation two years ago, taking the place of the old Federal Council of Churches and a few other general church groups.

It has made a strong impact upon the American public, not only because of its stress on publicity but by its very size. The thirtieth denomination, the Greek Orthodox Church, was taken into membership at Denver, so that the body now claims to have 33 million members. In addition 20 million Protestants are said to be associated with some of the divisions of the Council. It is said that only about three million Protestants in our country have no dealings with this group. The latter are contemptuously referred to as splinter groups, which because of their lack of numbers do not have to be taken very seriously. It is religion by majority vote, as it were, and the measuring-stick is very different from that of Jesus, who said: "Narrow is the way and few there be that find it."

Emphasis on doctrine and on unity of faith, as distinguished from church union and outward fellowship, was conspicuous by its absence. The convention was not concerned about such "outmoded" things. Its forte was "Christianity" in action. Its imported speakers were largely men active in the field of politics and diplomacy such as Senator Lodge and the next Secretary of State, Dulles, (transcribed). They wanted President-elect Eisenhower and Governor Stevenson, but that did not work out.

That the chief interest of the Council lies in that direction was also shown by a sermon by Bishop Sherrill. In quoting him, the Denver Post said in part: "Some sincere Christians object to pronouncements by the council on current issues of our 'confused and tense world,' said the bishop, believing that the church should deal 'only with worship and the inspiration of the

individual.' The church, he said, could not be 'realistic' or 'hold true to our obligation unless we face all the tensions existent in American life, social, economic and political'."

Jesus would have felt very much out of place there, for He said: "My kingdom is not of this world. Who made me judge or divider over you?"

Of much interest locally was the fact that one of the "splinter" groups, the International Council of Christian Churches, set up shop at the same time, with its President and founder, the Rev. Carl McIntyre of New Jersey, as the featured speaker at South High School at a rally of more than 2,000 opponents of the Council. The Council was accused of wanting only "a human Christ, not a divine Christ who became man." The speaker insisted that this was a struggle for the faith. He also said: "They call us publicity seekers and splinter groups. All I can say is that I thank the Lord that we have had the strength to splinter away from them." The address was interrupted by many Amens and much placard-waving.

Whatever we may think of the employment of such pressure methods to fight the enemy, it is heartening that other church groups are beginning to realize that size and numbers are not the important thing and are willing to bear the stigma of being known as splinter groups for the sake of Christ and upholding the Truth of the Bible. We are accustomed to the same stigma, though it is usually the term "separatistic" which is used against us. The loyal members of Christ's Church will always be a splinter group compared to the great mass of mankind or even the outward church, and the splintering process will go on as long as the Gospel remains to the great majority "a savour of death unto death."

I. P. F.

From A Wider Field

An Example in Bible Reading

THE Bible plays an important part in the life of Mrs. Laura Poole, who lives in a large suburb of Washington, D.C. In these busy and troubled times she has found in the Bible a valuable means for keeping her large family together. It is a discovery well worth writing about.

Mrs. Poole, widow and a member of the Episcopal Church, has six children, 18 grandchildren and a number of other near relatives. Since 1945 she has been maintaining a semi-monthly Bible reading session in which all her family participate.

The group meets on the first and third Wednesdays of the month with different children and grandchildren taking turns at playing host. They

have been through the King James Version twice, have completed Goodspeed's translation and Moffett's translation once each, and are now reading Fulton Oursler's "The Greatest Story Ever Told." Next they will start on the Revised Standard Version. After each Bible session the family group enjoys a good visit with one another and refreshments.

Happy indeed is the family that can pursue such a course. We cannot suggest or recommend the practice of reading the modernistic writing of Mr. Oursler; but there are few achievements in life more deeply satisfying and profitable than that of forging a tight bond about the members of a family by teaching them to assemble regularly for joint

reading and study in the Holy Word. The Poole family is evidence for the fact that it can be done.

* * * *

Membership Requirement in National Council of Churches?

In order to become a member of the National Council of Churches, the largest religious organization in America, a church body must be one which "recognizes Jesus Christ as divine Lord and Savior."

How little this means was revealed at the Council's biennial convention at Denver in December, when a Quaker group belonging to the Council requested that the membership provision of the constitution be amended so that the Council might

accept "all those who want to join in seeking to bring God's kingdom into the world." This would leave the name of Christ out of the membership requirement and thus would open the door to the Unitarian and Universalist Churches, who do not accept Christ as divine.

The committee on constitution and bylaws rejected the proposal of the Quakers, and the assembly upheld the committee. So the Unitarians and Universalists are still barred from the Council, as indeed they ought to be.

At the same convention, however, another request was submitted and denied. It was proposed to make the constitution even stronger by having it limit membership in the Council to churches which believe that Jesus Christ was God, and not merely "divine Lord." The assembly refused to do this also.

This seems to us to be a gross example of honoring Christ with the mouth while the heart is far from him. The Council refuses membership to Unitarians and Universalists because they do not believe in Christ; but does the Council believe in Him? If He is truly God, why not say so? If the Council does not accept His deity, then the title "divine Lord" is an empty and mealy-mouthed phrase.

We prefer the open, honest unbelief of the Unitarians and the Universalists. At least we know where they stand.

"Thou Shalt Not Kill"

Philadelphia clergymen cooperated in promoting a "Thou shalt not kill" week which was proclaimed by Mayor Clark in an effort to cut down highway traffic deaths. Ministers, priests and rabbis responded to a request to preach sermons on highway hazards. Special safety kits containing information on the city's traffic problems were sent to 2,000 clergymen in the Greater Philadelphia area.

It is quite true that the fearsome slaughter on the highways of our country constitutes a problem which concerns not only the State, but the Christian Church. It is in large part a moral problem. The Fifth Commandment in its application to the responsibility of automobile drivers should be explained from our pulpits, and perhaps not enough attention has been paid to this need.

But the results to be expected from such preaching are limited. A larger responsibility lies upon those to whom is committed the power of curbing the practice of manufacturers who cater to the demands of a speed-crazy public by building ever more and thoroughly unnecessary horsepower under the hoods of automobiles, and of liquor interests which could cut the accident rate in half by restricting sales and thus reducing the number of befuddled drivers who stagger out of liquor joints night after night and hurl their horsepower into innocent

travellers. These are corrections which our law-makers are making no real effort to introduce.

* * * *

Faith Healers

Faith healers should be either banned or controlled, says the Rev. Charles Templeton, who is at present conducting a series of missions for the United Church of Canada.

His statement was prompted by the death of a 19-year-old Canadian girl, Mary Taylor of Lefroy. Miss Taylor died after attending a series of meetings in Barrie, Ontario, run by an Oklahoma evangelist. The Ontario coroner reported that Miss Taylor, a diabetic, refused to continue taking insulin because of her faith in the evangelist's healing powers.

Mr. Templeton said that itinerant evangelists should not be allowed to take "love offerings" and "should be on a salary." To control their activities, he suggests that medical associations prevent unqualified and unskilled treatment of the sick; that visiting evangelists be required to state the financial arrangements of their campaigns; and that all evangelists be required to be salaried, accredited members of recognized congregations.

Mr. Templeton says: "The Christian faith is that healing is not done by faith alone. God heals also by giving knowledge, skills and training to men to heal the sick." E. S.

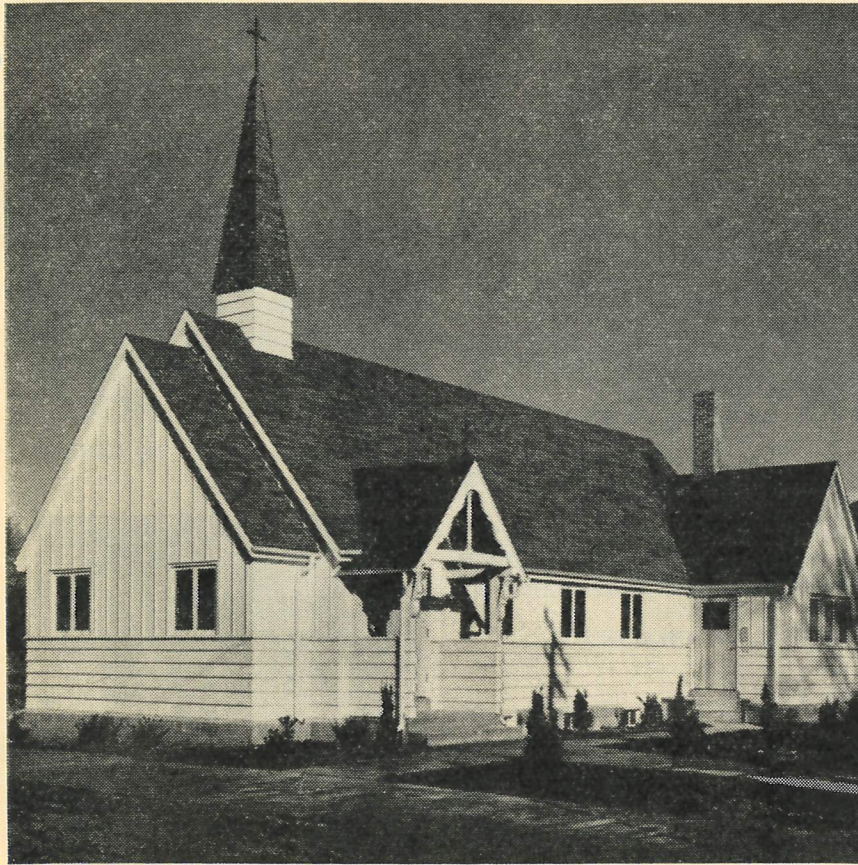


AMID THE TALL CORN — THE SONG OF HARVEST HOME

NEWTON, IOWA is known as 'the washing machine capital of the world.' In this clean city of 11,000, situated near the center of the corn state and surrounded by fertile fields, the world famous Maytag washer is manufactured. The

Automatic Washer is also produced in the city. Because of these and other fair size factories there is a great deal of work available, encouraging families to take up residence. Wherever people thus congregate we have wonderful oppor-

tunity for exercising our christian privilege of bringing the Gospel to those who do not yet know their Savior. There was no mission work done in this city for many years. Some years ago the Missouri Synod attempted to begin this work here,



GRACE LUTHERAN CHURCH
Wisconsin Synod Chapel Plans
NEWTON, IOWA

but after a short time it was halted. Then it was not until 1947 that our Synod through the guidance of the Holy Spirit, decided that Newton, with its active manufacturing and surrounded by rich farmlands, would serve as a mission field where souls were to be gathered in the harvest of the Lord."

These are the words of your missionary, Pastor Leonard A. Schmidt, who was ordained and installed at Grace congregation at Newton on July 18, 1948, as our Synod's first resident pastor there. The failure of one Synod, our own humble beginning and difficulties, the long delay until the Synod could build its chapel — all these were not stumbling blocks, but rather stepping stones from which to reach even greater blessings from the Lord. To make this news a direct report from the mission field to you, we'll just hold the phone for you while you listen to your missionary.

The Yield

"Yes, your prayers and your gifts have not been wasted, but have here

begun to bring in the Harvest of the Lord. This does not mean that mission work in Iowa has been nearly exhausted, far from it. The surface has only been scratched. We

have only a few missions in the entire state. May we not become weary in well-doing, but rather let us provide the men and the means to continue the Lord's work in the state of Iowa. We are reminded of the words of the Savior: "The harvest truly is plenteous, but the laborers are few." The earthly harvest of Iowa this season was tremendous. The state boasted of over a billion bushel corn crop, the largest in history. Yet the people, as a whole, were not as thankful as they should have been. Instead of giving glory to God it is always so easy for mankind to pride himself on his own accomplishments, and to boast of his own good works. Yes, the harvest is great! May we be encouraged to ever become more mission minded so that this harvest will be gathered in. May it not be lost to the Lord because we have become unfaithful to the wishes of our Savior.

First the Blade

"At times we may feel this way about mission work, 'Oh what's the use, it doesn't seem to pay anyway. There are so many that refuse the Gospel.' That is true enough, but still God has promised us that wherever His Word is preached there will be results; there will be some who accept that Word. Such has been the case in Newton. From a small beginning the congregation continued to prosper, being nourished by the Word. The Rev. J. B.



COME, YE THANKFUL PEOPLE, COME



ENTRANCE AND SACRISTY SIDE OF CHAPEL

Erhart, then pastor at our mission in Oskaloosa, Iowa conducted the first service here on March 23, 1947. The Leo Udelhoven family who had come from our congregation in Platteville, Wisconsin, were the first members of the infant mission. Services at first were held in a rented church at 2.30 P.M. and then changed to 8:30 A.M. until our chapel was built. During this time Sunday School had to be held in the parsonage 16 blocks away from the rented church. While most of the other churches are crowded into the downtown district, our Synod purchased lots in the heart of Newton's residential district."

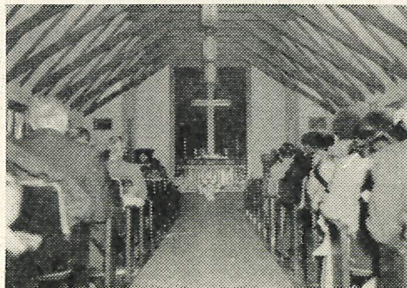
God's Own Temple

"God has richly blessed our congregation. Though it is still relatively small — with 51 communicants and 92 souls — our mission with the help of the Synod was privileged to dedicate its beautiful house of worship. For this a \$20,000 loan was obtained from the Church Extension Fund. The mission is deeply grateful for this help."

"It is an interesting experience to observe a mission congregation dedicate its House of Worship. Joy and thankfulness fills every heart when it is possible after years of anxious waiting to enter their chapel. The chapel erected here from Synod's chapel plan is very beautiful. To have this service available is a great

help to the mission. It makes possible the churchly building you see pictured. The architectural fees cost only \$200.00. The architects for the plan are Steffen and Kemp of Wauwatosa, Wisconsin. Their design and style of architecture (English Rural) has been highly admired."

"The building measures 57 by 22. The nave seats 120. A full basement will be used chiefly for Sunday School. The entire \$20,000 was used for the building itself. Furnishings for the most part were provided by the members. Several sister congregations gave various items. Of special interest is the chancel furniture. The pastor and his father fashioned the altar, pulpit and lecturn from a huge pulpit that was given to the mission by St. Paul's of Oconomowoc, Wisconsin. The painting, landscaping, drives, sidewalks, remodeling the opera chairs



DEDICATION SERVICE

and installing the heating plant were done by members who donated thousands of hours of labor."



IN HIS GARNER TO ABIDE



Pastor Leonard A. Schmidt

Raise the Song of Harvest Home

"At the morning dedication service November 30, 1952 Pastor Fritze, who had also served the mission for nearly a year, spoke first to the congregation on 1 Cor. 15, 58, giving them the advice and instruction to be steadfast and unmoveable. The Rev. W. Sprengeler of Hoskins, Nebraska pointed out on the basis of Psalm 122 that the Christian who loves his church will go to church, work for the church and pray for the church. Pastor Erhart who had conducted the first service almost 6 years ago admonished his hearers from Luke 19, 45-48 to keep God's House clean. Only then would it be a blessing."

May the Lord continue to bless this mission and encourage the missionary and let us dedicate ourselves anew to this blessed cause of mission work in this new year of mission opportunities.

W. R. HOYER.

Seminary Notes

EIGHT years ago our Synod met in a special convention to discuss an emergency with which its various schools were confronted. The schools that had special problems to solve were Northwestern College at Watertown, Dr. Martin Luther College at New Ulm, Michigan Lutheran Seminary at Saginaw, Northwestern Lutheran Academy at Mobridge. For the Theological Seminary at Thiensville no special problems seemed to exist. We had a new building that appeared adequate for the present and for the immediate future. The faculty, which had undergone several changes in its personnel, was temporarily enlarged to be ready if another change should occur. So when the Synod had to do some extra planning for its schools, the Seminary was naturally not included.

We used this quiet time and the opportunity to try out some changes in our course of studies and in our daily program, which seemed desirable. The classes in exegesis, both Old Testament and New Testament exegesis, were divided. Up to this time the Senior and Middler classes had been combined in these subjects. Now we separated them, thus giving every member increased opportunity to report. This step proved very advantageous.

There remained a few courses in which a separation of the classes was not deemed necessary, among others, the course in Lutheran doctrine. We kept the upper two classes combined, because it does not make very much difference whether you lecture to 20 or to 40 students at one time, and constant attention to the individual, though desirable, is not of decisive importance.

Now changes are beginning to appear, particularly in two respects. And since the Synod's building program, which was begun in 1945, has been completed with the occupation of the administration building in Mobridge, the Synod will do well to give some attention to Thiensville.

Though not all problems have been solved for the four institutions mentioned above, and particularly Northwestern College appears to have run into new difficulties which could not be foreseen a year ago,

yet, in general, an increased enrollment in all our schools has been provided for. This increase will ultimately reach the Seminary.

Our dormitory was arranged for 72 occupants, pretty rigidly so, with little or no flexibility to expand. This year we were still in a position to accommodate all eligible students. Next June a class of 20 will leave the Seminary, and in September a class of 29 may be expected from Watertown. After that, the classes leaving the Seminary and those coming up from Watertown will be approximately equal, so that after next year's peak things will begin to level off. The Synod has made provision for this increase in our enrollment by authorizing the building of a new professor's home, while turning the president's apartment in the Seminary building into a dormitory unit. The Board of Control has begun the work of erecting a new residence, so that that part of our problem has been solved.

Now as to our second problem. Several factors play into it.

For several years requests for vicars have come to us in increasing numbers and with increasing urgency. The work in some of our congregations has grown to such proportions, or new opportunities are offering themselves in such a measure, that one pastor cannot adequately handle them. The conditions may not in every case warrant the calling of a full-time assistant; but the work at hand should not be neglected. So some congregations decided to call a student assistant to help out temporarily. To serve in such a capacity will give the student valuable practice and experience.

There was one difficulty, however, in the past why we could not readily comply with such requests for vicars; our alternating courses. To serve as assistant to a pastor in his congregational work, a student should really have had two years at the Seminary. But under our former arrangement, if a student stepped out at the end of his Middler year and then returned the following September, he would get the same subjects which he already had had and would miss what was given during

the year of his absence. That has been changed now, since all classes have been separated in all subjects. It meant an increase in the teaching load for the faculty. Six extra lectures per week had to be provided for, while ten lectures per week are considered a normal load for a man.

Now, in addition to the increased number of lectures, the larger classes are coming up. As far as classroom work is concerned this increase will be felt particularly in the courses on exegesis. In another respect the increase will be felt in every course. Every student hands in some written work from time to time. Let us take Dogmatics as an illustration. The classes hand in six theses during the school year. If the class numbers 20, that will mean for the professor the reading of 120 papers; if the class numbers 30, it will mean 180 papers. — This increase in written work will be felt particularly by the professors of Homiletics and Catechetics, where each student prepares two sermons and two catechizations for classroom delivery. This requires much personal consultation, at least two hours for each sermon or catechization, usually more.

Every member of the faculty is taking hold of the extra work willingly, but a question remains if the best results can be achieved in that way, especially with the increased enrollment, which is now reaching our upper classes. Our faculty is studying the matter at present with the aim in view of dividing the work as equitably as possible and in such a way that the best results for the individual student may be secured.

Let us all give prayerful thought to the matter.

J. P. M

FORTIETH ANNIVERSARY

Pastor Kurt Geyer

Peshtigo, Wisconsin

October 26 Zion Ev. Lutheran Church of Peshtigo, Wisconsin, and the Lake Superior Pastoral Conference commemorated Pastor Kurt Geyer's fortieth anniversary in the holy ministry. A service was held at 7:00 P. M. in which Dr. Henry Koch (a classmate of Pastor Geyer, preached the sermon, basing his words of encouragement and guidance on 2 Corinthians 5, 18-21. Pas-

tor A. Hellmann served as liturgist, and Pastor Th. Hoffmann spoke in behalf of the pastoral conference.

Thirty-seven of the forty years in the ministry Pastor Geyer served in Zion in Peshtigo. The congregation showed their appreciation by remembering their pastor with a generous gift.

The service in church was followed by a social hour in the parish house. Pastor Geyer received many

congratulatory messages and personal congratulations. Neighboring pastors and friends and the presidents of the various church organizations spoke to the occasion. In conclusion Pastor Geyer found words to express some of the gratitude in his heart.

May the Lord continue to be with His servant to the furtherance of His Kingdom!

A. A. HELLMANN

Michigan District Teachers' Conference

THE Michigan District Teachers' Conference convened at St. Matthew's Lutheran Church, Benton Harbor, Michigan, on October 8-10, E. H. Wendland, pastor. The school is taught by Messrs. A. Jantz, L. Found, Mrs. B. Ferrus and Miss D. Schroeder.

The following taught practical lessons in religion and arithmetic: Messrs. Dalbert Mey, Wm. Fuhrmann, Martin Roehler, Miss Nadine Meyer, and Mrs. M. Roehler. An observer was favorably impressed with the attention and responses on the part of the pupils on various grade levels and the aptitude in teaching on the part of all who served as instructors.

Chairman's Address

Chairman Arras proved by facts and figures that interest in the establishment and maintenance of Christian day schools is apparent not only in our own district and synod, but also in other church bodies.

Mr. G. Mueller and Mr. A. Schleef discussed the pros and cons of Practical Lessons at conferences. The outcome was a compromise on future assignments.

Proper Church Music

Prof. Martin Albrecht, Dr. Martin Luther College, lectured on various phases of church music.

He emphasized that all music must redound to the glorification of God and edification of man; music must not emphasize the performer. It must prepare and fit into the worship service.

The playing of chorals deserves both preparation and practice.

The writer expressed regret that the "Anthologie" is out of print. These preludes are based on chorals and are suited to the abilities of organists.

Methods of Grading

Methods of grading received study by Mr. L. Found. He pointed out that grading is based on the percentage method. The abilities of children should be taken into consideration in any marking system.

"Proper Relationship Between Sunday School and Day School" was summarized thus by the essayist, V. J. Schulz:

1) Both the Christian day school and Sunday school are teaching agencies which the church may use in building and extending Christ's kingdom here on earth;

2) Both agencies must use the same means, which Christ Himself established, in making and maintaining and extending membership in the Kingdom of Grace;

3) The relationship between these agencies should be of mutual helpfulness;

4) A positive attitude toward the Sunday school, as another agency for soul winning within the church, may be helpful in the execution of the church's far flung duties;

5) A positive attitude toward the Sunday school may be used to good advantage in gaining children for the day school;

6) Every church should provide the best possible program of religious

education that is possible. Under the present conditions the Christian day school offers the closest approach and the most adequate one in meeting the aims and objectives set forth in God's Word. — Maintaining this agency, however, does not imply that other agencies cannot be used to good advantage within the same church.

"Decorum of the Teacher"

Decorum of the teacher was the final paper of Pastor T. Sauer. The speaker touched on such phases as relationships in the school, in the church, and in the community. In all matters he advised to foster the use of a sixth sense or common sense (with the help of God) in all our dealings.

Conference Church Service

Pastor Ray Frey used as his text the incident when the apostles had been sent out by Christ and had now returned to report on their victories for Christ. Christ reminded them after hearing the report that having their names written in heaven should be their greatest joy and not the fact that they had performed miracles in His name.

Pastor Frey continued that teaching is aiming at a goal. Success must be judged by approaching the goal. A measuring stick in the form of three questions was placed before us:

1. Do you find pleasure in your work?
2. Are you at home in all subjects taught?
3. Are you able to overcome opposition?

The pastor encouraged us to search the Scriptures diligently, pray frequently and fervently, and study and prepare ourselves faithfully in the execution of our manifold duties.

The conference choir under the direction of Mr. E. Schmidt beautified the service by singing "The Lord's my Shepherd." Mr. V. J. Schulz served as guest organist.

Thus another conference attended by pastors, teachers, and professors (Michigan Seminary included) came to a close. Surely, Christ was more firmly fixed in our lives and hearts, and the cross of Calvary was raised to its deserved position. Thank God for such conferences and congregations for Christian hospitality.

V. J. SCHULZ.

DEDICATION**St. John's Ev. Lutheran Church
Phelps, Wisconsin**

On August 24, 1952, St. John's Ev. Lutheran Church, Phelps, Wisconsin, was privileged to dedicate its house of worship to the service of the Triune God. Pastor Erwin Scharf of Rhinelander, Wisconsin, delivered the sermon in the dedication service. Pastor Fred Bergfeld conducted the dedicatory service and served as liturgist. Forty members of the mixed choirs of Christ's Congregation, Eagle River, Wisconsin, and Zion's Congregation of Rhinelander sang two appropriate selections under the direction of Mr. Louis Keup of Rhinelander. Four pastors, Mr. Wm. Wilde, a member of the Northern Wisconsin District Mission Board, and about 100 friends from sister congregations in Eagle River, Rhinelander, Minocqua, Enterprise, Wisconsin, and Bruce Crossing, Michigan, were present. A total attendance of 178 was registered for the service.

The beginning proper of St. John's Congregation dates back to November 14, 1948. On that day Pastor Fred Bergfeld of Bruce Crossing, Michigan, preached the divine Word to nine listeners who met in the home of Mr. Robert Scholz, about one mile west of Phelps. The house soon did not provide sufficient space for the growing number of listeners and on April 3, 1949, services began to be held in the Phelps town hall.

On June 2, 1949, the first regular meeting of the congregation was held, at which it was organized and adopted a constitution. On August 8, 1949, the congregation decided to purchase a lot about ¼ mile north of Phelps for its church building site. In August, 1950, the congregation agreed to buy an abandoned public school house near Eagle River, Wisconsin, and move it to the lot in Phelps. Actual work on the foundation was begun September 4, 1950. In January 1951, the foundation was completed and the school building moved to its present site.

The task of converting an old schoolhouse into a house of worship was not easy. The entrance had to be changed, walls retouched, partitions removed and floors sanded. The building committee and other willing members of the congregation, however, got busy. All of the rough work was done by them. Painters and

carpenters did the rest. As a result the interior has taken on the appearance of a simple but beautiful and cheerful chapel. Although the renovations were not quite completed, the church was adequate enough for the conducting of divine services August 26, 1951. The church building is a 34x34 feet frame structure with a full basement. The seating capacity is 120.

The members of St. John's are deeply grateful to the Mission Board for its \$5,000.00 loan and to their fellow Christians for the financial assistance they are now receiving.

The congregation at present numbers 50 souls, 34 communicants, and 14 voters. During the past two years 12 adults have been confirmed and 5 adults baptized.

"Blessing and glory and wisdom and thanksgiving and honor and power and might be unto our God forever and ever!" He has blessed us in the past, He is blessing us in the present. He will be with us tomorrow.

FRED BERGFELD.

TWENTY-FIFTH ANNIVERSARY**Pastor Walter R. Krueger**

Sunday evening, September 7, 1952, the members of Trinity Congregation at Friesland, Wisconsin, and Grace Congregation at Dalton, Wisconsin, and pastors and professors of the Central Conference of the Western Wisconsin District assembled at Trinity Church in Friesland to observe the twenty-fifth anniversary of the ordination of Pastor Walter R. Krueger. At 8 o'clock a divine service was held at which a college classmate, Pastor Harold Grunwald, preached the sermon and the undersigned served as liturgist. Basing his words on Ezekiel 3, 17-21 and using as his theme: "God's Call to Service Both to Pastor and Congregation," the preacher set forth the glory of the ministry and pointed to the duties and responsibilities that devolve upon us from this ministry. At the close of the service congratulatory messages from former congregations (Lemmon, South Dakota, Reeder, North Dakota, and Ixonia, Wisconsin) and from classmates of the jubilarian were read.

During a social hour after the service Pastor Krueger received the felicitations of the members of his congregations and of his brethren in

the ministry. Gifts were presented to him by his congregations and by the Central Conference. The Ladies' Aids of the Friesland and Dalton congregations served a delicious lunch to all guests. Pastor Krueger spoke words of humble gratitude to God for permitting him to serve in the glorious Gospel ministry and to the members of his congregations and the brethren in the conference for preparing for him this day of joy.

Dear Lord, to Thy true servants give
The grace to Thee alone to live.
Once bound by sin, but saved by Thee,
They go to set the pris'ner free,
The Gospel message to proclaim
That men may call upon Thy name.

A. T. DEGNER.

GOLDEN WEDDING**Pastor and Mrs. E. E. Rupp
Manistee, Michigan**

On October 12, 1952, the Rev. and Mrs. E. E. Rupp of Manistee, Michigan, celebrated the fiftieth anniversary of their marriage. The celebration began with a service of thanksgiving in St. Paul's Lutheran Church of Manistee, where Pastor Rupp served for 21 years prior to his retirement. The undersigned conducted the service, following which the friends and relatives accompanied Rev. and Mrs. Rupp to the assembly hall of the church for a social gathering.

May they richly experience, during the remaining years of their earthly sojourn, the truth of the words upon which the sermon for the occasion were based: "In the fear of the Lord is strong confidence: and his children shall have a place of refuge." Proverbs 14, 26.

A. H. MAASKE.

FIFTIETH ANNIVERSARY**Trinity Ev. Lutheran Church
Brillion, Wisconsin**

The eighteenth Sunday after Trinity, October 12, 1952, was a day of rejoicing for Trinity Ev. Lutheran Congregation of Brillion, Wisconsin. That was the exact day on which fifty years before their present church had been dedicated to the services of the Triune God. In connection with this fiftieth anniversary of the dedication of the church the congregation also observed the seventieth anniversary of the organization of the congregation.

Three festival services were held. A service in the German language at 8:30 A. M. in which the Rev. M. F. Liesener of Milwaukee, Wisconsin, a former assistant pastor of the congregation, preached, basing his words of praise and thanksgiving on Ps. 50, 14-15. In the service in the English language at 10:00 A. M. the Rev. H. W. Bergholz of Appleton, also a former assistant pastor of the congregation, based his words of gratitude on Ps. 116, 12-14. In a second service in the English language in the afternoon at 2:30 P. M. the Rev. W. P. Sauer of West Bend, Wis., a son of the former pastor of the congregation, asked us to look upon this house as The House of God. Gen. 28 and 35.

The first service was conducted in Brillion on April 16, 1882 by the Rev. Ad Toepel of Reedsville. Upon the advice of Rev. Toepel the Lutheran families of the community held a meeting on May 7, 1882 to discuss the advisability of organizing a congregation. The congregation was formally organized on October 29, 1882.

In the same year the small group decided to erect their own house of worship. This first church was dedicated to the services of the Triune God on November 18, 1883.

The Rev. Toepel served the confiliate charge from Reedsville. Rev. Albrecht served the congregation as an affiliate from Town Woodville for one year. On the 21st of May, 1887 the congregation extended the call to the Rev. Gustav Denninger to be the first resident pastor. He served the congregation until October, 1893. In November, 1893 the Rev. Rathke was installed as pastor and served until 1900. On the first Sunday in October, 1900 the late Rev. Martin Sauer was installed. He served the congregation until 1942. Since October 18, 1942, the undersigned has served the congregation.

During the pastorate of Rev. Martin Sauer the present church was built and dedicated to the services of the Triune God on October 12, 1902.

Since 1914 the congregation has also maintained a Christian Day school. At present 124 children are being instructed by three teachers.

May the Lord our God be with Trinity in the future as He has been with them in the past. May He ever

retain the pure Word and Sacraments among us.

V. J. SIEGLER.

† PASTOR WILLIAM GOTTLIEB BODAMER †

William Gottlieb Bodamer, a son of John Bodamer and his wife Philippine, nee Grossmann, was born September 10, 1869, in Hoefen/Enz, Germany. After he had renewed his baptismal covenant at the altar of the Lord in the land of his birth in 1883 he sought and found employment in a sawmill. In an accident at the mill in September of this same year he lost the four



figures of his left hand. This accident, no doubt, changed the entire course of his life.

In a Christian home he had been brought up in the nurture and admonition of the Lord. It especially was a God-fearing Christian mother who nurtured in him a love for the Savior. In 1887 young Bodamer resolved to emigrate to America with the express purpose of preparing for the holy ministry. In September of 1887 he entered the seminary of the Michigan Synod at Saginaw. Four years later at Easter he had completed the prescribed course of study and was presented to the church as a candidate for the ministry. On April 9, 1891, his venerable teacher and pastor, the Rev. Christian Eberhardt, ordained him in the St. Paul's Church in Saginaw. Pastor Bodamer's first charge was a mission in Saginaw, St. John's Church. He served this station three years, 1891-1893. A pastorate of three years at Zilwaukee, Michigan, followed, 1893-1896. Zion Congregation of Toledo, Ohio, then called him as pastor. A blessed ministry of twenty-four years was granted him in this city, 1896-1920. In May of 1920 he was installed in Salem congregation at Scio township, Washtenaw County, Michigan. He remained here until 1929 when he accepted the call as Director of our Poland Mission.

For ten years he was the resident director of this mission, living in Lodz, Poland. Under his wise guidance this mission in a distant land, carried on under most difficult and unfavorable circumstances, prosper-

The Northwestern Lutheran

ed to the joy of all. Pastor Bodamer, for his own person, found great joy and satisfaction in this work. Time and again he was heard to say: "The ten years in Poland were wonderful years. Here in Poland one noted true hunger and thirst for the Gospel." In 1939 Pastor Bodamer as he was wont to do, returned to America to attend the sessions of our synod at Watertown, Wisconsin. The outbreak of World War II, however, made his return to Poland impossible. For a time he was able to direct the mission through correspondence with the missionaries in Poland, whom he knew so well and who had the highest confidence in him. When in 1941 our country was drawn into the war, every contact with the mission was severed. Pastor Bodamer, however, kept himself restlessly occupied in the interest of the mission so dear to him. He visited a great number of the congregations of the synod, pleading the cause of the Poland Mission, and he carried out various assignments given him by the Board of Trustees. He also served a small congregation at Rocky Ford, Colorado. In 1947, 1948, and 1949 the Lord granted him the joy and privilege of visiting our new mission in Germany, which in great part, as to its pastors and people, is the former Poland Mission violently transplanted to a new land. In 1950 Pastor Bodamer retired from the ministry. He spent the evening of his life at Prairie du Chien, Wisconsin.

On September 20, 1892, he entered the estate of holy matrimony with Ida Trommer of Saginaw, Michigan. This union was blessed with four children, Henrietta, Walter, Erna, and William, all of whom survive their father. In April, 1904, his wife died, leaving him with the four small children. For five years his sister cared for the children and the household. In May of 1912 Margaret Herdwig of Minneapolis, Minnesota, became his wife. She preceded him in death in 1932 at Lodz, Poland. In 1948 he married Miss Anna Scherch, Frankfurt/Main, Germany, who survives him.

The Lord called Pastor Bodamer to his eternal reward on the afternoon of December 9, 1952, at the age of 83 years, 7 months, and 29 days. The funeral services, conducted by the undersigned, were held at Prairie du Chien on Decem-

ber 12, The sermon was based on Luke 10, 20. Interment followed in the cemetery at Prairie du Chien. May God comfort all who mourn! "Well done, thou good and faithful servant; thou hast been faithful over few things, I will make thee ruler over many things. Enter thou into the joy of the Lord." Matt. 25, 21.

ALFRED F. MAAS.

A Student's Thanksgiving Prayer

I thank Thee, Lord, for daily bread
Which comes unceasingly.
Thou givest shelter for my head.
O, let me rest in Thee.
I pray Thee, Lord, still hold me fast
Until my earthly life is past.

I thank Thee, Lord, for family,
A blessed boon divine.
My parents are a gift from Thee,
O Holy Lord of mine.
May I be reared in humbleness
To praise Thee, Lord, in Blessedness.

I thank Thee, Lord, for teachers, too,
From whom I learn of Thee
And of Thy doctrine pure and true
In all simplicity.
May I be taught to hear Thy Word,
A saving Light to men, O Lord.

I thank Thee, Lord, for this my faith
Which was bestowed so free
To me, a sinner lost to death;
But now I live in Thee!
I dedicate this life, O Lord,
Until my death to preach Thy Word.
CYRIL W. SPAUDE,

23RD ANNUAL CONVENTION

The twenty-third annual convention of Lutheran Sunday School Teachers of the Lake Superior Conference was held October 19, 1952 in St. Paul's Lutheran Church at Gladstone, Michigan, with an afternoon and evening session. Professor Martin Drews of Winnebago Lutheran Academy, Fond du Lac, Wisconsin, spoke on, "How to Prepare and Present a Sunday School Lesson" in the afternoon session. This was followed by, "Highlights of the Synodical Conference" by Pastor Arthur A. Gentz of Marinette, Wisconsin. A Fellowship Dinner was served by the Ladies of St. Paul's Church.

The evening session followed with a panel discussion on, "The use of Awards in Sunday School" and "Cooperation with the Home" with Pastor Paul Knickelbein of Sault Ste. Marie serving as moderator.

In the absence of regular chairman, Pastor Egbert Albrecht, Mr. Paul Baumler of Stambaugh, Michigan served as temporary chairman. Pastor Egbert Albrecht was elected as chairman and the undersigned as secretary-treasurer for the 1953 convention which will convene in Escanaba, Michigan.

ESTHER KLEIN, Secretary.

CALENDAR OF CONFERENCES

EASTERN PASTORAL CONFERENCE OF THE SOUTHEAST WISCONSIN DISTRICT

Time: Tuesday, January 27, 1953. 10:00 A.M., Communion Service.
Place: Nain Church, South 57th and W. Mitchell. W. Kelbel, host pastor.
Preacher: H. Wojahn.
Alternate: W. Zarling.
Paper: Exegesis of Genesis 10, H. Vogel.
WILLIAM FISCHER, Secretary.

FOX RIVER VALLEY PASTORAL CONFERENCE

Place: Olive Lutheran Church, Appleton, Wisconsin.
Time: Tuesday, February 10, 1953, at 9:30 a.m., beginning with Communion service Wednesday, February 11, 1953, at 9:00 a.m.

Sermon: Waldschmidt; alt. Warnke.
Papers: Exegesis of Matthew 16, 21-23, Thierfelder; Condition of the Church at Philadelphia Applied to Today, Oehlert; Doctrine of the Ministry: euaggelidzo, kyrusso, homologeo — defined, distinguished, and applied, Bergholz; Engagement from the Christian Viewpoint, Boettcher; Galatians 5, Sippert; Names of God in the Old Testament, Zink; Isagogics of Haggai, Krueger; New Translation of Nahum, Pussehl; Introits of the Church Year, Sippert; History of New Testament Canon, Voigt; Character Study of Abraham, Brandt; The Sin of Lying, Croll.

Please notify the host pastor, R. E. Ziesemer, 112 W. Franklin, if you desire lodging or will be unable to attend.

DELMAR C. BRICK, Secretary.

SOUTHEASTERN MICHIGAN PASTOR TEACHER DELEGATE CONFERENCE

Place: Hope Church, 10766 Morang at McKinney, Detroit, Michigan.
Time: January 26 and 27. Opening session Monday at 10:00 a.m. Communion service Monday evening at 7:30 p.m. Preacher: K. Krauss; alternate: A. Baer.
The program for the conference will be announced at the opening session.
Please announce before January 15 to the host pastor, Pastor W. Valleskey, 16581 Evanston, Detroit 24, Michigan.

O. L. SCHLENNER, Secretary.

WINNEBAGO PASTORAL CONFERENCE

The Winnebago Pastoral Conference will meet February 9 and 10 at Martin Luther Church, Neenah, beginning with a Holy Communion service at 9:00 o'clock. Members wishing to stay overnight are asked to inform Pastor Paul Hartwig, 432 S. Lake St., Neenah, Wisconsin.

Topics: Habakkuk, E. Lehninger; Hebrews 10, E. Lochner; Christian Day Schools for Groups of Smaller Congregations, W. Hoepner; History of Preaching, C. Krug; The Doctrine of the Universal Priesthood — Its Relation to Music in the Church, T. Zuberber; the Scriptural Concept of the Term 'Fear of God,' H. Wicke; Zephaniah, W. Weissgerber; The Revised Standard Version of the Bible, W. Schaller.
Preacher: E. Lehninger; alternate, R. Voss.

OSCAR SIEGLER, Secretary.

SOUTHWESTERN PASTORAL CONFERENCE MICHIGAN DISTRICT

Time: January 26 and 27.
Opening: 10:00 a.m.
Place: Dowagiac, Pastor G. Struok.

Kindly make reservations for lodging early.
Program: Jonah, C. Kipfmiller; The First of the Seven Letters to the Congregations in Revelation, H. Hoenecke; Is Psychiatry Supplanting Pastoral Care?, J. Brenner; Ephesians 3, Exegesis, Wm. Krueger; Veterans' Organizations, R. Biesmann; Representative at Conference Sessions, Michigan Lutheran Seminary.
Preachers: R. Biesmann (R. Gensmer).
R. C. BIESMANN, Secretary.

ROSEBUD DELEGATE CONFERENCE OF NEBRASKA DISTRICT

Time: February 10 and 11, 10:00 a.m.
Place: Zion Lutheran Church, Valentine, Nebraska. K. Molkentin, host pastor.
Speaker: M. Bradtke.
Alternate: A. K. Hertler.
Assignments: "A Short Review of the Canon," R. Kleist; "Isaiah 41," Hy. Lehmann; "Conscience," M. Volkman; "Is Being a Member of the V.F.W. Right or Wrong?" L. Wenzel; Continuation of "A Mutual Discussion of the Catechism of Differences," M. Volkman.
Please announce to host pastor and furnish brief summary of your assignment.
A. K. HERTLER, Secretary.

ST. CROIX PASTORAL CONFERENCE

The St. Croix Pastoral Conference will meet at St. John's Lutheran Church, St. Paul, Minnesota, Oscar Naumann, pastor, on Tuesday, January 20, 1953, opening with Holy Communion at 9:30 a.m., Frederick Kempfert (P. R. Kurth) preaching.
ROBERT L. SCHUMANN, Secretary.

TWIN CITY MIXED CONFERENCE

The Twin City Mixed Winter Pastoral Conference (Synodical Conference) will meet at St. James Ev. Lutheran Church, corner of Cherokee and Annapolis, C. F. Bolle, pastor, on the first Tuesday and Wednesday of February, February 3 and 4. Registration on February 3 at 10:00 a.m., with Communion services following at 10:30 a.m.
G. J. EHLERT, Secretary.

SOUTHERN DELEGATE CONFERENCE NEBRASKA DISTRICT

Time: February 9 and 10, 1953, 10:00 a.m.
Place: Grace Church, Geneva, Nebraska.
Papers: Article X, Augsburg Confession, Pastor Weishan; Isagogical Paper on the Book of Haggai, Pastor DeRose; Exegetical Paper on Revelation 2 and 3, Pastor A. W. Fuerstenau; Mixed Marriages, Pastor Hahnke; Exegesis of Acts 19, 1-6, Pastor Grummert; Articles XI and XII Augsburg Confession, Pastor Schaller; Sponsors, Why and Whom, Pastor W. Herrmann.
Sermon: Pastor W. Herrmann; alternate, Pastor H. Schaller.
Please notify the host pastor, D. Grummert, 415 G St. if you desire lodging.
H. KRUSCHEL, Secretary.

NEW ULM PASTORAL CONFERENCE

Time: February 11, 9:30 a.m.
Place: St. John's Ev. Lutheran Church (basement).
Preacher: W. Frank; A. Birner, alternate. Topics: Church Life in Apostolic Times According to Acts, A. Birner. When is the Re-baptism of an Individual Necessary? R. Schroeder. Exegetical Study of the Letter to the Seven Churches in Asia, P. Nolting.
E. C. SCHMELZER, Secretary.

DELEGATE CONFERENCE OF THE COLORADO MISSION DISTRICT

Place: Mt. Olive Lutheran Church, Colorado Springs, Colorado, W. Krenke, pastor.
Time: February 3-5, 1953, beginning Tuesday at 1:00 p.m.
Essays: Book of Jonah, R. Unke; The Obedience of Christ, H. Schulz; Cursory Exegesis of Romans 4-6, M. Burk; The Person of the Holy Ghost: a) In the New Testament, b) In the Old Testament, W. Wietzke.
Speaker: H. Schulz, (E. Kuehl).
Please announce for yourself and delegate to the Rev. W. Krenke, 918 E. Cache La Poudre, Colorado Springs, Colorado.
W. SCHALLER, JR., Secretary.

SOUTHWESTERN PASTORAL CONFERENCE WESTERN WISCONSIN DISTRICT

Date: Tuesday, February 10, 1953.
 Time: 9:30 a.m.
 Place: St. Paul's Ev. Lutheran Church, Tomah, Wisconsin, J. C. Dahlke, pastor.
 Sermon: G. E. Neumann; alternate, H. Paustian.
 Papers: Exegesis, Col. 2, 8-23, E. Mahnke; alternate, 2 Tim. 4, 8-22, J. Petrie.
 Practical Theology: Is Faith in the Holy Ghost Necessary to Salvation? G. E. Neumann; alternate, What do the Scriptures Teach Concerning the Devil? A. W. Lookk. Round Table: The Development of the Theological Term "Status Confessionis" and its Practical Application, A. Berg.
 P. MONHARDT, Secretary.

MANITOWOC PASTORAL CONFERENCE

Place: St. John's Lutheran, Two Rivers, Wisconsin, W. Haase and F. Zarling, pastors.
 Time: Tuesday, February 10, 1953, 9:00 a.m.
 Sermon: E. Bode, alternate, W. W. Gieschen.
 Remarks: Kindly notify the host pastor if unable to attend.
 VICTOR J. WEYLAND, Secretary.

MANKATO CIRCUIT PASTORAL CONFERENCE

Time: Tuesday, February 3, 1953, St. Paul's, North Mankato, Minnesota, 9:30 a.m.
 Communion Service: 11:00 a.m.
 Confessional speaker: A. Martens; alternate, E. F. Peterson.
 Exegesis: 1 Thess. 1, 5ff., T. Bauer.
 Essay: What is the Basis for our Definition of a Sacrament? A. Kell.
 M. BIRKHOLZ, Secretary.

CENTRAL DELEGATE CONFERENCE NEBRASKA DISTRICT

Time: February 10 and 11, 1953.
 Place: Gethsemane Lutheran Church, Omaha, Nebraska, Pastor Frederick Werner.

Topics: Historical Introduction to, and the First Three Articles of, the Augsburg Confession, Lester Groth; Introduction to the Book of Jonah, Frederick Werner; Increasing the Effectiveness of Delegate Conferences, John Martin.
 Speaker: W. Hoyer.
 Kindly inform Pastor Werner of your intended presence, or absence.
 W. F. SPRENGELER, Secretary.

CENTRAL PASTORAL CONFERENCE WESTERN WISCONSIN DISTRICT

Date: February 10, 1953.
 Time: 9:00 a.m.
 Place: Doylestown, Wisconsin.
 Agenda:
Morning: Exegesis of 2 Thess. 3, 10ff., H. Schwertfeger; Financial Report, J. Martin Raasch.
Afternoon: Appraisal of R.S.V. Bible, M. Kujath; Revision of the Catechism, Kurt Eggert; Re-organization of the Mission Board, G. Redlin; Election of Officers; Practical Questions.
 Communion Service at 10:45 a.m., H. C. Nitz, preacher; E. Schewe, alternate.
 Please announce to the host pastor, John Kohl, as early as possible!
 OTTO PAGELS, Secretary.

NORTHERN MICHIGAN PASTOR AND TEACHER CONFERENCE

Date: January 26-27, 1953, (Monday and Tuesday) at 9 a.m.
 Place: Emmanuel Lutheran Church, Flint, Michigan.
 Communion Service: On the evening of January 26.
 Preacher: M. Toepel; K. W. Vertz, alternate.
 Please announce for meals and lodging to the local pastor, B. J. Westendorf, 507 E. Genesee St., Flint 7, Michigan.
 R. E. SCHALLER, Secretary.

CHANGE OF ADDRESS

Pastor Otto, Karl J., 2005 Forest St., Wauwatosa 13, Wisconsin.
 Mehlberg, E. L., 4147 Aldrich Avenue North, Minneapolis 12, Minnesota.

MISSION FESTIVALS

Seventh Sunday after Trinity
 The Joint Parish of Cornell, Keystone, Birch Creek, Cornell, Wisconsin.
 Offering: \$410.00. E. E. Prenzlow, pastor.
Fifth Sunday after Trinity
 Zion's Ev. Lutheran Congregation, Eitzen, Minnesota.
 Offering: \$479.15. F. F. Ehlert, pastor.

ACKNOWLEDGEMENT AND THANKS

The Music Department of Dr. Martin Luther College, New Ulm, Minnesota, received the following memorial wreaths and gifts during the past months: in memory of Emilie Bauer of Owatona, Minnesota from Mr. and Mrs. Alfred Pieper, Albert Lea, Minnesota, \$1.00; in memory of Mr. Fred Rengstorf, Courtland, Minnesota, from Mrs. A. Bruns, New Ulm, Minnesota, \$5.00; in memory of Mr. W. A. Rademske, Watertown, South Dakota, from relatives and friends \$9.00; in memory of Mrs. Chester Schultz of Campbellport, Wisconsin, from relatives and friends, \$3.00; in memory of Mr. Armin Rauschke, Mankato, Minnesota, from the faculty of Emanuel School, St. Paul, Minnesota \$4.00; in memory of Mrs. M. Weisenborn, New Ulm, from relatives and friends \$5.00; in memory of Miss Rhoda Kiebusch, Winona, Minnesota, \$9.91 from the children of Immanuel School, Gibbon, Minnesota, \$52.50 from Trinity School, Hoskins, Nebraska, \$192.00 from relatives and friends; in memory of Mrs. D. F. Collings of Belview, Minnesota, from Mrs. H. C. Hagen, Portage, Wisconsin, \$5.00.

The gifts were as follows: the collection at the Wisconsin State Teachers' Conference, Jefferson, Wisconsin, \$152.37, from St. John's Ladies' Aid, Sparta, Wisconsin, \$25.00, from the Ladies' Aid of Krakau, Wisconsin, \$10.00, from Dr. Howard Vogel, New Ulm, Minnesota, \$100.00, from Mr. and Mrs. Henry Somson, New Ulm, Minnesota, \$25.00. Total: \$608.78.

We herewith extend our heartiest thanks to the kind donors.

EMIL D. BACKER,
 Music Department.

TREASURER'S STATEMENT July 1, 1952 to December 31, 1952

Receipts	
Cash Balance July 1, 1952.....	\$110,643.86
Budgetary Collections.....	\$676,387.53
Revenues	130,445.21
Total Collections and Revenues.....	\$806,832.74
Non-Budgetary Receipts:	
Reimbursement of Budget	
from Gerdt's bequest.....	2,425.50
Luth. S. W. C. — Prayer Book	412.00
From 'Africa Still Calls'	
collections	6,000.00
Bequest	1,639.98
Miscellaneous	416.50
Total Receipts	\$817,726.72
	\$928,370.58

Disbursements

Budgetary Disbursements:	
General Administration.....	\$ 38,696.83
Theological Seminary.....	29,416.84
Northwestern College.....	80,599.08
Dr. Martin Luther College.....	94,973.03
Michigan Lutheran Seminary....	81,147.78
Northwestern Luth. Academy	19,426.60
Mobridge Building Fund.....	80,000.00
Home for the Aged.....	15,836.36

Missions—Gen. Administration	77.66
Indian Missions.....	59,772.91
Colored Missions.....	28,640.06
Home Missions.....	211,031.03
Refugee Mission.....	16,377.33
Madison Student Mission.....	5,226.35
Lutheran Spiritual Welfare	
Commission	13,104.73
Winnebago Lutheran Academy	1,500.00
General Support.....	37,601.78
School Supervision.....	6,819.54
Total Budgetary Disbursements.....	\$820,247.91
Non-Budgetary Disbursements:	
Notes Payable paid.....	1,600.00
Total Disbursements.....	\$821,847.91
Cash Balance December 31, 1952....	\$106,522.67

C. J. NIEDFELDT, Treasurer.

COMPARATIVE STATEMENT OF BUDGETARY COLLECTIONS AND DISBURSEMENTS

	For period of July 1st to December 31st		
	1951	1952	Increase
Collections	\$590,085.27	\$676,387.53	\$ 86,302.26
Disbursements	701,229.74	820,247.91	119,018.17
Operating Deficit.....	\$111,144.47	\$143,860.38	\$ 32,715.91

ALLOTMENT STATEMENT
July 1, 1952 to December 31, 1952

District	Comm.	Receipts	Allotment	Deficit	Surplus	Per- cent
Pacific Northwest.....	1274	\$ 5,773.44	\$ 5,095.98	\$	\$ 677.46	113.29
Nebraska	6181	25,454.59	24,724.02		730.57	102.95
Michigan	21175	79,399.24	84,700.02	5,300.78		93.74
Dakota-Montana	7031	30,353.30	28,164.00		2,189.30	107.77
Minnesota	36968	116,636.51	147,871.98	31,235.47		78.87
North Wisconsin.....	44193	148,918.79	176,772.00	27,853.21		84.24
West Wisconsin.....	48767	123,341.55	195,067.98	71,726.43		63.23
Southwest Wisconsin.....	48826	145,167.20	195,304.02	50,136.82		74.32
Totals	214425	\$675,044.62	\$857,700.00	\$182,655.38		78.70

C. J. NIEDFELDT, Treasurer.

DONATIONS SENT DIRECTLY TO TREASURER'S OFFICE
For December, 1952
For Mission in Japan

Wm. J. Miller, Paullina, Iowa.....	\$ 5.00
	\$ 5.00
For Mission	
Elaine Miller, Paullina, Iowa.....	\$ 20.00
Miss Rosa Erzner, Norfolk, Nebraska.....	50.00
Heinrich N. Mueller, North Prairie, Wisconsin.....	100.00
	\$ 150.00
For Lutheran Spiritual Welfare Commission	
Bethany Lutheran Ladies Aid, Manitowoc, Wisconsin..	\$ 5.00
Wm. J. Miller, Paullina, Iowa.....	5.00
St. Paul's Ladies Aid, Gresham, Nebraska.....	5.00
St. Peter's Ladies Aid, Kewaunee, Wisconsin.....	10.00
St. Peter's Ladies Aid, Weyauwega, Wisconsin.....	25.00
Zion Ladies Aid, Ipswich, South Dakota.....	5.00
St. Paul's Ladies Aid, Green Bay, Wisconsin.....	5.00
Mrs. H. A. Hopp, Manitowoc, Wisconsin.....	2.00
Zion Ladies Aid, Clatonia, Nebraska.....	10.00
Pvt. Gordon C. Brandenburg, New York, New York.....	2.00
Martin Randall USN San Francisco, California.....	1.00
Mr. and Mrs. Walter Krohn, Wausau, Wisconsin.....	3.00
St. Paul's Ladies Aid, Sheboygan, Wisconsin.....	10.00
Memorial wreath in memory of Rhoda Kiekbusch given by Trinity Church, Hoskins, Nebraska.....	52.50
Mr. and Mrs. Herbert F. Speckin, Milwaukee, Wisconsin..	5.00
Mr. Lloyd Kramer, Bay City, Michigan.....	1.00
Mrs. Charlotte K. Spering, Watertown, South Dakota.....	25.00
Mr. Paul Kleinke, Chicago, Illinois.....	8.50
1st Lt. Joseph Hus, Big Springs, Texas.....	5.00
Mr. and Mrs. Brauer, Wood Lake, Minnesota.....	5.00

Pfc. Robert Munger, Seattle, Washington.....	2.00
Mr. Irvin Loock, New York, New York.....	1.00
	\$193.00

For Refugee Mission

Wm. J. Miller, Paullina, Iowa.....	\$ 5.00
Peter Midolla, Wauwatosa, Wisconsin.....	10.00
	\$ 15.00

For African Mission

Wm. J. Miller, Paullina, Iowa.....	\$ 5.00
Mrs. Guy Camp, Lansing, Michigan.....	25.00
Tabetha Soc. of Redeemer Congregation, Hastings, Nebraska	10.00
	\$ 40.00

For Church Extension Fund

Rev. Ph. Hartwig, Salem, Oregon.....	\$ 100.00
N. N., Watertown, South Dakota.....	50.00
Memorial wreath in memory of Rhoda Kiekbusch, given by Rev. and Mrs. W. F. Sprengeler.....	5.00
Memorial wreath in memory of Ferdinand Rathke given by Rev. and Mrs. Paul J. Gieschen and Mr. and Mrs. LeRoy Gauger.....	3.00
Memorial wreath in memory of Clarence Janke given by Rev. and Mrs. Paul J. Gieschen and Mr. and Mrs. LeRoy Gauger.....	4.00
Memorial wreath in memory of Rev. Aug. Paetz given by Mr. Harold F. Paetz.....	25.00
St. John's Lutheran Church, Maribel, Wisconsin.....	25.00
Redeemer Ev. Lutheran Church, Cheyenne, Wyoming.....	43.44
	\$ 255.44

C. J. NIEDFELDT, Treasurer.

DAKOTA - MONTANA DISTRICT

January 1, 1952 - June 30, 1952

Western Conference

Akaska, L. Huebner	\$ 326.45
Athboy, M. Herrmann	51.00
Bison, M. Herrmann	384.00
Bowdle, P. Albrecht	978.43
Burt, H. Ellwein	155.00
Carson, vacant	20.66
Circle, H. Wiedmann	106.80
Date, M. Herrmann	15.00
Dupree, vacant	172.18
Elgin, H. Ellwein	170.00
Faith, vacant	126.95
Faulkton, M. Eibs	85.91
Flasher, vacant	72.65
Gale, H. Juroff	2.00
Glenham, K. Bast	783.91
Hague, P. Janke	92.54
Hazelton, G. Baer	991.36
Ipswich, M. Eibs	274.24
Isabel, N. Lindloff	230.97
Jamestown, W. Schuetze.....	1,242.05
Lemmon, W. Winter	386.20
Livingstone, vacant	18.90
Mandan, P. Kuehl	1,108.81
McIntosh, M. Radtke	161.22
Mobridge, K. Bast	682.35
Morristown, M. Radtke	241.19
Mound City, H. Juroff	253.55
Paradise, vacant	42.38
Presserville, H. Wiedmann	39.35
Rapid City, G. Fuerstenau.....	134.86
Reeder, R. Steffenhagen	186.52
Roscoe, G. Boldt	1,986.90
Sturgis, G. Fuerstenau	55.51
Tappen, E. Otterstatter	845.21
Terry, L. Wurster	225.30
Timber Lake, N. Lindloff	86.37
Tolstov, L. Huebner	65.98
Trail City, N. Lindloff	115.90
Valley City, D. Kolander	373.04
Watauga, M. Radtke	85.80
White Butte, W. Winter	62.00

White Sulphur Springs, N. Barenz.....	26.75
Zeeland, P. Janke	222.71
	\$13,688.90

Eastern Conference

Altamont, vacant	\$ 435.40
Arco, F. Nitz	10.61
Argo, R. Reede	211.01
Clark, R. Beckmann	168.50
Clear Lake, vacant	545.14
Dempster, H. Birner	250.58
Elkton, W. Lindloff	765.50
Estelline, H. Birner	308.70
Florence, W. Ten Broek	245.74
Gary, H. Hempel	564.05
Germantown, H. Winkel	263.28
Goodwin, E. Semenske	365.44
Grover, H. Rutz	852.41
Hague, A. Wood	170.75
Havana, E. Semenske	234.00
Hendricks, F. Nitz	532.27
Henry, W. Ten Broek	373.61
Hidewood, R. Reede	308.33
Mazeppa, W. Nickels	522.60
Rauville, B. Borgschatz	742.97
Raymond, R. Beckmann	395.14
South Shore, H. Winkel	469.05
Ward, W. Lindloff	622.89
Watertown, W. Meier	1,423.44
West Badger, H. Rutz	122.95
Willow Lake, A. Wood	127.50
	\$11,031.84

ELMER BARTLING, Dist. Treas.

MEMORIAL WREATHS

(Minnesota District)

July, August, September, 1952

In memory of — Sent in by	Synod	Budgetary	Special	Other
Mrs. Joseph Schindler — W. P. Haar.....	\$ 4.00			\$
August Gripenotrog — G. W. Fischer.....	1.00			
Mrs. Fred Kleist — G. W. Fischer.....	13.00	10.00		11.00
Otto Schaub — G. W. Fischer.....	1.00			3.00
Emil Krause — C. W. Fischer.....			3.00	1.00

996-N July 53
 Mr. C. Niedfeldt, Treasurer
 Ev. Luth. Joint Synod Wis & O.S.
 3624 West North Avenue
 Milwaukee 8, Wisconsin



Arthur W. Rieve — Emil F. Peterson...	15.00		
Mrs. Sophie Froehlich — E. Schaller...		53.00	
Mrs. Emilie Hasse — Wilbert Frank...	23.00		
Mrs. Richard Schnell — Rud F. Schroeder			5.00
Mrs. Verne Hadler — Chr. Albrecht....	46.00	2.00	12.00
Ed. Jeske — Herbert F. Muenkel.....	29.00	35.00	40.00
Frank Dorn — Herbert F. Muenkel.....	5.00		
Marvin Berndt — J. G. Bradtke.....			6.00
Delmont Soeffker — Bradtke.....			5.00
Ernest Bening — J. G. Bradtke.....			33.50
Mrs. Wesley Beseke — J. G. Bradtke.....			15.00
Wilhelmina Johl — Herbert Hackbarth...	7.00	12.25	11.00
Gustav F. Kuehn — Herbert Hackbarth...	45.00	2.00	44.00
Elmer Friedrichs — H. H. Kesting.....			52.00
Fred Harms — H. H. Kesting.....	4.00	4.00	25.50
R. Arnsdorf — E. R. Gamm.....	11.00		
Mrs. A. Richert — E. R. Gamm.....	25.00		
Mrs. A. Blauert — I. Lenz.....			5.00
H. W. Jordan — Edw. A. Birkholz.....			26.00
Mrs. C. Schweigert — G. F. Zimmermann	43.00	7.00	22.00
Gustav T. Grams — G. F. Zimmermann...	40.00	50.00	35.00
Paul Just — John W. Stehr.....	10.50		27.00
Albert Just — John W. Stehr.....	3.25		8.00
Gottlieb Neumann — John W. Stehr....	20.00	16.50	6.00
Mrs. Im. F. Albrecht — Im. F. Albrecht.		24.00	22.50
Mrs. LeRoy Ristow — LeRoy Ristow....		2.00	
Armin Rauschke — G. A. Thiele.....			4.00
Fredericka Schattschneider—G. A. Thiele			5.00
	\$341.75	\$230.75	\$414.50

NORTH WISCONSIN DISTRICT
Fox River Valley Conference
July, August, September, 1952

Congregation — Pastor	Budgetary
Algoma, St. Paul, K. F. Toepel.....	\$ 1,472.75
Appleton, Bethany, D. E. Hallemeier.....	138.65
Appleton, Mt. Olive, R. E. Ziesemer.....	2,476.39
Appleton, Riverview, T. J. Hartwig.....	331.89
Appleton, St. Matthew, S. Johnson.....	742.92
Appleton, St. Paul, F. M. Brandt.....	2,765.00
Black Creek, Immanuel, F. E. Thierfelder...	
Bonduel, Friedens, John J. Wendland.....	776.76
Carlton, St. Peter, W. A. Kuether.....	
Center, St. John, H. Bergholz.....	209.15
Clayton, Immanuel, W. A. Gieschen.....	204.00
Dale, St. Paul, Harold Warnke.....	166.74
Ellington, Trinity, R. Waldschmidt.....	
Forestville, Emanuel, Wm. Zell.....	
Freedom, St. Peter, E. J. Zehms.....	
Green Bay, First, E. H. Krueger.....	440.50
Green Bay, St. Paul, A. W. Voigt.....	333.95
Greenleaf, St. Paul, Melvin W. Croll.....	
Greenville, Immanuel, W. A. Gieschen.....	718.80
Hortonville, Bethlehem, E. Froehlich.....	442.50
Kasson, Bartholomew, Melvin W. Croll.....	150.00
Kaukauna, Trinity, Paul Th. Oehlert.....	161.37
Kewaunee, Immanuel, Waldemar P. Zink.....	284.19
Kimberly, Mt. Calvary, Delmar C. Brick.....	187.35
Liberty Grove, Christ, W. A. Fuhlbrigge...	43.61
Maple Creek, Immanuel, W. B. Nommensen...	506.69
Nasewaupsee, Salem, Theo. Stern.....	
New London, Emanuel, W. E. Pankow.....	2,025.00
Stephensville, St. Paul, R. Waldschmidt...	114.05
Sturgeon Bay, St. Peter, Theo. Baganz.....	692.09
Sugar Bush, Grace, W. B. Nommensen.....	1,000.00
Valmy, St. John, Otto C. Henning.....	415.00
Waupaca, Immanuel, F. A. Reier.....	195.80
West Jacksonport, Zion, W. A. Fuhlbrigge...	120.05
Woodville, St. John, A. Sippert.....	
Wrightstown, St. John, Henry E. Pussehl...	4.00
Zachow, St. Paul, John J. Wendland.....	478.05
Conference Total	\$ 17,597.45

Lake Superior Conference
July, August, September, 1952

Congregation — Pastor	Budgetary
Abrams, Calvary, E. Albrecht.....	\$ 574.82
Beaver, St. Matthew, Louis Pingel.....	170.35
Carbondale, Mich., St. Mark, Gilbert Schaller...	
Coleman, Trinity, Louis Pingel.....	173.68
Crivitz, Grace, W. E. Wagner.....	
Daggett, Mich., Holy Cross, Gilbert Schaller...	191.74
Escanaba, Mich., Salem, Wm. F. Lutz.....	187.37
Florence, St. John, Theo. Zarembo.....	
Gladstone, Mich., St. Paul, Theo. Hoffman...	40.87
Green Garden, Mich., St. Paul, W. Roepke...	167.52
Grover, St. John, A. A. Hellmann.....	607.32
Hyde, Mich., St. Paul.....	89.45
Lena, Our Savior, H. Walther.....	82.78
Marquette, Mich., St. Paul, Theo. Hoffman...	446.50
Marquette, Mich., Trinity, W. Roepke.....	390.90
Nemominee, Mich., Christ, Theo. Thurow...	613.13
Oconto Falls, St. Paul, H. Walther.....	10.20
Peshtigo, Zion, Kurt Geyer.....	474.87
Powers, Mich., Grace, Franklin C. Dobratz...	
Rapid River, Mich., St. Martin, Theo. Hoffman...	58.00
Sault St. Marie, Mich., Emanuel, P. W. Knickelbein...	44.85
Stambaugh, Mich., St. Peter, George Tiefel...	
Tipler, St. Paul, Theo. Zarembo.....	
Conference Total	\$ 4,324.55

Manitowoc Conference
July, August, September, 1952

Congregation — Pastor	Budgetary
Brillion, Trinity, V. J. Siegler.....	\$ 599.96
Cleveland, St. John-St. Peter, Elden N. Bode...	600.00
Collins, St. Peter, V. J. Weyland.....	
Denmark, Christ, A. Wadzinski.....	
Eaton, Immanuel, A. Wadzinski.....	67.31
Gibson, St. John, John W. Mattek.....	95.50
Haven, St. Peter, Wm. F. Pankow.....	400.00
Kiel, Trinity, E. G. Behm.....	
Liberty, Trinity, S. Kugler.....	
Manitowoc, Bethany, Armin Roekle.....	1,691.00
Manitowoc, First German, L. H. Koeninger.....	179.45
Manitowoc, Grace, Waldemar Gieschen.....	10.00
Maribel, St. John, R. G. Koch.....	704.27
Millersville, St. Paul, Otto Heier.....	286.00
Mishicot, St. Peter, Ed Zell.....	
Morrison, Zion, Henry A. Koch.....	301.20
Newtonburg, St. John, F. C. Knueppel.....	
Pine Grove, St. Paul, Carl M. Thurow.....	718.16
Reedsville, St. John, Elwood Habermann.....	59.10
Rockwood, Rockwood Luth., Ed. Zell.....	
Town Schleswig, Zion, Wm. J. Hartwig.....	
Shirley, Immanuel, Carl M. Thurow.....	466.36
Two Creeks, St. John, John W. Mattek.....	444.54
Two Rivers, St. John, W. G. Haase.....	
Conference Total	\$ 6,422.85

Rhineland Conference
July, August, September, 1952

Congregation — Pastor	Budgetary
Argonne, Peace, Gilbert Bunde.....	\$ 33.61
Bruce Crossing, Mich., Bethany, Fred Bergfeld...	
Crandon, St. Paul, Gilbert Bunde.....	115.91
Eagle River, Christ, W. Schumann.....	
Enterprise, St. John, F. C. Weyland.....	97.90
Hiles, Christ, Gilbert Bunde.....	12.25
Hurley, St. Paul, A. F. W. Geiger.....	178.77
Laona, St. John, F. W. Raetz.....	
Mercer, Zion, A. F. W. Geiger.....	58.67
Minocqua, Trinity.....	
Monico, Grace, F. C. Weyland.....	
Phelps, St. John, Fred Bergfeld.....	695.98
Rhineland, Zion, Erwin Scharf.....	
Wabeno, Trinity, F. W. Raetz.....	
Woodruff, First.....	5.00
Conference Total	\$ 1,196.09

MEMORIAL WREATHS
Southeastern Wisconsin District

	SYNOD	OTHER
In Memory of — Sent In By	Budgetary	Special CHARITIES
Gustave Lentz — G. Bradtke.....	\$	\$ 105.00
Mrs. Helena Ludtke — E. Ph. Ebert.....	11.50	15.00
Prof. R. Kuehner — P. J. Gieschen.....		5.00
August Hoppe — Jon. Mahnke.....		5.00
Robert J. Villwock — R. Ehlke.....		2.00
A. Reichert — G. E. Schmeling.....		22.00
Robert Bradley — H. Cares.....		2.00
Mrs. Agnes Sievert — H. Cares.....		2.00
Adolph W. Bues — J. Brenner.....		30.00
Edy Schiller — H. P. Koehler.....		3.00
Mrs. John Seip — H. P. Koehler.....		5.00
Emma Eickhorst — E. Ph. Dornfeld and J. C. Jeske.....		1.00
Henry Boritzke — A. F. Halboth.....		5.00
Albert Bruetzeke — A. F. Halboth.....		5.00
Arthur E. Hoil — A. F. Halboth.....		1,000.00
Fred Kopitzke — A. F. Halboth.....		5.00
	\$ 11.50	\$ 45.00
		\$ 1,192.00

G. W. SAMPE, District Cashier.