

The Northwestern Lutheran

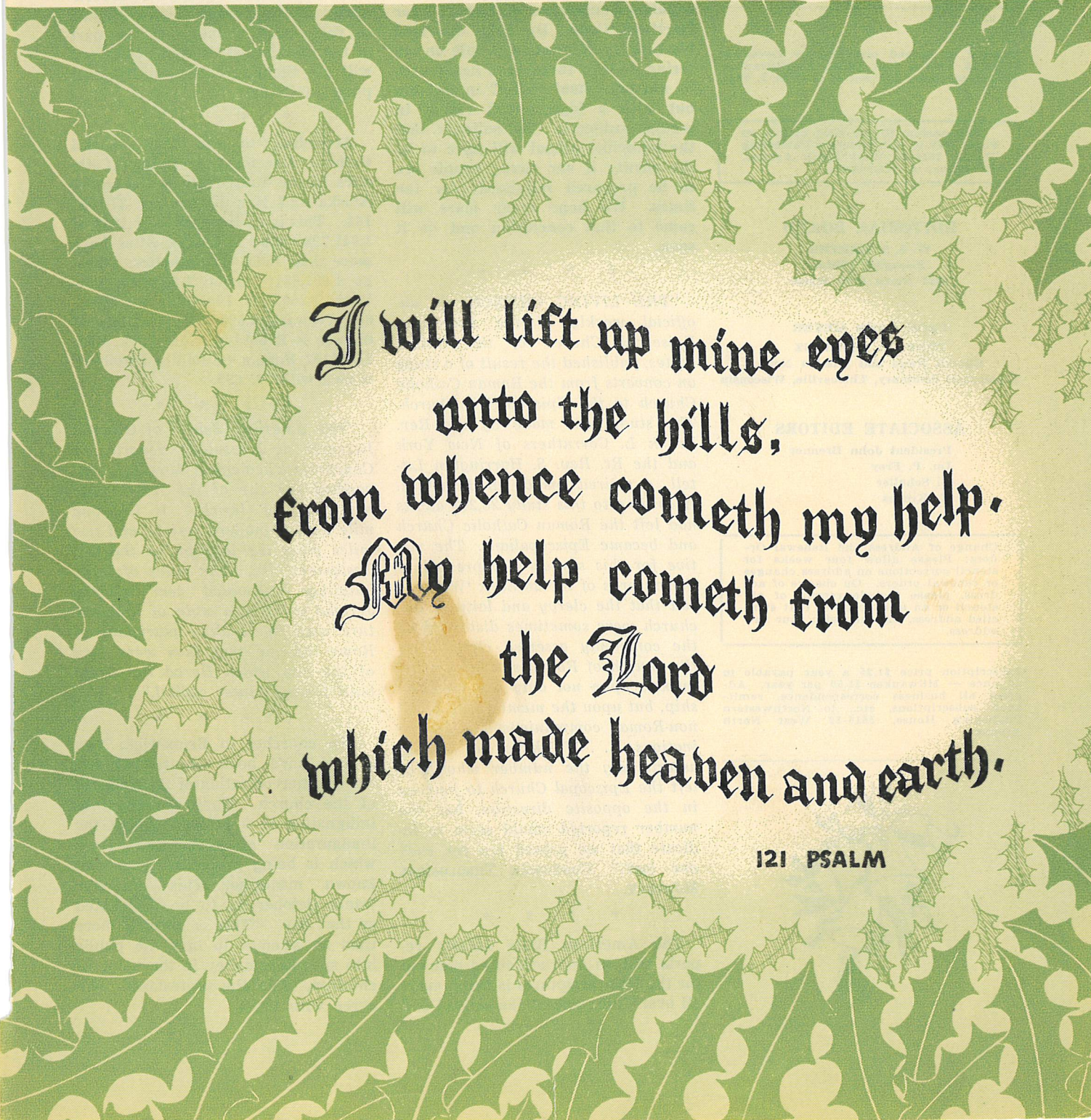
"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us." 1 KINGS 8:51

WISCONSIN SYNOD

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I will lift up mine eyes
onto the hills,
from whence cometh my help.
My help cometh from
the Lord
which made heaven and earth.

121 PSALM

The Northwestern Lutheran Siftings

BY THE EDITOR

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Another advocate of the parochial schools has come up. This time from the ranks of the Episcopalian Church. The advocate is Dr. James A. Pike, chaplain at Columbia University. Says the Doctor that the parochial schools may be the "last ditch" solution to the knotty problem of adequate religious training for our young people. Speaking at an Episcopalian conference of laymen near Hartford, Conn., Dr. Pike informed his hearers that young people on entering college these days come with "a nursery-school rating" in religion but with a high school rating in secular subjects. He believes that the parochial school will have to be the answer if our young people are to be prepared religiously for the times. We hope many more will come to that conclusion and do it soon.

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"THE LIVING CHURCH, an unofficial weekly of the Protestant Episcopal Church of the United States, published the result of a study on converts from the Roman Catholic Church to the Episcopalian Church. The study was made by the Rev. Frank L. Carruthers of New York and the Rt. Rev. S. Harrington Littell, a retired bishop of Honolulu. According to this study 26,242 adults had left the Roman Catholic Church and became Episcopalians. The motive for this survey is expressed in these words of the authors: 'We have felt that the clergy and laity of our church were sometimes disturbed by the commonly asserted claims that the church of Rome is making great inroads upon not only our membership, but upon the membership of all non-Roman communions and denominations. . . . We have no way of ascertaining the number who have left the Episcopal Church to journey in the opposite direction, but the number reported would seem to indicate that we gained ten for each one lost.'" CONCORDIA THEOLOGICAL MONTHLY.

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The American Bible Society reports that an unprecedented demand for the Holy Scriptures is being made all over China except the central and

northeastern regions. The Society reports that 578,406 copies of the Bible were disposed of in China in a recent six-month period. The Gospel of St. Mark in a "Latinzua" translation is being prepared by the China Bible House. This is a method of printing Chinese in Roman characters and gets its impetus from the Chinese (Communist) People's Government. Perhaps some good will come of this encouragement on the part of the Communist. Perhaps the Lord will use them to carry out His own plans in China.

* * * * *

According to the 1950 official Catholic directory the Roman Catholics in the United States, including Alaska and Hawaii, number 27,766,141. This is an increase over 1949 of 1,047,798. The following cities have more than 1,000,000 Catholics: Chicago 1,691,681; Boston 1,302,985; New York 1,260,328; Philadelphia 1,058,058; Newark 1,028,951. The largest diocese is Brooklyn, New York, with 1,249,197 Roman Catholics; Pittsburg is next with 805,699.

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"The American School of Oriental Research at Jerusalem" reports the Concordia Theological Monthly, "unearthed the site of the New Testament city of Jericho. It lies one mile west of modern Jericho and two miles from the location of the Old Testament city. The ruins of large buildings uncovered near modern Jericho point to a style of architecture used by wealthy patricians of Rome indicate that they were part of the city which Herod the Great built for his winter capital."

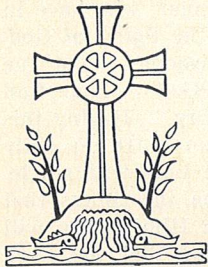
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The churches in Brunswick, New Jersey, have been aroused against the commercialization of the holidays of the church. They showed their indignation in a protest against the inauguration of "Children's Day" which is being promoted by a well known magazine. This magazine wants October 15 to be designated as that day. "This is nothing more than an attempt to lure the public into spending money in the name of children," said the protestants. We agree with them.

Blessed Fruit Of The Christmas Message

Luke 2, 15-20

"And it came to pass, as the angels were gone away from them into heaven . . ." What then? Outwardly the fields of Bethlehem again took on their former commonplace appearance, the fields of Bethlehem trans-



figured for a time into another world by the radiant light of the glory of the Lord which shone about His angelic messenger and by the heavenly music of the angelic choir. Now the shepherds again saw the familiar stars twinkling in a dark sky overhead, again saw their humble companions around them and their sheep in the folds. The song of the heavenly hosts had faded away and left things quiet as on endless former nights. And yet there was a great change. Though the outward glory had vanished, the Christmas message was not lost. It was in the hearts of the shepherds and wrought great things for them. It gave them believing hearts, loving hearts, joyful hearts. God's Christmas message has also been proclaimed to us anew that with believing, loving, joyful hearts we might have a blessed New Year.

Believing Hearts

The angels had hardly departed from them when a common thought went through the minds of the shepherds. In somewhat of a chorus they expressed it to one another, repeating it again and again: "Let us now go even unto Bethlehem, and see this thing which has come to pass, which the Lord hath made known unto us." With one mind they desired to hasten to Bethlehem that they might see the Christ-Child. It was a desire born of faith. Their intention was not to verify the Christmas message, to see whether it was really true. That was

settled for them through God's Word proclaimed to them by His angel. For they spoke of the content of this proclamation as a blessed fact, spoke of "this thing which is come to pass, which the Lord hath made known unto use." It is the very essence of true faith that it takes God at His Word, joyfully trusts in what He says and looks for no further support. But just because the shepherds firmly believed that their Savior from sin and its curses had finally appeared they wanted to go and see; they wanted to see and hear all that they could concerning Him. That is again the very nature of a believing heart that it is joyfully occupied with the blessed object of its faith and desires to apprehend it in an ever fuller measure. Thus the shepherds did hasten to Bethlehem "and found Mary, and Joseph, and the babe lying in a manger." With eyes of faith they rejoiced in this humble child as their Lord and Savior.

The Christmas message has also been proclaimed to us that we may go forth into the new year with believing hearts, hearts which rejoice in the truth that God has given us His Son, Jesus Christ, as a perfect Savior from sin, death, and hell, hearts which in such joy of faith are moved to hasten to the manger of God's Word that they might know this Savior ever more fully in His gifts of grace for time and eternity.

Loving Hearts

When the shepherds had seen the Christ-Child, God's gracious gift for their salvation, "they made known abroad the saying which was told them concerning this child." The revelation of God's saving love in which they gloried filled their own hearts with love. In thankful love toward God they were induced to speak to others of the wondrous gift which He had bestowed, which He had proclaimed to them through His holy angels, which they had beheld with their own eyes in the manger

at Bethlehem. Faith-born love constrained them to share their rich blessing. Had not the angel proclaimed it to them as good tidings of great joy which should be to all people? Mary was the first one to hear from them what had transpired on the fields of Bethlehem and she "kept all these things and pondered them in her heart." Thereupon the shepherds went forth and brought their story to many others in the region round about, even though for the time being the people merely wondered at the things which they told them. To us, too, the Christmas message has been proclaimed that we might go forth into the new year with loving hearts, which in thankful appreciation of God's saving love have a deep desire to share the blessing of His gracious Gospel with others, hearts which feel constrained to bear witness of the Savior personally in word and deed and to give hearty support in every way to the public proclamation of the Gospel in church, school, and mission field.

Joyful Hearts

"And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them." They went back to the lowly tasks and the daily toil of their shepherd's calling. Outwardly their life was not changed by the wondrous things which they had heard and experienced. They still faced the same problems, responsibilities, hardships, and sorrows. Yet they now faced them in joyful contentment, with praise and thanksgiving to God, because they carried the Christmas message in their hearts. The assurance of having a Savior, and a gracious God and a sure hope of eternal life through Him, made a world of difference in their daily lives. In the new year we, too, shall again be facing all of the problems and responsibilities of our individual station and calling. We shall continue to bear many of the crosses which the Lord has laid upon us in the past. We shall be led through new developments of an alarming world situation, developments which may lead to real hardships and to new sorrows and losses. Yet the Christmas message has been proclaimed to us that we might never-

(Continued on page 423)

Editorials

"Lift Up Your Eyes On High" On the threshold of each new year sober men pause for a moment so that they may look backward and look forward.

Today the retrospect and the prospect alike may well lead to dejection and dismay. The past with its illusions and disappointments is gloomy — the outlook for the future is tragic and menacing.

"When the outlook is bad, look up."

To lift our eyes to the sky is the medicine for despondency, the antidote for dismay.

We walk about Zion and lament over the breaches in her walls which we have no skill to repair and are tempted to believe that the Lord has repented of His promise: "I will build my Church."

Our present troubles, like the roaring of the sea and its high waves, frighten us as though the arm of the Lord were shortened and His judgments were not altogether just and righteous.

In quietness and confidence we shall commit ourselves to the God who has remembered us and redeemed us through Christ. By His grace He will renew our strength, so that through all the shadowy months before us we shall walk and not faint.

A. P. Voss.

* * * *

"Lord, Teach Us To Number Our Days" Only a fool will live as though he shall never die. The wise man will number his days. He will mark the flight of time and take a lesson from it. Applied to his own life he will realize that with the passing of each day, month, year, his days on earth are shortened. How much? This is a secret with God. God has revealed to no man how long, how many years he shall spend on this earth and then die. One thing alone God has revealed about our life in Psalm 90: "Thou turnest man to destruction; and sayest, Return ye children of men. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night. Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth." Or Isaiah 40: "All flesh is as grass, and all the goodliness thereof is as the flower of the field: the grass withereth, the flower fadeth because the spirit of the Lord bloweth upon it: surely the people is grass." The history of every man's life is inscribed in every blade of grass, in every flower of the field if he will but read the inscription. Today we see the grass, the flower in full bloom — grand, beautiful — delighting the eye of man, tomorrow it is gone; all its beauty, its fragrance is just a memory. That is the picture of man's life painted by the Master Painter. The trouble is that it is such a

common sight that our sin-benumbed senses often forget to read the tale that these tell in simple language, readable to every one of us.

The Christian reads it; and reading it he joins the Psalmist in the prayer: "So teach us to number our days, that we may apply our hearts unto wisdom" (Ps. 90:12). There is but one wisdom. Paul speaks of it often in his epistles and calls it the "wisdom of the cross." Here is wisdom that will insure our lives: "the life that now is and that which is to come" Those who know Christ and His cross and all that it means to a sinner, who have in that cross found, by the operation of the Spirit of God, their salvation, they have learned wisdom — not the wisdom of men but the wisdom of God "which God ordained before the world unto our glory." Having this wisdom they will spend their days on earth in daily contrition and repentance, serving their Lord with singleness of mind even keeping his eye on the things that God has prepared for those who love Him. They will ever "number their days" remembering that the Lord gave them life as He did the flower of the field, to flourish a little while, scented with the fragrance of the spotless Christ and to fill the air of this foul earth with the fragrance of God's glory manifested in Him — and after a little while, when his day is done, to enter into the eternal joy of heaven.

These thoughts are not depressing at the turn of the year; there is nothing of a morose nature in them; they are cheering and an incentive for the New Year.

Abide, O faithful Savior,
Among us with Thy love;
Grant steadfastness, and help us
To reach our home above."

W. J. S.

* * * *

"Let Not Your Hearts Be Troubled" Many hearts are troubled. We do not mean the hearts of the men of this world. Surely their hearts are troubled. Because they do not believe in God they are unable to interpret the signs of the times, since they do not recognize the hand of God in the events of the world, nor are they able to see His gracious purpose. They see this world pushed on by blind fate; they see no guiding hand, no all-wise, almighty God in full control of the affairs of this world of men. This troubles them.

The Christian, too, is troubled on every side. The Christian is not a stoic, a person without feeling. He does not smile when he sees dark ominous clouds of unrest and war hovering above him, when his sons and daughters are called to the colors of their country to, possibly, fight for it and die for it. But the fear of a Christian rises from another cause. He knows that sin is at the bottom of all unrest and troubles on earth, and through it all he sees that evil root. This leads him to, first of all, examine his own heart and to decry the sin

that constantly stirs within his own breast and which hurts the heart of his God. He penitently confesses this. He also judges the times in which he lives and the wickedness of men for which cause the wrath of God is being revealed through the troubles of our day. This, too, he penitently confesses.

And yet when all is said and done the Christian does not despair. He believes His heavenly Father's Word

which assures him that "God is in the midst of her; (His Church) she shall not be moved; God will help her, and that rightly early." This assurance will comfort the troubled heart of the Christian. Knowing that not even a sparrow falls from the roof without the Father's knowledge, they know themselves safe in the Father's care. "Let not your hearts be troubled" says the Savior to all His believers today, tomorrow and always. W. J. S.

From A Wider Field

"... ye can discern the face of the sky; but can ye not discern the signs of the times?" Matthew 16, 3.

WHEN in his remarkable vision the Prophet Ezekiel saw what had the appearance of a wheel in the middle of a wheel (Ez. 1, 16), it was not, of course, the National Council of the Churches of Christ in America which he saw; but when we read about the formation of this new federation and study its workings, it reminds us a great deal of just such a weird and unearthly piece of machinery.

Even the *Christian Century*, looking with much interested sympathy at the "National Council" as created at Cleveland, Ohio, in the waning weeks of the old year and in the midst of the great November snow storm, points out the danger that the complex organization may prove to be nothing more than "a Charlie Chaplin phantasmagoria of wheels and gears grinding away."

In the light of the Word of God, that is about all it can possibly be and become. To explain in detail the purposes of the new body and its mechanics here would hardly be possible without filling most of this issue of the *Northwestern Lutheran*, and it is doubtful whether all our readers would even then fully understand it.

Briefly, the National Council of the Churches of Christ in America is a sort of group organization through which, in which, and by which 29 different Protestant denominations combine to do certain parts of their church work. For example, they will have their Sunday school materials prepared through a committee of this body. There is a Division of Christian Education, of Foreign Missions,

of Home Missions and other similar sub-agencies.

To give our readers an idea of who is working together here, we list but a few of the member churches: Baptists, the United Brethren Church, the Quakers, the Methodist Church, the Presbyterian Church, the United Lutheran Church, the Evangelical and Reformed Church, the Augustana Lutheran Church, the Russian Orthodox Church.

The only confession of faith on which these many bodies have united their work is a statement of their "oneness in Jesus Christ as divine Lord and Savior."

It is a sign of the times when churches so utterly disunited in the doctrines of the Gospel of Christ can publicly perform the hypocrisy of their "oneness in Jesus Christ." They will regulate their mission work together and then severally preach entirely different and often opposing doctrines to the heathen at home and abroad. The Quakers, or Friends, do not believe in a ministerial office; the Russian Orthodox Church will consecrate priests; the United Lutheran Church will ordain pastors. The Russian Church will celebrate mass; the Augustana Lutheran Church will distribute bread and wine to the communicants; the Friends will not celebrate the Lord's Supper at all. But of course they are "united" in the Lord Jesus Christ!

The machinery by which the Council is to work is so complicated that the experts confess that it will take them five years to learn how it works. A chart intended to explain this was passed out to the delegates at Cleveland, but it didn't help much.—However effective the Council may or may not be as the voice and arm of

Protestantism, it will be speaking and acting neither for us nor for the Lord Jesus Christ.

* * * *

Other Signs of the Times

"Miss Springer, school teacher at Geraldton, Ontario, says she's a Cosmopolitan Lutheran: She was baptized in the Ohio Synod, confirmed in the Augustana Synod, is currently a member of the Lutheran Church — Missouri Synod and now serves as organist for the newest ULCA mission in the Canada Synod!" — *The Lutheran*.

* * * *

Knoxville, Tennessee. — A Junior church for children has been organized at the famous atomic city at Oak Ridge. Launched by the Kern Memorial Methodist Church of Oak Ridge, the children's congregation meets each Sunday in Woodland School.

* * * *

Jerusalem. — A special commission of the Jerusalem Rabbinate has defined the limits of Sabbath walks in the Jerusalem area for observant Jews. The commission also defined the limits where pious Jews may walk but not carry things. Furthest point designated was Ain Kahim, four miles west of Jerusalem.

* * * *

But may the very God of peace sanctify us wholly; and we pray God our whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Amen.

E. S.

Our Savior Is Here

THE believers of the Old Testament joyfully expected the coming of the Savior who would be both man and God in one Person. When Nathan told David that he was not to build a temple unto the Lord, but rather that the Lord would build a house for David and would give him a son who would build the true temple of God, then David asked in wonderment: "And is this the manner of man, O Lord God?" (2 Sam. 7, 19). Luther expressed the thoughts of David positively by translating: "This is the manner of a man who is God the Lord." — Isaiah prophesied: "Unto us a child is born . . . and his name shall be called . . . the mighty God" (chap. 9, 6).

GOD FAITHFULLY KEEPS HIS PROMISE

The Fulness of Time

The fathers of the Old Testament had to wait a very long time before the Messiah arrived. One generation after the other died without getting to see with their eyes the Savior in whom they believed. But God did not forget His promise. He had His time set, and when that hour struck then God sent forth His Son, made of a woman. The Word was made flesh. Jesus was born of Mary, and she was told before hand that her son would be called the Son of God. He dwelt among men, and they saw His glory "as of the only begotten of the Father" (John 1, 14).

The Son of God

All the people who saw Jesus recognized Him to be a true man. He was born in a natural way. He grew up and developed like an ordinary child. He ate and drank, He worked and slept like other men. Yet He was more than a mere man. He was the Son of God. He gave full evidence of His divine nature. Think of the many miracles which He performed: healing the sick by a touch of His hand or by a mere word even from a great distance; showing perfect control over the forces of nature, over storm and waves; raising the dead, one of whom had been in the grave for four days and decomposition had already set in. These

miracles could not be denied nor explained away as works of the devil, for He showed Himself also as the Master of the devils, casting them out with power.

Especially did His Godhead appear in His death and resurrection. The centurion under the cross was moved by the very death of Jesus to exclaim: "Truly this man was the Son of God" (Mark 15, 39). — It is true, after His resurrection He did not appear to His enemies, but only to His chosen witnesses. To them, however, He appeared at many different times and under different circumstances in so glorious a fashion that even doubting Thomas was forced to exclaim: "My Lord and my God" (John 20, 28).

God's Faithfulness

Why did God thus send His Son into the world as the "Seed of the woman"? Did we deserve it? Look at the history of mankind. We did not even show any appreciation for the promise of salvation which God had given us. From the very beginning, just as also today, man always believed that he could save himself, by his character and by his works. When Cain brought a sacrifice to God, he did so without faith in God's promise; and God had to reject him and his sacrifice, while He accepted believing Abel (Heb. 11, 4). Cain slew his brother Abel for it. — What happened after Cain? Did the people take God's warning to heart, and return to His promise? Things went from bad to worse. They introduced idolatry. Mighty men arose on earth, giants; but instead of calling them tyrants and oppressors, which they were, people looked up to them as "men of renown" (Gen. 6, 4), from whom they expected salvation. God destroyed them all in the Flood. — What happened after that? Did the people remember the lesson of the Flood? They started to build the Tower of Babel to make a name for themselves (Gen. 11, 4), to work out their own salvation without God. — Finally God chose Abraham, and hedged in the Children of Israel on all sides with burdensome laws, in order to keep them on the straight path and to preserve His promise intact.

Thus there were always only a few who rejoiced in God's promise; mankind as a whole rejected it. Oh, what a faithful God, who in spite of man's ingratitude faithfully kept His word and in the fulness of time sent forth His Son made of a woman.

THE BIRTH OF JESUS A PLEDGE OF SALVATION

God's Love

What was it that moved God to remain faithful to His promise in spite of our ingratitude? It certainly was not an honor for God to be associated with us, to become one of such an ungrateful race. Yet that is what God's Son did. He did not assume sinful flesh, His flesh was pure — a "holy thing" (Luke 1, 35) — just as was Adam's when God created him after His own image. Yet by assuming human nature — though without sin — He became the Brother of people every one of whom was a sinner, conceived and born in sin and burdened with many heinous sins in thought, word, and deed. It was pure love that moved Him.

We could understand it if He had appeared in His majesty for the purpose of executing vengeance on such an ungrateful race, if, instead of sending a second flood, He had consumed the whole world in a mighty conflagration. But no, He condescended to become one of that filthy, rebellious people, to live among that people, to share their life of misery with them.

God's Purpose

Did Jesus come to receive our services? Did He come to teach us how we must serve God? Did He come to show us by His example how we might save ourselves from the power of the devil and work our way into heaven? That would have been of no use to us. We were so completely in the power of the devil through sin that we could not stir hand or foot without his will. It was impossible to save ourselves, impossible to do anything God-pleasing. Jesus came to save us by taking our burden upon Himself and carrying it for us; by taking our chains on Himself and breaking them; by undergoing our temptations and defeating Satan.

He Himself declared: "The Son of Man came not to be ministered unto, but to minister, and to give his life

a ransom for many." When He came to the baptism of John, and John hesitated, He said: "Suffer it to be so now: for thus it becometh us to fulfil all righteousness."

This purpose was not yet achieved in Bethlehem. There are people who think that the Son of God by becoming a man and by thus joining Himself to the human race has brought about a reunion between God and the people that were estranged from Him through sin. To remove sin, which separates between us and our God, and to reunite us to our God requires much more than this. The birth of Jesus is only the beginning; but it assures us of our salvation.

When God begins a work, He will also carry it out. "God is not a man that he should lie, neither the son of man that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?" (Num. 23, 19). We celebrate

Christmas with rejoicing because our Savior is here. Therein we have the divine assurance that our salvation will be carried out to its glorious completion.

J. P. M.

Blessed Fruit Of The Christmas Message

(Continued from page 419)

theless go forth into the new year with joyful hearts, ever cheered by the assurance that through Christ Jesus we are dear children of God, ever comforted by the certainty that "the Lord God omnipotent reigneth" and as our gracious Father guides and shapes all things that His church of believers might be perfected unto eternal life in heaven.

C. J. L.

Guidance In Godliness

THE TWENTY-THIRD PSALM FOR THE NEW YEAR

THE twenty-third Psalm is one of the most familiar portions of Scripture. Perhaps more persons can repeat it from memory than any other. This psalm was written by David, not in a time of safety and comfort, but when Saul was seeking his life. And so it brings comfort to all in trial and distress. It is particularly appropriate as we cross the threshold of a New Year into the uncertain, uncharted future.

It is a favorite psalm because of its personal message. The personal pronouns I, my, me, and mine are found seventeen times in its six verses. The psalm is a summary of the shepherd's daily experience as he leads his sheep. And it is the daily experience of every Christian with the heavenly Shepherd. It is written in the present tense and so is never out of date.

My Provider

"The Lord is my Shepherd; I shall not want." He is the Maker of all things. In Him is all power. He provides enough for His creatures.

I know that He is well able to take care of me. He is my Shepherd NOW, and in every time of need.

And because He is my Shepherd, "I shall not want." He will care for me today, and all my tomorrows are under His care also. I shall not be anxious for the future. My Shepherd is surety for all that I shall need. "No good thing will He withhold from them that walk uprightly." So my Shepherd is my Provider.

My Sustainer

"He maketh me to lie down in green pastures: He leadeth me beside the still waters." It is the picture of the shepherd leading his flock to the pleasant pastures, and bringing them to quiet waters. All this is necessary for the sustaining of physical life. My Shepherd leads me to the green pastures of the precious promises of His Word, "the Bread of Life," for the sustaining of my soul, and to "the waters of quietness," where my thirsty soul is refreshed and quickened. My soul cannot be sustained by excitement and commotion. "In quietness and confidence

shall be your strength." With my Shepherd near there is peace, safety, and contentment for my soul. So my Shepherd is my Sustainer.

My Guide

"He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake." If I wander from the path of right, He brings me back. He restores me. His great heart is full of love for me, and He loves me now as though I had never left the path. He leadeth me. He goes before, He knows the way. I have His personal leadership, and He conducts me toward the goal.

He does all this for His name's sake. He must be true to His Shepherd name. He is the promise-keeping Shepherd, and He cannot lie or dishonor His name. He cannot fail me, for He has promised: "I will guide thee with Mine eye." So my Shepherd is my Guide.

My Defender

"Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me." Time comes when I must go down through the deep, dark valley of the shadow of death. But it is only a shadow. What causes a shadow? Light. And the light is always on the other side of the shadow. There, on the other side of the shadow, is the Light of the World, Jesus, and where He is, there is life. Therefore I will fear no evil. Having walked with Him in life, I can lean on Him in death. His rod and His staff uphold me. So my Shepherd is my Defender.

My Preserver

"Thou preparest a table before me in the presence of mine enemies: Thou anointest my head with oil; my cup runneth over." Though fierce animals might be lurking near, the sheep can safely eat in the pasture that is protected and kept for them by the shepherd.

My Shepherd prepares a table for me, and I am His guest. The enemy of my soul is always near, ready to destroy if possible. But my Shepherd preserves me. He prepares "a table before me in the presence of mine enemies." This table is spread with

all the spiritual food that I need to make me strong to meet life's difficulties and perplexities. He anoints me with the oil of gladness and gives joy within that the world cannot take away. "My cup runneth over." Blessings unnumbered are mine — all bestowed by my Shepherd. In war or peace, my life is under His care. So my Shepherd is my Preserver.

"Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever." My Shepherd bestows only goodness and mercy upon me, and not for one day only, or a few days, but for all my days. As I review the past, I can say with Joshua of old: "There failed not aught of any good thing which the Lord hath spoken."

Because of His faithfulness to me in the past, I am assured of the long and glorious future.

David was also assured of the eternal things, for he said: "I will dwell in the house of the Lord for ever." And John on the Isle of Patmos, hundreds of years later, saw the Great Shepherd feeding His sheep and leading them "unto living fountains of waters."

As my Shepherd leads, and I follow Him in this earthly journey, He will lead me at last to the fold above where I shall dwell in safety forevermore. My Shepherd is a faithful Shepherd.

K. F. K.

† MRS. CAROLINE ZICH †

Mrs. Caroline Zich, the widow of the sainted Prof. August Zich, was born at Slinger, Wisconsin, on May 14, 1871, the daughter of John and Amelia Lau. At Slinger, Wisconsin, she received the sacrament of Holy Baptism in the Lutheran Church and was confirmed there.

In the same church where she had been baptized and confirmed she was married to Pastor August Zich on September 5, 1893.

During the years of 1893-1931 she followed her husband to his successive parishes, at Dexter, Minnesota, Sleepy Eye, Minnesota, and Green Bay, Wisconsin.

In 1931 Pastor Zich received the call to a professorship at our Theological Seminary and during the next

eight years the family made its home at the Thiensville Seminary. During these same years the Zich family was in communicant membership with Grace Lutheran Church of Milwaukee.

Since the days of her widowhood in 1939 Mrs. Zich made her home in Milwaukee.

God had blessed the union of August Zich and his wife Caroline with eight children, three boys and five girls, of whom three preceded their mother in death.

During the last few years the signs of old age were becoming very noticeable in the departed, and a hear-ailment brought on her death on September 26, at the age of 79 years, 4 months, and 18 days.

Mourning the death of their mother are her son Reinhold Zich of California, her daughters Mrs. Adelheid Allsop of Chicago, Mrs. Renate May of California, Miss Marie Zich of New York, and Mrs. Elisabeth Shikore of Green Bay, Wisconsin.

Mrs. Zich is also survived by six grandchildren and five great-grandchildren, two brothers, Albert and Ernest Lau, two sisters, Miss Hulda Lau and Mrs. Clara Schoenberg of California.

The funeral service at which the professors of our Seminary served as pall bearers and a students' quartet as singers was held in Grace Church of Milwaukee, where the undersigned based his words of comfort on John 16, 22. The body now rests in Grace-land Cemetery.

W. F. SAUER.

† PASTOR HERMAN F. KUCKHAHN †

It was a great shock to the members of his family and his congregations, as well as to his brethren in the ministry, when the sad news was brought to them on the 21st day of November, that Pastor Kuckhahn had received a fatal wound while on a deer-hunt with some of his members. Again it was one of those accidents of the hunting-season, which we read about and which we expect at this time of the year, but which report we can hardly believe and accept when one of our own people becomes involved in it.

Herman F. Kuckhahn was born April 2, 1901 in Berlin Twp., Marathon Co., Wisconsin, the son of Mr.

and Mrs. Theo. Kuckhahn. In his infancy he received baptism, and later on in life he was instructed and confirmed. Intending to prepare himself for the office of the ministry, he entered Northwestern College at Watertown and graduated with the class of 1922. That same year he entered the Theological Seminary at Wauwatosa and completed that course in the year 1925, ready to take up the work of the ministry.

The first congregation to extend a call to him was the one at Geneva, Nebraska. After that he served his Lord in the following congregations: St. Charles, Minnesota, Loganville and Lime Ridge, Wisconsin, and at last Beyer Settlement and Poplar Creek, Wisconsin. On September 17 of this year he was installed in this parish and a little more than two months later our Lord removed him from this field of labor and took him, as we have all reason to believe, into the home of eternal rest.

On September 11, 1926, he entered the state of matrimony with Miss Louise Wesotzke. This union was blessed with two sons, Carl, a member of the U. S. Army in Germany and a graduate of West Point, and Philip, a student at Northwestern College at Watertown.

Funeral services were conducted by the undersigned at Beyer Settlement in the forenoon, November 25. The sermon-text was Hebr. 13, 19-20. In the afternoon of the same day services were conducted in Trinity Church, Berlin Twp. Rev. Schulz preached the sermon on the basis of Psalm 16:6. The local pastor, Rev. Winter, was in charge of the liturgy, and Rev. Krause officiated at the committal service. By the grace of God the departed attained an age of 49 years, 7 months, and 19 days.

He leaves to mourn his departure: His wife, his two sons, his aged parents, his three brothers and one sister, and many other relatives and friends.

We who remain, let us heed the admonition, brought to us in God's Word: "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ the same yesterday, and today, and forever." Amen.

H. A. PANKOW.

† **REV. EDWIN HENRY BRUNS** †

The Rev. Edwin Henry Bruns, pastor emeritus; one time pastor of St. Matthew Church, Appleton, Wis., and for thirty years the faithful Shepherd of Mt. Olive Ev. Lutheran Church in Delano, Minn., was born April 24, 1890, in Courtland Township, Minnesota. His christian parents, Mr. Frederick Bruns and mother, Louisa, nee Meyer, brought him up in the nurture and admonition of the Lord. He was instructed in the chief parts of the Christian religion by Pastor Henry Strassen and confirmed there.

Shortly after his confirmation his parents moved to Nicollet, Minn. Edwin matriculated in Dr. Martin Luther College, New Ulm, Minn.

In the year 1908 he entered our Northwestern College at Watertown, Wis., from which institution he was graduated in the year 1912.

In the fall of 1912 he entered the Seminary of our Wisconsin Synod in Wauwatosa, Wis., and received the Bachelor of Divinity diploma in the year 1915.

The Assignment Committee appointed him pastor of the St. Matthew Mission Church, Appleton, Wis., which had been organized the previous year. He labored faithfully in this field until February of the year 1918, when he was called by the Mt. Olive Congregation of Delano, Minnesota.

For 35 years he performed his duties as a christian pastor. On the 1st of July, 1948, illness in the form of sinusitis, compelled him to ask his congregation to release him from his arduous labors as pastor.

He moved to Appleton, where he expected to spend the evening of his life. His days in Appleton, however, were not days of idleness. He supplied the pulpits of various congregations almost every Sunday.

Returning from a trip to Minnesota November 8, in the afternoon he met a violent and sudden death in an automobile accident, near Sparta, Wis. His wife, who was driving the car miraculously escaped death, but was in an Appleton hospital at the time of the funeral.

Those who mourn his sudden and untimely death are his widow and his daughter, Mrs. William Weiss, Appleton, Wis., one brother, Frederick of Nicollet, Minn.; one grandson, Robert Paul Weiss; two brothers, the late Rev. Henry Bruns and John Pie-

ceded him in death. The time of his earthly sojourn was 60 years, 6 months and 5 days.

The funeral services were held at Mt. Olive Church, Appleton, Wis., on Monday, November 13, with burial at Memorial Highland Park, Appleton, Wis.

The funeral sermon was preached by Rev. R. E. Ziesemer; the altar services and the committal were conducted by Rev. S. Johnson, the undesignated read the obituary.

We bow in deep humility to the holy will of our God, who doeth all things well. By the mouth of His beloved Son, Jesus Christ, He says "What I do thou knowest not now, but thou shalt know hereafter."

F. A. REIER.

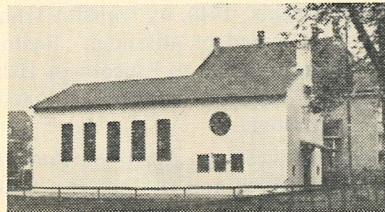
OUR BRETHREN IN EUROPE

Cornerstone Laying in

Varel-Oldenburg, Germany

St. Peter's Church

By the grace of God and the help of our brethren in the Joint Synod of Wisconsin, St. Peter's Congregation, a refugee mission, was able to purchase a parsonage into which the undersigned was able to move in November.



Now St. Peter's Congregation was able to take another step forward. On the tenth Sunday after Trinity, August 13, the members were privileged to lay the cornerstone of a church edifice. The pastor preached on the words taken from Eph. 2:20.

The new house of God will be simple and still durable in its construction. It will be constructed of stone and will provide seats for 300 people. It also provides a small balcony and a room for social gatherings. It will have a tower which is able to accommodate a bell at some future time.

The undersigned wishes to express his sincere and hearty thanks to the brethren of the honorable Wisconsin Joint Synod for the assistance given

to us poor, homeless refugees in our spiritual and bodily need.

The members of St. Peter's Congregation, in spite of their abject poverty (most of them are without work), will contribute to the extent of their ability. We trust in the assistance of the Heavenly Father and His grace to bless our work and help us to finish this work to the glory of His name.

L. ZIELKE.

FORTIETH ANNIVERSARY OF ORDINATION

Pastor Henry Geiger

Tp. Leeds, Wisconsin

Zion Lutheran Congregation of Tp. Leeds, Wisconsin, observed the fortieth anniversary of the ordination of Pastor Henry Geiger on June 4 in an evening service. Prof. A. Schaller, classmate of the jubilarian, preached the sermon, basing his remarks on 2 Cor. 2, 14. Pastor R. C. Horlamus was in charge of the altar service. Following the service a social gathering took place in the church basement, at which the president of the congregation showed the esteem of the congregation for their pastor by presenting the jubilarian with a purse.

May our Lord bless His servant with strength and health for many more years of fruitful labor in His vineyard!

R. SIEGLER.

CHURCH RENOVATION NINETIETH ANNIVERSARY

St. Paul's Church

Town Forest, Wisconsin

On Sunday, November 5, an extensive remodeling project was concluded with dedicatory services, combined with the celebration of St. Paul's ninetieth anniversary. Two former pastors served as guest speakers: Prof. E. Reim of Thiensville in the morning service, and Pastor E. G. Behm of Kiel, Wisconsin, in the evening. Also in attendance were several of St. Paul's former teachers: A. F. Pape, R. Bruesehoff, E. D. Rolloff, and G. Markworth. The church building, which had been erected in 1877, was completely renovated with various additions, such as a new chancel, sacristy, basement, and heat-

ing plant, costing approximately \$32,000.00.

Coming mainly from Hesse-Darmstadt, Germany, the first Lutheran families met in private homes for prayer, singing of hymns, and Bible-reading. Thereupon two neighboring pastors began to visit the area regularly: Pastor Dicke, Missouri Synod, from Hochheim, Dodge County, and Pastor Fachtmann, Wisconsin Synod, from Calumet. On October 1, 1860, about eighteen families, with the help of Pastor Boehner, Fond du Lac, organized St. Paul's Congregation, becoming a member of the Wisconsin Synod in 1863. From 1860 to 1870 the congregation was served from Fond du Lac, Eldorado, and Calumet, until, in 1870, the congregation called its first resident pastor, Pastor Juncker. During the following years the pastors also taught in the Christian Day School which was maintained by the congregation. The first resident teacher was George Henkel, called in 1896.

Following are the pastors that served St. Paul's: Pastors Dicke and Fachtmann, until 1859; Boehner, 1859-1863; Kern, 1863-1864; Hilpert, 1864-1868; Ebert, 1868-1870; Juncker, 1870-1872; Kleinert, 1872-1874; Hagedorn, 1875-1883; Mayerhoff, 1883-1891; Albrecht, 1892-1895; M. Hensel, 1896-1904; A. Siegler, 1904-1909; J. G. Pohley, 1909-1916; H. C. Klingbiel, 1917-1930; E. Reim, 1930-1935; E. G. Behm, 1935-1946; and the undersigned since 1946. The teachers who served St. Paul's were: G. Henkel, 1896-1902; A. Pape, 1903-1907; F. Ziegele, 1907-1910; R. Bruesehoff, 1910-1916; L. Luepke, 1916-1925; E. D. Rolloff, 1926-1942; G. Markworth, 1942-1946; and F. W. Hagedorn, 1946 to the present time.

St. Paul's Congregation is also a member of the Winnebago Lutheran Academy Association, which enables most of its young people to receive twelve years of Christian training. During the past 90 years, three of St. Paul's members entered the work of our church at large as pastors: L. Baganz, Pastor Emeritus, Milwaukee; Louis Krug, Pastor Emeritus, Yakima, Washington; and Pastor Clayton Krug, Green Lake, Wisconsin. One other member is completing his last year of study in preparation for the teaching profession in our Synod. This does not include

the children and grandchildren of former pastors and teachers. St. Paul's now numbers 333 baptized members, 231 communicant members, 107 voting members.

OSCAR SIEGLER.

TWENTY-FIFTH ANNIVERSARY

Pastor E. Scharlemann, Ph. D.

On the afternoon of August 6, 1950, the members of Lincoln Trinity Ev. Lutheran Church joyfully gathered in their house of worship to thank and praise the Lord for the twenty-five years that they were led in the green pastures of His Word through the shepherding of their pastor, the Rev. Ernst Scharlemann. Pastor T. H. Albrecht of nearby Lake City, Minnesota, delivered the sermon on the basis of I Thessalonians 5, 12, 13. He also served as liturgist. A social gathering and luncheon in the church basement followed the service.

Pastor Scharlemann's congregation is located in Guilford Township, Wabasha County, Minnesota. In this community it is commonly known as the "Lincoln" church, having derived this cognomen from a Lincoln post office located near the church in by-gone days. This congregation was received, together with its pastor, into our synod at the Centennial Convention in August, 1949, by transfer from our sister synod of Missouri. Pastor Scharlemann came to Lincoln in 1925 from his previous charge at Friedheim, Missouri.

May the gracious Lord continue to be the strength and the hope of both pastor and congregation at the Lincoln church.

H. F. MUENKEL.

DEDICATION OF ST. PAUL'S CHURCH

Memmingen, Germany

October 1, 1950, will ever be a memorable day in the history of our St. Paul's Congregation at Memmingen, in the history of our Refugee Mission in Germany. On this day this congregation was permitted to dedicate her new house of worship. All pastors of our Refugee Mission, with the exception of Pastor Karl H. Osbahr, who is confined to his bed with serious illness, were present for the memorable occasion. In antici-

pation of this happy day and event the Pastoral Conference had been invited to convene at Memmingen September 30 to October 3.

It was with special joy, therefore, realizing the significance of the happy day in prospect for them, that our pastors journeyed to the extreme south of Germany into the Bavarian Alps to Memmingen, a city on a hill in the hills. For several years the congregation at Memmingen had been without a suitable place for services. At best, they could meet but irregularly, for time and again no place was available.

On our visit to the Refugee Mission in 1949, at the conference in Steeden, it was decided to provide a chapel for St. Paul's if any way possible. On our recommendation the General Mission Board allowed \$6,000.00 for lots and chapel at Memmingen. The accompanying picture shows you the result of this decision. It is a modest, yet massive church, offering comfortable seating for 300. Total cost 25,000 DM, a little over \$5,000.00. Building operations were started June 26, 1950. The first service, a confirmation service, was conducted in this building September 3. The dedication services were held October 1, 1950, Pastor Armin Schlender, our missionary-at-large in the French zone of Germany, preached the dedication sermon on the basis of Rev. 3, 11: "Behold, I come quickly; hold that fast which thou hast that no man take thy crown."

The members and the pastor of St. Paul's, Rev. G. Maliszewski, contributed much in labor and also in offerings to complete the building within the allotted sum. Our brethren, however, are mindful of the fact, that without our help, the help our Joint Synod of Wisconsin and Other States gave, they could never have undertaken the building of a church. They have asked me to express to you their sincere and heartfelt thanks for the help you have extended them in their need. Their prayer is: that God may bless you in body and soul, reward you in time and eternity.

We rejoice with our brethren. May God protect and bless this house. May it ever be a city on the hill!

ALFRED F. MAAS,
Executive Secretary.

GOLDEN WEDDING ANNIVERSARY

Mr. and Mrs. Henry C. Westphal
Columbus, Wisconsin

On Sunday, October 15, Mr. and Mrs. Henry C. Westphal, for many years members of Zion's Ev. Lutheran Church at Columbus, Wisconsin, were privileged to observe their fiftieth wedding anniversary. Their children, grandchildren, and 120 guests were present. The undersigned conducted a brief devotion.

F. E. BLUME.

CORNERSTONE LAYING

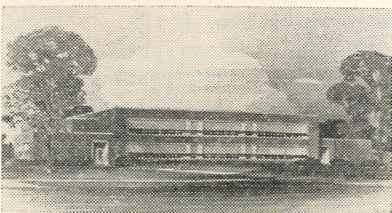
Zion Lutheran School
Rhineland, Wisconsin

Zion of Rhineland used the occasion of her special Reformation Festival service on October 29 at 3:00 P. M. also for a ceremony of cornerstone laying for her new school. The Rev. Walter Pankow of New London, Wisconsin, preached



Cornerstone Laying

the sermon. The choirs and school children of Zion took part in the service with the presentation of special music.



An Architect Drawing of the
Rhineland Christian Day School

The new school, now well along in the process of construction, has been contracted for at a cost of \$220,000.00. Built of brick, Bedford stone, and glass block, on the exterior, it will measure 180 feet in length and 90 feet in width. The new building, a two-story structure, will include five regular classrooms, Kindergarten

room, domestic science room, manual training room, faculty room, kitchen, first-aid room, printing and mimeographing room, combination gymnasium and auditorium, and the necessary shower and toilet rooms, storerooms, and boiler-room. Mr. E. Stubenrauch of Sheboygan, Wisconsin, is the architect, and the Thomsen-Abbott Construction Company of Marshfield, Wisconsin, are the general contractors.

With few exceptions, the materials for the structure have been arriving on time, and work is progressing well. Should no major delay occur, the new building will be ready for the opening of school next September. It is Zion's prayer that the Lord will continue to hold His hand of blessing over this project.

ERWIN SCHARF.

FIFTIETH ANNIVERSARY

St. John's Lutheran Church
Riga, Michigan

On Sunday, October 15, 1950, members of St. John's Ev. Lutheran Church, Riga, Michigan, had the privilege of celebrating the golden anniversary of the dedication of their church. Two special services were held. In the morning service Pastor O. Eckert of Saginaw dwelled on the words: Offer unto God thanksgiving and pay thy vows unto the most High. Ps. 50, 14.

In the afternoon Pastor W. Steih of Kawkawlin preached on Ps. 127, 1: "Except the Lord build the house, they labor in vain that build it; except the Lord keep the city the watchman waketh but in vain." Both speakers are sons of St. John's congregation. The services were well attended. The first confirmation class, which consisted of 17 members, held a reunion. Thirteen of the members are living and eight were able to be present. Also the pastor of fifty years ago, F. M. Krauss of Lansing was in attendance.

The following pastors have served St. John's in the past fifty years: F. M. Krauss, 1900-1909; J. H. Nicolai, 1909-1914; O. Eckert, 1914-1929; and C. H. Schmelzer, since 1929.

Extensive renovations were made in the church. They include a new Celotex tile ceiling, new art glass windows, interior redecoration, new carpet and re-upholstering of the

channel chair and altar kneeling benches.

Truly the members of St. John's have reason to thank and praise God for the many blessings showered upon them during these fifty years. "The Lord our God be with us, as He was with our fathers, let Him not leave nor forsake us."

C. H. SCHMELZER.

FIFTIETH WEDDING ANNIVERSARY

Mr. and Mrs. H. L. Hoehn
Phoenix, Arizona

Among Resurrection Congregation members, friends and relatives, Mr. and Mrs. H. L. Hoehn, Phoenix, Arizona, observed their golden wedding anniversary. In a special service after the regular morning service, the undersigned spoke briefly to the jubilarians on Genesis 32, 10. May the God of all grace continue to be with them.

WM. H. WIEDENMEYER.

SIXTIETH WEDDING ANNIVERSARY

Mr. and Mrs. Carl Brustmann, Sr.
St. Paul, Minnesota

On June 17, 1950, Mr. and Mrs. Carl Brustmann, Sr., observed their sixtieth wedding anniversary in the midst of their children, grandchildren, and great-grandchildren, and the members of St. John's Congregation, St. Paul, Minnesota, of which they have been members nearly all their lives. A church service of praise and thanks to the Lord was held, Pastor J. Plocher officiating as liturgist and Pastor O. Naumann speaking briefly on Psalm 91, 14-16. A social hour was held after the service, the women of the congregation furnishing the refreshments. May the Lord be with them in their remaining years as He has been with them to this day. Incidentally, this is the third couple in the congregation to observe their sixtieth wedding anniversary within the last five years. Two of them still faithfully attend services nearly every Sunday, the third couple passed away last year in January, both husband and wife dying within seven hours of each other, after 64 years of married life.

OSCAR J. NAUMANN.

GOLDEN WEDDING ANNIVERSARY

Mr. and Mrs. Henry Freiboth
Terry, Montana

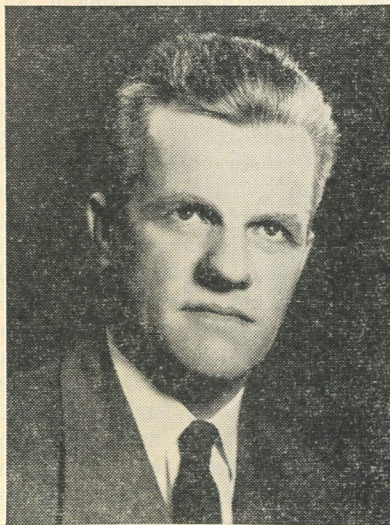
Through the grace of God Mr. and Mrs. Henry Freiboth of Trinity Church, Terry, Montana, were permitted to celebrate their fiftieth wedding anniversary on October 29. Their pastor addressed them briefly on the basis of Psalm 106, 1. May God's grace abide with them and finally bring them to eternal bliss in heaven.

L. L. WUSTER.

INSTALLATION SERVICE

Pastor Neelak S. Tjernagel
Racine, Wisconsin

On Sunday evening, September 24, 1950, members of the Lutheran High School Association in the Racine-Kenosha area gathered together for the installation service of the newly-called principal of the high school, Pastor Neelak S. Tjernagel. The service was held in the Trinity Lutheran Congregation, Missouri Synod, Racine, Wisconsin. Pastor Arnold



Koelpin of Caledonia, Wisconsin, addressed the large audience on the basis of Ephesians 6, 10-17. Pastor Martin Albrecht, Missouri Synod, of Racine served as liturgist and Pastor Nils Oesleby, Norwegian Synod, of Madison, Wisconsin, assisted in the installation rite.

Pastor Tjernagel was graduated from Concordia College, Saint Paul, Minnesota, in 1928. He completed his preparation for the holy ministry

at our Lutheran Theological Seminary at Thiensville, Wisconsin, in 1933. From the time of his graduation until 1947 he served parishes of the Norwegian Synod in North Dakota and Iowa. After receiving his bachelor's degree from the Iowa State Teachers' College, he enrolled at the University of Iowa. He received his Masters' degree with a major in history and a minor in education in 1948. During the past two years he has continued his graduate studies while serving as instructor in Medieval History at the University of Iowa.

Pastor Tjernagel comes from a pioneer Lutheran family of the Norwegian Synod. His father served as missionary among the Eskimos at Teller, Alaska, and among the Indians at Gresham, Wisconsin, besides doing pioneer work in the ministry in California, Minnesota, and Iowa.

Pastor Tjernagel entered upon his duties as principal of Lutheran High School, located at Racine, Wisconsin, at the beginning of the present school year.

The happy occasion of the installation service was saddened by the sudden death of Pastor Walter Hellmann of St. John's Congregation in Racine early that Sunday morning. Pastor Hellmann had been assigned the duty of installing Pastor Tjernagel.

Lutheran High School as Racine is owned and operated by an association of Synodical Conference Lutherans, who are working together harmoniously and in unity of faith and practice in the cause of Christian higher education. The association is comprised of about three thousand Synodical Conference Lutherans in the Racine-Kenosha area. It is at the present time looking forward to the completion of its new \$500,000 building. May God in His grace continue to bless this association.

ADOLPH C. BUENGER.

NEW CHRISTIAN DAY SCHOOL Morristown, South Dakota

Almost one year ago the suggestion of starting a Christian Day School in its midst was placed before Christ Ev. Lutheran Church, Morristown, South Dakota. The suggestion was carefully considered by the members of the congregation. A survey of its feasibility was conducted. The Mission Board was contacted and asked if

The Northwestern Lutheran

they would subsidize the teacher's salary. The congregation felt it was able to carry the running expenses and part of the teacher's salary. The Mission Board made known its willingness. Thus after several months of consideration the congregation voted to open a Christian Day School for its children this fall providing enough funds could be raised so that a class room could be made out of one of the basement rooms.

For this purpose a School Board was elected. They contacted each member of the congregation with the question: "What are you able and willing to give for the work of the Lord among His lambs?" When all the members had been contacted it was found that the Lord had truly moved the hearts of the people. In spite of the fact that the people had experienced a very poor crop the year before and had suffered greatly from the severe winter sufficient funds were brought together so that at the next meeting the congregation voted to open the school this year.

The materials were bought and the congregation went to work. A wood floor was laid over the concrete floor, the stairway and one wall was enclosed with knotty pine. Blackboards and bulletin boards were made, desks were sanded, varnished, and painted. Book shelves were built. The ceiling and those walls not covered with knotty pine were painted. Heating adjustments were made. Two large fluorescent lights have been ordered and will be installed upon arrival.

In a special service on August 27, the teacher, Mr. Robert Kurth, was installed. Rev. Bast of Mobridge, South Dakota, preached the sermon based on II Tim. 4, 1-11.

May the Lord continue to bless the efforts of the congregation that His name may the more be glorified.

MARVIN RADTKE.

ANNOUNCEMENT

Rev. Marcus Albrecht has declared himself in fellowship with the Protestant Conference. We are therefore compelled to announce that fraternal relations between him and us have been broken.

HERBER LAU, 1st Vice-President.
W. T. MEIER, 2nd Vice-President.
Dakota-Montana District.

CALENDAR OF CONFERENCES MANKATO PASTORAL CONFERENCE

Place: Immanuel Lutheran School, Mankato, Minnesota.

Date and Time: January 2-3, 1951, 10:00 A. M.

Program: Discussion of the Common Confession, led by Pastor G. W. Fischer; Meeting with a representative of the Board of

Education of the Minnesota District to discuss the educational program of the congregation.

Pastors desiring overnight lodging are requested to notify the host pastor, G. W. Fischer.

M. H. EIBS, Secretary.

ST. CROIX PASTORAL CONFERENCE

The St. Croix Pastoral Conference will meet at Grace Ev. Lutheran Church, South St. Paul, Minnesota, the Rev. A. G. Eberhart, pastor, on January 16 and 17, 1951, opening with a Holy Communion service at 9:30 A. M., E. W. Penk (R. J. Palmer), preaching. This will be a two-day conference meeting, the second being a special session.

F. H. TABBERT, Secretary.

SOUTHWESTERN PASTORAL CONFERENCE OF THE MICHIGAN DISTRICT

Host: Grace Ev. Lutheran Church, 786 Buss Avenue, Benton Harbor, Michigan, Rev. E. J. Berg, pastor.

Date: Monday and Tuesday, January 23 and 30, 1951. Opening session, 10 A. M.

First Order of Business: At the request of the Conference Presidents through our District President — A discussion of the "Common Confession" according to the Quartalschrift, April, 1950, pages 143-176. Discussion Leader: Pastor H. J. Zink.

Papers — Exegetical: Revelation 1, Pastor A. J. Fischer; Ephesians 2, Pastor R. A. Gensmer; Ephesians 3, Pastor Wm. Krueger; Isagogical: Joel, Pastor L. Meyer; Doctrinal: What Constitutes a Fruit of Faith, Pastor Wm. Krueger; Present Day Pietism, Pastor E. H. Wendland.

Sermon: Pastor L. Meyer, Pastor W. W. Westendorf, alternate.

Kindly announce your intended presence or absence to the host pastor in due time. JOHN F. BRENNER, Secretary.

NORTHERN MICHIGAN PASTORAL AND TEACHERS CONFERENCE

Place: Trinity Ev. Lutheran Church, Bay City, Michigan.

Time: January 29, 30, 1951, 9:00 A. M.

Preacher: Pastor M. Schroeder; alternate, Prof. A. Schultz.

Please announce to the host pastor, E. Kasischke, 1613 Broadway, Bay City, Michigan, before January 12, 1951, if you desire quarters or not.

NORMAN MAAS, Secretary.

MANITOWOC PASTORAL CONFERENCE

Place: Grace Lutheran, 17th and Wisconsin, Manitowoc, Wisconsin.

Time: Tuesday, January 30, 1951, 9 A. M.

Preacher: O. Heier (E. Bode, alternate).

Topic: "The Common Confession."

Kindly notify Pastor W. W. Gieschen if unable to attend.

V. J. WEYLAND, Secretary.

TWIN CITY MIXED PASTORAL CONFERENCE

The Twin City Mixed Pastoral Conference will meet at Minneapolis, Minnesota, in Fairview Lutheran Church, 31st and Colfax Avenue North, the Rev. H. Theiste, pastor, January 23 and 24. Communion Service Tuesday morning 10 A. M. Pastoral Sermon, the Rev. T. Daniel. Topics: "The Absolute Authority of the Scriptures," Prof. Carl Lawrenz; "What Does Acceptance of the Common Confession Mean?," Dr. A. Grumm; "The Bible Concept of Human Suffering," the Rev. A. Frey; "Unionism and Education," the Rev. H. Schweigert.

S. E. LEE, Secretary.

SOUTHERN NEBRASKA DELEGATE CONFERENCE

Place: St. John's Ev. Lutheran Church, Firth, Nebraska.

Time: January 29, 30, 1951, 10 A. M.

Preacher: Henry C. Gieschen; alternate, A. B. Habben.

Papers: Article VII, Augsburg Confession, Kugler; The Book of Malachi, its Message and Application, Kruschel; Christian Questions 13-20, Gruendemann; The Use of the Bible in the Home, Weindorf; The Spirit of the 'Variata' Breathed in Modern Lutheran Confessions, Habben; The Difference Between Chastisement and Punishment, Hahnke.

Please announce your intentions to the host pastor.

A. B. HABBEN, Visitor.

FOX RIVER VALLEY PASTORAL CONFERENCE

The Fox River Valley Pastoral Conference will meet at Mount Olive Lutheran Church, Appleton, Wisconsin, on January 23 and 24, 1951.

CONFERENCE PROGRAM

Tuesday

- 10:00 A. M. Opening Devotions, Roll Call, Minutes.
- 10:15 Exegetical-Homiletical Treatise on 1 Sam. 17, 42-51, Brick.
- 11:15 Visitor's Report.
- 11:50 Noon Intermission.
- 1:30 P. M. Devotions and Minutes.
- 1:40 Condition of the Seven Churches of Asia Minor Applied to Churches of Today: Pergamos, Rev. 2, 12-17, Heidemann; alt. Thyatira, Rev. 2, 18-29, C. Henning.
- 2:30 Biography of Dr. Ernst, W. Gieschen; alt. Biography of Wrede and Weinman, Lehninger.
- 3:15 Recess.
- 3:30 A Study of the Lutheran Confessions in the Matter of Justification, Fuhbrigge.
- 4:15 Is the Pastor a Member of the Congregation?, K. Toepel.
- 4:55 Announcements.
- 5:00 Adjournment.

Wednesday

- 9:00 A. M. Devotions and Minutes.
- 9:15 Discussion of Sermon and Liturgy.

- 9:50 An Exegesis of Galatians, Chapter 1, Im. Boettcher.
- Recess.
- 10:50 Divorce According to the Gospel (St. Matthew) with Reference to Lenski's Interpretation, Thierfelder.
- 10:45 Noon Intermission.
- 11:50 P. M. Devotions and Minutes.
- 1:30 Adventism, Brandt.
- 1:40 Isagogical Treatise of Micah, Hinnenthal; alt. on Zephaniah, Johnson.
- 2:20 Recess.
- 3:00 Mormonism, Croll.
- 3:10 What Shall Be Our Attitude Toward Congregations Willfully Organized in Repudiation of Our Fellowship in the Synodical Conference?, Pankov.
- 3:45 Pastoral Problems on Conference Business.
- 4:30 Adjournment.
- 5:00 Alternate papers: Baccalaureate Services, Sippert; The Liturgy, Reier.
- Communion service on Tuesday evening: Ph. Th. Oehlert, preacher; alt. W. Pankov.
- Please inform Pastor R. E. Ziesemer, 112 W. Franklin Street, Appleton, Wisconsin, as soon as possible if you will attend and if you desire lodging.

DELMAR BRICK, Secretary.

INSTALLATIONS

(Authorized by the Proper Officials) Installed

Pastors

- Klett, Otto**, in Trinity Lutheran Church, T. Zumbrota, Wabasha Co., Minnesota (Bremen), by Geo. W. Scheitel, assisted by W. Petzke and Norbert Reinke, 1st Sunday in Advent, December 3, 1950.
- Muenkel, Herbert F.**, in Christ Church, Zumbrota, Minnesota, by Carl H. Mischke; assisted by Norbert Reinke and Chr. Albrecht; 2nd Sunday in Advent, December 10, 1950.

CHANGE OF ADDRESS

Pastor

- Rupp, E. E.**, P. em., 512 Cypress Street, Manistee, Michigan.

MISSION FESTIVALS

- Thirteenth Sunday after Trinity**
St. Andrew Church, Goodrich, Taylor Co., Wisconsin.
Offering: \$162.25. J. Krubsack, pastor.
- Sixteenth Sunday after Trinity**
Christ Church, Menominee, Michigan.
Offering: \$337.05. T. Thurow, pastor.
- Eighteenth Sunday after Trinity**
St. Peter's Church, Theresa, Wisconsin.
Offering: \$291.99. George Boldt, pastor.

ORGAN FOR SALE

Anyone interested in an Estey Reed Organ, having 16 pull stops, two manuals, foot pedals, electric motor, blower, and organ bench, please correspond with Pastor A. J. Engel, 395 E. Broadway, Medford, Wisconsin.

NORTH WISCONSIN DISTRICT

July, August, September, 1950

Fox River Valley Conference

Pastor — Congregation	Budgetary
Toepel, K. F., St. Paul, Algoma	\$ 1,138.00
Hallemeier, D. E., Bethany, Appleton	239.47
Ziesemer, R. E., Mt. Olive, Appleton	1,934.72
Lehnner, Ernst, Riverview, Appleton	265.23
Johnson, S., St. Matthew, Appleton	555.82
Brandt, F. M., St. Paul, Appleton	2,170.00
Thierfelder, F. E., Immanuel, Black Creek	625.00
Wendland, John J., Friedens, Bonduel	570.69
Kuether, W. A., St. Peter, Carlton	147.90
Bergholz, H., St. John, Center	.....
Gieschen, W. A., Immanuel, Clayton	.....
Warnke, Harold, St. Paul, Dale	285.05
Henning, Carl, Trinity, Ellington	241.65
Hinnenthal, E. C., Emanuel, Forestville	.....
Hoepner, Walter, St. Peter, Freedom	520.65
Krueger, E. H., First, Green Bay	637.35
Voigt, A. W., St. Paul, Green Bay	339.35
Croll, Melvin W., St. Paul, Greenleaf	.....
Gieschen, W. A., Immanuel, Greenville	.....
Wicke, Harold, Bethlehem, Hortonville	471.54
Croll, Melvin W., Bartholomew, Kasson	.....
Oehlert, Paul Th., Trinity, Kaukauna	276.67
Zink, Waldemar P., Immanuel, Kewaunee	849.60

Brick, Delmar C., Mt. Calvary, Kimberly	153.10
Nommensen, W. B., Immanuel, Maple Creek	218.15
Stern, Theo., Salem, Nasewaupee	330.43
Pankov, W. E., Emanuel, New London	1,010.00
Henning, Carl, St. Paul, Stephenville	83.12
Baganz, Theo., St. Peter, Sturgeon Bay	.....
Nommensen, W. B., Grace, Sugar Bush	.....
Henning, Otto C., St. John, Valmy	290.60
Reier, F. A., Immanuel, Waupaca	30.70
Fuhbrigge, W. A., Zion, West Jacksonport	95.55
Sippert, A., St. John, Woodville	187.81
Struck, Gerhard, St. John, Wrightstown	337.79
Wendland, John J., St. Paul, Zachow	468.75
Fuhbrigge, W. A., Christ, Liberty Grove	20.83
Conference Total	\$ 14,595.57

Lake Superior Conference

Albrecht, E., Peace, Abrams	\$ 31.85
Pingel, Louis, St. Matthew, Beaver	82.60
Albrecht, E., St. Paul, Brookside	130.00
Schaller, Gilbert, St. Mark, Carbondale, Mich.	.....
Pingel, Louis, Trinity, Coleman	.....
Pope, Reinhart J., Grace, Crivitz	145.30
Schaller, Gilbert, Holy Cross, Daggett, Mich.	76.55
Lutz, Wm. F., Salem, Escanaba, Mich.	135.32
Zaremba, Theo., St. John, Florence	295.00

Hoffmann, Theo., St. Paul, Gladstone, Mich.....	38.25
Roepke, W., St. Paul, Green Garden, Mich.....	192.00
Schlavensky, Norman, St. John, Grover.....	529.11
Schabow, Alvin, St. Paul, Hyde, Mich.....	120.80
Walther, H., Our Savior, Lena.....	55.05
Albrecht, E., St. John, Little Saumico.....	90.30
Fuerstenau, A., St. Peter, Manistique, Mich.....	22.45
Gentz, A. A., Trinity, Marquette.....	788.29
Roepke, W., Trinity, Marquette, Mich.....	96.00
Thurou, Theo., Christ, Menominee, Mich.....	323.55
Geyer, Kurt, Zion, Peshtigo.....	.....
Dobratz, Franklin C., Grace, Powers, Mich.....	.....
Hoffmann, Theo., St. Martin, Rapid River, Mich.....	75.50
Knickelbein, P. W., Emanuel, Sault St. Marie, Mich.....	.....
Tiefel, George, St. Peter, Stambaugh, Mich.....	.....
Zarembo, Theo., St. Paul, Tipler.....	17.50
Conference Total	\$ 3 226.42

Manitowoc Conference

Siegler, V. J., Trinity, Brillion.....\$	806.25
Bode, Elden M., St. John-St. Peter, Cleveland.....	500.00
Weyland, V. J., St. Peter, Collins.....	155.65
Wadzinski, A., Christ, Denmark.....	50.45
Wadzinski, A., Immanuel, Eaton.....	68.04
Pusschl, Henry A., St. John, Gibson.....	.....
Pankow, Wm. F., St. Peter, Haven.....	409.56
Behm, E. G., Trinity, Kiel.....	901.00
Geiger, A. F. W., Trinity, Liberty.....	1,326.00
Roekle, Armin, Bethany, Manitowoc.....	124.85
Koeninger, L. H., First German, Manitowoc.....	102.91
Gieschen, Waldemar, Grace, Manitowoc.....	695.34
Gieschen, Paul J., St. John, Maribel.....	466.30
Heier, Otto, St. Paul, Millersville.....	255.05
Zell, Ed., St. Peter, Mishicot.....	971.90
Koch, Henry A., Zion, Morrison.....	.....
Knueppel, F. C., St. John, Newtonburg.....	538.35
Thurou, Carl M., St. Paul, Pine Grove.....	268.50
Habermann, Elwood, St. John, Reedsville.....	.....
Zell, Ed., Rockwood Lutheran, Rockwood.....	.....
Zarling, F. H., St. John, Sandy Bay.....	.....
Hartwig, Wm. J., Zion, Town Schleswig.....	72.75
Thurou, Carl M., Immanuel, Shirley.....	279.74
Pusschl, Henry E., St. John, Two Creeks.....	55.96
Haase, W. G., St. John, Two Rivers.....	.....
Conference Total	\$ 8,010.60

Rhineland Conference

Waldschmidt, R., Peace, Argonne.....\$	38.55
Bergfeld, Fred, Bethany, Bruce Crossing, Mich.....	69.67
Waldschmidt, R., St. Paul, Crandon.....	100.55
Schumann, W., Christ, Eagle River.....	61.40
Weyland, F. C., St. John, Enterprise.....	11.45
Waldschmidt, R., Christ, Hiles.....	253.05
Biesmann, R., St. Paul, Hurley.....	131.46
Raetz, F. W., St. John, Laona.....	153.93
Biesmann, R., Zion, Mercer.....	59.58
Weissgerber, Trinity, Minocqua.....	.....
Weyland, F. C., Grace, Monico.....	726.14
Scharf, Erwin, Zion, Rhineland.....	51.89
Raetz, F. W., Trinity, Wabeno.....	21.56
Weissgerber, W., First, Woodruff.....	.....
Conference Total	\$ 1,878.83

Winnebago Conference

Engel, Armin L., St. John, Caledonia.....\$	153.75
Kahrs, H. A., Immanuel, Campbellsport.....	2.00
Kahrs, H. A., Trinity, Dundee.....	600.00
Schwartz, H. Marcus, St. John, E. Bloomfield.....	24.00
Wojahn, W. A., St. Paul, Eldorado.....	34.41
Wojahn, W. A., St. Peter, Eldorado.....	.....
Raabe, John, Faith, Fond du Lac.....	90.77
Pless, W. O., Good Shepherd, Fond du Lac.....	213.19
Reim, R., Redeemer, Fond du Lac.....	329.77
Pieper, Gerhard, St. Peter, Fond du Lac.....	39.80
Siegler, O., St. John, Forest.....	382.95
Siegler, O., St. Paul, Forest.....	252.82
Krug, Clayton L., Peace, Green Lake.....	412.55
Kaniess, G., St. Lucas, Kewaskum.....	262.00
Sommer, O. A., Zion, Kingston.....	585.05
Wadzinski, Wm., St. Paul, Manchester.....	1,350.00
Kobs, Geo., St. John, Markesan.....	107.96
Wadzinski, Wm., St. Paul, Marquette.....	63.91
Hartwig, Paul L., Trinity, Mears Corners.....	350.88
Oelhafen, W. J., Emanuel, Mecan.....	523.81
Bergmann, Paul G., Trinity, Menasha.....	.....
Oelhafen, W. J., St. John, Montello.....	235.65
Wichmann, W. F., Grace, Neenah.....	233.27
Hartwig, Paul L., Martin Luther, Neenah.....	813.96
Schaefer, G. A., Trinity, Neenah.....	266.79
Kuschel, B. G., St. Paul, N. Fond du Lac.....	.....
Koepsell, Clarence, St. Luke, Oakfield.....	95.32
Ziesemer, R. D., Zion, Omro.....	767.56
Schlueter, E. Benj., Grace, Oshkosh.....	166.00
Mittelstaedt, T. J., Immanuel, Oshkosh.....	1,068.05
Kleinhans, Harold O., Martin Luther, Oshkosh.....	.....
Froehlich, Erwin, Grace, Pickett.....	.....
Strohschein, Walter, St. John, Princeton.....	216.11
Engel, Armin L., Zion, Redfield.....	.....
Eggert, Paul C., Trinity, Red Granite.....	95.70
Ziesemer, R. D., Mt. Zion, Ripon.....	.....
Sommer, O. A., St. John, Salemville.....	218.58
Eggert, Paul C., St. Paul, Seneca.....	148.44
Maas, Gale A., Zion, Van Dyne.....	.....
Redlin, T. W., Peace, Wautoma.....	.....

Habeck, Irwin J., St. Peter, Weyauwega.....	2,103.50
Engel, Armin L., St. Peter, Winchester.....	15.00
Grunwald, Harold, St. Paul, Winneconne.....	262.40
Conference Total	\$ 12,923.93
District Total	\$ 40,435.35

Memorial Wreaths

In Memory of — Pastor	Amount
Geo. Beaudin — W. Roepke, Marquette.....\$	3.50
Leo Behnke — N. Slavensky, Grover.....	5.00
Albert Bloedorn — Dr. Henry Koch, Morrison.....	6.00
Mrs. Emma Boeske — E. B. Schlueter, Oshkosh.....	24.00
Mrs. Bruno Daetz — W. G. Haase, Two Rivers.....	1.00
Alex. Dureneck — L. H. Koeninger, Manitowoc.....	32.00
Mrs. Farmer — P. Knickelbein, S. Ste. Marie.....	6.00
Rudolph Haase — Paul Th. Oehlert, Kaukauna.....	3.00
Mrs. Caroline Hallfrisch — Dr. Henry Koch, Morrison ..	10.00
Mrs. Herbert Halverson — L. H. Koeninger, Manitowoc ..	2.00
Mrs. H. Hanke — W. A. Kuether, Carlton.....	2.00
Mrs. Henry Hauke — O. W. Heier, Millersville.....	2.00
Herman Herzfeldt — H. Warnke, Dale.....	3.00
Otto Hidde — H. Wicke, Hortonville.....	8.00
Charles Hoeffner — L. H. Koeninger, Manitowoc.....	33.00
Rev. Otto Hoyer — Theo. Hoffmann, Gladstone.....	5.00
Rev. Otto Hoyer — Harold Grunwald, Winneconne.....	59.00
Mrs. W. Kant — H. Wicke, Hortonville.....	7.00
Mr. A. Klein — H. Wicke, Hortonville.....	7.00
Ed. Kluge — H. Wicke, Hortonville.....	1.00
Mrs. Augusta Kottke — I. J. Habeck, Weyauwega.....	21.00
Mrs. Charles Krase — W. G. Haase, Two Rivers.....	2.00
Michael and Caroline Liedtke — Wm. F. Lutz, Escanaba ..	50.00
Mr. B. Mace — H. Wicke, Hortonville.....	25.00
Mrs. Viggo Madsen — Armin Roekle, Manitowoc.....	1.00
Mrs. Delores Osborne — E. B. Schlueter, Oshkosh.....	3.00
Mrs. Arthur Otto — H. Wicke, Hortonville.....	2.00
Theodore Pape — L. H. Koeninger, Manitowoc.....	18.00
Mrs. L. Pilgrim — W. A. Kuether, Carlton.....	11.00
Mrs. Chas. Porath — Theo. Hoffman, Gladstone.....	2.50
Margaret Priebe — W. Roepke, Green Garden.....	8.00
Margaret Priebe — W. Roepke, Marquette.....	15.00
Miss Alvina Prosek — R. C. Biesmann, Hurley.....	88.50
Mrs. Radtke — H. Wicke, Hortonville.....	2.00
Mrs. Ida Radtke — Paul J. Gieschen, Maribel.....	9.00
Miss Selma Roloff — W. E. Pankow, New London.....	10.00
Wm. Schmeling — H. A. Kahrs, Campbellsport.....	2.00
Mr. O. W. Schneider — R. C. Biesmann, Hurley.....	16.00
Fred Seefeldt — N. Slavensky, Grover.....	4.00
Mrs. Chas. Seitz — P. Th. Oehlert, Kaukauna.....	5.00
George Sladky — W. W. Gieschen, Manitowoc.....	12.50
Mrs. Charles Smith — N. Slavensky, Grover.....	3.00
Mrs. Soblaskey — P. W. Knickelbein, S. Ste. Marie.....	10.00
Mrs. Charles Stahl — L. H. Koeninger, Manitowoc.....	25.00
Mrs. Clara Swanson — W. Roepke, Green Garden.....	3.50
Mrs. Gustav Thielen — L. H. Koeninger, Manitowoc.....	2.00
Mrs. Helene Walter — L. H. Koeninger, Manitowoc.....	38.00
Mrs. Widenhofer — P. W. Knickelbein, S. Ste. Marie.....	6.00
Mrs. Ray Wilson — Ed. Zell, Mishicot.....	43.00
Mrs. B. Zehms — E. H. Krueger, Green Bay.....	6.00
Mrs. Henry Zellmer — A. Engel, Winchester.....	15.00
Lilian Zirbel — Karl F. Toepel, Algoma.....	23.50
A special donation to the Church Extension Fund by the Ladies' Aid Societies of Dundee, Campbellsport, Kohlsville, and Kewaskum	53.05
Total	\$ 750.05

GERALD HERZFELDT, District Treasurer.

WESTERN WISCONSIN DISTRICT

July, August, September, 1950

Reverend	Congregation	Amount
H. J. Anger, Washington.....\$		14.84
H. F. Backer, La Crosse.....		891.82
J. C. Bast, St. Charles.....		58.50
Wm. A. Baumann, Marshall.....		516.61
Alvin Berg, Madison.....		68.59
Arthur Berg, Sparta.....		311.30
L. M. Bleichwehl, Fort Madison.....		23.95
F. E. Blume, Columbus.....		364.50
E. A. Breiling, Randolph.....		421.88
J. C. Dahlke, Tomah.....		1,221.71
A. H. Dobberstein, Elroy.....		26.00
W. A. Eggert and G. Redlin, Watertown.....		2,894.27
Kurt Eggert, Farmington.....		1,229.07
F. F. Ehlert, Etizen.....		586.50
A. J. Engel, Medford.....		496.10
J. B. Erhart, Buffalo City.....		88.00
J. B. Erhart, Cream.....		43.25
J. B. Erhart, Cochrane.....		528.81
G. Franzmann, Fort Atkinson.....		162.36
G. H. Geiger, Wilson.....		325.00
Henry Geiger, Leeds.....		134.09
W. E. Gutzke, La Crosse.....		200.00
B. R. Hahn, Plum City.....		332.74
B. R. Hahn, Bay City.....		49.15
A. Hanke, Town Norton.....		396.00
A. Hanke, Minnesota City.....		18.35
H. Henke, Whitehall.....		138.16
H. Henke, Arcadia.....		283.48
R. C. Hillemann, Savanna.....		405.02
G. Horn, Chaseburg.....		1,015.85
G. Horn, Town Hamburg.....		489.74
C. J. Kionka, Rib Lake.....		233.51

C. J. Kionka, Town Greenwood.....	10.00
E. H. Kionka, Town Maine.....	242.46
G. P. Kionka, Town Genoa.....	325.56
G. P. Kionka, Stoddard.....	1,045.25
G. P. Kionka, Nelson.....	138.69
H. C. Kirchner, Baraboo.....	1,358.69
L. C. Kirst, Beaver Dam.....	946.53
R. J. Koch, Eagleton.....	200.00
L. J. Koenig, Wausau.....	467.23
W. J. Koepsell, Pickwick.....	32.75
W. J. Koepsell, Ridgeway.....	602.53
John Kohl, Fountain Prairie.....	214.21
John Kohl, Fall River.....	205.25
G. O. Krause, Marathon.....	308.38
R. P. Korn, Lewiston.....	580.73
J. D. Krubsack, Goodrich.....	172.25
H. Kuckhahn, Town Washington.....	462.40
H. Kuckhahn, Lime Ridge.....	296.67
D. H. Kuehl, McMillan.....	310.00
M. Kujath, Brodhead.....	301.95
M. Kujath, Janesville.....	255.76
C. C. Kuske, Green Valley.....	82.98
C. C. Kuske, Rozellville.....	157.01
L. Lambert, Barron.....	248.50
L. Lambert, Rice Lake.....	251.40
Wm. Lange, La Crosse.....	10.00
P. Lehmann, Rock Springs.....	136.51
O. Lemke, Town Rib Falls.....	66.00
O. Lemke, Rib Falls.....	156.94
M. F. Liesener, Oak Grove.....	15.00
F. W. Loeper, Richmond.....	350.00
A. W. Looek, North Freedom.....	101.54
A. H. Mackdanz, Pardeeville.....	391.35
E. A. Mahnke, Hillsboro.....	88.59
E. A. Mahnke, Viroqua.....	261.38
T. H. Mahnke, Bloomer.....	165.65
G. C. Marquardt, Ringle.....	159.84
G. C. Marquardt, Schofield.....	553.18
A. L. Mennicke, Winona.....	1,315.60
F. H. Miller, La Crosse.....	1,163.75
J. Mittelstaedt, Bruce.....	22.00
R. W. Mohrhardt, Prairie Farm.....	360.75
R. W. Mohrhardt, Town Dallas.....	77.73
P. Monhardt, South Ridge.....	560.00
H. A. Muehl, Altura.....	24.75
H. A. Muehl, Winona Circuit.....	751.90
R. W. Mueller, Jefferson.....	1,017.00
F. A. Naumann, Platteville.....	1,162.49
M. J. Nommensen, Juneau.....	233.54
O. A. Pagels, Ixonia.....	2,024.83
H. E. Paustian, Barre Mills.....	894.61
H. E. Paustian, Barre Mills Circuit.....	317.05
N. E. Paustian, Oconomowoc.....	132.00
W. A. Paustian, West Salem.....	998.09
J. R. Petrie, Wilton.....	261.54
J. R. Petrie, Norwalk.....	293.40
E. E. Prenzlow, Cornell, Keystone and Birch Creek.....	266.30
J. M. Raasch, Lake Mills.....	172.75
A. Saremha, T. Knapp.....	74.72
A. Saremha, Shennington.....	106.00
A. W. Sauer, Winona.....	969.42
J. Schaad, Eau Galle.....	173.14
J. Schaad, Elmwood.....	192.28
H. Schaller, Oskaloosa.....	156.93
A. C. Schewe, T. Bridge Creek.....	189.45
A. C. Schewe, Neillsville.....	688.51
E. C. Schewe, Cambria.....	217.92
A. Schumann, Veeckind.....	45.85
A. Schumann, Globe.....	531.34
H. W. Schwertfeger, Tripoli.....	134.97
H. W. Schwertfeger, Spirit.....	54.05
H. W. Schwertfeger, Prentice.....	60.40
R. A. Siegler, Madison.....	2.00
A. Stuebs, Portland.....	44.85
A. Stuebs, Bangor.....	3,900.00
K. A. Timmel, Watertown.....	530.00
E. A. Toepel, Ridgeway.....	784.21
F. C. Uetzmann, T. Lebanon.....	65.00
M. W. Wahl, Cambridge.....	25.75
E. Walther, Wisconsin Rapids.....	668.00
W. Wiedenmeyer, Sun Prairie.....	160.73
W. E. Wegner, Moline.....	275.00
A. J. Werner, Millston.....	5.08
A. A. Winter, Mauston.....	223.25
A. A. Winter, New Lisbon.....	351.09
L. W. Winter, T. Berlin.....	437.38
L. W. Witte, Kendall.....	174.00
W. E. Zank, Newville.....	235.03

Budgetary	\$ 35,521.39
Synod Building Fund	13,148.85
Non-Budgetary	89.50
Total for July, August, September.....	\$ 48,759.74

Memorial Wreaths

In Memory of — Sent in by	Amount
August Schultz — E. A. Breiling, Randolph.....	5.00
Mrs. E. L. Krueger — E. A. Breiling, Randolph.....	5.00
Mrs. Martha Dobberstein — A. H. Dobberstein, Elroy.....	26.00
H. Thelke — Kurt Eggert, Johnson Creek.....	8.00
W. C. Meyer — F. F. Ehlert, Eltzen.....	16.00
Mrs. Henry Kuester — R. C. Hillemann, Savanna.....	3.00
Mrs. Christ Sorensen — J. Mittelstaedt, Bruce.....	22.00
Louis Habeck — R. W. Mueller, Jefferson.....	1.00
Ella Prochnow — E. C. Schewe, Cambria.....	6.00
Ella Glendenning — H. W. Schwertfeger, Prentice.....	3.00

Mrs. Roy Deisinger — A. A. Winter, New Lisbon.....	5.00
Emil Polzin, J. C. Bast, St. Charles.....	58.50
Roger Noth — J. C. Dahlke, Tomah.....	5.00
W. C. Meyer — F. F. Ehlert, Eltzen.....	49.00
Pastor Victor Brohm — G. Horn, Chaseburg.....	5.00
Martin Barthels — R. W. Mueller, Jefferson.....	6.00
Theo. Pape — M. J. Nommensen, Juneau.....	2.00
Mrs. F. Falbe — E. E. Prenzlow, Cornell.....	5.00
Mrs. Henry Kuester — A. Schewe, Neillsville.....	2.00
Martin Barthels — R. A. Siegler, Madison.....	2.00
Mrs. John Nelson — F. C. Uetzmann, T. Lebanon.....	15.00
Mrs. F. Zastrow — W. A. Eggert, Watertown.....	5.00
Mrs. Pauline Hauch — C. J. Kionka, Rib Lake.....	10.00
Mrs. Frank Schwantz — L. C. Kirst, Beaver Dam.....	5.00
Mrs. Frank Brummond — L. C. Kirst, Beaver Dam.....	4.00
Mrs. Emma Rusch — L. C. Kirst, Beaver Dam.....	6.00
Harold Schwandt — L. C. Kirst, Beaver Dam.....	5.00
Howard Schwandt — L. C. Kirst, Beaver Dam.....	13.50
Rev. Wm. Fischer — G. O. Krause, Marathon.....	2.00
Robert Schultz — O. Lemke, Rib Falls.....	27.00
Mrs. John Petschow — T. H. Mahnke, Bloomer.....	11.00
Mrs. Martha Strassmann — M. J. Nommensen, Juneau.....	1.00
Mrs. Henry Kuester — O. A. Pagels, Ixonia.....	5.00
H. A. Jaeger — N. E. Paustian, Oconomowoc.....	2.00

H. J. KOCH, Treasurer.

SOUTHEASTERN WISCONSIN DISTRICT

Memorial Wreaths

October, 1950

		SYNOD	OTHER
		Budgetary	Special CHARITIES
In Memory of — Sent in by			
Mrs. Ida Otto—E. P. Pankow....	\$	\$ 4.00	\$
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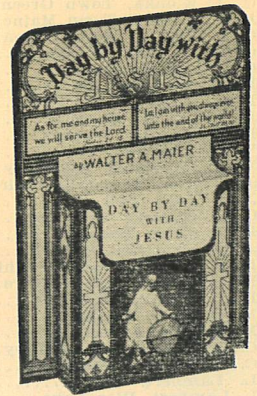
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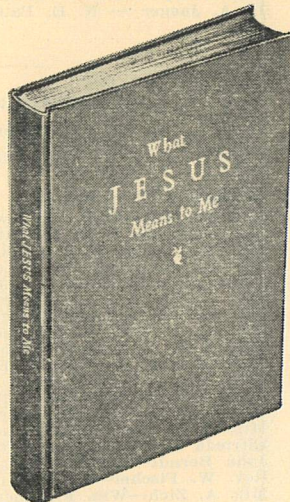
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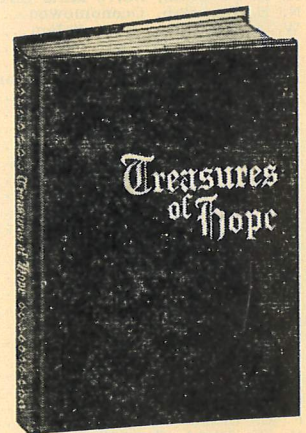
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