

# The Northwestern LUTHERAN

"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us." 1 KINGS 8:57

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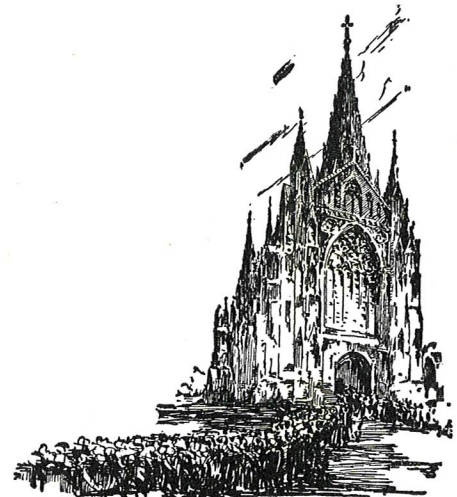


Enter into His gates  
with thanksgiving, and  
into His courts with  
praise:

Be thankful unto Him,  
and bless His name.

Ps. 100, 4.

Gracious God and Father, in sincere  
humility we praise the wisdom of Thy  
ways, and with filial confidence yield  
ourselves to Thy fatherly guidance, hold  
us by Thy right hand, guide us with  
Thy counsel and afterward receive us  
to glory; for Jesus sake. Amen.



## GIVING THANKS

### ALWAYS

**A**ND this year shall be no exception! — We are pleased to note that our President again proclaimed a national Day of Thanksgiving, and that the traditional last Thursday in November has again found favor. This is in keeping with the words "Always for all things." In recent years, it would seem, the old-fashioned Thanksgiving Day lost something of its wholesome character. Our life, our American way of life, became so involved, so complicated, that "the day of little things" had ceased for us, and in our excitement and confusion we also lost sight of it. The pulpit and the pew alike no longer delighted in the simple, beautiful invitation to thanksgiving, "O give thanks unto the Lord, for He is good, for His mercy endureth forever." The plain scriptural truth, "Having therefore food and raiment, let us be therewith content," lost its flavor with us. Our daily bread no longer included all that we *need* for our bodily welfare and life, but a long list of luxuries. In a word, humility and simplicity no longer reigned among us. And we lived and moved and had our being as if there were no voice coming from the throne of God saying, "My counsel shall stand, I will do all my pleasure."

#### "Give Ear, O Ye Heavens"

Today we remember the majestic words of Moses in the 32nd chapter of Deuteronomy, "Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. Because I will publish the name of the Lord; ascribe ye greatness unto our God. . . . As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings; so the Lord alone did lead him, and there was no strange god with him." — The king of birds, the eagle, builds its nest on a mountain top in the clefts of the rocks. For weeks, observers tell us, the mother bird has fed her young and brought them fresh provisions every hour. She has marked their growth; their wings are maturing, but for want of exercise they are still weak and powerless. As often as she returns from her flight she finds them still clinging to the nest, dozing and blinking. In various ways she tries to get them on the wing, but all is in vain. So she resorts to more effectual means. She puts her claws deep into the nest, shakes it up, turns it inside out, makes it perfectly uncomfortable for her young. — The eagle is one of our national emblems. We were perched high and securely with the world at our feet. As nations go, we were young and tenderly fed. — But now as an eagle stir-

reth up her nest the Lord has also dealt with us. His tenderness with us has ceased for the time being. Our comfortable nest has been stirred and shaken up. To begin with the fringes only were touched — Pearl Harbor, the Philippines. But the claws have reached into the very heart of our nest. There is hardly a home in our neighborhood that has not felt the sharp claws of war. And when will the shake-up cease, how will it end?

But we have seen and felt nothing at this time until we remember the words, "So the Lord alone did lead him. — The most high God rules in the kingdoms of men." Do we see the hand of God and feel His heavy hand of judgment resting upon us? When will our proud heads bow before Him, our stubborn knees bend before Him, and our stony hearts grow tender?

**GIVING THANKS  
ALWAYS FOR ALL THINGS  
UNTO GOD AND THE FATHER  
IN THE NAME OF  
OUR LORD JESUS CHRIST.**

Eph. 5, 20.



But while the eagle stirs up her nest she flutters over her young, spreads her wings, and takes and bears them on her wings. And thus, too, the Lord leads us. When the eagle has thoroughly scratched up her nest she does not abandon her young, but stays nearer them than ever before. And

when the Lord is severe with us, when He makes us deeply conscious of our helplessness, when He touches our thigh as He did Jacob's, He does so in order that in our utter weakness we may take hold of Him with all the firmer grasp, cling to Him with the fervent prayer, "I will not leave Thee except Thou bless me," and finally thank Him for His blessings.

Have we learned this lesson? — Give thanks always for all things unto God! The "always" includes these present trying times. Thank God that He chastens us but has not destroyed; thank Him that we are not consumed; thank Him and remember the words of the Psalm and make them your own; "It is good for me that I have been afflicted; before I was afflicted I went astray."

#### Let These Days Teach Us

Thank Him "for all things," knowing that all things must work together for good to them that love God. Moreover, these days should teach us to be more appreciative of His many blessings which still are ours. The ravages of war have not laid waste our cities and our fields.

We still have all that we need for our bodily welfare and life. We have not suffered want. The Lord's goodness and mercies were new unto us every morning.

But remember, every grace and every favor comes to us through Jesus Christ. Paul reminds us to give thanks always for all things "in the name of our Lord Jesus

Christ." We are acceptable to God only in the name of Jesus, the Savior. If God spares us, if His wrath does not burn against us it is because of His Son and our Lord, Jesus Christ. With Christ, with the forgiveness of sins in His name, God also freely gives us all things. Let us give thanks to the Giver of all good gifts. A. P. V.

## EDITORIALS

### GROWING IMPORTANCE OF CHRISTIAN TRAINING

**Growing Importance of Christian Training** The press for November 14, 1942, carried the information that "the 18-19 year old draft law went into effect Saturday," that "local draft boards will begin classifying the youths immediately," and that "the law affects some 2,500,000 youths in the 18-19 year old bracket, and thousands who will soon attain the minimum age."

This situation confronts Christian parents with a serious problem and a solemn responsibility. One need not accept at face value all the reports one reads about moral conditions in and around our army camps, yet it is a fact borne out by the military history of nations that army life was never conducive to spirituality, but has always had a serious demoralizing influence. This will ever continue to be so, and an increase rather than a decrease is to be expected in connection with modern development in the methods of warfare. In spite of all that is being done, by our government and by our churches, for our soldier boys to guard their religious life, it cannot be denied that they are exposed to dangers far greater than those they would meet in civilian life.

It was bad enough when men who had practically reached mature manhood were drafted; but now boys are to be taken whose character has not yet been completely stabilized, who have not yet come out of the process of physical, mental, and spiritual fermentation and the turbulence of the teens. Now they have to live through the final stages of this most dangerous period of their life without the loving guidance and protection of the home. How much more important, then, is it today that they are well grounded in their faith, that they are thoroughly armed to meet the intensified temptations to which camp life will expose them!

The Gospel of Christ is a power unto salvation. Parents, who in fervent prayer commend their sons into the keeping of the Lord when they dismiss them to camp, will not fail to equip them with the whole armor of God. In their homes they will remember, more than ever, the words which Luther placed over each one of the chief parts of his catechism: "*As the head of the family should teach them in a simple way to his household.*" They will avail themselves of the Christian training offered in our paro-

chial schools. And they will supplement this elementary education, wherever possible, by a secondary education in some Lutheran high school or academy, so that their boys may enter camp life as strong and fortified as possible.

The more the boys are thus prepared beforehand, the better will they be in a position to appreciate the help offered them through our Spiritual Welfare Commission, and the greater will be their readiness to cooperate in coming to the aid of the comrades in arms as true witnesses of our Savior.

J. P. M.

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**"A Day in Thy Courts"** One week in advance we are looking forward to the celebrating of a typically American institution — a national Thanksgiving Day. Each year now since the days of the Civil War our presidents have designated the last Thursday in November as the day to be observed everywhere in the United States for giving thanks to God, the Giver of life and health and all things that we need to keep our body and life.

We are again asked to observe this day in this year. No doubt it will be a more sober celebration than many in the past have been. The mad carnage going on in the world at the present time will automatically have this effect. World events have forced our country into the struggle. Already there have been casualties — almost 50,000 of them. There are homes and firesides that are saddened and heart-sick. Many a one feels the pangs of homesickness — there is hardly a home into which the hand of war has not reached to take one or the other from the family circle to serve this bloody business — WAR. We hate war because it disturbs normalcy of life; war interferes with our joys and pleasures and pursuits of happiness. We hate it mostly because it interferes with the plans of the flesh; we are not thinking so much of the spiritual issue that is also deeply involved. Stop to think for a moment that Christian is fighting Christian; that many of the men we are fighting, shooting, killing are men who like ourselves are people whom the Savior owns as His very own — who with us confess, "I believe that Jesus Christ . . . is my Lord, who has redeemed me," that in the enemy-homes are many who like us pray that God may

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in mercy spare them and their loved ones from the ravages of war. This is the aspect that ought to weigh heavily upon the hearts of the Christians — this, that war demands such a price, such a necessity.

And behind all wars is SIN — OUR sins, the world's sins. In war we are reckoning with SIN. This is the sad note which must be struck on this Thanksgiving Day especially for the truth's sake. "If we say we have no sin we deceive ourselves and the truth is not in us." God is reckoning with the world and chastening his children lest they be condemned with the wicked world. He is calling His children everywhere to repent and to bring forth fruits meet for repentance. Let us mark this well. Let us humble ourselves under the mighty hand of God.

Yet God has been mindful of our bodily and spiritual needs; He has again dealt mercifully with His unprofitable servants. He has protected our country from invasion by the enemy; He has blessed our homes and firesides; He has again granted us a bountiful harvest that we have enough and to spare to keep body and life; He has not taken from us the Word of peace and salvation. But why enumerate God's blessings? Every Christian ought to know them and will appreciate them. For these he will thank God in the great congregation on Thanksgiving Day and will sing hymns of praise and thanksgiving acceptable to God through our Lord Jesus Christ.

W. J. S.

\* \* \* \*

**Vile Sacrilege** There are people who believe that acute conditions and extraordinary circumstances in state or nation give them the privilege and liberty to exceed the bounds of decency and to do and say anything that at other times would be sharply criticized and condemned. We call such people enthusiasts. Ordinarily men have little sympathy and respect for them. They are generally considered to be out of balance. But in times like these men are ready to overlook many things and even to hail with approval the most questionable extravagancies. We have such a case in point in an addition made to the Lord's Prayer by an enthusiastic "minister" in Denver.

According to a newspaper report transmitted by the U. P. a "minister" in Denver, Colorado, and member of the Liberal Church of Denver henceforth will end the Lord's Prayer with the words, "Praise the Lord and Pass the Ammunition." Bishop Frank H. Rice announced

Monday that the prayer has been amended to include that sentence before the 'Amen.'" Christian people everywhere will rise up in arms against such vile sacrilege and such blasphemous addition to the Lord's Prayer. Any addition to the Lord's Prayer would be considered, even by the most callous among men, a vile thing. Even such men who do not know the full meaning and sacredness of that Prayer would not be inclined to tamper with it. It takes a "preacher" to do this! If such things go on in the "churches" of our country with the consent of the members of a church what basis have we to hope for a "spiritual revival" of the churches of which one hears so much these days? This simple experience ought to awaken Christians everywhere to realize how hard it is to remain *sober* in days like these. Enthusiasts seem to have their day and are forgiven by men even if they trespass upon holy ground. We wonder if there is not one voice, one tongue that will be loosed to rebuke this "minister" — we mean, within his own flock. Will they all let him get away with it?

Nor need this "minister" think for a moment that he has made a valuable contribution to the stock of patriotic expressions intended to arouse patriotic fervor. He has not! as little as the author of the words, "Praise the Lord and Pass the Ammunition." Christian people still have respect for the things that are sacred and holy and they will resent such abuses. Neither need people who coin such "catchy" phrases believe that the government of the United States and the sober leaders of our nation desire such evidence of patriotism. Expressions of loyalty, pithy phrases that are easily caught up by the general public have their place, perhaps, in times like these; but when the name of the Lord and the holy things of the Lord are made to serve such purposes, we are sure, that right-minded people will not consider them worthy of repetition. "Thou shalt not take the name of the Lord thy God in vain," can never be suspended; war or no war that commandment stands in full force at all times. Christian people will remember this.

W. J. S.

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## STUDIES IN THE AUGSBURG CONFESSION

By Professor John Meyer

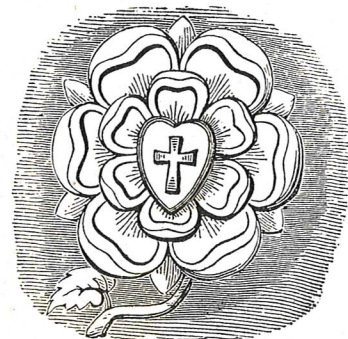
### ARTICLE X. OF THE LORD'S SUPPER

*Of the Supper of the Lord they teach that the Body and Blood of Christ are truly present, and are distributed to those who eat in the Supper of the Lord; and they reject those that teach otherwise.*

#### III

THE Latin text of this Article, on which our English translation is based, does not mention the earthly elements of the supper, the bread and the wine, but the German text does. It reads that *the true body and blood of Christ are truly present under the form of bread and wine in the Supper.*

Body and blood of Christ are heavenly elements. They exist now in the glorified form of the resurrection. Paul, speaking of our human body, says that after the resurrection it will be a *spiritual* body (1 Cor. 15, 44), being made like unto the glorified body of our Lord (Phil. 3, 21).



On this side of the

grave we have no experience with spiritual bodies. We do not know what they may be like. We cannot see such a body, we cannot touch it. It has an entirely different mode of existence from all the bodies that we know. How can Jesus, then, give us His body to eat and His blood to drink, seeing it is of so different fashion?

The matter was no easier on the night when Jesus instituted the Supper. Then His body and blood were present at the table in their earthly, unglorified form. How could Jesus convey them to His disciples for oral eating and drinking at the same time that He was sitting before their eyes at the same table with them?

This will always remain a mystery to our intellect; but a mystery which our faith rejoices to embrace in full confidence.

Jesus found a way for conveying His body and blood to His guests at His table. What it was like, we have no way to define, but we have His word for it that it is efficient. He used that method in the first Supper, when His body and blood were seated together with His disciples in earthly, human fashion; and He uses the same form now since His body and blood have entered upon their glorious heavenly existence. He took bread and wine

and used them as vehicles, as instruments for carrying out His plan, uniting His body and blood with them.

This does not solve the mystery for our understanding, rather, it deepens the mystery. How is a union between heavenly, spiritual elements and coarse earthly elements possible? And what is the nature of this union? We do not know. Only on the basis of Christ's promise we know that it is a fact.

Many have attempted to solve the mystery, but invariably they were led into error.

There is the Catholic view. It is expressed in a big word: *Transubstantiation*. This word means a change from one substance into another.

There were in the Supper, to begin with, the substances of bread and wine. But when the ordained priest pronounces the words of consecration over these elements then, as by magic, they cease to be there, and their place is taken by the body and blood of Christ.

To be sure, they do not disappear altogether; their shape and common properties still remain. Thus, if the bread was made from wheat flour, it will after transubstantiation retain the peculiar color, odor, taste, and nourishing properties of wheat bread. Similarly in the case of rye bread, or barley bread. Also the wine will seem to be after transubstantiation the same as before, having the same color, the same flavor, the same alcoholic strength, etc.

Yet the substance of the elements is gone. Its place has been taken by the heavenly elements of Christ's body and blood. Thus what is lying on the altar, what is being handled by the priest, what is being received, chewed and eaten by the guest, is the body of Christ in the shape and with the appearance of a piece of bread.

This is the Catholic doctrine of transubstantiation.

It has no foundation in the Scriptures. Jesus, indeed, says, *This is my body*, thus assuring us that He is giving us His very body to eat, and His blood to drink; but He never said, *This bread is changed, transformed, transubstantiated into My body.*

When the apostles, after Christ's ascent into heaven, spoke of the Supper, they called it the "breaking of bread." Acts 2, 42: They continued stedfastly in the apostles' doctrine and fellowship, and in *breaking of bread* and in prayers. And v. 46: Continuing daily with one accord in the temple, and *breaking bread* from house to house.

Even more. When the Corinthians celebrated the Lord's Supper in an unworthy manner and when Paul corrected them for this, he calls the participation of the Supper an eating of *bread*. 1 Cor. 11, 26-28: As often as ye eat *this bread* and drink this cup, ye do show the Lord's death till he come. Wherefore whosoever shall eat *this bread* and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and

drink of that cup. — If the bread of the Supper were transubstantiated into the body of the Lord, if it lost its own substance and gave place completely to the substance of Christ's body (except for the outer appearance): how could Paul persist in calling it *bread* in a way we cannot understand but of natural bread?

Paul fully maintains that there is something very special about this bread. If any one eats of it unworthily, he in the very same act also violates the body of Christ. But although it is a very special bread, it nevertheless is also a very real bread. It is the bearer of the body of Christ, as Paul states in 1 Cor. 10, 16; The bread which we break, is it not the *communion* of the body of Christ? — So it is not transubstantiated into that body.

On transubstantiation Luther once remarked, if he

had only the choice between these two, namely Zwingli's opinion, on the one hand, that the bread merely signifies the absent body of Christ, and the Catholic opinion, on the other hand, that the bread is changed into the body of Christ — then he would choose the latter, because the Scriptures attach so much importance to the fact that we receive the very body of Christ, and draw so much comfort and strength from it for our faith. We must by all means retain the doctrine of the real presence of Christ's body and blood. But there is a third possibility, which Paul expresses in the word *communion*. We receive the bread, but *in, with, and under* the bread we receive the true body of our Lord, united with the bread.

Our Article confesses according to the German text: *the true body and blood of Christ are truly present under the form of bread and wine in the Supper.*

## THE CHURCH AND "WAR WORK"

By President John Brenner

What place has the Church in the war effort of our Country? Opinions differ widely. There are churches, or groups within churches, whose utterances disclose them as pacifists; and on the other hand, one could adduce instances of an insistent demand that the churches, to use a comprehensive but, perhaps, inadequate expression, "bless the war."

Where do we stand? At the meeting of the General Synodical Committee, President Brenner reported on his discussion of this subject with a member of the staff of the National Council of Civilian Defense. He had prepared a draft of a reply to the various appeals that had come to him. On the basis of this draft the matter was very frankly and thoroughly discussed.

At the close of the conference, and again in a later letter, the representative of the Council asked President Brenner to complete and send his letter. This has been done, and it should be reported here that this statement of our position was received most courteously and with fine understanding.

Pursuant to a resolution of the General Synodical Committee, the body of this letter is herewith presented to our readers. (Ed.)

We Lutherans yield to no one in our appreciation of and thankfulness for the blessings we are enjoying under the Constitution of our Country, especially that of the separation of Church and State, with the consequent freedom of the citizen to worship God according to the dictates of his conscience. Our Country is dear to us particularly as the land in which the Church can pursue its God-assigned task without interference on the part of the civil government.

We believe and teach that the Church is the invisible spiritual Kingdom of God, Luke 17:20. 21 — John 13:36-38, built in the hearts of men by the Gospel, "the power of God unto salvation," Rom. 1:16. 17, and the only means of true sanctification, John 17:17. The only commission the Lord has given His Church is this: "Go ye into all the world, and preach the Gospel to every creature." Mark 16:15; 1 Cor. 2:2-5. The work of the Church is, therefore, purely spiritual in its nature, calling sinners to repentance for their salvation and edifying the

*believers* in Christ. The Church has no other means than the Gospel: "The weapons of our warfare are not carnal." 2 Cor. 10:4. It establishes no human authority over the heart of man: "Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand." 2 Cor. 1:24. True leadership in the Church has *but one objective*, that of "bringing every thought to the obedience of Christ." 2 Cor. 10:5. This holds good also when the Church teaches its members to give free and faithful obedience and service to civil government and to "every ordinance of man" that is not contrary to the will of God, and to do this for the Lord's sake. Rom. 13:1-7; 1 Peter 2:11-17.

According to our convictions, the Church is not the mentor of the State, nor, on the other hand, an agency of the civil government. Both the Church and the State, have a place in the life of the same persons, yet there is no conflict, for each has its own sphere of action and its own functions. As a church we endeavor to remain within our calling and studiously avoid interfering with the affairs of the State.

We are not pacifists. Augsburg Confession, Art. XVI. We do not seek to force our religious convictions on our fellow-men by legislation or propaganda. We do not attempt to direct our members politically. We make no pronouncements on economic or other national or international issues. We have not asked for a second front and will not offer counsel to the men who are in command of our armed forces. We do not ask for a seat at the peace table.

These temporal matters we leave to the properly constituted civil authorities, for we hold that the State should perform its functions in the light of the natural law common to all men, Rom. 2:14. 15, by its God-given authority, and with the means He has placed in its hands.

We send our Lutheran Christians out into the community as citizens who "render unto Caesar the things that are Caesar's."

We do not find that the present emergency demands a change in the character of true leadership in the Church or in the nature of its work. But we deeply feel that it does call for more faithfulness and a greater zeal in the care of the souls the Lord has entrusted to our ministry. This call we are trying to meet.

In view of the present awful judgment of God on a sinful world, we earnestly preach repentance to our people and urge them to pray more fervently for their Church, for their Country, and for all men.

Through our Spiritual Welfare Commission we are following the between 6,000 and 7,000 members in the armed forces with spiritual literature, letters, etc., in order to overcome temptations, to perform their duties faithfully, to bear their burdens without complaint, and to face death without fear. Wherever it is possible, we appoint civilian ministers to serve our men in the near-by camps. The local pastors, too, keep in touch with their absent members and give their relatives, whose hearts often are very heavy, the necessary spiritual comfort and support. In this manner and this spirit we are also teaching and training our children in our Christian Day Schools.

We may be assured that they who follow such spiritual leadership will not be found wanting in the performance of their duties as citizens, be it at the battle front or the home front. Their loyalty will be a fruit of their faith in Christ. They will obey "not only for wrath, but also for conscience sake." Rom. 13:5. They will be ready for any service they may be called upon to perform and for any sacrifice that may become necessary. If a pastor should find it required, he will not hesitate to admonish his members in this matter, but his appeal will be to their faith in Christ, and his objective, "that they may be your good works which they shall behold glorify God in the day of visitation."

On the other hand, the declaration of a war, its prosecution, the legislation and the diplomatic negotiations incidental to it, etc., are most distinctly the affair of the civil government, which acts upon humanly established evidence, according to human ideals, philosophies, and judgment, and through human means. By the authority vested in it, the civil government enforces the decisions arrived at in this manner, drafting men into the armed forces, imposing taxes, and making whatever restrictions may become necessary.

When the civil government endeavors to make the people "war-minded" in order to enlist them in an "all-out" support of the war, its utterances and appeals must of necessity bear the same character. They are human and, therefore, should be addressed to the citizen as a citizen and based on that which all citizens have in common.

To these endeavors of the government the Church cannot lend itself, just as little as it can permit itself to be drawn into other political or economic movements. Divinely commissioned, it cannot become an agency of any government. No matter what conditions may obtain, the Church must remain within its calling and strive in a single-minded manner for its Scriptural objective, the glory of God and the salvation of souls, while the civil government deals with its citizens as citizens, irrespective of their religious convictions.

This is our American way. In public affairs we meet as individuals on the common grounds of our citizenship

leaving all of our private interests aside. Where men approach a civic task in the spirit of group-consciousness, there will be division, not unity, with the possible result, which, your letter states, should be avoided, "that a certain powerful group dominates the situation."

The danger is particularly great in the case of religious groups. Churches, when in power, have not always been very considerate of the religious convictions and rights of other citizens of the land. A large group swayed by the emotions of a naturalistic religion which practically identifies democracy with the Kingdom of God could easily become very impatient with a confessional church that in obedience to the Word of God refused to cooperate. Instances where this spirit has been shown could be adduced.

"*Principiis obsta,*" let us resist the beginnings. The churches that now lend their influence as churches to the war effort can reasonably expect to be heard when plans for the future are being considered and the peace terms are to be laid down. As we love our religious freedom, let us not invite the government into the domain of the Church, nor the Church into the domain of the government, but keep the lines of demarcation between the two clearly defined, *especially also* in these times of unrest and stress.

The checking and reporting of the "performance" of the members of a religious group may create the impression that such a body must in times of war establish its loyalty, or the loyalty of its members, in the eyes of the public, or even of the authorities, and this may lead to invidious comparisons and false judgments. Such a demand would be resented by every true American.

Besides involving a vast amount of work and a duplication of effort, for the totals of the political communities are known, a survey of this kind would be misleading and unjust, for church members have relations also outside of their church. They are solicited for contributions and for service in their home, their place of business, and the factory in which they work, and their church could not honestly claim "credit" for what they have given and done elsewhere. No, let us keep all civic endeavors where they belong, in the political community in which all citizens are united.

Our stand on this question does not, of this we are convinced, in any way weaken the war effort of our Country. He who "renders unto God the things that are God's will not fail to "render unto Caesar the things that are Caesar's. The childlike fear of God in which a Christian obeys his government is a holy motive and a motive that is far more powerful and enduring than mere human enthusiasm aroused by a human appeal. The peace-loving Abraham proved himself a mighty warrior when he found it his duty towards God to take up arms.

We know that your Office respects our religious convictions, and that your appeal simply is this, Can you not, being in close touch with your people, in these times of stress inform them as citizens of our Country's needs and, if necessary, lend some aid in directing their efforts? Our answer is Yes, as citizens, but not as a church.

As many of our children are segregated in our Christian Day Schools, our teachers will be glad to cooperate with the local Council of Defense in giving information to their pupils and guiding their efforts in services they may be able to render. But they will do this according to the principles of Christian pedagogy.

When local conditions demand it, a pastor may make announcements on the conservation of fats, metals, fuel, safety provisions, etc., and may even, as a citizen, serve on a public committee.

In a real emergency no congregation would hesitate to place its property at the disposal of the authorities.

But we greatly prefer to have some other person assume leadership in a civic endeavor, for the public will find it difficult to distinguish between the minister and the citizens, and there is always danger that a pastor deeply involved in such public service will lose his perspective and drift into preaching the social gospel instead of the Gospel of the Cross.

Churches, being founded on the fellowship of faith, should not as such participate in any extraneous activities. Let the churches confine themselves to their spiritual work, and the individual Christians faithfully serve our Country as citizens. Thus the best interests of both the Church and the State will be served.

In support of our statement that our members are ready to render service as citizens without being directly led by their Church, permit us to point out the following facts:

We know of members who have since the first world war kept in touch with and worked for the local Red Cross organization. Red Cross work is now being done in their own church by volunteer groups of women, while others have joined inter-congregational groups for this purpose.

Where they had the opportunity to do so, our teachers have taken the first aid course, and some of them tendered the draftboards their services when these boards were overwhelmed with work.

We find that many of our members have been elected as air wardens, assistant air wardens, special police, etc., or are serving on civic committees.

These men and women, as well as our members serving in the armed forces, by their lives exemplify the position of their Church on the question of the relation between the Church and the State. Implicit loyalty to the Head of the Church sanctifies the citizen's loyalty to his Country.

### CHURCH DEDICATION

On Sunday, October 11, St. James Ev. Lutheran Church of Golden, Colorado, dedicated its new chapel to the service of the Lord. Services were conducted in the forenoon with Rev. Im. P. Frey of Denver and Rev. W. Siffring of Deertrail preaching the sermons. It was an occasion for gladness; for another door has been opened

so that the forces of the Gentiles might be brought to the Lord.

Ground for the building was broken on July 5, and from that time forth the pastor, some faithful members, and lately a delegation of local pastors of the Colorado Mission District labored until the task was completed. Only 100 hours of paid labor were needed thus far.

It is a basement chapel, constructed of cinder blocks. The walls extend five feet above ground, thus allowing enough room for large windows. The roof, however, is pitched and not flat. The entire building is to be of a rustic design, conforming somewhat to the surrounding country.

Because of government restrictions the congregation has been unable to install electricity and some of the plumbing. But the essentials have been obtained. A serviceable circulating heater and a fine reed organ have been loaned to the congregation by two of the members. Other church furnishings, with the exception of the chairs, were donated by members and friends of the church.

Much of the interior decorating still remains to be done. We are thankful that the work has progressed this far and are confident the rest will be finished in a short time.

The first canvass of Golden was made by Rev. Im. P. Frey of Denver in the fall of 1939. On the Sunday that the first service was held there was a snow storm and only one person appeared. However, on the next Sunday twelve worshipers were present. Services were held in a Seventh Day Adventist church building. This building was used until the congregation had its own.

On Sunday, June 9, 1940, Rev. V. Schultz was installed as pastor. Church attendance averaged about 25. Sunday school was started in July with an enrollment of 20.

On April 4, 1941, the church was organized. Twelve members signed the constitution. Shortly after this a committee was sent out to look for a suitable building site. But it was not until the spring of this year that a lot was finally purchased.

The building completed will cost about \$1,400. \$1,200 of this sum was loaned to the congregation out of the Synod's Chapel Fund.

The following rites have been performed during the past two years: Baptisms, 7; confirmations, 12; marriages, 3; burials, 4.

On October 18 five of the above confirmants were added to the membership, and with them we repeat the familiar and comforting hymn:

Jesus, still lead on, till our rest is won,  
And although the way be cheerless,  
We will follow calm and fearless,  
Till we safely stand in our Fatherland.

V. S.



# Siftings

BY THE EDITORS

*The Church Needs No Slogans* to carry on its work. The world needs a slogan for every new endeavor; they need a slogan to rally the spirits and give an artificial impetus to the undertaking. We can understand this. But why the church needs a slogan has never been clear to us. It appears as though the church is trying to ape the world, forgetting that the world and the Church are two entirely different entities. Tactics that make for success in the world will effect the Church disasterously. Any thing and every thing that tends to draw men's mind away from the only source of strength and success — Christ Jesus — and fix them on a slogan that has no better excuse for existence than a sanctimonious ring and an appealing sound ought to be feared by a humble Christian. To us they seem nothing less than a public display of childishness. The Church has a bigger thing than a slogan to urge her on.

\* \* \* \*

*The United Lutheran Church* in convention at Louisville, Kentucky, refused to accept full membership in the Federal Council of Churches. Instead the body proposed to enlarge its consultative relationship with the Federal Council of Churches. This step was taken because many feared that full membership in that body would jeopardize the union movement within the Lutheran church bodies. This point was stressed particularly by Dr. F. H. Knubel, president of the United Lutheran Church. It is estimated that the proposal to affiliate with the Federal Council of Churches was defeated five to one.

\* \* \* \*

Dr. Frederick Brown Harris, the newly appointed chaplain of the Senate of the United States when interviewed had this to say with reference to this new position: "In such times as these it is with a sense of solemn responsibility that I assume the duties of the chaplaincy at the Senate. It is indeed a high privilege thus to serve that distinguished body with its great traditions and its vital function in the life of the nation. In the chaplaincy is the word stamped upon our coinage made flesh — *'In God We Trust.'* It is the symbol of religion and of the nation's reliance on spiritual resources and undergirdings. Together with the chaplain of the House of Representatives it is a visible witness of the nation's conviction that it is righteousness that exalteth a nation." There you have it. Not much of a confession for a minister, is it?

\* \* \* \*

*The Methodist Peace Commission*, authorized by the Methodist Church in the United States, had a session last week. In this session it made an appeal to Congress to "abrogate the immigration laws excluding citizens of the republic of China and to place the Chinese on a quota basis similar to that for Europeans." We only cite this at this time to remind our readers that the Methodist

Church is forgetting her real function in this world. She is to preach the "peace of God which surpasseth all understanding" and not world peace.

\* \* \* \*

*"Misfit Ministers."* Churches of all denominations have been recommending for the chaplaincy the pastors they don't want, charged Major E. E. Eels at the annual meeting of the Presbyterian Synod of New Jersey recently.

"One of the greatest disgraces of the day," he said, "is that ministers entering chaplain service have been averaging more money than they made as pastors. The Army ought to be getting the type of pastors whose salaries it could not possibly meet." — *The Lutheran*.

\* \* \* \*

*Norway.* — The following is taken from the *Watchman-Examiner*. Printing of Bibles will cease in Norway following Reichskommissar Terboven's order prohibiting further sale of paper to the Norwegian Bible Society, according to information received by the American Bible Society. This restriction finds the Norwegian Society with a large number of unfilled orders; for the last year, in spite of enemy oppression, witnessed a record call for the Bible. With the start of the war, the Bible Society had great stocks of Scriptures on hand. Orders for Bibles began to pour in. Never in the 125 years of the Society's work have the Norwegian people bought Bibles on such a scale. Soon a shortage of binding material for both the cheaper and more expensive books resulted, although a "ceiling" price was maintained and no preference was shown. Infirmaries and prisons were given first attention.

\* \* \* \*

*The Value of Experience.* — An item in the Baptist *Watchman-Examiner* begins with the sentence: "Everywhere but in the ministry, older and more experienced men are at a premium." — Just why should the church be backward in appreciating the value which experience brings to the administration of an office?

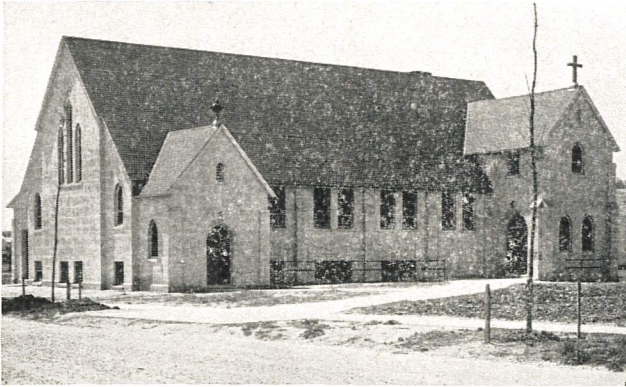
\* \* \* \*

*The Roman Catholic Church* is a bit concerned about its rural parishes. At a meeting of the National Catholic Rural Life Conference recently held in Peoria, Illinois, this problem was intensively studied. It was admitted that the Roman Catholic church is numerically strong in the large centers of population but "weak in the villages and open country." So much is this church concerned about this situation that the conference invited some of the prominent Protestant experts on rural affairs and had them address the assembly. Rome is thinking of the days after the present war when the many men now in the military service will have to return to the farms. Rome is not going to be found asleep at the switch. That is wisdom.

## MT. CALVARY CHURCH, KIMBERLY, WIS.

Mount Calvary mission congregation of Kimberly, Wisconsin, having been the recipients of the village's friendly hospitality in that it was granted the use of the village hall for over four years free of charge, rejoicingly observed the first anniversary of the dedication of its house of worship on October 25. All realized more fully the preciousness of the unity of peace which is ours through faith in Christ and that it is good for us to be found there where Christ manifests His saving presence in Word and Sacrament as the speakers of the day, Professor John Meyer of Thiensville and Pastor Paul Bergmann of Menasha clearly demonstrated in the sermon texts.

The congregation is privileged to see its tender youth daily nourished and trained in the Word of Christ, privileged also to realize an increased enrollment in its school in this second year of its existence. The school, two



Mt. Calvary Church, Kimberly, Wis.

cheery classrooms located in the basement of the church, enrolls all the available children of the congregation with the exception of two, who are of a mixed marriage where proper child training is so seldom found. The Christian day school only naturally serves as a forceful missionary agency in that ten children of non-members daily there receive the One Thing Needful. As the school by God's rich grace has enjoyed bountiful blessings and has enjoyed outward growth also, so the congregation happily looks forward to a definite increase in membership which will come largely through the parents whose children are already enrolled in the school, through adult confirmation classes and through newly arrived Lutheran families. The congregation, organized on September 8, 1937, today numbers nearly 200 souls of which 124 are communicants and 42 voting members. The congregation received a \$1,200 loan from the Church Extension Fund and gratefully acknowledges the regular monthly subsidy for pastor and teacher.

May God grant members and pastor the grace to realize that our sufficiency is of God and thus prayerfully commend their hearts, their house of worship and the future of Christ's blood-bought flock to God's loving guidance.

W. F. Wichmann.

## A MISSION MEETS AN OBLIGATION

Occasionally in the experience of a mission board there is an occurrence which acts as a tonic for those who witness it. Recently we witnessed such an occurrence. Perhaps this brief report of the incident will enable us to pass along the tonic.

Good Shepherd Congregation of Wauwatosa, Wis., has been without the services of a resident pastor for several weeks. Members of the mission board attended a meeting called for the purpose of extending a call to another pastor. After that matter had been attended to, the treasurer of the congregation reported that within four days the congregation would be faced with an obligation amounting to \$375.00. The treasury, suffering because of the vacancy, was in no position to meet the obligation. After considerable discussion, the chairman of the meeting inquired about the willingness of the fifteen members present to make a special donation so that the obligation might be met. Immediately there was response. One member offered twenty dollars, another ten, another five. Finally after everyone had spoken, the treasurer reported that \$165.00 in cash would be at his disposal when the note came due, and he was assured that another \$100 at 1% interest could be had if it were necessary.

What was to be done about the balance of the obligation that still remained? The members present in the meeting listed the names of fellow members whom they would visit in the next two days in an effort to cover the entire debt.

Thus fifteen members of a congregation, whose membership is composed largely of the laboring class, met an emergency. We left the meeting with the conviction that where there is such a spirit among members of a congregation, its work must prosper, and it inspired us with a new confidence in the willingness of congregation members to support the work of their Lord.

S. E. W.

## DOUBLE ANNIVERSARY

Boyd, Minnesota



On Sunday, September 27, the members of St. John's Ev. Luth. Congregation, Omro Twp., Yellow Medicine Co., Minnesota, commemorated the 60th anniversary of the church's organization and the 50th anniversary of church dedication. The event was celebrated in three divine services. Pastor E. G. Fairfax, Minnesota, the third pastor of the congregation, preached in

German on Psalm 87, 1-3. Prof. O. J. Naumann, New Ulm, Minnesota, preached in English in the afternoon on Psalm 100. Pastor O. W. Boettcher, Deer Park, Wisconsin, son of the first pastor, preached in English in the

evening on Rev. 21, 1-5. All three pastors praised the grace and mercy of God for keeping the congregation with the truth of God's Holy Word and the unadulterated Sacraments.

The church was well filled for every service. An offering for missions was taken in each service to give others an opportunity also to hear the glorious message of salvation through Christ the one and only Savior of the world. The offerings amounted to \$380.00. An anniversary booklet of 26 pages was printed which is unique in this that it lists all baptisms, confirmations, marriages and funerals in the congregation from the time of its inception. The congregation subscribed the necessary money to buy an electric organ as a memorial, but due to war priorities, it was impossible to purchase the organ.

Pastor Chr. Boettcher, the first general missionary of the Minnesota Synod, conducted his first service in Omro Twp. in February, 1879. On December 10, 1882, St. John's Congregation was organized. In 1885 Pastor Boettcher resigned his office as general missionary and became resident pastor of St. John's Church. In the spring of 1891 Pastor Boettcher accepted the call to Alma City, Minnesota. Eight pastors have ministered to the congregation. Fifteen teachers have taught in the school.

According to the church records of the past sixty years, 640 children and adults were baptized, 551 were confirmed, 153 marriages were solemnized, 18,816 partook of Holy Communion, and 168 persons were given a Christian burial.

The congregation today numbers 272 souls, 82 voting members, and 205 communicant members.

"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us." 1 Kings 8: 57.

A. W. Fuerstenau.

## ANNIVERSARY

### Princeton, Wisconsin

On Sunday evening, July 5, St. John's Church, Princeton, Wis., celebrated the fiftieth anniversary of Teacher M. F. Militzer. At the service the pastor spoke on John 15, 16. Mr. F. W. Meyer, Executive Secretary of our schools, gave an address. During the service a special offering was gathered and presented to Mr. Militzer as a token of appreciation for his many years of faithful service. After the service there was a short program and social gathering in the church basement.

Mr. Militzer graduated from the Addison Normal School (Now River Forest) in 1892. He served for two years at Topeka, Kansas; two years at Breman, Kansas; and eleven years at Janesville, Wisconsin. He was called to St. John's School in the fall of 1907 and served faithfully until this summer. He resigned on September 1 and is now making his home with a daughter in Chicago. We are grateful to the Lord for graciously blessing His servant for so many years and remind ourselves of Hebrews 13, 7: "Remember them which have the rule over you, who have spoken unto you the Word of God: whose faith follow."

Harold E. Warnke.

## ANNOUNCEMENTS

### ORDINATION AND INSTALLATION

On November 1, authorized by President R. O. Buerger, Gerhardt R. Hillmer, Candidate of Theology, was ordained into the holy ministry and installed into his congregation of Bluemound Ev. Luth. Church which he has served since August 8. The ordination took place in St. John's Congregation, Wauwatosa, two miles away, where the members of the mission church were present. Assistants were: Prof. Edm. Reim, Pastor C. H. Buenger, C. A. Otto, Harry Shiley. E. Walter Hillmer.

### INSTALLATION

Authorized by President E. G. Behm the undersigned installed Edward Bradtke as teacher of St. John's School, Princeton, Wis., on Sunday, September 13, 1942.

Harold E. Warnke.

### CHANGE OF ADDRESS

Pastor E. Schaller, Nicollet, Minnesota.

Rev. Walter Kleinke, 22 East McWilliams St., Fond du Lac, Wis.

Rev. L. Gruendemann, 2844 Holdrege, Lincoln, Nebr.

Rev. R. Jungkuntz, 625 Yuba St., Jefferson, Wis.

### REQUEST

The Minnesota District Mission Board has established a preaching station at Glenwood, Minnesota. Anyone knowing of Synodical Conference Lutherans who have moved into that vicinity recently is requested to inform Rev. H. C. Duehlmeier of Hancock. Such information will be appreciated greatly."

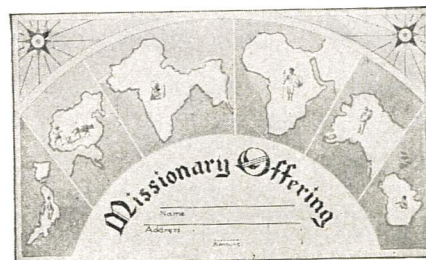
Rev. H. C. Duehlmeier,  
Hancock, Minn.

### ANNOUNCEMENT

Upon request of the mission board of the Western Wisconsin District of the Ev. Luth. Joint Synod of Wisconsin and Other States Pastor Wm. Keturakat, Sun Prairie, Wis., has kindly consented to serve members of Wisconsin Synod congregations at the State of Wisconsin General Hospital at Madison, Wis., with the Word and Sacrament. Pastors desiring to make use of this service are requested to notify Pastor Keturakat of the presence of their members at the hospital.

Herbert C. Kirchner, President,  
Western Wisconsin District.

## MISSION FESTIVALS



### Ninth Sunday after Trinity

Trinity Church, Mears' Corners, Winnebago Co., Wis.  
Offering: \$42.71. Harold O. Kleinhans, pastor.

St. John's Church, Wrightstown, Wis.  
Offering: \$153.35. F. C. Uetzmann, pastor.

St. Paul's Church, McNeely, S. D.  
Offering: \$47.00. L. F. Groth, pastor.

### Fourteenth Sunday after Trinity

Zion Church, Colome, S. D.  
Offering: \$103.85. L. F. Groth, pastor.

St. Paul's Church, Whitehall, Wis.  
Offering: \$130.74. H. W. Neubauer, pastor.

**Sixteenth Sunday after Trinity**

St. John's Church, Fairfax, Minn.  
Offering: \$440.00. Im. F. Albrecht, pastor.  
Lakemills, Wis.  
Offering: \$493.76. J. Martin Raasch, pastor.

**Seventeenth Sunday after Trinity**

St. John's Church, Princeton, Wis.  
Offering: \$300.00. Harold E. Warnke, pastor.  
Zion Church, St. Louis, Mich.  
Offering: \$107.30. C. G. Leyrer, pastor.  
St. Paul's Engl. Church, Hale, Mich.  
Offering: \$83.21. A. G. Schwerin, pastor.  
St. Paul's Church, Marquette, Wis.  
Offering: \$38.77. Wm. Wadzinski, pastor.  
St. Mark's Church, Carbondale, Mich.  
Offering: \$43.67. H. A. Hopp, pastor.

**Eighteenth Sunday after Trinity**

Holy Cross Church, Daggett, Mich.  
Offering: \$58.86. H. A. Hopp, pastor.  
St. Paul's Church, Manchester, Wis.  
Offering: \$171.21. Wm. Wadzinski, pastor.  
Mt. Olive Church, Detroit, Mich.  
Offering: \$150.00. Kenneth W. Vertz, pastor.  
St. Stephen's Church, Adrian, Mich.  
Offering: \$613.00. A. H. Baer, pastor.  
St. John's Church, Juneau, Wis.  
Offering: \$414.42. M. J. Nommensen, pastor.  
St. Luke's Church, Watertown, Wis.  
Offering: \$182.50. I. G. Uetzmann, pastor.  
St. Paul's Church, Green Bay, Wis.  
Offering: \$255.76. A. W. Voigt, pastor.  
Redeemer Church, Fond du Lac, Wis.  
Offering: \$92.11. W. O. Pless, pastor.  
Zion's Church, Broomfield, Mich.  
Offering: \$80.00. D. Metzger, pastor.

**Nineteenth Sunday after Trinity**

St. Paul's Church, Remus, Mich.  
Offering: \$103.45. D. Metzger, pastor.  
Martin Luther Church, Oshkosh, Wis.  
Offering: \$146.05. H. O. Kleinhans, pastor.  
Trinity Church, Kaukauna, Wis.  
Offering: \$381.62. Paul Th. Oehlert, pastor.  
First Ev. Luth. Church, Green Bay, Wis.  
Offering: \$171.93. R. Lederer, pastor.  
St. John's Church, Ableman, Wis.  
Offering: \$351.47. Philip Lehmann, pastor.

**Twentieth Sunday after Trinity**

St. John's Church, Clare, Mich.  
Offering: \$122.82. E. C. Leyrer, pastor.  
St. Paul's Church, Saginaw, Mich.  
Offering: \$922.08. O. Eckert and O. J. Eckert, pastors.  
Trinity Church, Theodore, S. D.  
Offering: \$108.97. P. G. Albrecht, pastor.  
St. John's Church, Lannon, Wis.  
Offering: \$130.39. P. W. Kneiske, pastor.  
St. Paul's Church, Appleton, Wis.  
Offering: \$567.00. F. M. Brandt, pastor.  
Zion Church, So. Milwaukee, Wis.  
Offering: \$470.37. O. B. Nommensen, pastor.

**Twenty-first Sunday after Trinity**

St. John's Church, Town Lake, Wis.  
Offering: \$166.52. Th. Monhardt, pastor.  
St. Paul's Church, Prairie Farm, Wis., and  
St. Paul's Church, Dallas, Wis.  
Offering: \$283.79. John Henning, pastor.

**Twenty-third Sunday after Trinity**

St. John's Church, Saginaw, Mich.  
Offering: \$311.34. O. Frey, pastor.  
St. Peter's Church, Michicot, Wis.  
Offering: \$43.45. Ed. Zell, pastor.  
Rockwood Luth. Church, Rockwood, Wis.  
Offering: \$35.60. Ed. Zell, pastor.

**Correction**

Rhineland, Wis., Paul Gieschen, pastor.  
Offering should be \$3,305.43, not \$3,055.43.

**BOOK REVIEW**

**Behind the Open Hedge.** By E. H. Tanis, Reformed Minister. Zondervan Publishing House, Grand Rapids, Mich. Pages 114. Price \$1.00.

The book contains twenty-five meditations on the book of Job. These meditations were first printed as a series of meditations in *Intelligenser-Leader* and later produced in book form. These meditations are very short. Their weakness is that the Gospel is not preached enough in each meditation. This addition would have made them valuable.

W. J. S.

**That We Might Know Him.** By Orval D. Peterson, Christian Church Minister. Zondervan Publishing House, Grand Rapids, Mich. Pages 116. Price \$1.00.

The remarkable thing about this volume is that the fact that the author has written 14 well organized and prepared meditations without a definite Scriptural text as basis. Too bad!

W. J. S.

**How Shall We Escape?** Compiled by Dr. J. W. Stabler. Zondervan Publishing House, Grand Rapids, Mich. Pages 118. Price \$1.00.

This little volume presents ten sermons by as many authors. Every sermon gives the reader much food for thought. The first sermon by Dr. Clarence E. Macartney alone is worth the price of the book, in spite of the fact that he treats the sacraments as symbols and not as means of grace. We can not, of course, subscribe to all the sermons in toto.

W. J. S.

**Strengthen Thy Brethren.** By Howard W. Ferrin, President of Providence Bible Institute. Zondervan Publishing House, Grand Rapids, Mich. Pages 190. Price \$1.25.

A very good book on the first Epistle of St. Peter. This is not intended as an exhaustive exegetical work but meditations for devotional purposes. The author has a good style and is easy to read. He speaks the Word as a true, humble Christian.

W. J. S.

**Youth Faces Today's Crisis.** By Dan Gilbert, LL.D. Zondervan Publishing House, Grand Rapids, Mich. Pages 112. Price \$1.00.

Here is another good book from the pen of the author of *Crucifying Christ in our Colleges*. Dan Gilbert is a courageous writer and is not afraid to call men by their right names. By all means read this book and pass it on to others. Put it into the hands of young people. It is worth the price.

W. J. S.

**Charles G. Finney.** By Basil Miller. Zondervan Publishing House, Grand Rapids, Mich. Pages 137. Price \$1.00.

This volume contains the life story of a pioneer revivalist. The author's style is pleasing and interesting.

W. J. S.

**Ken Rides the Range.** By Basil Miller. Zondervan Publishing House, Grand Rapids, Mich. Pages 76. Price 50 cents.

"This is the first of a series of books for boys." We hope to see this book read by Christian boys and hope for more of them from the pen of the author. It is interesting and wholesome.

W. J. S.

**At Grips With the Dragon.** By Esther Bell. Zondervan Publishing House, Grand Rapids, Mich. Pages 232. Price \$1.00.

A former missionary to China tells this story of Chinese intrigue. Whoever is interested in China and its pagan lore and in the mission work there will find this book of great help. It is well written.

W. J. S.

**Story Talks for Children.** By Karl Rest, Lutheran Minister. Wartburg Press, Columbus, Ohio. Pages 135. Price \$1.00.

This volume contains 24 short addresses or sermons for children of school age. The author attempts in these talks to get down to the level of children. We wonder if he

succeeded and if in the attempt he didn't sacrifice the deep truths of the Scriptures. At least, they impress one as being a superficial presentation of doctrines. We fully appreciate the difficult task the author tried to accomplish. Christ and the apostles had no special sermons for children. They just preached the Word and let the Spirit of God do the rest. Yes, some fell asleep when Paul preached; it will happen today.  
W. J. S.

**The Governor's Choice.** By Charles Elmo Robinson. Zondervan Publishing House, Grand Rapids, Mich. Pages 240. Price \$1.00.

This volume of fiction is equal to the author's other books. They make wholesome reading. The author has a good gift to make people really live. It is the story of a governor who on the eve of his election became a professing Christian. The result of this step is the story of this book.  
W. J. S.

**Song Across the Waves.** By Catherine Stadler. Zondervan Publishing House, Grand Rapids, Mich. Pages 279. Price \$1.00.

This is another safe book to put into the hands of our people who enjoy good fiction. It is the story of how the grace of God brought about the conversion of a rich young man.  
W. J. S.

**They Called Him Father.** The life story of John Christian Frederick Heyer. By E. Theodore Bachmann. The Muhlenberg Press (The United Lutheran Publication House), 1228 Spruce Street, Philadelphia, Pa. Pages 342. Price \$1.75.

This is a full-length biography of Heyer penned by a clergyman of the United Lutheran Church as a part of the celebration of the centennial of "Father's Heyer's" missionary journey to India. "Heyer lived eighty years among his fellowmen (1793-1873). Sixty years he served them as pastor on three continents." We are grateful to the author of this biography for the picture of the times in which Heyer lived and labored. To the readers within our circles the chapters under the captions "Minnesota Synod," "The General Council," etc., will be of special interest and value. The entire book is a valuable presentation of American Church history in Father Heyer's time.  
A. P. V.

**I Still Believe In God.** By J. A. Dell, D.D. The Wartburg Press (The Lutheran Book Concern), Columbus, Ohio. Pages 256. Price \$2.00.

"In the last half of the nineteenth century and the first half of the twentieth mankind lost its way. It forgot the name of its God. It took two servants and made gods of them, worshipping them in licentious idolatry and saying, 'These be thy gods, O race of men!' The names of those two servants are Science and Material Prosperity. Now the idols are fallen, like the great god Dagon, and those who trusted in them are confused. It is necessary now to lay down again the first principles of human life and to get men to see once more that man does not live by bread alone but by every word that proceedeth out of the mouth of God." In his book the author convincingly shows that "faith in God is not a poor relation in the family of the mind, to be looked down upon and crowded out; but that it sits at the table by right." This book was written to strengthen the present generation in Christian faith. We wish it a wide circulation. It cannot but gladden and strengthen every believing child of God.  
A. P. V.

The above reviewed books may be ordered from the Northwestern Publishing House, 935-937 North Fourth Street, Milwaukee, Wisconsin.

**MICHIGAN DISTRICT**  
**July 1 to September 30, 1942**  
**Southwestern Conference**

	Budgetary	Non-Budgetary
Reverend		
C. Kionka, Dowagiac.....	\$ 30.00	
N. Engel, Eau Claire.....	49.26	
E. T. Lochner, Hopkins.....	364.78	
E. T. Lochner, Dorr.....	95.60	
A. Hoenecke, Muskegon.....	190.00	
A. Fischer, Sodus.....	55.20	
W. G. A. Essig, Stevensville.....	12.50	
H. Hoenecke, Sturgis.....	94.16	12.00

**Southeastern Conference**

J. Martin, Belleville.....	12.60	
H. Heyn, Detroit.....	105.01	
K. Vertz, Detroit.....	117.57	
W. Valleskey, Detroit.....	28.55	
R. O. Frey, Findlay, Ohio.....	36.11	
J. Gauss, Jenera, Ohio, including \$50.00 from Luther Society and \$50.00 from Sunday School.....	1,518.49	
K. Krauss, Lansing.....	500.75	
W. Steih, Lansing.....	70.18	
T. Sauer, Livonia, including donation from Sunday School.....	381.94	
H. Zapf, Monroe, including \$10.00 from N. N., and \$20.00 from N. N.....	195.93	
A. Maas, Northfield.....	65.74	
E. Hoenecke, Plymouth.....	145.96	
H. Engel, Saline, including \$2.00 from Karl Wiechmann.....	263.23	15.00
A. Wacker, Scio.....	991.00	
R. Scheele, Tecumseh.....	107.90	
G. Luetke, Toledo, Ohio.....	300.00	
R. Timmel, Toledo, Ohio.....	278.00	
F. Zimmermann, Toledo, Ohio, including \$10.00 from Sunday School.....	88.38	5.00
P. Heyn, Van Dyke.....	33.30	1.00
H. Muehl, Waterloo.....	208.33	
G. Press, Wayne.....	592.87	

**Northern Conference**

M. Schroeder, Bay City.....	321.18	
A. Westendorf, Bay City.....	3.00	10.00
R. Hoenecke, Chesaning.....	321.44	
R. Hoenecke, Brady.....	22.85	
M. Toepel, Elkton.....	64.00	10.00
B. Westendorf, Flint.....	200.52	
V. Winter, Flint.....	79.36	
A. Kehrberg, Frankenmuth, including Wedding Collection Rupprecht-Fischer \$10.35.....	280.65	12.35
A. Tiefel, Greenwood.....	203.96	
A. Schwerin, Hale.....	15.03	
N. Luetke, Hemlock.....	154.65	
C. Frey, Kawkawlin.....	140.75	
E. Rupp, Manistee.....	107.67	
E. Rupp, Sheridan.....	88.50	
W. Voss, Owosso.....	169.86	10.50
A. W. Hueschen, Pigeon.....	383.78	
D. Metzger, Remus.....	18.95	
D. Metzger, Broomfield.....	7.00	
O. Eckert and O. J. Eckert, Saginaw.....	274.17	
O. Frey, Saginaw.....	70.87	
H. Eckert, Saginaw.....	80.26	
J. Schmelzer, Sebawaing, including \$2.00 from Otto Eberlein.....	307.00	
J. Zink, Sterling.....	96.00	
G. Cares, Swan Creek.....	106.00	
C. Leyrer, St. Louis.....	93.40	
J. Roekle, Tawas City.....	289.67	
H. Zink, Tittabawassee.....	273.00	
A. Voges, Vassar.....	51.84	
A. Voges, Mayville.....	26.01	
R. Koch, Zilwaukee, including \$10.00 from Sunday School.....	341.83	

**Extra Contributions**

From N. N., Personal Gift.....	31.50	
Total.....	\$ 11,157.84	\$ 75.85

NOTE: Of the \$75.85 non-budgetary money \$37.50 is for Church Extension and \$38.35 for non-synodical activities.

**Memorial Wreaths**

(Included In Above Monies)

In Memory of	Sent In By	Amount
Robert Otto Koeplin.....	Bay City (St. John).....	\$ 10.00
August Koeplin.....	Bay City (St. John).....	3.00
Julius Spaischu.....	Elkton (2 wreaths).....	7.00
William Heckroth.....	Elkton (2 wreaths).....	8.00
Ed. Heine.....	Frankenmuth.....	3.00
Mrs. Conrad Grueber.....	Frankenmuth.....	2.00
John Bernthal.....	Frankenmuth.....	2.00
Mrs. John Heldman.....	Jenera, Ohio.....	29.00
Peter Kurtz.....	Jenera, Ohio.....	4.25
Geo. C. Rupp.....	Manistee.....	2.00
Ludwig Sieb.....	Monroe (Zion).....	2.00
Edwin Drews.....	Monroe (Zion).....	3.00
Mrs. Charlotte Meier.....	Owosso (3 wreaths).....	10.50
Mrs. Lydia Graf.....	Saline.....	5.00
Alice Meyers.....	Saline (3 wreaths).....	8.00
Fred Schernau.....	Sturgis.....	3.00
Paul Schafer.....	Sturgis (3 wreaths).....	9.00

E. WENK, Cashier.

**NORTH WISCONSIN DISTRICT**

July, August, September, 1942

**Fox River Valley Conference**

Reverend	Budgetary	Non-Budgetary
Toepel, K. F., St. Paul, Algoma.....	\$ 781.40	\$ 34.25
Weyland, V. J., St. Paul, Angelica.....	248.00	
Hallemeier, D. E., Bethany, Appleton.....	37.62	
Ziesemer, R., Mt. Olive, Appleton.....	843.73	232.25
Johnson, S., St. Matthew, Appleton.....	436.82	
Brandt, F. M., St. Paul, Appleton.....	491.00	9.00
Masch, John, Immanuel, Black Creek.....	68.45	
Kuether, W. A., St. Peter, Carlton.....	28.95	
Werner, A., St. John, Center.....	420.30	
Kaspar, L., Immanuel, Clayton.....	98.59	
Zinl, W., St. Paul, Dale.....	480.85	
Thie,felder, F., St. John, Dundas.....	307.50	
Redlin, E., Trinity, Ellington.....	309.25	
Hinnenthal, E., Imanuel, Forestville.....		
Brenner, Theo., St. Peter, Freedom.....	185.07	
Lederer, R., Erste Ev.-Luth., Green Bay.....	200.00	
Voigt, A. W., St. Paul, Green Bay.....	217.40	
Croll, Melvin W., St. Paul, Greenleaf.....	5.00	
Kaspar, L., Immanuel, Greenville.....	372.01	
Veyland, V. J., Friedens, Hartland.....		
Wicke, Harold, Bethlehem, Hortonville.....	499.89	3.00
Gose, Roy B., Zion, Jacksonport.....	223.02	3.00
Croll, Melvin W., Bartholomew, Kasson.....	26.52	
Oehlert, Paul Th., Trinity, Kaukauna.....	404.49	
Kuether, W. A., Immanuel, Kewaunee.....	87.32	
Wichmann, W. F., Mt. Calvary, Kimberly.....	167.24	
Boettcher, Imm. P., Immanuel, Maple Creek.....	50.00	
Siegler, V. J., Salem, Nasewaupsee.....	237.78	
Pankow, W. E., Immanuel, New London.....	55.75	
Schumann, F., St. Peter, Sawyer.....	146.77	
Redlin, E., St. Paul, Stephenville.....	56.55	
Boettcher, Imm. P., Grace, Sugar Bush.....		
Henning, Otto C., St. John, Valmy.....		
Reier, F. A., Immanuel, Waupaca.....	65.00	
Uetzmann, F. C., St. John, Wrightstown.....	146.85	
Conference Total .....	\$ 7,696.92	\$ 281.50

**Lake Superior Conference**

Eggert, Paul C., Friedens, Abrams.....	\$ 51.50	\$ .....
Henning, Carl J., St. John, Athelstane.....		
Fuhlbrigge, W. G., St. Matthew, Beaver.....	53.62	
Eggert, Paul C., St. Paul, Brookside.....		
Hopp, H., St. Mark, Carbondale, Mich.....	19.05	
Fuhlbrigge, W. G., Trinity, Coleman.....	101.05	
Henning, Carl J., Grace, Crivitz.....	63.90	
Tiefel, Geo., Zion, Crystal Falls, Mich.....	4.60	
Hopp, H., Holy Cross, Daggett, Mich.....		
Lutz, W. F., Salem, Escanaba, Mich.....	135.00	
Kahrs, H. A., St. John, Florence.....	104.65	
Zarling, Frederic H., Grace, Germfask, Mich.....	28.49	
Hoffmann, Theo., St. Paul, Gladstone, Mich.....	130.00	
Roepke, W., St. Paul, Green Garden, Mich.....		
Schlavensky, Norman, St. John, Grover.....		
Koepsell, W. J., Trinity, Hermansville, Mich.....	19.25	
Lehmann, L. G., St. Paul, Hyde, Mich.....	156.93	
Lederer, K., Our Saviour, Lena.....	9.57	
Eggert, Paul C., St. John, Little Suamico.....		
Hoffmann, Theo., St. Peter, Manistique, Mich.....		
Gentz, A. A., Trinity, Marinette.....	588.82	
Roepke, W., Trinity, Marquette, Mich.....	40.00	
Thurow, Theodore, Christ, Menominee, Mich.....	103.14	
Geyer, K., Zion, Peshtigo.....	4.00	
Koepsell, W. J., Grace, Powers-Spalding, Mich.....	69.58	
Hoffmann, Theo., Martini, Rapid River, Mich.....	60.00	
Zarling, Frederic H., Emanuel, Sault Ste. Marie.....	6.00	
Tiefel, Geo., St. Peter, Stambaugh, Mich.....	52.56	
Kahrs, H. A., St. Paul, Tipler.....	15.55	
Conference Total .....	\$ 1,597.26	\$ .....

**Manitowoc Conference**

Sauer, M. F., Trinity, Brillion.....	\$ 230.65	\$ .....
Braun, M. A., Parochie, Cleveland.....	552.91	
Schwartz, H. Marcus, St. Peter, Collins.....	328.77	
Stuebs, Arden, Immanuel, Eaton.....	3.00	
Stuebs, Arden, Christ, Fontenoy.....	60.05	
Pussehl, Henry E., St. John, Gibson.....	82.71	
Schink, W. F., St. Peter, Haven.....	15.00	
Kuether, H. A., St. Paul, Town Herman.....	288.83	
Zell, Ed., Jambo Creek Luth., Jambo Creek.....	7.00	
Grunwald, Harold O., Trinity, Kiel.....	64.12	
Schroeder, E. C., Trinity, Liberty.....	176.10	
Grunwald, Harold O., Zion, Louis Corners.....	131.66	
Koeninger, L. G., Erste Ev. Luth., Manitowoc.....	895.50	
Koch, Henry, Grace, Manitowoc.....	46.97	
Struck, Gerhard, St. John, Maribel.....	139.47	
Zell, Ed., St. Peter, Mishicot.....	85.85	
Gladosch, Br., Zion, Morrison.....		
Kionka, Ed. H., St. John, Newton.....	301.00	
Kionka, Ed. H., St. Paul, Newton.....	18.25	
Thurow, Carl M., St. Paul, Pine Grove.....		
Eckert, Harold H., St. John, Reedsville.....	840.71	
Zell, Ed., Rockwood Lutheran, Rockwood.....		
Ehlke, Roland, St. John, Sandy Bay.....	29.12	
Thurow, Carl M., Immanuel, Shirley.....	40.40	
Pussehl, Henry E., St. John, Two Creeks.....	47.75	
Haase, W. G., St. John, Two Rivers.....	355.00	
Conference Total .....	\$ 4,740.82	\$ .....

**Rhineland Conference**

Gieschen, Walter, Friedens, Argonne.....	\$ 26.42	\$ .....
Bergfeld, Fred, Bethany, Bruce Crossing, Mich.....	76.05	
Gieschen, Walter, St. Paul, Crandon.....	25.00	

Krubsack, J., Christ, Eagle River.....	72.02	
Lemke, H. J., St. John, Enterprise.....	6.47	
Gieschen, Walter, First English, Hiles.....		
Raetz, F. W., St. John, Laona.....		
Lemke, H. J., Grace, Monico.....	17.49	
Gieschen, Paul J., Zion, Rhineland.....	322.08	
Krubsack, J., Grace, Three Lakes.....	10.87	
Raetz, F. W., Trinity, Wabeno.....	49.25	
Conference Total .....	\$ 606.65	\$ .....

**Winnebago Conference**

Weyland, F. C., St. John, Caledonia.....	\$ .....	\$ .....
Strohschein, Walter, Immanuel, Campbellsport.....		
Strohschein, Walter, Trinity, Dundee.....	360.08	
Schneider, A. E., St. John, E. Bloomfield.....	315.00	
Wojahn, W. A., St. Paul, Eldorado.....	141.65	
Wojahn, W. A., St. Peter, Eldorado.....	17.68	
Pless, W. O., Redeemer, Fond du Lac.....	100.98	
Pieper, G., St. Peter, Fond du Lac.....	1,140.64	
Behm, E. G., St. John, Forest.....	29.00	
Behm, E. G., St. Paul, Forest.....	190.07	
Pankow, E. P., Friedens, Green Lake.....	30.00	
Kaness, G., St. Luke, Kewaskum.....	388.53	58.18
Redlin, T. W., Zion, Kingston.....	116.37	
Wadzinski, Wm., St. Paul, Manchester.....	41.16	
Kobs, Geo., St. John, Markesan.....	635.00	
Wadzinski, Wm., St. Paul, Marquette.....	14.47	
Kleinhaus, Harold O., Trinity, Mears Corners.....	59.56	
Hartwig, Wm. J., Immanuel, Mecan.....	10.00	
Bergmann, P. G., Trinity, Menasha.....	161.26	63.31
Hartwig, Wm. J., St. John, Montello.....		
Geiger, Adalbert F. W., Martin Luther, Neenah.....	138.82	
Schaefer, Gerhard A., Trinity, Neenah.....	1,060.49	
Lawrenz, Carl, St. Paul, No. Fond du Lac.....	76.35	100.00
Dowdat, John, St. Luke, Oakfield.....	65.88	
Hoyer, O., Zion, Town Omro.....	24.50	
Schlueter, E. B., Grace, Oshkosh.....	467.29	
Mittelstaedt, T. J., Immanuel, Oshkosh.....	112.32	
Kleinhaus, Harold O., Martin Luther, Oshkosh.....	104.70	
Siegler, O., Grace, Pickett.....		
Warnke, Harold, St. John, Princeton.....	282.45	
Weyland, F. C., Zion, Readfield.....		
Engel, Armin L., Trinity, Red Granite.....		
Krug, Clayton E., Zion, Ripon.....	65.12	
Redlin, T. W., St. John, Salemville.....	58.89	
Engel, Armin L., St. Paul, Seneca.....	5.67	
Schulz, J., Zion, Van Dyne.....		
Gieschen, W. W., Friedens, Wautoma.....	64.62	
Habeck, Irwin J., St. Peter, Weyauwega.....	421.60	
Weyland, F. C., St. Peter, Winchester.....		
Hoyer, O., St. Paul, Winneconne.....	68.59	
Conference Total .....	\$ 6,768.54	\$ 221.49
District Lay Delegates, District Meeting, New London .....	37.55	
District Total .....	\$ 21,446.54	\$ 502.99

**Memorial Wreaths**

In Memory of	Reverend	Amount
Mrs. A. S. Cameron.....	Wm. Roepke, Marquette, Mich.....	\$ 3.00
Franklin Becker .....	Gerhard A. Schaefer, Neenah.....	4.00
Corrine Behnke .....	F. M. Brandt, Appleton.....	6.00
Frank Benson .....	F. H. Zarling, Sault Ste. Marie.....	3.00
Gottfried Bergander .....	Martin F. Sauer, Brillion.....	2.50
Dr. E. Bergholz .....	F. M. Brandt, Appleton.....	3.00
Mrs. Anna Brandt .....	V. J. Siegler, Nasewaupsee, Wis.....	6.00
Louis Demmin .....	Roy B. Gose, Jacksonport, Wis.....	1.00
Rev. M. Denninger .....	W. F. Schink, Haven.....	5.00
Dr. Dorpat .....	Paul J. Gieschen, Rhineland.....	10.00
Lawrence Douglas .....	W. F. Wichmann, Kimberly.....	2.00
Mrs. Ida Frey .....	E. Benj. Schlueter, Oshkosh.....	7.00
Wm. A. Gerhardt, Sr.....	Gerhard A. Schaefer, Neenah.....	9.00
Mrs. Bertha Ginnow.....	Theophil Hoffmann, Gladstone, Mich.....	2.00
Mrs. Henry Graf .....	Roy B. Gose, Jacksonport.....	2.00
Esther Gruetzmacher .....	E. Benj. Schlueter, Oshkosh.....	15.75
Mrs. H. Hoffmann .....	E. Benj. Schlueter, Oshkosh.....	3.00
Mrs. Sarah Hommer .....	Karl F. Toepel, Algoma.....	26.50
Joyce Jaeger .....	Hy. E. Pussehl, Gibson.....	1.00
Adeline Janke .....	Hy. E. Pussehl, Gibson.....	1.00
Alfred Klug .....	A. A. Gentz, Marinette.....	2.00
Mrs. Ottlila Knospe .....	Karl F. Toepel, Algoma.....	64.25
Henry Koerth .....	Melvin W. Croll, Greenleaf.....	5.00
Richard Kronberg and his wife Mrs. Ida Kronberg.....	L. Kaspar, Clayton.....	7.00
Mrs. Herbert Krueger .....	F. E. Thierfelder, Dundas.....	22.00
Albrecht Kunz .....	Paul J. Gieschen, Rhineland.....	5.00
Mrs. Hulda Lange .....	Gerhard A. Schaefer, Neenah.....	3.00
Carl Langner .....	W. F. Zink, Dale.....	6.50
Sgt. Carl Magadanz .....	Harold Wicke, Hortonville.....	.50
Edward Miller .....	Erwin J. Habeck, Weyauwega.....	3.00
Mrs. William Morack .....	Harold Wicke, Hortonville.....	2.00
Sgt. Martin Raetz .....	F. W. Raetz, Wabeno.....	49.25
Mrs. Gust Retzlaff .....	Gerhard A. Schaefer, Neenah.....	9.00
H. Rittmaster .....	V. J. Siegler, Nasewaupsee.....	1.00
Edna Rohloff .....	Harold Wicke, Hortonville.....	5.00
Willard Seelwedel .....	Harold E. Warnke, Princeton.....	2.00
Albert Szafer .....	H. H. Eckert, Reedsville.....	1.50
Mrs. Bertha Sibilsky .....	Karl F. Toepel, Algoma.....	3.00
Wm. Smith .....	E. P. Pankow, Green Lake.....	3.00
Mrs. Keld Sorensen .....	Walter J. Koepsell, Powers, Mich.....	3.00
Wm. Stapel .....	D. E. Hallemeier, Appleton.....	1.00
Jul. H. Stibbe .....	Kurt R. F. Geyer, Peshtigo.....	4.00
J. H. Stibbe .....	Paul J. Gieschen, Rhineland.....	3.00
Mrs. Aug. Stockmeier.....	L. H. Koeninger, Manitowoc.....	2.50
W. G. Tapert .....	F. H. Zarling, Sault Ste. Marie.....	3.00
J. Wenk, Wilson, Minn.....	Irwin J. Habeck, Weyauwega.....	5.00
Mrs. Emma Witt .....	L. H. Koeninger, Manitowoc.....	8.00

HERBERT VOECKS, District Treasurer.

**SOUTHEAST WISCONSIN DISTRICT**

July, August, September, 1942

Arizona Conference		Budgetary	Non-Budgetary
Reverend			
O. Hohenstein, Grace, Glendale.....	\$	15.00	
Herbert P. Koehler, Resurrection, Phoenix.....		71.66	
Frederick G. Knoll, St. Paul, Douglas.....		42.00	
R. W. Schaller, Zion, Phoenix.....		8.58	
M. Volkman, Congregation at Globe.....		1.05	
R. H. Zimmermann, Prescott-Jerome.....		25.35	

**Dodge-Washington County Conference**

Geo. A. Barthels, St. Peter, Allenton.....	279.05
Geo. A. Barthels, Zion, Allenton.....	91.28
G. Bradtke, Zum Kripplein Christi, Tp. Herman	240.00
Herman Cares, Emanuel, Tp. Herman.....	337.78
Harvey Heckendorf, St. Paul, Tp. Lomira.....	86.12
R. O. Marti, St. Jacobi, Tp. Theresa.....	20.71
R. O. Marti, St. Peter, Kekoskee.....	111.70
Ad. von Rohr, Peace, Hartford.....	277.35
E. C. Rupp, St. John, Lomira.....	202.99
W. P. Sauer, St. John, West Bend.....	459.72
H. J. Schaar, St. John, Woodland.....	280.00
M. F. Stern, St. Paul, Neosho.....	165.00
F. Zarling, St. Matthew, Iron Ridge.....	34.75

**Eastern Conference**

Martin Albrecht, Calvary, Thiensville.....	73.24	
Paul A. Behn, Fairview, Milwaukee.....	271.25	
Adolph C. Buenger, St. John, Good Hope.....	189.02	
E. Ph. Ebert, St. Paul, East Troy.....	87.54	
Frank G. Gundlach, Salem, W. Granville.....	191.11	
Lyle A. Hallauer, St. Peter, Tp. Greenfield.....	28.09	
Gerald Hoenecke, St. Paul, Cudahy.....	102.35	
W. R. Hoyer, Mt. Calvary, Westowne.....	25.19	
W. Keibel, Nain, West Allis.....	171.29	
A. F. Krueger, Resurrection, Milwaukee.....	119.27	97.45
J. Mahnke, Mt. Lebanon, Milwaukee.....	148.88	16.53
Wm. C. Mahnke, St. John, Root Creek.....	155.19	
A. Nicolaus, Christ, Pewaukee.....	140.00	
M. F. Rische, Davids Stern, Kirchhain.....	662.24	
J. G. Ruege, Jordan, West Allis.....	370.22	
G. Schaller, St. Paul, Tp. Franklin.....	58.40	
Alfred C. Schewe, Trinity, W. Mequon.....	144.40	
Arnold Schultz, Trinity, Milwaukee.....	162.62	
H. W. Schwertfeger, Woodlawn, West Allis.....	106.18	
Harry Shiley, Trinity, Waukesha.....	91.78	
E. W. Tacke, St. Paul, Tess Corners.....	293.50	
H. Wojahn, Grace, Waukesha.....	76.87	

**Milwaukee City Conference**

E. R. Blakewell, Salem.....	166.68	51.70
John Brenner, St. John.....	655.00	119.00
Victor Brohm, Bethesda.....	111.82	45.67
R. O. Buenger, Gethsemane.....	209.92	
P. J. Burkholz, Siloah.....	869.78	223.08
J. C. Dahlke, Jerusalem.....	517.29	32.33
James de Galley, St. Paul.....	36.42	
Gervasius W. Fischer, St. Jacobi.....	444.41	103.59
A. F. Halboth, St. Matthew.....	341.40	208.50
Raym. W. Huth, Messiah.....	69.55	
W. Kleinke, Christ.....	196.66	
Ph. H. Koehler, St. Luke.....	524.58	108.50
Erhard C. Pankow, Garden Homes.....	151.00	
Paul Pieper, St. Peter.....	886.05	44.85
Wm. F. Sauer, Grace.....	673.63	
W. J. Schaefer, Atoment.....	158.00	
A. B. Tacke, Zebaoth.....	163.68	
G. A. Thiele, Parkside.....	74.21	
Arthur P. Voss, St. James.....	247.49	55.00
S. E. Westendorf, Bethel.....	131.97	35.54

**Southern Conference**

Walter A. Diehl, First Ev. Luth., Elkhorn.....	301.93	
E. Walter Hillmer, St. Luke, Kenosha.....	45.29	
Eugene Hinderer, Zion, Bristol.....	40.00	
Edwin Jaster, Epiphany, Racine.....	92.89	49.70
A. Koelpin, Trinity, Caledonia.....	59.55	
O. B. Nommensen, Zion, South Milwaukee.....	243.74	
R. P. Otto, Peace, Wilmot.....	375.00	
W. K. Pifer, Bethany, Kenosha.....	43.85	
M. F. Plass, St. John, Oakwood.....	143.40	
Alfred von Rohr Sauer, St. John, Burlington.....	173.66	
G. E. Schmeling, Immanuel, Tp. Paris.....	69.24	
G. E. Schmeling, Trinity, Tp. Raymond.....	161.00	
Theo. Volkert, First Ev. Luth., Racine.....	347.74	

**Memorial Wreaths**

In Memory of	Reverend		
Mrs. Anna Baumann.....	S. E. Westendorf.....	3.00	
Dr. E. A. Bergholz.....	Wm. F. Sauer.....	20.00	
Dr. E. A. Bergholz.....	Arthur P. Voss.....	8.00	
John Bidusek.....	Gerald Hoenecke.....		2.00
Mrs. H. Burton.....	E. W. Tacke.....	3.00	
Mrs. Dommer.....	J. C. Dahlke.....	9.00	
Mrs. Ida Gerling.....	Carl H. Buenger.....	5.00	
Mrs. Magdalena Guenther.....	O. B. Nommensen.....	5.00	
Rev. Ewald Herrmann.....	John Brenner.....	25.00	
Mrs. John Hibbing.....	G. Redlin.....	5.00	
Mrs. R. Kaska.....	E. W. Tacke.....	2.00	
Wilhelmine Kopplin.....	Ph. H. Koehler.....	22.00	
Mrs. Wm. Lunow and			
Mrs. Edna Grebe.....	Gervasius W. Fischer.....		3.25
Edward W. Laun.....	P. J. Burkholz.....	3.00	
Mrs. Louise Manegold.....	Arthur P. Voss.....	3.00	
Mrs. Charles Mees.....	Gervasius W. Fischer.....	5.00	
Mrs. Walburga Moussa.....	Alf. von Rohr Sauer.....	12.00	
Julius C. Oelke.....	S. E. Westendorf.....		5.00
Frederick Olm.....	Wm. C. Mahnke.....	10.00	
Mrs. Wilh. Pamperin.....	Geo. A. Barthels.....	15.00	1.00
Mrs. Wm. Pick.....	Gervasius Fischer.....		3.00
Mrs. Emil Radloff.....	F. Zarling.....	2.00	
Mrs. Rudolph Recknagel.....	E. Ph. Ebert.....	3.00	

Frank S. Roenspies.....	Fred Graeber.....		5.00
Miss Louise Sauer.....	Theo. Volkert.....	4.00	
Mrs. Julia Schoppman.....	M. F. Plass.....	3.00	
Charles Schultz.....	Carl H. Buenger.....	4.50	
Otto E. Siegmund.....	P. J. Burkholz.....		4.00
Mr. Wm. Seyfert.....	Arthur P. Voss.....		10.00
August Starkosky.....	John Brenner.....	5.00	
Mr. Benj. Stellwagen.....	J. G. Ruege.....	23.50	
Jacob Waech.....	Arnold Schultz.....	1.50	
Urban A. Weber.....	Ph. H. Koehler.....	5.00	
Mr. Otto Winter.....	John G. Jeske.....	2.50	

**Special Gifts**

Mrs. N. N., by Pastor P. J. Burkholz.....	50.00	
Kaschner-Chriack Wedding Gifts by Pastor M. F. Rische.....		11.25
Voigt-Heidtkke Wedding Gifts by Pastor M. F. Rische.....	10.00	
Mr. and Mrs. Aug. Tews — Golden Wedding Gifts by Pastor M. F. Rische.....		18.30
M. S. B.....	5.00	
Totals.....	\$ 15,379.19	\$ 1,252.24

CHAS. E. WERNER, Cashier.

**WESTERN WISCONSIN DISTRICT**

July, August, September, 1942

Reverend	Budgetary
H. F. Backer, Chaseburg.....	\$ 144.61
H. F. Backer, T. Hamburg.....	140.00
Wm. Baumann, Neillsville.....	157.62
H. E. Bentrup, Wilson.....	63.10
H. E. Bentrup, Ridgeway.....	261.86
A. F. Berg, Norwalk.....	105.00
C. E. Berg, Ridgeville.....	269.78
J. B. Bernthal, South Milwaukee.....	1.00
R. C. Biesmann, Rib Falls.....	83.90
R. C. Biesmann, T. Rib Falls.....	18.15
R. C. Biesmann, T. Stettin.....	43.50
L. M. Bleichwehl, Onalaska.....	84.15
A. H. Dobberstein, Tuckertown.....	237.00
A. H. Dobberstein, Lima Ridge.....	118.00
F. F. Ehlert, Eitzen.....	501.80
Otto Engel, Hubbleton.....	71.39
E. C. Fredrich, Helenville.....	351.99
G. H. Geiger, Shennington.....	46.18
G. H. Geiger, T. Lincoln.....	75.59
Henry Geiger, Leeds.....	248.84
G. Gerth, Merrimac.....	5.00
G. Gerth, T. Merrimac.....	30.00
G. Gerth, Caledonia.....	25.00
G. Gerth, Greenfield.....	85.00
Henry Gieschen, Fort Atkinson.....	272.75
F. Gibert, Indian Creek.....	163.71
F. Gilbert, Hustler.....	113.83
M. Glaeser, Hillsboro.....	132.83
M. Glaeser, Wonewoc.....	530.63
W. E. Gutze, La Crosse.....	200.00
A. Hanke, T. Morton.....	306.55
R. C. Hillemann, Ixonia.....	356.81
O. E. Hoffmann, Rib Lake.....	154.00
O. E. Hoffmann, T. Greenwood.....	52.00
R. C. Horlamus, Hurley.....	74.95
Wm. Keturakat, Sun Prairie.....	56.49
H. C. Kirchner, Baraboo.....	150.00
L. C. Kirst, Beaver Dam.....	243.69
J. Klingmann and Wm. Eggert, Watertown.....	1,026.04
L. J. Koenig, Mosinee.....	24.48
O. W. Koch, Lowell.....	14.00
E. E. Kolander, Marathon.....	169.00
R. P. Korn, Lewiston.....	424.17
G. O. Krause, Little Black.....	6.75
G. O. Krause, Stetsonville.....	176.41
H. Kuckhahn, St. Charles.....	132.09
O. Kuhlowl, Jefferson.....	13.00
L. Lambert, Veeckind.....	64.45
P. Lehmann, Ableman.....	138.05
M. F. Liesener, T. Maine.....	227.00
F. W. Loeper, Whitewater.....	3.00
A. W. Look, North Freedom.....	137.05
G. C. Marquardt, Ringle.....	25.15
A. L. Mennicke, Winona.....	212.50
A. L. Mennicke, Mississippi Valley Joint Service.....	405.55
F. H. Miller, Platteville.....	117.48
J. Mittelstaedt, Menomonie.....	60.00
P. Monhardt, South Ridge.....	304.74
R. W. Mueller, Medford.....	536.07
Theo. J. Mueller, La Crosse.....	106.63
H. W. Neubauer, Whitehall.....	22.00
G. E. Neumann, Goodrich.....	42.60
H. Nommensen, Fountain City.....	31.20
M. J. Nommensen, Juneau.....	96.65
Wm. Nommensen, Columbus.....	1,224.02
E. J. Otterstatter, Tomahawk.....	107.71
E. J. Otterstatter, Tripoli.....	18.80
H. A. Pankow, Beyer Settlement.....	40.00
H. A. Pankow, Poplar Creek.....	95.40
H. A. Pankow, Iron Creek.....	110.06
N. E. Paustian, Oconomowoc.....	340.00
W. A. Paustian, West Salem.....	515.71
E. E. Prenzlowl, Cornell, Keystone and Birch Creek.....	95.85
J. M. Raasch, Lake Mills.....	155.76
S. Rathke, Cameron and Barron.....	150.00
S. Rathke, Cameron.....	10.00
A. W. Sauer, Winona.....	414.90
H. Schaller, Tomah.....	119.75
E. C. Schewe, Brodhead.....	32.00
R. Schoeneck, Rice Lake.....	115.35
F. A. Schroeder, Stoddard.....	370.85
W. E. Schulz, T. Berlin.....	322.00
A. Schumann, Globe.....	183.50
W. A. Schumann, La Crosse.....	9.00
F. H. Senger, Arcadia.....	128.84

C. W. Siegler, Portland.....	32.05
C. W. Siegler, Bangor.....	532.00
O. A. Sommer, Little Falls.....	32.62
E. A. Toepel, Lebanon.....	125.00
W. R. Thierfelder, Madison.....	15.81
K. A. Timmel, Watertown.....	258.00
M. W. Wahl, Cold Spring.....	43.54
E. Walther, Wisconsin Rapids.....	58.60
H. M. Warnke, Doylestown.....	172.55
H. M. Warnke, Fountain Prairie.....	119.15
W. Weissgerber, Minocqua.....	94.84
W. Weissgerber, Woodruff.....	45.90
W. Weissgerber, Winchester.....	5.39
E. H. Wendland, Washington, Iowa.....	45.58
A. A. Winter, Mauston.....	293.86
A. A. Winter, New Lisbon.....	185.78
L. A. Winter, Eau Claire.....	6.11
L. A. Winter, Plum City.....	163.16
L. A. Witte, Kendall.....	105.34
L. A. Witte, Dorset Ridge.....	23.00
W. E. Zank, Newville.....	150.31
W. E. Zank, T. Deerfield.....	28.00
Theo. Zarembo, Spirit.....	65.00
Theo. Zarembo, Prentice.....	68.50
H. R. Zimmermann, Randolph.....	223.50

Budgetary .....	\$ 16,955.61
Non-Budgetary .....	326.04
Total for Three Months.....	\$ 17,281.65

**Memorial Wreaths**

In Memory of	Reverend	Amount
Mrs. Wm. Ramin .....	H. E. Bentrup, Wilson.....	\$ 5.00
Mrs. O. W. Koch .....	J. B. Bernthal, So. Milwaukee.....	1.00
Mrs. Oscar Wisch .....	Hy. Gieschen, Ft. Atkinson.....	2.00
Mrs. O. W. Koch .....	F. Gilbert, Hustler.....	4.75
Mrs. O. W. Koch .....	F. Gilbert, Indian Creek.....	15.75
Mrs. E. Barnharst .....	F. Gilbert, Hustler.....	5.00
Mrs. Emma Possin .....	C. Kirst, Beaver Dam.....	10.50
Mary Papenfuss .....	A. W. Sauer, Winona.....	24.50
Herman Mathews .....	H. Schaller, Tomah.....	5.00
Mrs. Frederic Schulz .....	R. Schoeneck, Rice Lake.....	3.00
Barbara Ann Johnson .....	R. Schoeneck, Rice Lake.....	2.00
Mrs. A. Beutler .....	W. A. Schumann, La Crosse.....	2.00
Mrs. B. Lautz .....	W. A. Schumann, La Crosse.....	2.00
Mary Papenfuss .....	C. W. Siegler, Bangor.....	1.00
Mrs. Henry Raabe .....	H. M. Warnke, Doylestown.....	9.00
Dorothea Hackbarth .....	M. F. Liesener, R. 1, Wausau.....	10.50
Mrs. Emil Rudiger .....	J. Mittelstaedt, Menomonie.....	17.75
Mrs. Bertha Schultz .....	J. Mittelstaedt, Menomonie.....	9.75
Mrs. Augusta Beyer .....	J. Mittelstaedt, Menomonie.....	2.50
Mrs. Fred Schultz .....	J. Mittelstaedt, Menomonie.....	24.00
John Taylor .....	O. E. Hoffmann, Rib Lake.....	14.00
Mrs. O. W. Koch .....	O. W. Koch, Lowell.....	3.00
Mrs. O. W. Koch .....	F. W. Loeper, Whitewater.....	51.67
A. Jochmisen .....	R. W. Mueller, Medford.....	4.00
Mrs. O. W. Koch .....	Wm. Nommensen, Columbus.....	40.00
Mrs. Ed. Gralow .....	H. A. Pankow, Beyer Settlement.....	2.00
Mrs. Fred Krautwoum .....	A. W. Sauer, Winona.....	28.00
Mrs. Cory Bodemann .....	W. E. Zank, T. Deerfield.....	10.25
Rob. Anton .....	H. R. Zimmermann, Randolph.....	17.50
H. Neuman .....	H. E. Bentrup, Ridgeway.....	32.00
John Wenk .....	H. E. Bentrup, Wilson.....	22.50
Mrs. Ottilie Ringle .....	R. C. Biesmann, Rib Falls.....	2.00
August Pohl .....	M. Glaeser, Wonewoc.....	3.00
Dr. Eugene Bergholz .....	M. Glaeser, Wonewoc.....	18.50
Herman A. Matzke .....	A. Hanke, T. Norton.....	6.00
Paul Holzhueter .....	R. C. Hillemann, Ixonia.....	22.00
Mrs. Emilie Hoefs .....	L. C. Kirst, Beaver Dam.....	16.25
Arthur Fischer .....	R. P. Korn, Lewiston.....	10.00
Mrs. Walburga Moussa .....	O. Kuhlow, Jefferson.....	3.00
Wm. Loeder .....	O. Kuhlow, Jefferson.....	3.50
Wm. H. Schultz .....	P. Lehmann, Ableman.....	3.00
Mrs. Wilhelmina Beseler .....	A. L. Mennicke, Winona.....	4.00
August Hilgendorf .....	M. J. Nommensen, Juneau.....	2.00
Mrs. O. W. Koch .....	M. J. Nommensen, Juneau.....	1.00
Afred Schiefelbein .....	Wm. Nommensen, Coumbus.....	48.50
John Schuemann .....	H. Schaller, Tomah.....	22.50
Mrs. August Bay .....	F. A. Schroeder, Stoddard.....	1.00
Olie Anderson .....	F. A. Schroeder, Stoddard.....	5.00
William Wienke .....	W. A. Schumann, La Crosse.....	5.00
Mrs. A. Eberhardt .....	K. A. Timmel, Watertown.....	5.00
Mrs. Emilie Mitzner and Marlene .....	K. A. Timmel, Watertown.....	5.00

H. J. KOCH, Treasurer.

**TREASURER'S STATEMENT**  
July 1, 1942 to October 31, 1942

**Receipts**

Cash Balance July 1, 1942.....	\$ 25,804.26
Budgetary Collections:	
General Administration .....	\$ 41,136.02
Educational Institutions .....	16,810.28
Home for the Aged .....	717.25
Spiritual Welfare Commission .....	6,043.95
For other Missions .....	87,857.05
Indigent Students .....	788.30
General Support .....	1,976.73
School Supervision .....	208.63
To Retire Debt .....	1,472.53
Revenues .....	27,426.20
Total Budgetary Coll. and Revenues .....	\$184,436.94

Non-Budgetary Receipts:	
From Debt Retirement Committee .....	6,900.00
R. Kopsiske Estate for Theol. Sem. .....	1,000.00
Miscellaneous .....	34.75

Total Receipts .....	\$192,371.69
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	\$218,175.95

**Disbursements**

Budgetary Disbursements:	
General Administration .....	\$ 9,091.14
Theological Seminary .....	7,478.23
Northwestern College .....	24,720.39
Dr. Martin Luther College .....	18,494.17
Michigan Lutheran Seminary .....	7,384.37
Northwestern Lutheran Academy .....	4,287.38
Home for the Aged .....	2,341.61
Missions — General Administration .....	108.14
Indian Missions .....	12,852.63
Negro Missions .....	4,413.02
Home Missions .....	75,403.48
Poland Mission .....	400.00
Madison Student Mission .....	391.28
Spiritual Welfare Commission .....	4,347.31
General Support .....	8,361.00
School Supervision .....	769.56

Total Budgetary Disbursements .....	\$180,843.71
Non-Budgetary Disbursements:	
Notes Paid .....	10,434.31

Total Disbursements .....	\$191,278.02
Cash Balance October 31, 1942 .....	\$ 26,897.93

**Debt Statement**

Budget Debt:	
Notes Payable July 1, 1942 .....	\$122,715.55
Net Decrease in Notes Payable .....	10,434.31

Notes Payable October 31, 1942 .....	\$112,281.23
Accounts Payable (Poland Mission) .....	7,239.11
Total Budget October 31, 1942 .....	\$119,520.35

Church Extension Division Debt:	
Notes Payable .....	none
Inmates Deposit Reserves .....	20,040.32
Annuities Reserves .....	9,350.00

Total Debt October 31, 1942 .....	\$148,910.67
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**Allotment Statement**

Districts	Comm.	Receipts	Allotment
Pacific Northwest .....	1,031	\$ 1,537.87	\$ 1,031.00
Nebraska .....	4,708	5,050.35	4,708.00
Michigan .....	15,983	23,686.53	15,983.00
Dakota-Montana .....	5,798	7,206.46	5,798.00
Minnesota .....	31,637	27,619.65	31,637.00
North Wisconsin .....	39,905	32,852.96	39,905.00
West Wisconsin .....	40,788	30,316.17	40,788.00
Southeast Wisconsin .....	43,893	28,280.52	43,893.00
Total .....	183,743	\$156,550.51	\$183,743.00

Districts	Deficit	Surplus	Percent of Allotment
Pacific Northwest .....		\$ 506.87	149.16%
Nebraska .....		342.35	107.27%
Michigan .....		7,703.53	148.19%
Dakota-Montana .....		1,408.46	124.29%
Minnesota .....	4,017.35		87.30%
North Wisconsin .....	7,052.04		82.31%
West Wisconsin .....	10,471.83		74.32%
Southeast Wisconsin .....	15,612.48		64.43%
Total .....	\$ 37,153.70	\$9,961.21	85.20%

**Collections for Chapels**

Cash Balance June 30, 1942 .....	\$3,127.65
Collections since July 1, 1942 .....	1,928.98
Repayments on Chapel Loans .....	424.75

Available for Loans October 31, 1942 .....	\$5,481.38
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C. J. NIEDFELDT, Treasurer.