

# The Northwestern Lutheran

The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us. 1 Kings 8:57.

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## YE CHRISTIANS, PRESERVE THE LEGACY OF LUTHER!

### An Appeal on the 450th Anniversary of Luther's Birth

(Continued)

Psalm 78: 3-8

To define the act of preserving Luther's legacy in its full scope would require a lengthy analysis of the subject, too lengthy for a brief instalment like the present one. We shall, therefore, follow as nearly as possible the line of thought as suggested by the words of our Psalm so far as quoted. There we hear of "not forgetting the wonderful works of God," which He has done for His people, the Church, nor "hiding" the testimonies the Lord has established in Israel, and the law He has appointed, from the present generation and those to come. We are urged, on the other hand, to "show" them, to "make them known," and to "declare them" to our children, that such blessings of God may be perpetuated for all times. And finally we are warned by the example of those who have gone before and "whose spirit was not steadfast with God," of the baneful state of ingratitude and indifference to God's precious heritage.

Naturally the first thought suggested at preserving the legacy of Luther is the one expressed here in the words "not forget the works of God." It is not an uncommon plea we meet in Scriptures not to forget God's works or blessings. "Forget not all his benefits," is the oft times repeated prayer of the child of God in the 103rd Psalm. And the Lord cautions His people in Deuteronomy, "Take heed unto yourselves, lest ye forget the covenant of the Lord." If, as a church-father of old has said, grateful remembrance of divine blessings is the safest way of guarding and keeping them, then certainly ungratefully forgetting them is a sure way of losing them. And yet, how easily and how soon may the blessings of God be forgotten even on the part of those who are God's people! What a glaring example of ungratefully forgetting the blessings of God bestowed upon them through centuries the history of Israel presents! "They kept not the covenant of God, and refused to walk in his law; and forgot his works, and his wonders he had shown them," we read in the 10th and 11th verse of our Psalm. Forgetting and disregarding the wonderful works God had done unto them in the past that chosen people once so abundantly blessed as no other people on earth had become the most destitute and despised

nation before all the world. Its erstwhile glorious knowledge of the true God and His salvation had become but a religious fancy and self-righteous sentiment.

Similar was the experience the early Christian Church had made after three centuries of unexcelled spiritual progress. Forgetting the great blessings of the Gospel, particularly the saving doctrine of justification through faith in Christ, those primitive Christians had gradually become not only carnally secure but an easy prey to the pernicious doctrines of meritorious worship of God under the rule of Antichrist in subsequent centuries. And it was no less so during and after the times of the Reformation. Luther himself long had foreseen the deadly effect of forgetting and neglecting the precious truths of the Gospel on the part of those who had enjoyed it in his days in so large a measure as never before. Time and again he complains about the shameless ingratitude of those who had become satiated with the Gospel. "Experience shows," he says, "that at no place in the world does the Gospel remain pure and unadulterated beyond a man's memory, but only so long as those have remained who have brought it to light, has it held its own and increased in its influence; when these were gone, the light was gone also; and there immediately followed fanatical spirits and false teachers." Again he says, "the Word of God is like a petting rain; once it has fallen on the ground, it will never return again."

"Oh, what dire results follow the neglect and despising of the Gospel!" was Luther's constant complaint. "If you do not continue in the Gospel, he says, you have believed in vain, and all is worthless you have hitherto been in possession of, baptism and Christ, so that you have no hope for salvation."

Premonitions like these soon came true after Luther's days. Rationalism which dethroned the Word of God and exalted human reason as the sole criterion in matters of faith and religion swept with its desolation over the Church of the Reformation. Many there were who threw off their mask of devotion to the great principle of the Reformation, that the Bible is the sovereign Word by which all things are decided in the spiritual domain, and declared what they professed to be the deeper principle of Protestantism, that of following one's own judgment in things spiritual. Private judgment ran riot, and every man claimed the right to believe and do what he pleased.

And to-day? Alas, the sad and most deplorable situation we behold in the land of the Reformation! There are comparatively few who abide in the Word of God as Luther taught it; few who believe in the Christ Luther preached, and who enjoy the spiritual blessings and privileges of the Christian Church Luther by the grace of God had restored. There is but a remnant left of the Church of the Reformation in the land where lies its cradle, and which once flourished like a garden of God. The so-called Protestant Church there is far from preserving the legacy of Luther. It has disavowed that legacy. It is therefore with painful reflections we are constrained to apply the words of our Psalm in this connection: "And might not be as their fathers, a stubborn, and rebellious generation, a generation that set not their heart aright, and whose spirit was not steadfast with God."

#### Are We True Preservers of Luther's Legacy?

But let us not accuse unfaithful stewards of the past and present age across the seas. How about our American Lutheran Church? How about the large body of the Lutheran Synodical Conference we are affiliated with? How about our own Synod in particular? Are we who are members of this body, are we as Lutheran Christians faithful stewards of the treasures which have been entrusted to us by Luther's legacy? Do we zealously guard the priceless heritage of Luther's Bible, Luther's Christ, Luther's Church? Truly, it becomes us on the present commemoration, not so much to glory in the past, but to examine ourselves whether we fully realize the sacred duty of preserving the treasures involved; whether we, like Luther, are devoted to the cause of the Gospel; whether the things Luther stood and fought for are cherished by us as a priceless treasure.

There can be no doubt that many of our Lutheran Christians under the very abundance of spiritual blessings have in course of time become gravely neglectful of and indifferent to the treasures outlined in Luther's legacy. Although they have the open Bible given to them through the untiring labors of the Reformer, yet to many it is still a closed and sealed book. They have the pure and unadulterated Word of God, yet few there be comparatively who diligently search the Scriptures that they might increase in spiritual knowledge and enjoy the comfort and blessings God presents to them in His Word; and that their faith and Christian life may be well-founded. Our Christians are above all in full possession of the glorious Gospel of the grace of God in Christ; the riches of salvation are offered them freely in unlimited measure; but do they all gratefully appreciate this gift of the Gospel, so that like Luther, they are ready to live and die for it? They consider themselves members of the true Christian Church which has been restored through the Protestant Reformation, yet do they fully recognize the

rights and privileges of the Church, and exercise them? Do they live up to their great calling of preaching to the world round about them in word and deed?

Considering the attitude of indifference and spiritual inactivity many of them are guilty of who claim to be adherents of the Church of the Reformation, there is need for spiritual revival and for rekindling in us the spirit of Luther who gave himself to the cause of Christ and His Church with unwavering love and zeal; in other words, there is need for preserving the legacy of the Reformer. Unless our present commemoration causes us to see wherein we have been remiss, and unless it fills us with a greater devotion to the task committed to us — our celebration will have been of little benefit to us, even though the strains of Luther's battle song "A Mighty Fortress is our God" have again resounded in our churches.

(To be concluded)

J. J.

#### COMMENTS

**Holy Unction** and the laying on of hand as means of spiritual blessing were approved by the Anglican bishops at Lambeth in 1920. In a recent issue of the *Living Church* an editorial writer discusses this "sacrament of Holy Unction."

He says: "One reason that, even in parishes where it is available, the sacrament of Holy Unction is rarely used is the modern misconception of this rite as solely a preparation for impending death. It was not so regarded in the Church; certainly St. James had no such idea when he enjoined the sick to "call for the elders of the Church; and let them pray over (them) anointing (them) with oil in the name of the Lord." If any one doubts that the sacrament of Holy Unction is actually effective to-day in healing the sick, he will find a number of authentic first-hand examples in Agnes Van Kirk's booklet, *Holy Unction*." The writer then adds: "The ministry of our Lord was to the whole man — body and mind as well as soul. The healing of the sick was an integral part of his commission to the Church, and the Church is not fulfilling that mission adequately in any age or place in which she neglects this important aspect of it."

In its eagerness to adopt most of the forms and ritual of the Roman Catholic church, such as the mass, the reservation of the host, the extreme left wing of the Episcopal church seems willing to go to any lengths. At the celebration of the Oxford movement at Philadelphia recently high mass was celebrated with much pomp and circumstance. Now they are trying to resurrect an imitation of the Romish Extreme Unction as Holy Unction, claiming for it curative powers, and setting it up as a sacrament. As our Lord has instituted only two sacraments, baptism and the Lord's Supper, we know that this unction, extreme or holy, is not a sacrament. Neither is it

enjoined on the Church as one of its practices that must not be omitted. St. James, ch. 5:14-15 claims curative powers only for the accompanying prayer. This was miraculous healing granted to the primeval or apostolic church. Now that the miraculous gift of healing has been withdrawn, to use the sign where the reality is wanting is unmeaning superstition. The healing of the sick is not now an integral part of the Lord's commission to the church. He gave the church but one commission: Go ye therefore and preach the gospel to all nations. This commission and the self-sacrificing labor it entails does not suffice these teachers, they must aim higher. By their fruits ye shall know them, is the Lord's warning. Z.

\* \* \* \* \*

The Catholics of Ohio have asked for an appropriation of \$4,000,000 for the support of their parochial schools, as reported in the Lutheran Herald. The Catholics have 500 parochial schools in Ohio, with from 175,000 to 180,000 pupils, and 5,000 teachers. The cost is said to be \$35.00 to \$40.00 a pupil, and it is now claimed that the money is exhausted. The bill was defeated by the Ohio State House of Representatives. It was opposed by the Lutherans of the Missouri Synod, the American Lutheran Conference of Ohio, the state conference of the Methodist Church, the Cleveland Presbytery, and the Citizens League of Cleveland. The main argument by the opposition to the bill was that non-Catholics would be taxed for the support of the Catholic schools, which of course is a violation of the principle of separation of Church and State.

Meanwhile the Catholic parochial schools are increasing rapidly. This is due to the Code of Canon Law, enacted in 1917 by Benedict XV, which outlaws the public schools to all Roman Catholic children.

And what are we doing to combat this danger? We are aware, says the Lutheran Standard, "that the usual Sunday school class conducted for an hour once a week is an ineffective method of inculcating character and moral principles, "to say nothing of training them in the faith of Jesus Christ. The Pope takes the position that 'it is necessary not only that religious instruction be given to the young at certain fixed times, but also that every other subject taught be permeated with Christian piety.' And in that the Pope is right.

But we are remiss. Justly the Lutheran Standard adds: "One of the biggest problems in our American Lutheran Church to-day is the matter of adequate Christian elementary education for our children. With our parochial schools practically gone, with the confessed inadequacy of half an hour's instruction in Sunday school once every seven days, with the indifference towards religious instruction that prevails in so many of our homes, what can be done to give our children that most essential element of their spiritual

birthright — a thorough instruction in the things that make wise unto salvation?"

Things may not be quite as bad with us in our Wisconsin Synod as they are in the American Lutheran Church. Our parochial schools are not yet all gone. We still have a great many, although not by any means as many as we should have and could have, if we were thoroughly alive to our danger of losing the coming generation of Lutherans to the sects. In too many of our flocks the parish school is looked upon as a burden instead of a glorious opportunity and privilege, in many more these schools are not established for lack of eager purpose to do the Lord's work as He wants it done. He who said of Abraham: For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment, Gen. 18:19, has issued the demand; Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Mc. 10:14.

We must build from the bottom if we are to fill the pews of our true Lutheran churches, as well as our seminaries and colleges. Z.

## SING AND REJOICE, O DAUGHTER OF ZION

Zechariah 2:10

The Advent season is here. We know that, of course; but are we to be content with the mere knowing of this? Should that be our only reaction? Even the infidel knows of this season, although it means little or nothing to him unless it be this that now the people will begin to think and worry about the festivities of Christmas, and that he may now expect his sales to increase and his profits to mount. He will measure the importance and the success of this season largely in terms of business volume. His hopes are materialistic, physical, selfish. If these hopes are realized, he will rejoice; if not, he will lament and be more than ever convinced that the depression is still with us. Then his spirit will remain subdued; his heart will continue to be heavy laden; his worries will increase. The Advent season is intended for an entirely different purpose. "Sing and rejoice, O daughter of Zion," says Zechariah.

### Who Is This Daughter of Zion?

In the Scriptures this expression is found repeatedly. In the Ninth Chapter of his prophecy Zechariah writes: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem." In Matthew we read: "Tell ye the daughter of Zion, Behold, thy King cometh unto thee." St. John urges the daughter of Zion "to fear not." We have often heard these words; but are we always conscious of their true meaning?

Strictly speaking, Zion was a hill or a mount in the city of Jerusalem. In the Bible, however, this

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name is often applied to the city as a whole and not to a separate quarter only. The term is also used as a sacred name for the place in which the Jewish temple stood. It was, therefore, a holy hill, a place of worship, the city of God. The daughters of Zion, in the language of the Scriptures, were all who worshipped there in spirit and in truth. The daughters of Zion were they who refused to bow down before wood and stone, who did not lift up their voices to the idols of the heathen. The daughters of Zion were not the traffickers and money-changers in the temple, not the scribes, not the chief priests, not the Pharisees, who expected to enter heaven without reliance on Christ. Wicked King Herod, Pontius Pilate, and many others of the high and mighty who in the course of time inhabited the city of David did not belong to this group. The true daughters of Zion were those hungry and thirsty souls who were waiting for the salvation of Israel to come in the person of the promised Messiah.

But of what benefit is that to us who live in these latter days? We are not dwellers in that once famous city. We have never called upon God from out of that temple. But there are still daughters of Zion. They are to be found among many nations, from the rising of the sun to the going down thereof. Daughters of Zion are all who say, "Come ye and let us go up to the mountain of the Lord, to the house of the God of Jacob; he will teach us his ways, and we will walk in his paths." It matters not where the house or temple may be; whether it be large or small. Daughters of Zion are all who cling to the word that went forth from Jerusalem. They are the communion of saints, the company of those who believe in Jesus as their all-sufficient Savior. This title applies to all the Christians throughout the earth, from the youngest to the eldest. If Zechariah were to appear now, he could still speak to, and of, the daughters of Zion.

Are you one of them? If you are, you will rejoice in this Advent season; if you are not, it offers you a

God-sent opportunity to find the one joy without which all the other is but bitter sweet.

### Why Rejoice?

Yes, why? The Israelites in the days of the prophet might well have asked that question. They were surrounded by spiteful enemies; many of their kinsmen had refused to return from Babylon, had forgotten the land and the faith of their fathers; the rebuilding of the temple had not progressed as they had hoped; their enthusiasm was gone; listless they were and quite indifferent. And to-day? We are confronted with much that tends to discourage us. We see wickedness everywhere: corruption, blasphemy, murder. People have lost their homes; there is no work in sight; abject poverty and suffering stare them in the face. Do not these conditions call for lamentation? They do, but these days of Advent bring with them something so far superior to these earthly woes that it will conquer grief, and in this conquest will be found the power necessary for helping some of these temporal adversities.

"Sing and rejoice, O daughter of Zion: for, lo, I come and will dwell in the midst of thee, saith the Lord." Yes, the Lord of lords, Jesus of Nazareth, the Light of the gentiles, the Son of God is coming to redeem all people. He will pay no hurried visit; He will dwell among us with His Word and Sacraments. He "shall choose Jerusalem again." No longer shall people be cast out because of their sins, for He will take off our souls that unbearable burden of guilt which we loaded upon ourselves by following our own inclinations and desires. All other burdens are trivial when compared with this one. By coming for this purpose, He has done more for us than if He were to remove all other evils and leave us with our sins — helpless, lost, rejected by God.

Do you still feel skeptical about rejoicing in these days? Jesus is coming. He wants to take up His abode in your heart, to make you "His people." He wants you to be numbered among the daughters of Zion. He gives Himself to you so that you and He may become one: pure and blessed eternally, sharing the heavenly home. What a calamity if you can not rejoice!

S.

### GUARDING OUR TREASURE

(Continued)

2 Tim. 4: 3-5

"For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables."

If we would guard and preserve our glorious Gospel treasure we must hear and heed Paul's instructions: "Preach the Word; be instant in season, out of

season; reprove, rebuke, exhort with all longsuffering and doctrine." Why? "For the time will come when they will not endure sound doctrine, etc." Rendered literally, this reads: "For there will be a time when they will not endure the doctrines of wholesomeness (soundness); but after their own lusts (desires) they heap to themselves teachers having an itching (inciting, alluring effect) to the hearing; and they shall turn away their hearing from the truth, and shall be turned aside to myths (fables)."

Paul here sets forth his reasons for admonishing Timothy to preach and apply the Word, in season and out. There will come a time when people will not endure (tolerate) sound doctrine, i. e., the simple, plain, directing doctrines of God's Word. One should think people would be eager to hear sound doctrines, eager for the teachings that are wholesome for their souls, teachings that spell salvation. But these wholesome doctrines reveal man's sin and guilt so glaringly, they lower his natural pride and loftiness so mightily, that they are spurned and rejected. As said before, the Truth hurts, and most people can't stand being hurt.

Furthermore, the cure is too simple, too unpretentious, and too inclusive. I should be saved by simply believing in Jesus Christ? I should be justified by a dead man? I should become like a little child? I should be baptized? Is that all there is to it? And anyone can thus be saved? They are like Naaman, the great Captain of Syria. Why should he wash himself in the Jordan, when there were better rivers back home? And so because of the simplicity and universality of the cure, it is rejected.

Again, sound doctrines are unreasonable. How can water do these things? If not water, how can faith do them? How can there be three persons in one Godhead? How can Jesus be God and man in one person? How can the blood of a dead man take away sin? How can I eat Christ's body and drink His blood in Holy Communion? How do you account for this, how do you explain that? How? How? How? So says the proud reason of man, and tries to put a size seven hat on God's head. If he cannot comprehend the mysteries of the Bible, he rejects the Bible.

What was it God said by the mouth of Jeremiah? "They have forsaken Me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water." They have turned from the Divine Physician to satanic quacks. "After their own lusts they heap to themselves teachers, having an itching to the hearing."

Why was Israel offended with John the Baptist? Because he said things that they didn't like. They expected to hear sermons from him that would flatter their persons and extol their national pride; but, instead, they heard the ringing cry: "Repent!" What

a disappointment! what indignation and wounded pride! That's why Jesus asked them: "What went ye out into the wilderness to see? A reed shaken with the wind? A man clothed in soft raiment? A prophet?" Because people don't want to hear the Truth, they turn away from those who preach the Truth.

Then they run after the "popular" preachers, who give the people what they want, and not what they need; who preach a social gospel; who sit in the clubs and lodges; who tell the people how good and noble they are, and that man is capable of attaining undreamed heights of perfection; who are busy with political campaigns, reformatory endeavors, community enterprises, clean-up sallies; and so on ad infinitum usque ad nauseam!

No wonder people turn their ears away from the Truth. It is distateful to them, therefore, they avoid it. They fall for all sorts of myths and fables taught by those who pose as teachers of the Truth, but are in reality servants of Satan. They "steal the livery of heaven to serve the devil in." What are these fables? They are the invention of perverted human reason: Christian Science, Evolution, Theosophy, Spiritism, Secretism, and all other such superstitions. Men's brains, you know, can fashion idols as well as their hands. And before these fetishes of human reason the multiudes bow down and worship. They are turned aside to fables, disseminated by the devil's spawn, the false prophets, who feed the fires of hell with human souls, while Satan and his fiendish hordes clap their hands in hellish glee. From such, O man of God, flee! Come not near to the spiritual harlot; her lips drop as honeycomb, and her mouth is smoother than oil. But her end is bitter as wormwood, sharp as a two-edged sword. Her feet go down in death; her steps take hold of hell. Avoid her as you would the pestilence that walketh in darkness and the destruction that wasteth at noonday!

We have tasted that the Lord is good, merciful, and gracious; who have experienced in our own hearts and lives the saving power and strong consolation of the Gospel; who have seen the Anointed of God pour out healing and peace into sin-torn, guilt-laden hearts; who have witnessed the grace from Calvary's center cross bring hope to the hopeless bed of pain, we are not ready to give up our Christ-wrought peace of conscience, the blood-bought gift of forgiveness of sins, the cross-centered hope of a life that shall never fade — I say we are not ready to give up all this for the foolish fables and impious inventions of perverted human reason! We turn from their folly to the All-wise God and say: "I hate vain thoughts, but Thy Law do I love."

"But be thou watchful in all things." Be vigilant, be sober; keep your wits about you, retain a clear mind, undefiled by the heresies around you; have a

discerning mind; be cautious in word and deed. Timothy should not allow himself to be caught napping, whatever occasion might arise. He has been stationed as a watchman on Zion's walls, and a watchman must be sober, clear-minded, alert, and vigilant in his work, against Satan's devices, and watchful over the souls entrusted to his care. This applies to all ministers of the Gospel. In another place Paul says: "Let us not sleep, as others do; but let us watch and be sober." Again he says: "In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you." Let us be watchful in all things, lest we go to sleep, as Peter did, and fall into temptation!

"Endure afflictions." Timothy was no doubt imbued with all the fresh and effervescent enthusiasm of inexperienced youth. He had great ambitions, he was buoyant with hope, bubbling over with confidence. Paul here gives a hint of what is yet before Timothy — hardships, unpleasant situations, trying circumstances, disagreeable predicaments, and discouraging experiences. He must expect these things, and not despair when they descend upon him. Every knock should serve to strengthen him. He must exercise patience and evenness of spirit, inure himself to every hardship, since he knows the purpose of it all. In this, also, he can keep the example of Paul before him; he knows the great apostle is giving advice, born of long and mature experience, to one who is just starting out. It was in the first chapter of this epistle that Paul charged him: "Be thou a partaker of the afflictions of the Gospel according to the power of God." The minister of Christ is a soldier, and must expect hardships; and with the help of God he will be able to endure and overcome them.

"Do the work of an evangelist." This was the title of those missionaries who were not assigned to any particular congregation, but were appointed to travel from place to place, and perhaps had supervision over a group of congregations in a certain field. Mark well, however, that Paul places the emphasis on the word "evangelist," as much as to say: In the fullest sense of the word, be an evangelist, a herald of the Gospel, a bringer of good tidings, a publisher of peace. Timothy was to water the churches Paul had planted.

"Make full proof of your ministry." Do full justice to it; fulfil it. Timothy is to perform all the duties attending his ministry in faithfulness and fulness. It was an exacting work, and it must be performed with exactness. He must prove himself a true minister by filling up his ministry with the required work: Preach the Word; be instant in season, out of season; reprove, rebuke, exhort, with all longsuffering and doctrine; withstand false teachings; expose false

teachers and their fables; bear up under adversities; be sober and vigilant; keep in mind the last day; keep an eye to the crown of righteousness; watch the flock and lead it right. And a faithful performance of his task would enable him to say with Paul: "I have fought a good fight, I have finished the course, I have kept the faith."

K. F. K.

(To be concluded)

### REPORT OF COMMITTEE ON HYMNOLOGY AND LITURGICS

Note. The first numbers are those of our Wisconsin Hymnal (Book of Hymns), the second numbers are those of the Missouri Hymnal, where this first number is missing the hymn indicated is not in our hymnal.

(Continued)

#### 387. My Jesus, as Thou Wilt!

My Jesus, as Thou wilt!  
Oh, may Thy will be mine!  
Into Thy hand of love  
I would my all resign.  
Through sorrow or through joy  
Conduct me as Thine own  
And help me still to say,  
My Lord, Thy will be done.

My Jesus, as Thou wilt!  
If needy here and poor,  
Give me Thy people's bread,  
Thy Word, so rich and sure.  
This manna from above  
Let my soul feed upon;  
And if all else should fail,  
My Lord, Thy will be done.

My Jesus, as Thou wilt!  
Though seen through many a tear,  
Let not my star of hope  
Grow dim or disappear.  
Since Thou on earth hast wept  
And sorrowed oft alone,  
If I must weep with Thee,  
My Lord, Thy will be done.

My Jesus, as Thou wilt!  
When death itself draws nigh,  
Unto Thy wounded side  
For refuge I would fly,  
And clinging to Thee, go  
Where Thou before hast gone.  
My times are in Thy hand:  
My Lord, Thy will be done.

My Jesus, as Thou wilt!  
All shall be well for me;  
Each changing future scene  
I gladly trust with Thee.  
Thus to my home above  
I travel calmly on,  
And sing in life or death,  
My Lord, Thy will be done.

Changes: Stanza 4 made stanza 5; stanza 4 new.

#### 394. We All Believe in One True God.

We all believe in one true God,  
Who created earth and heaven;  
The Father, who to us in love  
Hath the right of children given;  
He both soul and body feedeth,  
All we need He doth provide us;  
He through snares and perils leadeth,  
Watching that no harm betide us;  
He cares for us by day and night,  
All things are governed by His might.

We all believe in Jesus Christ,  
His own Son, our Lord, possessing  
An equal Godhead, throne, and might,  
Source of every grace and blessing;  
Born of Mary, virgin-mother,  
By the power of the Spirit,  
Made true man, our elder Brother  
That the lost might life inherit;  
Was crucified for sinful men,  
And raised up from the dead again.

We all confess the Holy Ghost,  
Fount of wisdom ever flowing,  
The Comforter of troubled hearts,  
Who, His precious gifts bestowing,  
Keeps the Church, His own creation,  
In true unity of spirit;  
Frees from sin and brings salvation  
Daily through the Savior's merit.  
All flesh shall rise, and we shall be  
In bliss with God eternally.

*Changes: In wording of all three stanzas.*

464. **Glorious Things of Thee are Spoken.**

Glorious things of thee are spoken,  
Zion, city of our God;  
He whose word cannot be broken  
Formed thee for His own abode:  
On the Book of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded  
Thou may'st smile at all thy foes.

See, the streams of living waters  
Springing from eternal love  
Well supply thy sons and daughters,  
And all fear of want remove.  
Who can faint while such a river  
Ever flows their thirst t'assuage —  
Grace, which, like the Lord, the Giver,  
Never fails from age to age?

Round each habitation hovering,  
See the cloud and fire appear,  
For a glory and a covering  
Showing that the Lord is near.  
Thus they march, the pillar leading  
Light by night and shade by day;  
Daily on the manna feeding  
Which He gives them when they pray.

Savior, since of Zion's city  
I, through faith, a member am,  
Let the world deride or pity,  
I will glory in Thy name.  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Zion's children know.

*Changes: A new stanza inserted after stanza 2.*

189—466. **The Church's One Foundation.**

The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heav'n He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.

Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

The Church shall never perish!  
Her dear Lord, to defend,  
To guide, sustain, and cherish,  
Is with her to the end;

Though there be those that hate her,  
False sons within her pale,  
Against both foe and traitor  
She ever shall prevail.

Though with a scornful wonder  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping,  
And soon the night of weeping  
Shall be the morn of song.

Mid toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore,  
Till with the vision glorious  
Her longing eyes are blest  
And the great Church victorious  
Shall be the Church at rest.

*Changes: New stanza inserted after stanza 2; stanza 5 omitted.*

83—476. **Hark! The Voice of Jesus Crying.**

Hark! the voice of Jesus crying,  
"Who will go and work today?  
Fields are white and harvest waiting,  
Who will bear the sheaves away?"  
Loud and long the Master calleth,  
Rich reward He offers thee;  
Who will answer, gladly saying,  
"Here am I, send me, send me"?

If you cannot cross the ocean  
And the heathen lands explore,  
You can find the heathen nearer,  
You can help them at your door;  
If you cannot give your thousands,  
You can give the widow's mite;  
And the least you give for Jesus  
Will be precious in His sight.

If you cannot speak like angels,  
If you cannot preach like Paul,  
You can tell the love of Jesus,  
You can say He died for all.  
If you cannot rouse the wicked  
With the Judgment's dread alarms,  
You can lead the little children  
To the Savior's waiting arms.

If you cannot be a watchman,  
Standing high on Zion's wall,  
Pointing out the path to heaven,  
Offering life and peace to all;  
With your prayers and your bounties  
You can do what heaven demands;  
You can be like faithful Aaron,  
Holding up the prophet's hands.

Let none hear you idly saying,  
"There is nothing I can do,"  
While the souls of men are dying  
And the Master calls for you,  
Take the task He gives you gladly,  
Let His work your pleasure be;  
Answer quickly when He calleth,  
"Here am I, send me, send me!"

*Changes: Stanza 4 is stanza 3 of No. 121, Norwegian Lutheran Hymnary; stanza 5 is present stanza 4.*

(To be continued)

### THE MICHIGAN PLAN

At its sessions last August the Synod discussed several finance plans proposed by members who take a deep interest in our work and want to see it properly supported. On account of the lack of time, these plans were referred to the Board of Trustees for further consideration. But a resolution was later adopted

"that the Board of Trustees be authorized to put the Michigan Finance Plan in operation if the Board deems it feasible."

In October the executive committee of the Board of Trustees met with the executive committee of the Conference of the Presidents to discuss this resolution. After due deliberation it was decided to give this plan a trial for seven months, beginning with December of this year.

This plan is so simple that we should be able to count on the full cooperation of every pastor and every church throughout our Synod.

For every month there is a placard that presents one or more of the activities of our body in an interesting manner by word and picture. This placard is to be hung in the vestibule of the church or in some other prominent place where the members will be able to study it during the month.

The pastor is requested to speak to his people on the subject of the placard at the beginning of the month. He may devote the sermon to this purpose or give a brief lecture at the close of the service. Perhaps it would be well to go into detail in talks to the congregational meeting, the Bible classes, etc. An information sheet is furnished him every month.

There is nothing sensational in this plan. It involves no false appeal. It simply acquaints our members with the work they are permitted to do for the Lord through their Synod. In the course of a year, all the activities of the Synod will in this manner be brought to the attention and to the heart of all the Christians in the Synod. There will be results; of this we are confident.

But, someone may ask,

#### Why Start in December?

There was a reason for hastening the placards out to be in the hands of our churches before the first of December. December is a hard month for our Treasurer, for he will have to pay out about \$11,000 in interest on the 31st. If our credit is to be kept up, the interest due must be paid promptly; and it will be paid **before any other payment will be made.**

But will this leave the Treasurer sufficient funds to pay the salaries of our missionaries and professors and to meet the current bills?

The answer to this question must come from **you member of the Synod**, and you will answer it one way or the other by what you will do, or not do, **now, in December.**

If our outstanding bills are taken into consideration, our debt-limit has already been exceeded. We have a deficit of \$15,000. **You** will have to do something, and do it **now**, if the above question is to be answered in a manner that will please the Lord and give joy to everyone who loves the cause of Christ.

Each District President will check up how far his District is short of its quota. Your church knows exactly what sum the Synod will have to receive from it if the synodical budget is to be met.

Pastors and church treasurers, will you not figure up the contributions of your church and inform your members of the amount still to be raised for the first six months in this biennium, asking them to make up the deficiency **now, in December?**

— This can be done. This will be done, if we —

#### Put the Christ-Child on Our Christmas List.

When we place the names of those **whom we love** on our Christmas list, the name of the Christ-Child should most certainly be written first. Throughout the depression, there has been spending for Christmas gifts that cannot be classified as necessities of life. There will be such spending this year too. These presents cost from a few cents to many dollars a person. Now, would it work hardship on any family among us to give as an offering to the Christ-child as much as is being spent on members of the family and on friends for such Christmas gifts? It would not. And if the members of your church will adopt this plan for this Christmas festival, you will find that your congregation has raised its full share for missions.

We have refrained from expanding; we have reduced salaries till it hurt; we have kept expenditures down as far as possible: but the work of our Synod has gone on uncurtailed through these trying times. For this proof of the faith and love of the Christians of the Wisconsin Synod we thank God, and we know that He will not suffer our spirit to fail us now but will by the blessed Christmas message strengthen our faith and kindle anew our love to make us happy in our Savior and strong and willing to serve him.

As we have **shopped early** in order that our Christmas gifts would reach their destination in time, let every church treasurer **remit early** to the District Cashier.

John Brenner.

#### FROM OUR CHURCH CIRCLES

##### Report of the Wisconsin State Teachers' Conference

The Wisconsin State Teachers' Conference held its annual meeting this year on the 2nd and 3rd of November at Appleton, Wis., in the midst of St. Paul's Lutheran Congregation of which Rev. T. Sauer and Rev. F. Brandt are pastors. Within the past years these conferences have been held in the larger congregations in the eastern part of our state where also most of our schools are located. Some congregations have welcomed these large gatherings repeatedly. It was therefore an unusual pleasure that we journeyed to Appleton this year where the State Conference met for the first time. God willing, we shall have another



pleasing experience in this respect when we travel westward next November to meet in St. Martin's Congregation at Winona, Minnesota, Rev. A. Sauer.

Our program this year offered considerable material for earnest and sincere discussion. Besides the regular scheduled time several special meetings had to be held. These arranged by shortening the time ordinarily allotted to noon and evening meals, since the women of the congregation served their guests in the church basement. A suggestion, however, to add another day to our future sessions was deemed inadvisable.

After the opening exercises in which the entire gathering joined in the singing of Luther's hymn "Out of the Depths I Cry to Thee" and the reading of 1 Cor. 2 was heard, our chairman, Mr. L. Serrahn, then read his keynote address. In this he pictured the moral downfall of these times and ascribed it to the Christ-less child training in our country. He said in part: 1. The world is morally bankrupt; beware of using worldly means to correct and overcome this evil; use the God-given means, the Word of God; 2. In this Luther anniversary year let us dedicate ourselves anew to the great reformer's principles of Christian education; 3. Let Eph. 6, 6 and Ex. 32, 32-33 admonish and encourage us to the whole hearted service in the interest of the children of the church.

In his welcoming address Rev. Brandt also spoke briefly on the merits of Luther as an educator.

Considerable disappointment was felt when it became known that our scheduled speaker, Rev. A. Ackermann, could not address the conference this year on account of duties in his congregation. Mr. Serrahn served as substitute and read a paper which he had prepared for the Schulvorsteher and Kirchenvorsteher Conference of Kewaunee and Door Counties. Its title was "Training of Our Christian Children." This paper proved so interesting and valuable that its appearance in the School Bulletin was requested in order that each teacher might have a copy for further study.

Prof. R. Janke, who represented the New Ulm faculty this year, read an inspirational paper on God's Love as it manifests itself in nature and toward sinners, concluding with an exhortation on our love toward God.

In order that the new Bible History might be used in our schools according to the plan of its compilers, Prof. J. Meyer started a discussion which will be continued in a series of lectures until the entire book has been worked through. In the stories up to the calling of Abraham he showed that Bible History is a record of God's untiring effort of love in establishing our happiness. He said that it was not the intention of the committee to furnish a convenient collection but a continuous narrative in which God is ever at work

trying to establish His name and to undo the work of Satan.

Interesting topics were discussed in each of the three groups of the Round Table Meetings. Miss Ada Sievert led the discussion on "How to Maintain Order"; Mr. H. Sitz on "Junior High School"; and Prof. W. Manthey on "Problems of the Organist."

Practical lessons were given by E. Giziewski, Esther Buenger, Mrs. M. Sievert, Otto Boerneke, Theo. Lau and H. Ihlenfeldt.

Rev. W. Pankow of New London preached in the service held on Thursday evening. His sermon was based on the text in Luke 8:11: The seed is the Word of God.

We were indeed glad to hear that our committee's plan of school visitation was adopted by the General Synod in its meeting last summer. An allowance to meet the most necessary expenses has been made. The plan is virtually in operation, visitors for the various districts have been appointed, but for financial reasons the executive secretary is not yet called. According to the committee report there are 319 teachers in our Synod of which number 186 are men and 133 women.

Because of general conditions in the country at the present time, a committee report, dealing with the matter of holding a general conference of all teachers within our Synod, was held over for further deliberation at our next meeting.

A committee, consisting of Prof. J. Eiselmeier, H. Eggebrecht and Rev. H. Gieschen, was appointed to discuss the feasibility of gathering historical material pertaining to the parochial schools of our Synod.

It was gratifying to learn that all the graduates of the class of 1908 at Dr. Martin Luther College were present. The members of this class are observing their 25th anniversary this year. They are A. Maas, E. Roloff, J. Harmening, and Mrs. M. Sievert. In the name of the conference the chairman extended congratulations and wished these teachers God's blessings to their further faithful service in the church.

After a vote of thanks was given St. Paul's congregation, pastors, and teachers, the conference adjourned with the singing of the hymn: Abide, O dearest Jesus.

J. F. Gawrisch, Sec'y.

#### Fortieth Anniversary of Church.

Forty years had elapsed November 12 since the St. Paul's Ev. Luth. Church at Hopkins, Mich., had been dedicated to the service of the Triune God after the former church had been destroyed by fire. With a deep feeling of gratitude to our faithful God for the many blessings He had showered so abundantly upon the congregation in this house the congregation could not let the occasion pass without celebrating this anniversary day and paying its vows to the Most High.

Two festival services were held. In the morning of the 22nd Sunday after Trinity the Rev. C. Binhammer, pastor of the congregation at the time of dedication, preached the Jubilee sermon, basing his message on Psalm 50, 14 f., and in the evening a child of the congregation, Pastor J. Nicolai, spoke on Psalm 87, 1-3. May the benevolent God in future keep His protecting hand over our church and permit within its walls His Word to be proclaimed in all its truth and purity and His sacraments administered according to Christ's institution to His own honor and glory and the edification and salvation of many immortal souls.

E. T. Lochner.

#### Forty-Fifth Anniversary

On October 22, 1933, St. Lucas Ev. Luth. Congregation, Milwaukee, Wis., celebrated the forty-fifth anniversary of the dedication of its church edifice. Speaker: Pastor Carl Buenger. Ph. H. Koehler.

#### Fiftieth Anniversary

On October 15, 1933, Trinity Ev. Luth. Church and Congregation, Marinette, Wisconsin, observed the fiftieth anniversary of its organization with four festival services. The festival speakers were: the Rev. R. Ziesemer, Appleton; the Rev. G. E. Bergemann, Fond du Lac; and Prof. H. Bierwagen, Fond du Lac. Festival offering for Synod.

Trinity Church and Congregation prays God for His continued peace and blessing! A. A. Gentz.

#### Golden Wedding Anniversaries

Mr. and Mrs. Fred Miller, members of the First Evangelical Lutheran Church at Lake Geneva, Wis., for the past fifty years, celebrated their golden wedding anniversary on Thanksgiving Day. The undersigned delivered a short address on the basis of Psalm 107:1 at the services at the home. May the faithful God continue to hold His blessing and protecting hand over them!

H. J. Diehl.

On October 29 Mr. and Mrs. Otto Rehder, Sr., members of St. John's Congregation of Goodhue Township, were privileged by the Grace of our heavenly Father to celebrate their fiftieth wedding anniversary. The undersigned spoke briefly on Rom. 12:12.

F. W. Weindorf.

#### Wedding Anniversary

On October 3 William Krueger and his wife, Emilie, née Braun, quietly observed their 60th wedding anniversary in the presence of near relatives at Fond du Lac. Both have during their long wedded life experienced the riches of God's grace in body and soul, which they gratefully acknowledged in the words of the 103rd Psalm. It was their principal desire on

this day to receive the Holy Sacrament. May the Lord vouchsafe His blessings upon this aged couple also in the declining years of this life and fulfill their wish soon to behold His glory. Gerhard Pieper.

#### Installations

Authorized by the President of the West-Wisconsin District, Pastor Wm. Nommensen, the undersigned installed Pastor Irwin J. Habeck as pastor of Immanuel's Ev. Luth. Church at Medford, Wis., on the 22nd Sunday after Trinity, November 12. May the gracious Lord keep His protecting hand over shepherd and flock!

Address: Rev. I. J. Habeck, 395 E. Broadway, Medford, Wis. G. O. Krause.

\* \* \* \* \*

Authorized by President E. B. Schlueter of the Northern Wisconsin District, I have installed Marcus Fleischer as pastor of the First Lutheran Church of Redgranite, Wis., on the 23rd Sunday after Trinity. The pastors Fred Schroeder, F. Weyland and L. Bleichwehl assisted. May God bless his ministry.

Address: Rev. M. Fleischer, Redgranite, Wis.

E. G. Behm.

#### Ordination and Installation

Authorized by President E. B. Schlueter of the North Wisconsin District the undersigned, with the assistance of Pastor Jos. Krubsack, ordained Henry Pussehl into the holy ministry and installed him as assistant pastor of the congregations of Enterprise and Monico, Wis., on the 19th of November, the 23rd Sunday after Trinity. May the blessing of the Lord rest upon his labors!

Address: Rev. Henry Pussehl, Enterprise, Wis.

H. J. Lemke.

#### Mixed Winter Conference of Lincoln, Nebr., and Vicinity

The Mixed Winter Conference, Lincoln, Nebr., and Vicinity will meet January 5 to 8th noon to noon, at Lincoln, Nebr., 28th and Franklin St., local Pastor, A. Klinck, 2901 Arlington Ave., Lincoln, Nebr.

Papers: Divorce and Remarriage, Schrein; Sermonic Study of Matth. 4:12-17, Krey; Mixed Marriages, Decker; A doctrinal paper on the Virgin Birth, Gilker; The Pastor in the Sick Room, Timken. For Sunday, P. M.: What Readest Thou? Staehr; Common Order of Service, Its Origin, Biblical Contents, and Spiritual Value, Doege.

Sermon: Krey, Baumann.

Confessional Address: Krenke, Bittner.

Please announce your intention of being present to the local pastor. E. F. Hy. Lehmann, Sec'y.

### A CHRISTMAS REMINDER FROM APACHELAND

In spite of the depression, conditions in Apacheland are better this year than they have been for some time, owing to the fact that practically every able-bodied man can find work in the local conservation camps if he so desires. We have therefore made no specific appeal for clothing for adults this year.

For Christmas we intend to distribute biblical literature and in addition to this a little clothing among the old and infirm and neglected children.

May we remind you that small gifts of money for defraying the expense of these articles will be greatly appreciated? Bible literature is always welcomed by our Indians, and we may be sure that the Word contained therein will also not return unto Him void.

Addresses of our missionaries: E. Sprengeler, Bylas; H. E. Rosin, San Carlos; Alf. M. Uplegger, San Carlos; F. Uplegger, San Carlos; A. Nieman, Cibecue; A. Krueger, Cibecue; Chr. Albrecht, Whiteriver; P. A. Behn, Whiteriver; E. Edgar Guenther, Whiteriver, Arizona.

#### Memorial Wreaths

In remembrance of Paul Kabot, who passed away September 24 at the age of 21 years, the following donations for missions were received: Walther League, \$1.50; Mrs. Aug. Holzhueter and family, \$2.00; Mr. and Mrs. Geo. Schneck, 50c.

J. Mittelstaedt.

In memory of Howard Luther, died October 12, 1933, Mr. and Mrs. Herman Priebe of Osseo, Minn., donated one dollar to the Church Extension Fund.

H. C. Nitz.

In memory of Lester Kuehn, who died October 22 at the age of 13 years, the school children of Christ School donated the sum of \$2.01 for the Home Mission.

P. J. Bergmann.

In memory of Mr. Max Baer who died at Bowdle, So. Dak., September 2, 1933, the Reverend Samuel Baer contributed the sum of \$1.00 for home mission.

Paul G. Albrecht.

In memory of Mr. David F. Siffring, who departed this life on November 9, 1933, by the family \$10.00 — \$5.00 for Bethesda Luther Home; \$5.00 for Belle Plaine, Minn. From Mr. and Mrs. Wm. Holscher \$1.50; from Mr. Thess Brandt \$1.00; Mr. and Mrs. Louis Brandt \$.50; Mr. Herman Rathje \$2.00. Total \$15.00.

H. H. Spaude,

Rising City, Nebr.

In memory of John F. W. Jahnke who died October 31, 1933, the following donations were made for Church Extension Fund: Mr. and Mrs. August Perry \$1.00, Mr. and Mrs. John Albers \$2.00, Kenneth Kunde

\$.50, Mr. and Mrs. Carl Kunde \$1.00, Albert Kunde \$.75, Grandchildren of the Simonson family \$1.50; total \$7.75.

Paul E. Korn.

In memory of Mr. Frank Moldenhauer of Iron Ridge, Wis., who died October 18, 1933, at the age of 44 years, the following donation were made for Dr. Martin Luther College, New Ulm, Minn: Members of the Church Council of St. Matthew's Church \$5.00, Mr. and Mrs. Oscar Redlin \$5.00; total \$10.00.

In memory of Mrs. Amanda Arndt who died on October 24 the Church Council and Choir of St. Paul's Ev. Luth. Church, Algoma, Wis., donated \$10.00 towards the Lutheran Institute for the Deaf, Detroit, Mich.

Karl F. Toepel.

#### Change of Address

Rev. M. F. Plass, R. D. 1, Box 246, Hales Corners, Wis.

#### MISSION FESTIVALS

**Fond du Lac, Wis., St. Peter's Church,** Gerhard Pieper and G. E. Bergemann, pastors. German festival on fourteenth Sunday after Trinity. Speakers: William Wojahn and Paul Pieper. Offering: \$312.62. English festival on eighteenth Sunday after Trinity. Speakers: E. E. Kowalke and O. Kuhlow. Offering: \$225.25. Total: \$537.87.

**Palouse, Wash., St. Paul's Church,** Arnold H. Mackdanz, pastor. Speaker: F. H. K. Soll. Offering: \$13.70.

**Wauwatosa, Wis., St. John's Church,** C. A. Otto, pastor. Speakers: H. Knuth, A. Koelpin. Offering: \$171.16.

**Saginaw, W. S., Mich.,** O. Frey, pastor. Speakers: O. J. Eckert, R. Kionka. Offering: \$103.64.

**Wrightstown, Wis., St. John's Church,** F. C. Uetzmann, pastor. Speakers: A. Habermann, M. N. Carter. Offering: \$162.75.

**Saginaw, Mich., St. Paul's Church,** O. and O. J. Eckert, pastors. Speakers: A. Westendorf, A. Kehrberg. Offering: \$418.24.

**Saginaw, Mich., St. Luke's Church,** H. Eckert, pastor. Speakers: O. J. R. Hoenecke, O. Eckert. Offering: \$30.68.

**Town Prairie Farm — Town Dallas Parish, Wis.,** J. Henning, Jr., pastor. Speakers: F. Senger, O. Hoffmann, G. Fischer. Offering: \$158.75.

**Bruce, Wis., Bethany Church,** F. H. Senger, pastor. Speakers: F. H. Senger, Geo. Fischer. Offering: \$10.00.

#### Twelfth Sunday after Trinity

**Milwaukee, Wis., St. Luke's Church,** Ph. H. Koehler, pastor. Speakers: K. Timmel, E. Tacke, P. Naumann. Offering: \$434.90.

**Collins, Wis., St. Peter's Church,** Gerhard A. Schaefer, pastor. Speakers Prof. J. P. Meyer, Harold O. Grunwald. Offering: \$103.59.

#### Thirteenth Sunday after Trinity

**Menasha, Wis.,** J. G. Pohley, pastor. Speaker: A. W. Eggert. Offering: \$87.00.

#### Fourteenth Sunday after Trinity

**Sevastopol, Door Co., Wis., St. John's Church,** Otto C. Henning, pastor. Speakers: F. Schumann, K. Toepel. Offering: \$67.56.

**Milwaukee, Wis., St. Andreas Church,** L. F. Karrer, pastor. Speakers: E. Ebert, L. F. Karrer. Offering: \$9.51.

**Frankenmuth, Mich., St. John's Church,** E. Wenk, supply pastor. Speaker: G. Wacker. Offering: \$72.79.

**Town Cold Spring, Jefferson Co., Wis., St. John's Church,** Robert F. F. Wolff, pastor. Speakers: M. Busack, Paul Lorenz. Offering: \$25.00.

**Marshall, Minn., Christ Church,** H. C. Sprenger, pastor. Speaker: H. Scherf. Offering: \$94.00.

**Neenah, Wis.,** A. Froehle, pastor. Speakers: Prof. W. Schumann, E. Behm. Offering: \$276.71.

**Elgin, No. Dak., Immanuel Church,** P. R. Kuske, pastor. Speakers: H. Schnittker, W. Krueger. Offering: \$82.61.

**Indian Creek, Wis., St. Peter's Church,** H. A. Pankow, pastor. Speakers: John Henning, A. Winter. Offering: \$92.00.

**Town Seneca, Green Lake Co., Wis.,** Fred A. Schroeder, pastor. Speakers: T. R. Redlin, W. Beltz. Offering: \$49.70.

**Columbus, Wis., Zion Church,** Wm. Nommensen, pastor. Speakers: Prof. F. Brenner, A. Paap, H. Wojahn. Offering: \$720.41.

#### Fifteenth Sunday after Trinity

**Milroy, Minn., St. John's Church,** H. C. Sprenger, pastor. Speakers: H. Albrecht, P. Spaude. Offering: \$37.00.

**Princeton, Wis., St. John's Church,** A. G. Hoyer, pastor. Speakers: A. E. Schneider, Benj. Schlueter. Offering: \$121.27.

**Iron Ridge, Wis., St. Matthew's Church,** F. Zarling, pastor. Speakers: Prof. A. F. Zich, H. Wolter. English on sixteenth Sunday after Trinity. Speaker: J. G. Jeske. Offering: \$142.69.

**Carbondale, Mich., St. Mark's Church,** Henry A. Hopp, pastor. Speakers: Henry A. Hopp, Theoph. Hoffmann. Offering: \$30.00.

**Paradise, No. Dak., St. John's Church,** J. J. Wendland, pastor. Speaker: Theo. Bauer. Offering: \$33.05.

**Milwaukee, Wis., Zebaoth Church,** Arthur B. Tacke, pastor. Speakers: Walter Keibel, J. G. Jeske. Offering: Monthly Envelopes.

**Fountain Prairie, Wis., St. Stephen's Church,** A. L. Mennicke, pastor. Speakers: V. Mennicke, Aug. Paetz. Offering: \$72.50.

**Shickley, Nebr., Zion Church,** Wm. F. Wietzke, pastor. Speakers: H. H. Spaude, Roy Vollmer. Offering: \$130.90.

#### Sixteenth Sunday after Trinity

**Manitowoc, Wis., Immanuel Church,** Theo. F. Uetzmann, pastor. Speakers: O. Rockhoff, W. Czamanske. Offering: \$173.75.

**Oshkosh, Wis., Dr. Martin Luther Church,** H. Kleinhans, pastor. Speakers: W. Pankow, M. Strassen. Offering: \$107.78.

**Escanaba, Mich., Salem Church,** W. F. Lutz, pastor. Speakers: Wm. Roepke, Theophil Hoffmann. Offering: \$100.00.

**Juneau, Wis., St. John's Church,** M. J. Nommensen, pastor. Speakers: C. Boevers, G. Pieper. Offering: \$183.26.

**Winona, Wis., St. Martin's Church,** Alfred W. Sauer, pastor. Speakers: R. Hillemann, W. Paustian. Offering: \$682.47.

#### Seventeenth Sunday after Trinity

**Crandon, Wis., St. Paul's Church, and Argonne, Wis., Peace Church,** Herbert J. Lemke, pastor. Speaker: M. K. Zimmermann. Offering: \$47.29.

**East Troy, Wis., St. Paul's Church,** G. E. Schmidt, pastor. Speakers: Herman Gieschen, Theodore Monhardt. Offering: \$101.40.

**Daggett, Mich., Holy Cross Church,** Henry A. Hopp, pastor. Speakers: Henry A. Hopp, Waldemar Gieschen. Offering: \$32.00.

**Bay City, Mich., Trinity Church,** J. F. Zink, pastor. Speakers: G. F. Wacker, H. L. A. Engel. Offering: \$170.03; Sunday School, \$10.00; total, \$180.03.

**Clarkston, Wash., St. John's Church,** E. F. Kirst, pastor. Speakers: C. Bernhard, W. Amacher. Offering: \$39.50.

**Monroe, Mich., St. Paul's Church,** G. Ehnis, pastor. Speakers: Tr. C. Haessler, C. H. Schmelzer. Offering: \$85.05.

**Hutchinson, Minn., Friedens Church,** W. J. Schulze, pastor. Speakers: H. Lietzau, R. Heidmann, Waldemar P. Sauer. Offering: \$577.51; Ladies' Aid, \$150.00; Dorcas Club, \$175.00; Young Ladies' Society, \$50.00; Sunday School, \$100.00; total offering: \$1,052.51.

**Cambridge, Dane Co., Wis., St. James Church,** Robert F. F. Wolff, pastor. Speakers: H. F. Gruell, Stud. Ernst Egger (St. Louis), Stud. Walter Diehl (Thiensville). Offering: \$45.00.

**Dowagiac, Mich., St. John's Church,** W. W. Westendorf, pastor. Speakers: M. Haase, A. Fischer. Offering: \$81.09.

**Eau Claire, Mich., Grace Church,** W. W. Westendorf, pastor. Speaker: M. Haase. Offering: \$27.33.

**Tacoma, Wash., St. Paul's Church,** Arthur Synodw, pastor. Speakers: H. Wiechman, A. F. Matzke. Offering: \$61.55.

**Fall River, Wis., Trinity Church,** A. L. Mennicke, pastor. Speakers: Prof. E. Wendland, L. C. Kirst. Offering: \$70.63.

**Kaukauna, Wis., Trinity Church,** Paul Th. Oehlert, pastor. Speaker: Waldemar Zink. Offering: \$186.25, including regular monthly collection.

**Milwaukee, Wis., Jerusalem Church,** Henry Gieschen, pastor. Speakers: L. Baganz, Prof. W. Schumann, A. Voss. Offering: \$517.39.

#### Eighteenth Sunday after Trinity

**Tacoma, Wash., Faith Church,** A. F. Matzke, pastor. Speakers: A. F. Matzke, Arthur Sydow. Offering: \$20.00.

**Muskegon Heights, Mich., Grace Church,** A. Hoenecke, pastor. Speaker: H. Hoenecke. Offering: \$51.80.

**Milwaukee, Wis., Divine Charity Church,** J. G. Jeske, pastor. Speakers: O. Kaiser, A. Tacke. Offering: \$160.00.

**Milwaukee, Wis., Christ Church,** P. J. Bergmann, pastor. Speaker: Victor Brohm. Offering: \$302.84.

**Detroit, Mich., Mt. Olive Church,** F. E. Stern, pastor. Speakers: A. Wacker, H. Heyn. Offering: \$31.55.

**Town Lanark, Wis., St. John's Church,** F. A. Reier, pastor. Speakers: H. Becker, Walter Pankow. Offering: \$11.42.

**Watertown, Wis., St. Luke's Church,** P. Lorenz, pastor. Speakers: Aug. Bergmann, W. Reinemann. Offering: \$87.18.

**Kenosha, Wis., Friedens Church,** Carl H. Buenger, pastor. Speaker: Ph. H. Koehler. Offering: \$201.15; Mission Sewing Society, \$20.00; total, \$230.15.

**Milwaukee, Wis., Trinity Church,** Arnold Schultz, pastor. Speaker: Richard Buerger. Offering: \$200.00.

**Stanton County, Nebr., St. Paul's and Bethlehem Churches,** I. Frey and A. Klaus, pastors. Speaker: I. Frey. Offering: \$25.22.

**Mosquito Hill, Ill., St. Matthew's Church,** Gerhard Fischer, pastor. Speaker: L. Hoepner. Offering: \$22.00.

**Milwaukee, Wis., Fairview Church,** A. Koelpin, pastor. Speakers: W. J. Schaefer, P. Burkholz, Jr. Offering: \$103.66.

**Milwaukee, Wis., Ephrata Church,** Wm. F. Pankow, pastor. Speakers: Gerh. Kaniess, Vict. Brohm. Offering: \$70.00.

BOOK REVIEW

- Trials and Trails** by H. A. Schroeder. Price, \$1.50.  
 The story is well told and we recommend it to our readers. The word "fate" on page 133 ought to be changed.
- Lutheran Annual 1934 and Amerikanischer Kalender auf das Jahr 1934.** Price, each 15c.
- Music Reader for Lutheran Schools.** Price, 90c.
- Accompaniments for Some One- and Two-part Songs of the Music Reader for Lutheran Schools.** Price, 65c.
- Permanent Record for the Graded Memory Course.** Complete set 15c; one set sheets (10), 6c; cover (separate) 6c; fastener (separate) 3c.
- Reed Organ Preludes** Adapted and Compiled by Martin Lochner. Price, 50c.

All of the above are from the Concordia Publishing House, St. Louis, Mo., but may be obtained through our Book Concern. G.

Special Notice

to the Pastors and Congregational Treasurers of the South East Wisconsin District

After December 1, our General Treasurer, Mr. Buuck, will not accept Non - Budgetary items, nor will he make entries of same on his books or records. Will you therefore when sending such Non-Budgetary items to me, issue separate checks or Money Orders, made payable to me (Chas. E. Werner) not to Synod, so that these may be deposited on a separate account at the bank, from which such items will then be disbursed on the first of each and every month.

CHAS. E. WERNER,  
 Cashier, South East Wisconsin District.

December 1, 1933.

NEBRASKA DISTRICT

Rev. W. Baumann, Plymouth, General Institutions \$40.00, General Missions \$40.00, Students \$14.12; from F. Groenemeyer for Indian Mission \$5.00, Negro Mission \$5.00.....	104.12
Rev. A. Degner, White River, General Missions.....	6.45
Rev. Im. P. Frey, Hoskins, Negro Mission \$2.90, Students \$7.00, General Support \$10.00.....	19.90
Rev. Hugo Fritze, Valentine, Calvary, Synodic Administration .....	7.00
Rev. Hugo Fritze, Valentine, Synodic Administration .....	2.00
Rev. L. Gruendemann, Witten, General Administration .....	4.26
Rev. H. Hackbarth, Mission, Home Mission.....	14.33
Rev. H. Hackbarth, Roundy School, Home Mission .....	.90
Rev. E. J. Hahn, Naper, Synodic Administration.....	7.00
Rev. Wm. P. Holzhausen, Gresham, General Mission .....	21.22
Rev. E. A. Klaus, St. Paul and Bethlehem, Stanton, Home Mission.....	25.22
Rev. E. H. Hy. Lehmann, Firth, General Administration .....	60.00
Rev. G. L. Press, Sioux City, Synodic Administration \$5.00, General Institutions \$10.00, Home for Aged \$4.73, General Missions \$15.54, Students \$5.00, Church Extension \$10.00, General Support \$5.00 .....	55.27
Rev. L. Sabrowsky, Colome, General Missions.....	7.86
Rev. A. Schumann, General Institutions.....	10.00
Rev. H. Siffring, Brewster, General Administration \$5.00, General Institutions \$10.00, General Missions \$10.00, Students \$5.00, General Support \$2.04 .....	32.04
Rev. L. A. Tessmer, Burke, Indian Mission \$1.71, General Missions \$34.50.....	36.21
Rev. G. Tiefel, Hadar, General Institutions \$18.38, Negro Mission \$26.40.....	44.78
Rev. J. Witt, Norfolk, from N. N. for General Missions .....	1.50
	\$ 460.06
General Administration .....	\$ 69.26
Synodic Administration .....	21.00
General Institutions .....	88.38

Students .....	31.12
Home for Aged .....	4.73
Indian Mission .....	6.71
General Missions .....	102.57
Home Mission .....	74.95
Church Extension .....	10.00
General Support .....	17.04
Negro Mission .....	34.30

\$, 460.06

Norfolk, Nebr., November 2, 1933.

DR. W. H. SAEGER.

SOUTH EAST WISCONSIN DISTRICT

Rev. P. J. Bergmann, Christ Congregation Milwaukee, Mission Festival and October Envelopes for General Mission \$302.84; Memorial Wreath for Lester Kuehn by school children for General Mission \$2.01.....	\$ 304.85
Rev. E. R. Blakewell, Salem Congregation, Milwaukee, Collection for Lutheran Children's Home G. Bradtke, Zum Kripplein Christi Congregation, Tp. Herman, Mission Festival Offering for Theological Seminary \$25.00, Northwestern College \$25.00, Indian Mission \$25.00, Home Mission \$15.00, Negro Mission \$10.00, General Support \$16.78; Reformation Festival Offering for Northwestern College \$20.00, General Mission \$10.00, General Support \$4.53.....	11.00
Rev. John Brenner, St. John's Congregation, Milwaukee, Collection during September for General Institutions \$179.35, Lutheran High School \$12.00, Lutheran Children's Home \$20.50; Collection during October for General Mission \$502.60, Lutheran High School \$19.75, Lutheran Children's Home \$41.75 .....	161.31
Rev. P. J. Burkholz, Siloah Congregation, Milwaukee, Mission Festival Offering for General Mission \$352.65, Lutheran City Mission \$10.45; Collection during October for General Fund \$127.93, Lutheran City Mission \$5.81 .....	775.95
Rev. Herman Cares, Emanuel Congregation, Tp. Herman, Reformation Festival Offering for General Institutions \$18.81; Zion Congregation, Tp. Theresa, Reformation Festival Offering for General Institutions \$9.87.....	496.84
Rev. H. J. Diehl, First Evangelical Lutheran Congregation, Lake Geneva, Donation from N. N. for Indigent Students \$20.00, General Support \$20.00; Mission Festival Offering for Theological Seminary \$25.00, Northwestern College \$25.00, Martin Luther College \$25.00, Michigan Seminary \$25.00, Indian Mission \$25.00, Home Mission \$50.00, Poland Mission \$25.00 .....	28.68
Rev. E. Ph. Dornfeld, St. Marcus Congregation, Milwaukee, Collection for General Fund \$364.58, Lutheran City Mission \$6.08 .....	240.00
Rev. E. Ph. Ebert, Pentecostal Congregation, Whitefish Bay, Collection during September for Home Mission \$11.03, Mission Festival Offering for Home Mission \$19.65.....	370.66
Rev. Wm. G. A. Essig, St. Paul's Congregation, Collection from April to October for General Fund \$50.00, General Institutions \$50.00, General Mission \$100.00, Indian Mission \$35.26.....	30.68
Rev. Henry Gieschen, Jerusalem's Congregation, Milwaukee, Collection for General Mission \$109.34, Lutheran City Mission \$6.43 .....	235.26
Rev. F. Graeber, Apostles Congregation, Milwaukee, Mission Festival Offering for General Fund \$6.70, Finance \$10.00, Theological Seminary \$10.00, Northwestern College \$10.00, Home Mission \$10.00 .....	115.77
Rev. Frank G. Gundlach, Salem Congregation, W. Granville, Mission Festival Offering for General Fund .....	46.70
Rev. A. F. Halboth, St. Matthew's Congregation, Milwaukee, Mission Festival Offering for General Mission \$50.00, Indian Mission \$50.00, Negro Mission \$50.00, Home Mission \$50.00, Poland Mission \$11.60; Mission Festival Offering, additional for Indian Mission \$10.00, Negro Mission \$10.00, Poland Mission \$5.20, Indigent Students \$10.00, General Support \$10.00; .....	60.50
	256.80

Rev. Gerald Hoenecke, St. Paul's Congregation, Cudahy, Collection during September for Michigan Seminary \$24.10; Memorial Wreath for Mrs. J. Strandt by Church and School Board for Indian Mission \$6.00 .....	30.10	Rev. Rud. F. W. Pietz, St. John's Congregation, Lomira, Mission Festival Offering for General Fund \$29.17, General Institutions \$51.32 .....	80.49
Rev. Walter Hoenecke, Bethel Congregation, Milwaukee, Mission Festival Offering for General Fund \$96.41, Lutheran High School \$34.50.....	130.91	Rev. W. K. Pifer, Bethany Congregation, Kenosha, Collection for Home Mission .....	32.00
Rev. Raym. W. Huth, Messiah Congregation, Milwaukee, Collection for Lutheran City Mission..	15.00	Rev. Gerh. Redlin, St. Peter's Congregation, Allenton, Mission Festival Offering for General Fund .....	91.85
Rev. S. A. Jedele, Peace Congregation, Wilmot, Collection for General Fund \$10.78, General Institutions \$30.00, General Mission \$30.00; Collection for General Fund \$15.00, General Institutions \$30.00, General Mission \$30.37 .....	146.15	Rev. W. Reinemann, Friedens Congregation, Elkhorn, Mission Festival Offering for General Institutions \$25.00, Indian Mission \$25.00, Negro Mission \$15.00, Home Mission \$25.00, Poland Mission \$10.00, Madison Student Mission \$6.86 .....	106.86
Rev. J. G. Jeske, Divine Charity Congregation, Milwaukee, Mission Festival Offering for Theological Seminary \$25.00, Northwestern College \$25.00, Martin Luther College \$10.00, Michigan Seminary \$10.00, Indian Mission \$11.56, Negro Mission \$10.00, Home Mission \$50.00 .....	141.56	Rev. M. F. Rische, Davids Stern Congregation, Kirchhayn, Collection during September for Theological Seminary .....	42.28
Rev. L. F. Karrer, St. Andreas Congregation, Milwaukee, Mission Festival Offering for Home Mission .....	9.51	Rev. J. G. Ruege, Jordan Congregation, West Allis, Collection for General Fund \$32.75, General Mission \$332.81 .....	365.56
Rev. Walter Keibel, Nain Congregation, West Allis, Mission Festival Offering for General Institutions \$39.32, General Mission \$60.00, Lutheran High School \$3.00, Lutheran Children's Home 50c, Lutheran City Mission \$5.50 .....	108.32	Rev. J. E. Schaefer, Trinity Congregation, West Mequon, Mission Festival Offering for General Fund \$107.20; Reformation Festival Offering for Northwestern College \$15.00; Mission Festival Offering, additional, for General Fund \$1.00; Gift from Ladies' Aid for General Fund \$64.29 .....	187.49
Revs. H. F. Knuth and V. Brohm, Bethesda Congregation, Milwaukee, Collection for General Institutions \$46.20, Home Mission \$4.20, Collection for General Institutions \$200.00, General Mission \$101.67; Collection for General Institutions \$11.70, General Mission \$79.96 .....	443.73	Rev. W. J. Schaefer, Atonement Congregation, Milwaukee, Collection from July to September for Theological Seminary \$5.00, Northwestern College \$5.00, Martin Luther College \$5.00, Michigan Seminary \$5.00, Dakota-Montana Academy \$4.14; Collection during September for Home Mission \$4.14 .....	37.19
Rev. Ph. H. Koehler, St. Lucas Congregation, Milwaukee, Collection for General Fund \$374.23, Lutheran High School \$12.05; Collection for General Fund \$79.42, Lutheran High School \$8.83 .....	474.53	Rev. W. J. Schaefer, Atonement Congregation, Milwaukee, Collection during September for Home Mission \$13.05.....	13.05
Rev. A. Koelpin, Fairview Congregation, Milwaukee, Mission Festival Offering for Indian Mission \$25.00, Negro Mission \$6.21, Home Mission \$65.00 .....	96.21	Rev. Arnold Schultz, Trinity Congregation, North-Milwaukee, Collection for General Fund .....	170.00
Rev. A. F. Krueger, Resurrection Congregation, Tippecanoe, Mission Festival Offering for General Mission .....	38.14	Rev. Harry Shiley, St. Peter's Congregation, Tp. Greenfield, Mission Festival Offering for General Mission \$9.39; Woodlawn Congregation, West Allis, Mission Festival Offering for General Mission \$47.03 .....	56.42
Rev. C. Lescow, St. John's Congregation, Woodland, Mission Festival Offering for General Fund \$25.00, General Institutions \$25.00, General Mission \$34.50 .....	84.50	Rev. Edmund Sponholz, St. John's Congregation, Slades Corners, Mission Festival Offering for General Mission .....	245.10
Rev. Kurt Lescow, St. John's Congregation, Thiensville, Mission Festival Offering, additional for General Mission .....	3.00	Rev. M. F. Stern, St. Paul's Congregation, Neosho, Collection during September for General Fund .....	18.52
Rev. Aug. Lossner, Immanuel Congregation, Franksville, Mission Festival Offering for General Mission \$14.28; Trinity Congregation, Franksville, Mission Festival Offering for General Mission \$37.82 .....	52.10	Rev. A. B. Tacke, Zebaoth Congregation, Milwaukee, Collection from May to October for General Fund .....	207.34
Rev. Wm. C. Mahnke, St. John's Congregation, Root Creek, Mission Festival Offering and from July to September for General Mission \$193.10, Every-Member Canvass \$1.00, Lutheran High School \$4.50 .....	198.60	Rev. E. W. Tacke, St. Paul's Congregation, Tess Corners, Mission Festival Offering for General Mission .....	292.56
Rev. Ph. Martin, St. Luke's Congregation, Knowles, Mission Festival Offering for General Mission \$23.41; St. Paul's Congregation, Brownsville, Mission Festival Offering for General Mission \$119.89 .....	143.30	Rev. Gilbert A. Thiele, Zion Congregation, Bristol, Mission Festival Offering, additional, for Home Mission .....	.50
Rev. H. Monhardt, St. Paul's Congregation, Tp. Franklin, Mission Festival Offering for General Fund \$10.66, Theological Seminary \$30.00, Northwestern College \$30.00, General Mission \$32.34 .....	103.00	Rev. T. C. Voges, Trinity Congregation, Huilsburg, Reformation Festival Offering for General Support .....	23.50
Rev. O. B. Nommensen, Zion Congregation, South Milwaukee, Mission Festival Offering for General Fund .....	180.97	Rev. Theo. Volkert, First Ev.-Luth. Congregation, Racine, Mission Festival Offering for Indian Mission \$39.08, Negro Mission \$39.07, Home Mission \$39.07 .....	117.22
Rev. Paul Pieper, St. Peter's Congregation, Milwaukee, Collection during September for General Fund \$184.07, Lutheran High School \$15.86, Lutheran City Mission \$4.60, W. T. M. J. \$1.00; Collection during October for General Fund \$403.00, Lutheran High School \$34.81, Lutheran City Mission \$10.00 .....	653.34	Rev. Arthur P. Voss, St. James Congregation, Milwaukee, Collection during July and August for Home Mission \$103.34, Lutheran City Mission \$6.00 .....	109.34
		Rev. L. M. Voss, Good Shepherd Congregation, Tp. Wauwatosa, Mission Festival Offering for General Mission \$34.88, Every-Member Canvass \$2.00; Collection from June to September for Every-Member Canvass \$2.00, General Mission \$3.40 .....	42.28
		Rev. H. Wolter, St. Paul's Congregation, Tp. Lomira, Collection for Budget \$15.21; St. Petri Congregation, Tp. Theresa, Collection for Budget \$3.48 .....	18.68
		Rev. F. Zarling, St. Matthew's Congregation, Iron Ridge, Mission Festival Offering for Theological Seminary \$20.00, Northwestern College \$20.00, Indian Mission \$17.69, Negro Mission \$15.00, Home Mission \$50.00 .....	142.69
		Total .....	\$8,565.81

Summary

Budgetary .....	\$8,270.89
Every-Member Canvass .....	5.00
Non-Budgetary .....	289.92
Total .....	\$8,565.81

Milwaukee, November 6, 1933.

CHAS. E. WERNER,  
Treasurer.

MICHIGAN DISTRICT

September and October, 1933

Rev. A. Mass, Northfield.....	\$ 319.81
Rev. C. Leyrer, St. Louis.....	8.45
Rev. A. Kehrberg, Zilwaukee.....	33.00
Rev. G. Schmelzer, Sebewaing.....	14.00
Rev. O. Peters, Wayne.....	24.13
Rev. O. Peters, Livonia.....	5.70
Rev. F. Stern, Detroit, Memorial Wreath, Memory of Rev. J. Glaeser.....	1.50
Rev. H. Engel, Brady.....	58.85
Revs. O. Eckert and O. J. Eckert, Saginaw.....	90.14
Rev. J. Roekle, Allegan.....	12.49
Rev. E. Kasischke, Greenwood.....	41.10
Rev. H. Hoenecke, Sturgis.....	12.00
Revs. F. Krauss and K. Krauss, Lansing.....	82.10
Revs. F. Krauss and K. Krauss, Lansing.....	64.30
Rev. R. Koch (personal), Waterloo.....	2.00
Rev. L. Meyer, Sterling.....	21.74
Rev. A. Lederer, Saline.....	44.00
Rev. W. Weissgerber, Lansing.....	11.30
Rev. H. Haase, Benton Harbor.....	500.00
Rev. A. Westendorf, Bay City.....	30.43
Northern Conference, Memorial Wreath.....	6.00
Rev. C. Kionka, Swan Creek.....	20.00
Rev. H. Eckert, Saginaw.....	6.66
Rev. H. Engel, Chesaning.....	60.46
Rev. E. Hoenecke, Plymouth.....	200.00
Rev. A. Lederer, Saline.....	321.88
Rev. W. Franzmann, Coloma.....	140.45
Rev. J. Gauss, Jenera, Ohio.....	259.67
Rev. A. Fischer, Sodus.....	112.65
Rev. G. Wacker, Pigeon.....	75.50
Rev. G. Wacker, Elkton.....	15.50
Rev. O. Eckert and O. J. Eckert, Saginaw.....	73.72
Rev. O. Peters, Wayne.....	194.86
Rev. O. Peters, Livonia.....	112.64
Rev. B. Westendorf, Flint.....	187.12
Rev. D. Rohda, Flint.....	34.85
Rev. G. Luetke, Toledo, Ohio.....	50.00
Rev. A. Maas, Northfield.....	13.45
St. John's, Frankenmuth.....	72.79
Rev. C. Leyrer, St. Louis.....	14.03
Rev. H. Eckert, Saginaw.....	30.68
Rev. W. Hueschen, Owosso.....	198.81
Rev. C. Schmelzer, Riga.....	210.28
Rev. W. Voss, Tawas City.....	82.28
Rev. W. Voss, Tawas City, including three Memorial Wreaths by Ladies' Aid.....	15.49
Rev. J. Roekle, Allegan.....	65.65
Rev. J. Roekle, Memorial Wreath, Memory of Mrs. J. Lochner.....	1.00
Rev. W. Westendorf, Dowagiac.....	13.30
Rev. E. Lochner, Hopkins, including Memorial Wreath, Memory of Mrs. J. Lochner.....	24.51
Rev. E. Lochner, Dorr.....	8.83
Rev. C. Kionka, Hemlock.....	27.00
Rev. H. Zapf, Monroe.....	23.50
Revs. O. Eckert and O. J. Eckert, Saginaw.....	109.95
Pastors Stern, Heyn, Peters, Richter, Hoenecke, and Wacker, Memorial Wreath, Memory of Mrs. Lederer.....	6.00
Rev. G. Schmelzer, Sebewaing.....	3.50
Rev. M. Haase, South Haven.....	25.72
Rev. E. Lochner, Dorr.....	36.18
Rev. W. Weissgerber, Lansing.....	16.64
Rev. G. Ehnis, Monroe.....	70.00
Rev. J. Zink, Bay City.....	137.25
Rev. P. Schulz, Scio.....	443.31
Rev. W. Westendorf, Dowagiac.....	81.09
Rev. W. Westendorf, Eau Claire.....	27.33
Rev. E. Kasischke, Mayville.....	2.26
Rev. E. Kasischke, Silverwood.....	6.00

Rev. C. Leyrer, St. Louis.....	41.85
Rev. R. Timmel, Toledo, O.....	160.00
Rev. J. Nicolai, Adrian.....	198.54
Rev. H. Hoenecke, Sturgis.....	137.62
Rev. F. Krauss and K. Krauss, Lansing.....	491.29
Rev. G. Luetke, Toledo, O.....	100.00
Rev. J. Zink, Bay City.....	38.78
Rev. A. Fischer, Sodus.....	35.00
Rev. H. Zink, Tittabawassee.....	26.00
Rev. H. Heyn, Detroit.....	112.00
Rev. F. Stern, Detroit.....	31.55
Rev. H. Richter, Detroit.....	28.50
Rev. A. Wacker, Detroit.....	7.01
Rev. E. Kasischke, Greenwood.....	7.57
Rev. G. Schmelzer, Sebewaing.....	13.68
Rev. G. Wacker, Pigeon.....	48.00
Rev. E. Kasischke, Mayville.....	3.75
Rev. O. Peters, Wayne.....	32.50
Rev. O. Peters, Livonia.....	7.25
Rev. R. Koch, Waterloo.....	17.60
Rev. A. Lederer, Saline.....	39.10
Rev. A. Westendorf, Bay City.....	280.44
Rev. H. Haase, Benton Harbor.....	125.00
Rev. M. Haase, South Haven.....	75.00
Rev. A. Maas, South Lyon.....	10.00
Rev. H. Hoenecke, Sturgis.....	25.00
Rev. J. Gauss, Jenera, Ohio.....	111.04
Rev. E. Lochner, Hopkins.....	33.00
Rev. E. Lochner, Dorr.....	4.86

Every Member Canvass

Rev. E. Rupp, Manistee.....	\$ 5.00
Total .....	\$7,262.76

Budgetary .....	\$7,252.76
Every Member Canvass .....	5.00
Non-Budgetary .....	5.00
Total .....	\$7,262.76

E. WENK, Treasurer.

WEST WISCONSIN DISTRICT

October, 1933

Rev. A. Berg, Sparta.....	\$ 188.80
Rev. A. C. Dornfeld, Marshfield.....	50.10
Rev. F. F. Fischer, Bloomer and Eagleton.....	94.37
Rev. W. Fischer, R. 1, Merrill.....	25.60
Rev. E. C. Fredrich, Helenville.....	110.12
Rev. J. Gamm, La Crosse.....	1,000.00
Rev. M. Glaeser, Hillsboro.....	131.00
Rev. W. E. Gutzke, March.....	20.00
Rev. W. E. Gutzke, McMillan.....	100.00
Rev. R. C. Horlamus, Hurley.....	14.00
Rev. P. Janke, Fort Atkinson.....	452.57
Revs. J. Klingmann and Wm. Eggert, Watertown.....	722.37
Rev. R. P. Korn, Lewiston.....	99.32
Rev. R. P. Korn, Lewiston.....	10.00
Rev. O. Kuhlow, Jefferson.....	1,015.00
Rev. P. Lorenz, Watertown.....	85.18
Rev. Theo. Mahnke, Cataract.....	85.57
Rev. A. L. Mennicke, Doylestown.....	190.25
Rev. R. W. Mueller, Arcadia.....	121.01
Rev. Theo. J. Mueller, La Crosse.....	161.31
Rev. Wm. Nommensen, Columbus.....	131.05
Rev. E. H. Palechek, Chaseburg.....	150.00
Rev. J. H. Paustian, Barre Mills.....	221.00
Rev. N. E. Paustian, Oconomowoc.....	80.10
Rev. J. M. Raasch, Lake Mills.....	293.91
Rev. Christ. Sauer, Ixonia.....	51.00
Rev. Aug. Vollbrecht, Fountain City.....	150.00
Rev. E. Walther, Wisconsin Rapids.....	90.00
Rev. H. R. Zimmermann, Randolph.....	78.68
Total .....	\$5,922.31
Budgetary .....	\$5,900.31
Every Member Canvass .....	6.00
Non-Budgetary .....	16.00
Total for October .....	\$5,922.31

H. KOCH, Treasurer.

**Christlicher Hauskalender für 1934.**  
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Der beliebte Abreißkalender mit einem Blatt für jeden Tag im Jahr. Außer Datum und Zeitangaben auf der Vorderseite eines jeden Blattes eine schöne Andacht, auf der Rückseite eine kurze erbauliche Geschichte oder ein Gedicht.

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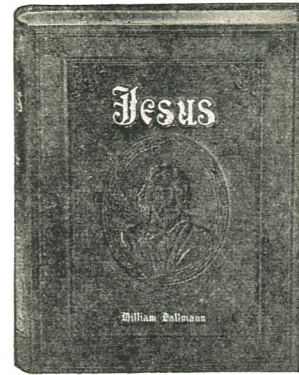
Prepared by W. G. Polack, Professor of Theology at Concordia Seminary, St. Louis, Mo.



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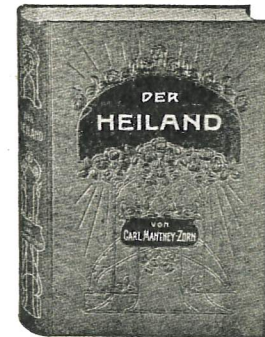
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