

THE NORTHWESTERN LUTHERAN

*"The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us."
1 Kings 8: 57.*

Volume 24

Milwaukee, Wisconsin, October 24, 1937

Number 22

NOT BY BREAD ALONE

Opening address given by Dir. Carl Schweppe at the beginning of the new school-year of Dr. Martin Luther College, New Ulm, Minn., and offered here in print at the request of some that heard it (Ed).

Today Dr. Martin Luther College is permitted to begin the fifty-fourth schoolyear. During the time that has elapsed since the founding of this institution, the educational world outside our circles has been extremely busy in planning and investigating and building, in fixing new objectives and in making courses more useful and adequate. Educators have not rested in their endeavor to create schools that would develop boys and girls into good, intelligent citizens, equipped to look after the affairs of our country in such a fashion that everyone would be assured of life, liberty, and the pursuit of happiness. They have succeeded in arousing an immense interest in all they are doing. They have made the people of the United States education-conscious. They have public sentiment and the public's funds ready to do all that they ask for. The little red schoolhouse has been replaced by more pretentious buildings. Wherever we look, we see, and we marvel at, the educational activity and expansion; almost every day we read of the opportunities that are offered and of the results that are hoped for.

But in spite of this extensive educational program, in spite of the unlimited resources placed at its disposal by the state and by the nation, in spite of the admiration showered on it by the American public, our school has been here for fifty-four years, clinging to the self-same principles on which it was once founded, convinced that these principles are just as correct, just as important, and just as indispensable now as they were then. For that reason also, our school, and all others of its kind, are just as necessary today as they were in former times, and they always will be, regardless of all the so-called strides and improvements and claims the others may make.

Why Dare We Say That?

Isn't it true that our American schools have produced some remarkable and useful men: scientists, physicians, philosophers? Haven't they served the farmer, the merchant, the statesman? In them, most of our publishers and writers and legislators received

their training. Surely, everything in our country would today be different, and in some respects worse, if that particular school system had not been developed and fostered as it has been. If that is true, why, then, are we not satisfied? Why must we still have our own? The answer to these questions Jesus Christ Himself has given us, and because it is His answer, we know that it is right, and we feel ourselves bound to uphold it in the face of all criticism and opposition. The words by which we justify our existence as a school are these: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Matt. 4:4.

If you will analyze the objectives, the courses of study and the viewpoints of the teaching staffs in almost any or all of our public institutions of learning, you will have to admit, and so will every one else, that they are systematically working counter to the words of Christ just quoted. We are doing no one an injustice when we say that "bread alone" could well be the inscription on all of their buildings and in nearly all of their textbooks. "Bread alone" and nothing else. Even when they try to promote the common virtues they think essential, their efforts are in most cases frustrated and wiped out by the overwhelming sentiment for "bread alone." That they have made their chief obligation toward the youth of today. Theirs is purely a vocational or professional training, so that the rising generation can get bread: something to eat, something to drink, and something wherewith to clothe themselves. Their training is entirely of the earth and for the earth; it is of the flesh and for the flesh.

And that system has succeeded, perhaps even better than its sponsors intended it to or hoped for. As a result of that kind of training, America has become hungry, hungry not only for enough to eat, but for more than enough. The people so instructed all want more than they ever could eat in a dozen lifetimes. So hungry they are that they snatch it away from their neighbors, from the widows and from the orphans; so hungry that they all would amass millions if they only had the chance, without respect for the suffering or the inconvenience they might cause others by their efforts. Their daily conversation is about "bread alone," and their plans for the morrow revolve

around the same subject. Labor is not satisfied with a living wage; capital is not satisfied with a fair return. Both factions, whether they need it or not, still cry for bread and "bread alone." Neither wants to yield; neither is willing to show much consideration until quite sure it will bring bread and still more bread.

Americans are Now Practicing What Was Preached to Them

They were instructed solely in the art of making a living, and they never learned how to live. They were taught how to get particularly those things which bring worldly honor and security. They were inspired to employ their physical and intellectual gifts in the art of making money. Now they are doing just that, and they measure their success or their failure by the dollars and cents they are able to pile up. You recall the manner in which they urged people to keep on going to school: If you complete only the elementary grades, your earning capacity is this; if you go through high school, it will be that; and if you attend college, your prospects will be even better. Not a word about the inculcation of new ideals; not a word about other and higher values; not a word about the nobler things in life. Even if they do occasionally refer to them, nobody listens as a rule, because the desire for bread is in the atmosphere, and this desire does not need much encouragement and stimulation before it becomes overwhelmingly dominant and insatiable. Then we call it greed. That brings with it a multitude of other evils, such as we see in abundance wherever we look today. Who will dare say that we have seen the worst, or that we can now look for a lessening of this voracious appetite for bread while these educational objectives remain?

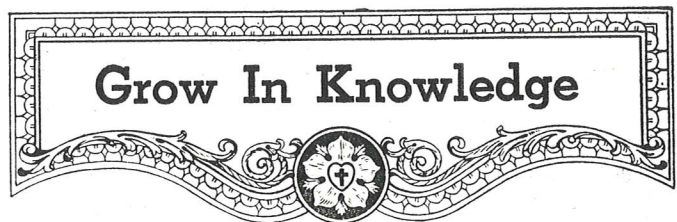
Over against all this, Jesus emphatically declares, "Man shall not live by bread alone." He can not; he will bring destruction upon himself and on those around him; he will starve, if not physically, then spiritually, and that is a thousand times worse. Some heed that warning; some do not. We know, however, that the words of Christ are the highest wisdom. Therefore we have this school and all our other church schools, not for the purpose of teaching you how to make a living, but in order to help you to live, to live like disciples of Christ, the Savior. For that reason we daily speak to you the words that proceed out of the mouth of God. They are the words of life, because they give life. Through them, the Spirit that raised Christ from the dead is transmitted to you; He will dwell in you; He will lead, and you will follow.

Then you are able to mortify the desires of the flesh. Then you will be equipped to resist your evil impulses, such as greed and whatever others there may be. Then you will take the things you learn here and employ them not for "bread alone," not for food

and clothing and other comforts chiefly, but you will look upon them as a means by which you can give a better expression to the Spirit of Christ that is in you. Then you, because of that Spirit, will work, and you will work diligently, because Christ expects that of you, but in your work you will display love and consideration for your neighbor, love for your country, and, above all, love for the Savior, whose child you are. Then you will look upon your surroundings, your duties, your opportunities through eyes of the Spirit of God; you will judge events in the light of the Scriptures, and you will make your decisions on the basis of Christian principles. Then you will live on the Bread of Life; you will know life's purpose, its limitations, and its possibilities.

That is why we are here, and that is why you have come here. "Bread alone" does not satisfy; it can not. But the manna from heaven is different. It nourishes us most bountifully while we journey through this wilderness, and it will carry us safely over into the promised land.

This is what we offer you. As our school year progresses, the words that proceed out of the mouth of God should shape and mold your ideals; they should give your ambitions the proper balance, and they should fill you all with the desire to go forth to teach all nations that man shall not live by "bread alone."



WHO STARTED THIS IDEA?

Where and when did the idea originate that secular and religious training of a child can be kept apart?

In the Old Testament the father who taught his son a trade, was divinely instructed that at work, at home, while travelling, everywhere, and continuously he was to teach God's Word. When God in the New Testament speaks of "bringing up" children, He does not say that besides the secular training they were to be brought up in "the nurture and admonition of the Lord." The "bringing up" implies that together with all other training the child is to learn the Gospel of Christ as the foundation of both faith and life.

Luther insisted that all children have the opportunity of elementary education so that by individual study of God's Word they would become better Christians. By making them better Christians he told the rulers, they would make them better parents, better laborers, better employers, better citizens, yes, better rulers.

But who conceived the idea that the children through a secular education will be prepared for a good life, and by receiving a religious training apart from this they will be made Christians for the purpose of saving their souls eternally? If faith and life can be separated, then our American system of education is ideal. Educators are now beginning to see that American education has failed in building character as is evidenced by the increases in crime; churches are beginning to see that they have failed; because they thought it possible to teach religion apart from secular subjects.

That probably answers the question concerning the originator of this idea. No country had the opportunity of natural resources and of growth as ours, and in no country in the history of the world has the Church enjoyed so many privileges, both in liberty and in wealth of its members, as in ours. Had our children received a Christian training, that is a secular training that was religious, and a religious training that included the secular branches, ours would have been a veritable stronghold against Satan and his cohorts! And now? —

— Let us thank God for our Lutheran schools. In them we see the only sure hope of our church and our dear country. Let us not only strive to retain them, increase their number, but unceasingly aim to improve them. — Gervasius.



Comments

Membership Drives have now happily or unhappily arrived. Following the totally wrong trend of direction of present day church building by striving for outward greatness and numerical strength of the church, not only the sects, but also some Lutheran bodies are now planning busily to extend their tents and thus make their showing more impressive in the eyes of the world. Thus a campaign for new members is to be started this fall by the United Lutheran Church in America under the leadership of its president Dr. F. H. Knubel of New York City. It is proposed to "make 'enrolled' and 'active' membership synonymous by re-enlisting lapsed members, and to achieve a great expansion of its progress of service through increased support" as the News Bulletin puts it.

To present effectively the plans and purposes of this movement regional meetings for leaders have been arranged. "There will be no less than 250 of these meetings at points throughout the United States

and Canada. The presidents of 34 constituent synods are cooperating with Dr. Knubel," the Bulletin avers. "The staff of speakers for the regional meetings has been made up by the selection of several hundred picked men who will serve under specific commissions. There will be no mass meetings; only pastors and lay leaders will attend the regional gatherings."

The method of this long prepared campaign by the United Lutheran Church will not be a mass appeal to the rank and file of the church members, but the priming of church leaders for intensive and extensive work among their members to make 'enrolled' members into 'active' members. It is not stated upon what lines the pep talk to the leaders will proceed, but doubtless these lines have been well prepared.

We have always believed that the only way to change inactive church members into active one is to bring them the Word of God, and that that was the job of the pastor of the congregation, if not of the whole flock. Possibly this is what is intended, as the pastors and flocks may have been too remiss in that duty and also may have believed that large membership rolls meant strong and active congregations, which is a too widely spread fallacy. As we have so often insisted, the Lord needs not the many nor the few to do His work of saving sinners — he does it purely through His Word Himself. But the fact remains that the striving for a large membership as a sign of success in the work of the church is quite evident here. Z.

* * * *

Has the Local Congregation Failed? The Lutheran Herald, official organ of the Norwegian Lutheran Church of America, not to be confused with our affiliated Norwegian Synod, goes into great detail in describing a Mission on Faith and Life to be inaugurated by the American Lutheran Conference of which this Norwegian Lutheran Church is a member. This is said to be a "spiritual enterprise which aims to assist in making the faith of our fathers a vital reality in the life of the present generation in America. It is intended to bring encouragement and renewed strength to those who have been called to preach the Gospel, even as it aims to kindle a renewed zeal among believers for promoting the Kingdom of God."

Of course, this is another drive for galvanizing the church into a more active spiritual life. Nowadays even things of the Spirit must be done with a rush and push of a forceful drive. It seems to be the American way, even though it is not God's way of slow gradual growth. Things like this must be well organized to be done in a hurry. Here's the plan.

"Through a series of three day Missions," continues the Herald, "held in centrally located cities, a group of speakers appointed in accordance with a de-

The Northwestern Lutheran, edited by a committee, published bi-weekly by the Northwestern Publishing House, of Milwaukee, Wis., at \$1.25 per year.

In Milwaukee and Canada single copy by mail \$1.50 per year.

All subscriptions are to be paid for in advance or at least within the first three months of the year.

In the interest of and maintained by the Ev. Luth. Joint Synod of Wisconsin and Other States.

Entered as Second Class Matter at the Post Office of Milwaukee, Wis.

Acceptance for mailing at the special rate of postage as provided for in Section 1103, Acts of October 3, 1917, authorized August 26, 1918.

Address all communications concerning the editorial department to Rev. Fred Graeber, 3815 W. Michigan Street, Milwaukee, Wis.

Send all business correspondence, remittances, subscriptions, etc., to Northwestern Publishing House, 935-937 North Fourth Street, Milwaukee, Wis.

cision of the Executive Committee . . . will seek: To serve the Church in its primary mission of calling the souls of men to repentance and a living faith in Jesus Christ, the only Savior of the world; to re-emphasize the importance of a personal ministry to the individual soul; to re-emphasize the duty and privilege of exercising the universal priesthood of all believers, particularly as regards the family altar, and the instruction and admonition of the young in the fear of the Lord."

These and some others of the same kind are the objectives of this "Mission on Faith and Life." One is naturally moved to enquire: Is this not what the church and its pastors have been doing all the time, and if not, is this the best method to deal with them? Besides, can this "mission" accomplish these great objectives "during the month of November in visiting ten centers of Conference, or centrally located cities in three days"? Will not the speakers in this Mission, who are to fight this battle, be forced to do as Joshua did at Gibeon in fighting the Amorites? We are not aiming to be profane or to scoff unduly, but we believe that it will be a long three days that will see this great work done. It is the quiet assumption that this so heavy labor can be easily accomplished by a mighty push quickly delivered that makes us wonder.

Deepening of Christian knowledge and insight, strengthening of faith, re-animating the spiritual life, exhorting to do our duty — these things we all need, and need them every hour, and again and again. Christian life is of a slow growth, it cannot be hurried by Missions on Faith and Life, it must be cultivated long and patiently within the circle of the congregation by the incessant labor of the pastor and the members of his flock. This is true especially of the instruction and admonition of the young. All the short cuts in this job, such as Sunday schools, etc., will not do the work. Let us continue in the work of teaching, preaching, indoctrination, through the Word, and spiritual life will be there and slow growth also —

slow but sure and solid, producing well grounded members of Christ's church. Sudden attacks of the evangelistic order may do more harm than good.

Z.

* * * *

A Dangerous Alliance, dangerous to the church that is, is the alliance of the church with modern movements to change the economic world order from capitalism and the profit system to something else, whatever it may be. That the church had better leave these earthly affairs to the state is again illustrated by the happenings within the Episcopal Church. This sect has a Church League for Industrial Democracy, called CLID for short. It seems that this league is within the church but not of the church. The Episcopalians meet this month in General Convention at Cincinnati, O. Now the CLID has had its meetings included in the program of the General Convention, as though a part of it, to the disgust of many church dignitaries who do not approve of the CLID, in fact, charge it with advocating communism. Bishop Manning of New York has been writing indignant letters on this point to the Living Church. This paper claims that the CLID is an unofficial organization of the Episcopal Church. As such it has the claim to inclusion in the Convention program as these other organizations (as the Woman's Auxiliary, the Brotherhood of St. Andrew, the Daughters of the King, etc.)"

The leaders of the Episcopalian Church are afraid that the CLID is trying to put the church on record as being behind its pet schemes for world betterment, in short make the church its sponsor. The leaders are not willing that this be done.

There is a very important and grave warning in this trouble that these Episcopalians have. It is this: A society within the church, consisting only of church members, may easily get out of hand, and then try to boss the church. This is plain English, and all of us should heed it. There have been societies founded within congregations and synods that had a fine purpose, the aim of aiding church work, and that developed something far different than their original purpose. It is easy to start these clubs and societies, but not always so easy to control them. Z.

— It is often said, for the sake of peace and union, we should not be very particular as to certain parts of truth; keep them back, and treat them as matters of no moment. I humbly state that I entirely differ from this view; for I do not see that such union is of real, lasting, or Scriptural character. We are not at liberty lightly to esteem, undervalue, keep in the background — much less to give up — the truth, even for the sake of union. — George Muller.



From a Wider Field

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FAITH IN CHRIST

John 4: 46-54

How blest are they, who through the power
Of heaven-kindled faith,
Confide in Thee each day and hour,
O Christ of Nazareth!

The mighty works Thy hand hath wrought
The glorious truth convey,
Thou art what Thy blest lips have taught —
The Godhead veiled in clay.

Beyond the sphere of mortal sense
Mere human strength doth fail
To trust Thy power in confidence
When ills and fears assail.

But Thy blest Spirit can impart
A saving faith in Thee.
O send Him to each troubled heart;
Then every doubt will flee.

Grant us a firmer, stronger faith,
In Thee, O Crucified.
In joy, in pain, in life, in death
With Thy redeemed abide.

Thy pardon, full, complete bestow,
Upon Thy ransomed own,
That all the Father's love may know,
And trust Thy grace alone.

What joy when faith is changed to sight,
And heaven's gates we see
To laud Thy name in mansions bright
Through all eternity!

Till then, O Thou Physician blest,
Our feeble faith increase.
O may we find in Thee our rest,
And fill us with Thy peace!

Anna Hoppe.

A BAD PRACTICE

The hymnals in the churches often tell a sad, sad story of misuse and abuse, not on the part of them that sing, but them that cry. Now, honestly, my good people, hymnals are no toys. They are books containing sacred songs for divine services. If the children must have toys during services bring some other gayly-colored book along for them or a calico cat and gingham dog and let them fight it out. That at least should not be so destructive to the hymnals and disturbing to the worshippers and pastor. But

the most effective remedy for misbehavior in church is the good, old-fashioned spanking applied by the parents to the child outside of the church. Spare the rod and spoil the child. Spank the child and save the hymnals.

"YOUNG PEOPLE, SPIRITUAL ILLITERATES"

Of the estimated 49,000,000 young people in the United States 36,000,000 of them have never set foot inside of Church, said the Rev. Frank Gaebelien, headmaster of the Stonybrook School for Boys, at Stonybrook, Long Island. A questionnaire sent to certain schools in New York revealed that of "55,000 youngsters attending" more than 16,000 never heard of the ten commandments.

"Of more than 18,000 students in Virginia, 16,000 were unable to name four Biblical prophets, 12,000 to name four Gospels and 10,000 to name three of Christ's disciples."

That is shocking "spiritual illiteracy," indeed. At the same time, however, it is a challenge to the church and an indictment of the modern home. We wonder how the parents of some of these same young people would have fared if they had been asked to answer the same question?

W. J. S.

BIBLE IN PUBLIC SCHOOLS OF GEORGIA

Governor E. D. Rivers of Georgia proposed to the legislative body of his state to place a copy of the Bible into the hands of every public school child throughout the state and to be read by them without benefit of interpreter or teacher. His plan was endorsed by the state educational board. However, this proposal experienced, headed by Bishop Warren A. Chandler, such fierce opposition that it did not become a law. The Bishop argued correctly and soundly that it would compromise the constitutional guarantee of religious freedom and that the teaching of religion is and must remain the independent function of the church.

While the church was opposing the introduction of the Bible in the public schools of Georgia a convention of the Florida Christian Endeavor societies meeting in Tampa, Florida, resolved to petition the legislative body of their state to introduce Bible reading in the public school system of Florida.

Confusion, confusion! Churches which have left the letter and the spirit of the Bible must expect confusion even on such an issue which is so patent that confusion ought not to exist.

W. J. S.

USEFUL WHEN APPLIED

A soap manufacturer, not a Christian, was walking with a minister. Said the soapmaker, "The gospel you preach hasn't done much good, for there's still a

lot of wickedness and wicked people." The preacher made no immediate reply, but they soon passed a child making mud pies. He was exceedingly dirty. It was then the preacher's turn, and so he said: "Soap hasn't done much good in the world, I see; for there's still much dirt and many dirty people."

"Oh, well," answered the manufacturer, "soap is useful only when it's applied."

"Exactly," was the minister's reply; "so it is with the gospel we proclaim." —W. J. Hart.

"KIEFFER STATISTICS" FOR MEMBERSHIP STATUS DURING 1936 RELEASED BY NATIONAL LUTHERAN COUNCIL

In a recent issue The Lutheran published the 1937 reports of church membership in the American denominations as compiled by Dr. and Mrs. George L. Kieffer for the Christian Herald. In that report the entire Lutheran Church was very properly given as one item. But in Dr. Kieffer's office were the figures by synods. These the National Lutheran Council has transmitted to the Lutheran church papers. The tabulation is printed below.

It is interesting to note that in the United Lutheran Church the increase in the number of pastors during 1936 appears to have been forty-three, with only sixteen more congregations than in 1935 to call them into service. In the American Lutheran Church the roll of ministers lengthened by forty-four and of congregations by 176. One is confused to find, however, that despite so great an increase of congregations the additions to membership were only 4,254. The loss of 1,154, reported by the Norwegian Church, points to a severe pruning of church rolls by the Norwegian pastors and church councils.

The Synodical Conference's constituent synods are named and their reports given separately. One ob-

serves that of the total increase in the Synodical Conference, 6,531 are credited to the Slovak Synod with forty-one pastors and fifty-eight congregations. So great a growth ordinarily indicates some special migration, a change of statisticians or a typographical error. No special migration is known to us.

Members of the United Lutheran Church with a regard for statistics and with ideas as to what keeps us Lutherans divided can study with interest the range of "percentages" of gain or loss that appear in column nine of the tabulation. Our group is credited with an average of 1.27 per cent. The Slovak Synod of the Synodical Conference is high, with a percentage of 7.12. The Wisconsin Synod is a notable second with 3.89 per cent. The main segment of the Synodical Conference, the Missouri Synod, is rated a trifle less than one per cent (0.97). Among the larger groups it appears that the Norwegian Lutheran Church declined in the total membership to the extent of 0.32 per cent. Obviously these percentages are "seasonal." One does not safely draw general conclusions as to varied efficiency from one year's reports.

One suggestion occurs to us. The constituent parts of the United Lutheran Church, that is, its synods, perhaps differ in their opportunities to increase their numerical strength. Urban and rural parishes probably have an unequal "turnover." The statistician of each synod would do well to subject the membership reports of his group to a comparison with 1.27 per cent, which is our average for thirty-four synods. One of our large synods, according to our figuring, increased at the ratio of 1.24 per cent: it was below the average. There was no lack of discussion of evangelism among its pastors. Was worldliness especially powerful, or were the methods of persuasion ineffective, or did some economic or doctrinal situation produce an abundance of "losses otherwise"?

Gains and Losses (One Year)

Body	Ministers 1936	Churches 1936	Members		Gains and Losses (One Year)				% Gain or Loss —Total M'b'ship
			13 Years and Over 1936	Total Membership 1936	Ministers	Churches	13 Years and Over	Total M'b'ship	
1. United Lutheran	3,307	3,718	1,127,036	1,523,022	43	16	14,222	19,219	1.27
2. American Lutheran Conference	4,231	6,322	1,024,858	1,441,615	44	176	4,254	5,389	0.37
(a) American Lutheran Church	(1,543)	(1,830)	(361,187)	(515,245)	(12)	(1)	(1,941)	(2,768)	(0.54)
(b) Augustana Synod	(875)	(1,162)	(252,685)	(336,017)	(29)	(d1)	(1,993)	(2,650)	(0.79)
(c) Norwegian Lutheran Church	(1,441)	(2,783)	(354,744)	(512,636)	(d16)	(156)	(d1,154)	(d1,668)	(d0.32)
(d) Lutheran Free Church	(214)	(373)	(33,547)	(45,927)	(22)	(23)	(830)	(1,338)	(3.00)
(e) United Danish Church	(158)	(174)	(22,695)	(31,790)	(b3)	(b3)	(644)	(301)	(0.95)
3. Synodical Conference	4,307	5,178	1,054,160	1,495,495	12	55	24,240	22,093	1.47
(a) Missouri Synod	(3,544)	(4,201)	(857,215)	(1,219,935)	(17)	(10)	(16,143)	(11,775)	(0.97)
(b) Joint Wisconsin Synod	(621)	(772)	(174,215)	(240,961)	(d11)	(41)	(6,531)	(9,033)	(3.89)
(c) Slovak Synod	(41)	(58)	(11,992)	(17,675)	(2)	(3)	(1,290)	(1,175)	(7.12)
(d) Norwegian Synod	(50)	(64)	(5,927)	(7,934)	(3)	(d1)	(293)	(17)	(0.21)
(e) Negro Mission	(51)	(83)	(4,811)	(8,990)	(1)	(2)	(d17)	(93)	(1.05)
4. Eielsen Synod	5	14	1,066	1,370	...	...	6	5	0.36
5. Lutheran Brethren	20	27	1,467	2,010	...	...	...	...	...
6. Danish Lutheran	65	94	14,781	19,577	...	...	...	...	...
7. Icelandic Synod	5	15	1,539	2,063	...	...	d142	(63)	d2.96
8. Finnish Suomi Synod	60	183	26,917	35,267	4	...	d915	d2,738	d7.20
9. Finnish National Church	14	57	5,327	7,904	...	d2	...	...	...
10. Finnish Apostolic Church	40	130	25,300	37,000	...	...	...	...	...
11. Non-Synodical Congregations	84	110	17,304	24,337	...	...	...	...	...
Total	12,138	15,847	3,299,754	4,589,660	103	245	41,665	43,905	0.96

THE ARABIAN SITUATION

A recent visitor to Palestine, the Rev. Walser H. Allen, of the Moravian Church in America, has this to say of the situation:

About 750,000 Arabs live in Palestine (which is about the size of the State of Vermont and much less fertile). Three British Royal Commissions that have been sent out to study the situation have reported that Palestine is unable to support more than the present population. It is also claimed that the late Colonel T. E. Lawrence promised the Arabs, as a reward for helping the British in the World War, that an all-Arab Federation would be formed, including Palestine. As a result of the Balfour Declaration, the Arabs are exceedingly bitter against both Jews and British. The Arabs admit that the Jews are smarter than they, and have more wealth, but they believe that if Jewish immigration continues the country will be completely dominated by them. —The Presbyterian.

THE AINU RACE

The Ainu, despised class of Japan, seem destined to extinction, unless something is done. They have been the victims of compulsory tribute, under penalty of death. Formerly, for many years, they were not even permitted to cultivate the land, and to educate them was a criminal offense. They were regarded as a blot upon Japan's escutcheon.

This is not the government's view, which now desires to afford them opportunity to rise; but public opinion deems them unworthy of preservation. Alcoholism, largely due to the introduction of "saké," is a factor in their poverty and disease, and tuberculosis is making heavy inroads upon their numbers.

—Alliance Weekly.

THE BIBLE AMONG POLISH CATHOLICS

Thus far, the work among the Catholics has been one of the most difficult and unpromising, but we are encouraged to know that there are thousands upon thousands who have been prepared by means of good Christian literature and are ready to leave Rome. Not only in this country, but in France, one of the most Catholic countries of Europe, there is a movement among the Catholics themselves to read the Holy Scriptures. The Roman Church has had to give way and has blessed and spread among the Catholics 144,000 copies of Holy Writ. Praise God that the Bible is getting to the people! The Truth will set them free, yea, will make them free indeed. In Poland the Roman Church has likewise made a start in publishing a more up-to-date Bible. These are all signs that our efforts have not been in vain.

—European Harvest Field.



AFRICAN MISSIONS

RESUME OF "DAY BY DAY"

By Dr. H. Nau, Missionary in Nigeria, Africa

Saturday, December 12. Early to Afaha Eyop for catechumen instruction. Meeting with headmen. Bad place this. The headmen are no good, have no Christian knowledge whatsoever. Want to go to heaven with all of their sins and heathen customs on the head and on the back. Can't be done. Have to give them the truth of the Word of God whether they like it or not. Shall have another meeting with them next Tuesday. Qua Iboe and others have indeed preached a very simple Christianity, so simple that all the people know is one sentence, Christ akpa kibuoit nyin, i. e., Christ died for us, and that fact gives them license and liberty to remain as they are and to do as they please. There is no conviction of sin. In fact, it is not known at all what sin is. Hence the teaching that Christ was made under the law to redeem those that are under the law, is to all, even the best, Nyung and Frank and Daniel and the headmaster a new thing. They have never heard of it. That living in sin and loving and hugging one sin cannot go together with Christian faith is a new thing, too. Those who do that and want to be good Christians nevertheless feel stung when I tell them that their sins, carefully nursed, separate them from their God. This is a hard saying, who wants to hear it. But they have heard it and will hear it more.

From Afaha Eyop to Eyo's place to a meeting with our spirit people who want instruction from me on what happened at Pentecost. Spoke about one hour to them on Pentecost, Hebr. 1:1 and Acts 2:37-38. How do we receive the gift of the Holy Ghost? From there home to take Mrs. Nau to her class. Then to Uyo for necessary purchases. Then breakfast at 12:00 o'clock. Yes, breakfast, not lunch. No time to eat. Then to Nung Oku Akpasima, then to Obot Idim and to Ikot Iko for more Communion announcement. Then home to rest a little and to prepare for tomorrow's strenuous day.

Sunday, December 13. 9:00 A. M. service in Ikot Iko. Preached on Eph. 5:22-132. Blessed fifteen married couples, then preached on John 3:3-5 and baptized eight babies and then celebrated Holy Communion with 75 communicants. After service wanted to go into the bush for an emergency baptism, but the child had died during the Communion service. Home for lunch and then for afternoon service to Mbikpong.

Preached on Matt. 28: 18-20 and baptized nine babies. Was then called to a sick mother in Ikot Osom who had high fever after childbirth. Since she had not been able to nurse the little infant it was starved and close to death. Baptized the child and showed the mother how to squeeze out milk of her own breast and give it to the starving child. Home for a bath and rest.

Monday, December 14. Early at 6:00 A. M. Communion instruction in Ikot Oduot, then to Abak Ibiaku Uduan. Got there a little late, the people had already dispersed. They were indeed willing to come again, but it would have taken too much time, hence arranged with them to meet me Friday evening. Returned by the new road which is now in fair shape. The bridges can be crossed easy and the roadbed is hard enough for the car. This brings this place much nearer than it was before. At least eight miles are saved by this new road. After lunch instructed Daniel from Afaha and worked on Sunday school lessons for next year. In the evening discussed with Nyung necessary changes of teachers, dismissals, transfers and new appointments. I shall cut down the teaching staff of the Obot Idim school to eight teachers, shall cut off the lowest class, infant I, this class is taught in all bush schools. I do not see why we should have a special Infant I class at Obot Idim. The children of this class can easily attend the bush schools. I shall dismiss one of the remaining eight teachers and fill the place with a teacher having a better certificate. The teacher of Mbierbebe is no good. He will have to go. Others are equally as bad and should also go. These teachers are a pain in the neck. All are afraid to reprove the sinning members, fearing that the headmen of the churches will try to dismiss them if they reprove them because of their sins. I know of only two teachers who have the courage to stand up for the honor of God.

Tuesday, December 15. Early to Afaha for Communion instruction. Many people here. After the instruction a young man asked to be married with his wife in the church. From here to Nung Ukana and examined catechumens. Reexamined such as had already been examined once before. They did fairly well today. Now comes the next step, to talk with those of them who have more than one wife and who are second and third wives of men. This is the most distressing feature of all and makes the life of a missionary here to be an unhappy experience.

After lunch went to Ikot Oduot for examination of catechumens. There are four among those examined which I cannot baptize. Two are the third and fourth wives of heathen men and two are the second and third wife respectively of nominal Christians. Concerning the former I have written to the Board months ago and have no answer as yet. Concerning the latter

I know what to do. Yet it is hard to reject young women who as small girls were sold to their husbands by their parents for a good price and now cannot free themselves from their clutches. Took Mrs. Nau for her sewing class to Obot Idim and had a long talk with two teachers at the school. After supper went to Nung Oku Akpasima. Here a separation is in preparation. The leading polygamists want to leave the church. I told them that I was not going to drive the polygamists out of the church. They are erring members, but I would persistently show them the error of their ways, trusting that the Word of God would change their hearts. When this would happen, they would do the right thing, namely, find the God-pleasing way to get rid of the superfluous wives. There was much irrelevant talk, old grudges against the one and the other were ventilated, but on the whole the meeting was very orderly. I told them also very plainly that I would not make any attempt to hold those who would not be held, although I would be sorry for them. They could run away from discipline, but they could never run away from the hand of God.

Wednesday, December 16. Early Communion instruction in Ikot Oduot. Then to Afaha Eyop. This has always been a very shaky church. Here were the leaders of the spiritists. Here the spiritists spread all kinds of false rumors about my activity in the other churches, and the poor ignorant dupes believe every flying news. The headmen here are no good, as shaky as a reed, no Christian knowledge. Long talk about polygamy in which I laid before them, as in Nung Oku Akpasima, the position of Scripture and of our church. The ramifications of polygamy are to be sought in three things. In the corrupted human heart, the miserable dowry system, which encourages polygamy and holds people in polygamy and idleness. Nine months of the year these people have nothing to do. They sit around, drink palm wine and the devil works in the befuddled brain.

In the afternoon teachers' meeting, from two to four and after that examination of catechumens in Nung Udoe. Here, too, polygamy has caused some unrest. We surely have brought the sword into Ibesikpo. It was very necessary though that it should have been brought by us. It should have been here long ago. I wish though I had another man on my side. Nyung helps valiantly and three headmen from Afaha and one or two teachers. This is a small army against so numerous an enemy. But here is the Lord of Hosts on our side, why should we fear. Life as a missionary here is not a sinecure.

Thursday, December 17. Early to Mbikpong for communion instruction. The people were ready when I came. Instructed them till 8:00 A. M. then went to Ithoko for discussion of financial matters. Home about 10 A. M. and worked on sermon material

for the holidays. If I had more time I would write out the sermons myself instead of preparing, as I have been doing now, Klein's and Sieck's sermons for the churches. Preaching must be timely and appropriate to the conditions and circumstances of the people. The printed sermons are all right, but our preaching here must be more simple and zeitgemaess. As soon as I get help and can spare time for this important work I shall work out the sermons for our special circumstances and conditions of the churches. After lunch instructed Daniel. We have just been discussing sermonizing according to Fritz' Pastoral Theology. Daniel himself had noticed that the sermons do not take the special conditions of the churches sufficiently into consideration. I told him that as soon as I could multiply myself by six all these present defects would be remedied. Right after supper to Ithoko for communicant registration. I went to this place with fear and trembling, because it is altogether hidden in the dense bush and the people, externally considered, make a rather rude impression. I feared I would get into a veritable polygamistic hotbed. But the Lord was good to me and granted me a very cheering experience after the battles in the beginning of the week. I looked into the life and family relations of about thirty men among whom were almost all the headmen of the church. There was found but one, after the most searching examination, whose marriage relations were somewhat beclouded. Not a single polygamist was found that evening among all whom I examined. For once I slept this night without battling in my dream with the arguments of the polygamists. Got home after 10 P. M. a very happy man.

Abide with us, let in this place
Thy wholesome Word abound with grace
Let Thy true Word and Sacrament
Be with us all unto the end. P. Monhardt.

FORTIETH ANNIVERSARY

St. John's Congregation, Libertyville, Ill., organized October 10, 1937, observed its fortieth anniversary on October 10 last. Guest pastors were: German — J. F. Boerger, Racine, Wis. (Gen. 28:12-22); English — O. Heidtke, Morton Grove, Ill. (Rev. 3:14-22). The sermons were original, refreshing and edifying.

The following have been privileged to serve the congregation: M. Sauer 1897-1900; T. Volkert 1900-1908; R. Buerger 1908-1923; E. Kiessling 1923-1927; W. H. Lehmann since 1927.

May the Lord continue to be with and bless St. John's in the future as He has in the past.

W. L.

TWENTY-FIFTH ANNIVERSARIES

At 3 P. M. on August 8 St. John's Luth. Church of Milroy, Minn., observed the twenty-fifth anniversary of Rev. H. Sprenger's ordination and installation into the holy ministry. Rev. Edw. A. Birkholz and Rev. F. E. Traub delivered the sermons calling attention to the unmerited mercy and grace bestowed during the past in spite of our unworthiness. Proper thanksgiving and gratitude therefore must embody acknowledgment of God's grace and repentance of our own faults and sins. Hymns and prayers conveyed the same thoughts and spirit. Pastor H. Birner from Hendricks, Minn., extended the congratulations of the conference brethren.

In a social gathering after the services Pastor E. Birkholz presented the gift of the congregation and extended its congratulations. Other brethren likewise expressed their felicitations to the jubilarian. With tender words in a touching way Rev. Sprenger responded. A spirit of intimacy prevailing at this celebration deserves special mention.

Edw. A. Birkholz.

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September 5 at 8 P. M. St. John's Luth. Church of Wood Lake, Minn., observed the twenty-fifth anniversaries of Rev. Traub's entering the holy ministry. Rev. A. Fuerstenau and Rev. M. Wehausen delivered the sermons and Rev. W. Baumann was in charge of the liturgy. Sermons, hymns and prayers extolled the praise of God for His unmerited grace to unworthy man. After the special services a social gathering was held in the social rooms of the church. The chairman of the congregation extended the felicitations and presented the anniversary gift to their pastor. Rev. Edw. Birkholz did likewise on behalf of the Redwood Falls Conference. Congratulations from Rev. Traub's



Our Synod

FIFTIETH ANNIVERSARY

On Sunday, September 12, the St. Matthew's Congregation on South Ridge, Monroe Co., Wis., was privileged to celebrate the fiftieth anniversary of the dedication and the twenty-fifth anniversary of the enlarging and rededication of its house of worship. The two former resident pastors, the Rev. H. Zimmermann of Randolph, Wis., and the Rev. F. Loeper of Whitewater, Wis., addressed extraordinarily large attendances in three services. In the sermons attention was called to the fact that St. Matthew's Congregation has reasons to thank God, for the Lord has done great things for her.

The two choirs of the congregation rendered appropriate selections in all three services.

former charges at Elgin, N. Dak., and Bowdle, S. Dak., the faculty and Board of Control of Northwestern Lutheran Academy at Mobridge, S. Dak., were extended. Rev. H. Scherf from Eden Twp, Brown Co., Minn., read the wellwishes of that congregation. In his humble way Rev. Traub responded to all.

And may the God of our fathers who has used these humble human instruments the past twenty-five years for vehicles of His Gospel in His mercy find it fit to do so many more years in the future.

Edw. A. Birkholz.

* * * *

On August 8, the 11th Sunday after Trinity, Zion's Lutheran Congregation at Clatonia, Nebr., celebrated the twenty-fifth anniversary of pastor E. C. Monhardt's pastorate in their midst. Without their pastor's knowledge the members of Zion's Congregation had arranged for divine services as well as for a social gathering after the services. Pastor E. F. Hy. Lehmann delivered the sermon in the German language on Jeremiah 51:10, while the undersigned, speaking in the English language, based his words on Psalm 50:14, 15.

After the services the members of the church board presented to their pastor a fine wrist watch as a gift from Zion's.

The ladies of the congregation served a luncheon to all guest on the church lawn. Many neighboring pastors were present to extend their congratulations and best wishes to the jubilarian.

May the Lord bless Pastor Monhardt, so that he may serve Him in His kingdom and Zion's congregation at Clatonia for many more years.

Alwin T. Degner.

* * * *

September 20 the Fox River Valley Conference together with the St. Paul's Congregation at Algoma, Wis., surprised the Rev. K. Toepel with the celebration of his 25th anniversary in the ministry. He also had been pastor of this congregation during the past ten years.

At this occasion the Rev. R. Ziesemer of Appleton, Wis., occupied the pulpit and depicted upon the basis of Is. 52:7 "The Beauties of the Christian Ministry." A song by the choir under the direction of Mr. M. L. Dommer, teacher of the parochial school, followed the sermon. Short addresses were given by the Rev. W. Pankow, president of the North Wisconsin District, and by the Rev. F. Reier, secretary of the Conference, who also handed the gift of the conference to the jubilarian, and by Mr. Bussian, who spoke in behalf of the congregation, and presented the gift of the congregation to the jubilarian. The altar services were conducted by the undersigned. The jubilarian then feelingly gave expression of his appreciation of the celebration.

After the close of the services the congregation and the conference were invited to partake of a light lunch, which was served in the church parlors. Another short program was here carried out under the direction of the toastmaster, the Rev. F. Reier and short addresses were given.

May God bless His servant and keep Him many more years active in His vineyard for the edification of His people.

G. E. Boettcher.

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The next morning the conference departed for Jacksonport, Wis., where it was for two days in its regular fall session. On the way home on September 22 the members of same stopped at Kewaunee, Wis., there to celebrate the 25th anniversary of the Rev. W. Kuether, pastor of Immanuel's congregation. He had been held in ignorance of this celebration. When the hour of the celebration had come, Pastor Kuether was escorted by the deacons to his place of honor.

Here Rev. P. Oehlert preached on Ps. 34:3, showing the great importance of the celebration, thereby exalting the ministry. After the sermon the school-children, under the direction of their teacher, Miss O. Wollenburg, sang the hymn "Abide with me." Thereupon short addresses were given by the district president, the Rev. W. Pankow, and the secretary of the conference, the Rev. F. Reier, the latter speaking in behalf of the conference and presenting its gift. The undersigned again had charge of the altar services.

After the close of these services the whole congregation was invited to a large hall, where the tables were spread for a light lunch. A special program, prepared for this occasion under the direction of Mr. Seifert, was carried out. The toastmaster, Rev. F. Reier, also shared in this. Here it was, where Mr. Seifert presented the jubilarian with a gift from the congregation, and Rev. Kuether spoke a few words of appreciation for this celebration.

May God grant him many more years of active service in His kingdom.

G. E. Boettcher.

DEDICATION

On the 17th Sunday after Trinity Mt. Olive Congregation of Detroit dedicated its newly erected church-basement — made necessary to house the growing Sunday school of the mission — to the service of the Triune God.

Pastor A. Wacker of Scio and Pastor G. N. Luetke of Toledo, preached appropriate sermons in two well attended services and special music enhanced the worship.

At no small sacrifice and with willing hands the Mission erected this basement. May our gracious God continue to let His blessing rest on Mt. Olive

to His glory, and may the addition to the house of worship ever prove a true nursery of our God for His children.

F. E. Stern.

ANNIVERSARIES

Trinity Congregation at Friesland, Wis., celebrated August 8 the twentieth anniversary of the congregation, and the tenth of the present pastor, Rev. August Paetz. Rev. W. Pankow of New London, who organized and served the congregation for seven years, preached in the morning and the evening services. Rev. H. Geiger of Morrisonville, who installed the present pastor, preached in the afternoon. In all services the keynote of each sermon was: "God has done wonderful things for Trinity Congregation." The prayer of the congregation was:

Abide with Thy protection
Among us, Lord our strength,
Lest world and Satan fell us,
And overcome at length.

A. J. P.

NORTHWESTERN LUTHERAN ACADEMY

The new schoolyear of our Academy opened on September 7 with 19 students in attendance. While the number of new scholars is very satisfactory, the enrolment actually is less than last year, because an unusually large number of old students did not return to the institution. In most cases it was the matter of finances which prevented their return. K. G. S.



EASTERN PASTORAL CONFERENCE OF THE SOUTHEASTERN WISCONSIN DISTRICT

The Eastern Pastoral Conference will meet October 26 and 27, beginning at 9:30 A. M., at Thiensville, Wisconsin, Pastor S. E. Westendorf.

Essays: Genesis, H. Shiley; Hebrews, A. Mittelstaedt (A. Schewe); Seeming Contradictions in the Easter Gospels (A. Krueger); How Shall We Deal with Indifferent Church Members, E. Ebert.

Sermon (English): T. Monhardt (C. A. Otto).

Kurt Lescow, Sec'y.

JOINT CONFERENCE OF

SHEBOYGAN AND MANITOWOC COUNTIES

The Joint Conference of Sheboygan and Manitowoc Counties will meet October 26 (9 A. M.) — 27 at Glenbeulah (L. Spilker, pastor).

Essays: Ex. John 3, 22-36, Jagow; Hebr. 9, Eckert; Old Testament Quotations in the New Testament, Huebner; 1 Pet. 3, 8-10, H. Koch; Religion of Socialism, Gutekunst; Church's Future, Spilker; Social Gospel, Koeninger; Crusades, Kitzerow.

Confessional Address: Haase — Schroth.

Sermon: Schroeder — Struck.

Brethren desiring lodging must announce by October 17.

E. H. Kionka, Sec'y.

SOUTHWEST MICHIGAN CONFERENCE

The Southwest Michigan Conference will meet October 27 and 28 at Muskegon Heights, Mich.

Sermon: Rev. N. Engel; Rev. A. Fischer.

Confessional: Rev. M. Haase; Rev. A. Fischer.

Exegesis: 1 Tim. 5, 17-25, Rev. A. Fischer; 1 Tim. 6, 1-21, Rev. N. Engel.

De Ecclesia: Rev. H. Hoenecke.

Sermon Study: Rev. W. Westendorf.

"Die Rechtfertigung eines Suenders vor Gott," Rev. A. Hoenecke.

Please announce whether you will be present.

Rev. N. Engel, Sec'y.

CENTRAL CONFERENCE OF THE NEBRASKA DISTRICT

The above-named conference will meet at Stanton, Nebr., October 28-29, 1937.

Papers: Exegesis of 1 John 5, Roth; First Commandment, Eggers; How Popery Developed, Holzhausen.

Speaker: Winter — Roth.

Kindly make timely announcement to Pastor H. Hackbarth. Bring Delegates.

Wm. P. Holzhausen, Sec'y.

EASTERN PASTORAL CONFERENCE OF THE DAKOTA-MONTANA DISTRICT

The above-mentioned conference will convene two weeks later than previously announced because the date conflicts with that of the General Synodical Committee, absenting some of our brethren, and because we wish to hear the report of our brethren concerning the proceedings of that body.

The date therefore is November 2 to 3, beginning at 9 A. M. at Henry, South Dakota, Gerhard Schmeling, pastor.

Essays: Exegetical Treatise on Matt. 11: 25-30, Rev. W. T. Meier; Our Savior's Letter to the Church at Ephesus, Rev. H. Rutz; Sunday School and the Best Material, Rev. W. Sprengeler.

Sermon: D. F. Rossin, W. T. Meier (English).

Confessional Address: H. C. Sprenger, A. Lippert (German).

Please announce! L. G. Lehmann, Sec'y.

PACIFIC NORTHWEST CONFERENCE

The Pacific Northwest District Pastoral Conference will meet, D. v., November 2 to 4, noon to noon, in Faith Church, Tacoma, Wash. (R. Hoenecke, pastor).

Papers: Exegesis, Romans 3: 5-7, W. Schultz; Adventism (continued), Wm. Lueckel; Old Testament Scriptural References to the State after Death, F. H. K. Soll.

Book Review, H. Wiechmann.

Homiletical Outlines on Isaiah 55: 1-5, E. Kirst and F. Matzke.

Conference Sermon: A. Levenhagen (W. Schultz). Critic: E. Zimmermann.

Confessional Address: F. Schoen (W. Amacher).

Announcements are to be made in due time to the local pastor. F. T. Schoen, Sec'y.

MICHIGAN STATE TEACHERS' CONFERENCE

The Michigan State Teachers' Conference will meet at the St. John's Lutheran School at Wayne, Michigan, October 27 to 29 (Pastor O. Peters). Kindly make timely announcements with Mr. Henry Schulz, 3629 Sophia Street, Wayne, Michigan.

Wednesday A. M.

- 9:00—10:00 Nicodemus (5—8).....W. Woltmann
Sub.: How Can Water Do Such Great Things.....Rev. A. Westendorf
- 10:00—10:30 Recognition of a Sentence (5—8).....E. Kirschke
Sub.: Circulation of Blood (5—8).....N. Berndt
- 10:30—10:40 Recess.
- 10:40—11:10 World Winds and Rainfall (5—8) A. Wandersee
Sub.: Causes of Spanish-American War (5—8).....L. A. Raabe
Sub.: Geo. Rogers Clark's Expedition (5—8).....R. H. Sievert
- 11:10—11:40 Singing Lessons (5—8).....A. Jantz

Wednesday P. M.

1. Chairman's Address.
2. Discussion of Lessons.
3. Correct Way to Recite Catechism
.....Rev. O. Peters

Thursday A. M.

- 9:00—9:45 Mary and Martha (1—4).....Miss Wassmann
 9:45—10:15 Eskimos (1—4).....Miss E. von Stein
 10:15—10:30 Recess.
 10:30—11:00 The Turkey (1—4).....F. Radde
 Sub.: The Pilgrims (1—4).....F. Bartels
 11:00—11:30 Reading Lesson (2).....Miss A. Kuhnke

Thursday P. M.

1. Essay: Educational Changes in Our Present-Changing World.....Prof. H. Klatt
2. Discussion of Lessons.
3. Home Work.....W. Stindt

Thursday Evening

Services — Sermon — The Rev. A. Wacker.

Friday A. M.

1. Value of Workbooks.....W. Woltmann
2. Bible Stories as Basis of Catechism Instruction.....L. Sievert
3. Business Meeting.

Lester A. Raabe, Sec'y.

WISCONSIN STATE TEACHER'S CONFERENCE

The Wisconsin State Teacher's Conference will meet at Fond du Lac, Wis., on November 4 and 5. — Kindly announce to Albert A. Moskop, 35 E. Second St., Fond du Lac, Wis., before October 22.

PROGRAM

Thursday Morning

- 9:00 Opening Exercises, Address by Chairman, Announcements.

Joint Meeting

- 9:45—10:30 The School and Its Missionary Character
 Pastor Paul Gieschen
 Substitute: Beneficial Methods of Private Scripture Study Prof. A. Schaller
 10:30—11:30 Catechism (includes practical lesson and discussion) Prof. R. M. Albrecht
 Substitute: Dangers of Moralizing in the Training of Children Wm. Hellermann

Thursday Afternoon

Joint Meeting

- 1:15—1:25 Opening Exercises.
 1:25—2:55 How the Composition Work Should Progress from Grade to Grade. The subject to be treated theoretically and practically by members of the faculty of St. Peter's School.
 To be treated theoretically by A. Koester
 To be treated practically as follows:
 Conversational Lesson Miss A. Dahms
 Proper Sequence of Ideas W. Nolte
 Class Correction A. Moskop
 2:55—3:05 Intermission.
 3:05—3:45 Discussion of the work presented.
 3:45—3:55 Humor E. W. Timm
 3:55—5:00 Practical Demonstration in Choir Directing
 Prof. Emil D. Backer

Friday Morning

Joint Meeting

- 9:00—9:15 Opening Exercises and Announcements.
 9:15—10:00 Commentary on the New Bible History
 Prof. J. P. Meyer
 10:00—10:30 Gleanings from the Conference and Elsewhere Executive Secretary F. Meyer
 10:30—11:30 Business Meeting: Election of officers.

Friday Afternoon

Joint Meeting

- 1:15—1:25 Opening Exercises.
 1:25—2:15 How Can We Interest Our Young People in Church Work? E. Ebert

Substitute: How May a Teacher Utilize His Vacation in the Interest of His School?

- E. F. Schulz
 2:15—3:15 Picture Study in Our Lutheran Schools
 Erich Sievert
 (Includes short practical demonstration of what was stated in the essay. Lantern slides of world famous art pictures will be used to illustrate.)
 Substitute: What Record of Progress Shall the School Send to the Home?
 W. Kirschke
 3:15—3:45 Completion of Business Meeting.
 3:45—4:15 Inspirational Address Pastor G. E. Bergemann
 Substitute Pastor C. Buenger

INSTALLATIONS

At the request of Rev. J. Witt, President of the Nebraska District, the undersigned, on October 3, inducted Rev. L. A. Tessmer into his office as pastor of Immanuel Ev. Luth. Church, Hadar, Nebr.

Address: Rev. L. A. Tessmer, Hadar, Nebr.

Im. P. Frey.

* * * *

Be request of St. John's Congregation, Stanton, Nebr., the undersigned installed Pastor Herbert Hackbarth as pastor of same October 3, 1937.

May the Lord's blessings rest upon the labors of shepherd and fold.
 John Witt, Pres.

MISSION FESTIVALS

- Dalton, Wis., Grace (Aug. Paetz). Off'g: \$31.00.
 Friesland, Wis., Trinity (Aug. Paetz). Off'g: \$75.00.
 Shadehill, S. Dak., Shadehill Mission (E. C. Kuehl). Off'g: \$18.26.
 Ridgeville, Wis., St. John's (C. E. Berg). Off'g: \$115.85.

Third Sunday after Trinity

St. Clair, Minn., St. John's (A. H. Mackdanz). Off'g: \$68.77.

Fifth Sunday after Trinity

Town Eau Galle, Dunn Co., Wis., Zion (R. C. Hillemann). Off'g: \$136.85.

Tenth Sunday after Trinity

Plum City, Wis., and Waverly, Wis., Immanuel's and Trinity (R. C. Hillemann). Off'g: \$142.13.
 Remus, Mich., St. Paul's (D. Metzger). Off'g: \$77.03.

Thirteenth Sunday after Trinity

Pickett, Wis., Grace (I. G. Uetzmann). Off'g: \$59.19.
 Nye, Wis., Grace (P. R. Kurth). Off'g: \$60.01.

Fourteenth Sunday after Trinity

Mauston, Wis., St. Paul's (A. A. Winter). Off'g: \$168.00.
 Town Herman, Sheboygan Co., Wis., St. Paul's (H. A. Kuether). Off'g: \$154.87.
 South Shore, S. D., Emanuel (H. C. Buch). Off'g: \$48.85.
 Olivia, Minn., Zion (A. W. Blauert). Off'g: \$202.28.

Fifteenth Sunday after Trinity

Broomfield, Mich., Zion (D. Metzger). Off'g: \$61.16.
 Willow Lake, S. D. (H. C. Schnitker). Off'g: \$53.13.

Sixteenth Sunday after Trinity

Hague Twp., S. D. (Bethlehem (H. C. Schnitker). Off'g: \$54.00.
 Osceola, Wis., Trinity (P. R. Kurth). Off'g: \$54.16.
 Riga, Wis., St. John's (C. H. Schmelzer). Off'g: \$230.00.
 Arcadia, Wis., St. John's (F. H. Senger). Off'g: \$74.64.
 Zilwaukee, Mich., St. John's (R. G. Koch). Off'g: \$110.85.
 Town Franklin, Wis., St. Paul's (G. Schaller). Off'g: \$90.54.
 Darfur, Minn., St. John's (J. C. A. Gehm). Off'g: \$35.75.
 Danube, Minn., St. Matth. (A. W. Blauert). Off'g: \$430.72.
 Town Forest, Wis., Parish (E. G. Behm). Off'g: St. Paul's, \$201.26; St. John's, \$17.85.
 Omak, Wash., Trinity (W. Amacher). Off'g: \$48.40.
 Zealand, N. D. (W. G. Sievert, vacancy pastor). Off'g: \$120.03.

Seventeenth Sunday after Trinity

Columbus, Wis. (Zion (W. Nommensen). Off'g: \$901.54.
Northfield, Mich., St. John's (Alf. F. Maas). Off'g: \$404.03.
New Lisbon, Wis., St. Luke's (A. A. Winter). Off'g: \$73.92.
Manitowoc, Wis., First German (L. H. Koeninger). Off'g: \$913.66.
Frankenmuth, Mich., St. John's (A. Kehrberg). Off'g: \$142.55.
Livonia Center, Wayne Co., Mich., St. Paul's (Oscar J. Peters). Off'g: \$165.19.
Raymond, Wis., Trinity (A. Lossner). Off'g: \$55.55.
Reeder, N. D., Zion (Theo. Bauer). Off'g: \$68.98.
Milwaukee, Wis., Siloah (P. J. Burkholz). Off'g: \$292.87.
East Mequon, Wis., St. John's (K. Lescow). Off'g: \$275.00.
Lakemills, Wis., St. Paul's (J. Martin Raasch). Off'g: \$321.91.
Hastings, Minn., St. John's (A. H. Baer). Off'g: \$119.20.
Germantown Twp., S. D., St. Luke's (H. C. Buch). Off'g: \$39.42.
Depere (Shirley), Wis., Immanuel (A. W. Voigt). Off'g: \$100.00; Pine Grove, St. Paul's, \$24.75.

NEBRASKA DISTRICT

July, August, September, 1937

Rosebud Conference

Rev.	
R. F. Bittorf, Winner, Trinity	\$ 54.47
R. F. Bittorf, Hamill	8.00
H. Fritze, Valentine, Calvary	19.50
H. Fritze, Valentine, Zion	79.60
L. Gruendemann, Wood, St. Peter	26.33
H. Hackbarth, Mission, Zion	11.64
H. Hackbarth, White River, St. Paul	26.92
F. C. Knuettel, Naper, St. Paul	79.45
N. Mielke, Platte	15.64
F. Miller, McNeely, St. Paul	46.05
F. Miller, Vobr School	1.96
W. J. Oelhafen, Herrick, St. John	106.22
L. Sabrowsky, Colome, Zion	9.08
L. A. Tessmer, Burke, Grace	44.87
L. A. Tessmer, Carlock, Peace	46.07
F. H. Zarling, Long Valley, Trinity	4.60
Mr. Andrew Jensen Mills	5.21

Central Conference

Im. P. Frey, Hoskins, Trinity	214.28
Wm. P. Holzhausen, Sioux City, Grace	13.47
R. H. Roth, Brewster, St. John	41.15
J. Witt, Norfolk, St. Paul	84.85

Southern Conference

A. T. Degner, Plymouth, St. Paul	36.07
E. J. Hahn, Gresham, St. Paul	43.52
E. C. Monhardt, Clatonia, Zion	310.00
A. Schumann, Garrison, Zion	90.59
H. H. Spaude, Surprise, St. John	138.50

Colorado Conference

O. Kreie, Hillrose, Trinity	77.00
	<u>\$1,635.04</u>

Non-Budgetary

A. Schumann, Garrison, Zion	10.86
General Administration	\$ 52.60
General Institutions	200.42
Students	10.00
Belle Plaine	10.00
Indian Mission	157.50
General Missions	427.58
Home Mission	463.15
General Support	55.38
Negro Mission	103.74
Poland Mission	96.39
Madison Student Mission	10.00
Piney Woods School	39.85
Parochial School Commission	8.43
	<u>\$1,635.04</u>

Non-Budgetary

Bethesda	3.62
Fremont	3.62
Detroit Deaf Mutes	3.62
	<u>\$ 10.86</u>

Norfolk, Nebr., October 5, 1937. DR. W. H. SAEGER,

SOUTHEAST WISCONSIN DISTRICT

July 7 to September 30, 1937

Arizona Conference

Rev.	Budgetary	Non-Budgetary
Rich. G. Deffner, Zion, Phoenix	\$ 24.92	
O. Hohenstein, Grace, Glendale	14.04	

Dodge-Washington County Conference

G. Bradtke, Z. Krippel, Christi, T. Herman	140.00
H. W. Cares, Emanuel, Tp. Herman	117.52
H. W. Cares, Zion, Tp. Theresa	77.84
Herm. C. Klingbiel, St. John, West Bend	145.49
Herm. C. Klingbiel, St. John, West Bend	124.71
A. C. Lengling, St. Paul, Slinger	100.00
A. C. Lengling, St. Paul, Slinger	102.26
Reuben, Marti, St. Peter, Kekoskee	17.26
Rud. F. W. Pietz, St. John, Lomira	132.44
Gerhard Redlin, Zion, Allenton	151.90
M. F. Stern, St. Paul, Neosho	100.00
H. Wolter, St. Paul, Tp. Lomira	329.80
H. Wolter, St. Petri, Tp. Theresa	147.00

Eastern Conference

Adolph C. Buenger, St. John, Good Hope	99.59
E. Ph. Ebert, Pentecostal, Whitefish Bay	13.16
E. Ph. Ebert, Pentecostal, Whitefish Bay	8.46
E. Ph. Ebert, Pentecostal, Whitefish Bay	11.51
Gerald Hoenecke, St. Paul, Cudahy	35.05
Gerald Hoenecke, St. Paul, Cudahy	36.95
W. Keibel, Nain, West Allis	20.55
W. Keibel, Nain, West Allis	45.68
A. Koelpin, Fairview, West Allis	69.57
A. F. Krueger, Resurrection, Milwaukee	16.00
A. F. Krueger, Resurrection, Milwaukee	11.58
A. F. Krueger, Resurrection, Milwaukee	26.45
A. F. Krueger, Resurrection, Milwaukee	23.79
Kurt Lescow, St. John, East Mequon	275.00
Wm. C. Mahnke, St. John, Root Creek	73.11
Wm. C. Mahnke, St. John, Root Creek	18.66
Wm. C. Mahnke, St. John, Root Creek	52.00
M. F. Rische, Davids Stern, Kirchhayn	52.85
M. F. Rische, Davids Stern, Kirchhayn	35.70
M. F. Rische, Davids Stern, Kirchhayn	514.65
J. G. Ruege, Jordan, West Allis	89.62
J. G. Ruege, Jordan, West Allis	105.47
Alfred C. Schewe, Trinity, W. Mequon	32.85
Alfred C. Schewe, Trinity, W. Mequon	40.80
E. W. Tacke, St. Paul, Tess Corners	106.95
E. W. Tacke, St. Paul, Tess Corners	302.76
E. W. Tacke, St. Paul, Tess Corners	107.60
L. M. Voss, Good Shepherd, Tp. Wauw.	16.29
L. M. Voss, Good Shepherd, Tp. Wauw.	25.11
H. Woyahn, Grace, Waukesha	17.49
H. Woyahn, Grace, Waukesha	14.20
H. Woyahn, Grace, Waukesha	21.53

1.65

Milwaukee City Conference

Paul G. Bergmann, Christ	80.66
Paul G. Bergmann, Christ	128.63
E. R. Blakewell, Salem	32.64
E. R. Blakewell, Salem	49.44
John Brenner, St. John	245.40
John Brenner, St. John	203.46
R. O. Buerger, Gethsemane	68.54
P. J. Burkholz, Siloah	162.81
P. J. Burkholz, Siloah	126.80
P. J. Burkholz, Siloah	197.55
J. C. Dahlke, Jerusalem	118.84
J. C. Dahlke, Jerusalem	157.38
J. C. Dahlke, Jerusalem	117.12
Fred Graeber, Apostles	22.78
A. F. Halboth, St. Matthew	98.13
A. F. Halboth, St. Matthew	83.33
A. F. Halboth, St. Matthew	121.91
W. A. Hoenecke, Bethel	46.36
W. A. Hoenecke, Bethel	66.71
W. A. Hoenecke, Bethel	58.64
Joh. Karrer, Mt. Lebanon	43.35
H. Knuth and V. Brohm, Bethesda	165.31
Ph. H. Koehler, St. Lucas	25.00
Ph. H. Koehler, St. Lucas	103.05
Ph. H. Koehler, St. Lucas	129.23
Paul G. Naumann, St. Jacobi	89.68
Paul G. Naumann, St. Jacobi	96.87
Paul G. Naumann, St. Jacobi	114.80
	84.25
	54.00
	43.28
	33.70
	52.51
	7.43
	9.83
	7.32
	62.00
	62.00
	62.00
	13.23
	19.05
	16.74
	31.45
	21.73
	48.46
	27.80

Erhard C. Pankow, Garden Homes	30.00	
Paul Pieper, St. Peter	118.83	4.55
Paul Pieper, St. Peter	230.70	10.20
Arnold H. Schroeder, St. Paul	8.84	
Arnold H. Schroeder, St. Paul	9.46	
A. B. Tacke, Zebaoth	62.45	
A. B. Tacke, Zebaoth	74.62	
Arthur P. Voss, St. James	66.41	
Arthur P. Voss, St. James	60.00	5.00
Arthur P. Voss, St. James		5.00
Arthur P. Voss, St. James	54.00	
Arthur P. Voss, St. James	60.86	7.10

Southern Conference

A. C. Bartz, Immanuel, Waukegan	32.74
W. A. Diehl, First Ev. Luth., Elkhorn ..	123.59
Edwin Jaster, Epiphany, Racine	13.49
Edwin Jaster, Epiphany, Racine	18.71
W. H. Lehmann, St. John, Libertyville ..	174.80
Aug. Lossner, Trinity, Franksville	2.79
O. B. Nommensen, Zion, So. Milwaukee ..	62.75
O. B. Nommensen, Zion, So. Milwaukee ..	32.85
O. B. Nommensen, Zion, So. Milwaukee ..	33.45
M. F. Plass, St. John, Oakwood	100.00
M. F. Plass, St. John, Oakwood	100.00
G. A. Thiele, Zion, Bristol	12.80
Theo. Volkert, First Ev. Luth., Racine ..	10.40
Theo. Volkert, First Ev. Luth., Racine ..	437.00

Memorial Wreaths

For Miss Louise Braun from Rev. and Mrs. Paul W. Kneiske for Gen. Supp.	1.00
For Julius Buth from Nain Mixed Choir for Gen. Mission by Pastor W. Keibel	2.00
For Mrs. Margery Heinzen from the Elders of Resurrection Church for Ind. Miss. by Pastor A. F. Krueger	5.00
For Mr. Theodore Jordan by the Richard Hinz Family for Gen. Miss. by Pastor R. Buerger	7.00
For Mrs. Auguste Simon by Julius Simon, Mr. and Mrs. H. Rosenberg, and Mr. and Mrs. H. Simon by Pastor Gerald Hoenecke for Ind. Miss.	6.00

Personal Gifts

M. S. B., Watertown	5.00
Herman Borchardt, Milwaukee	10.00
	\$8,943.12
	\$ 744.08

Milwaukee, Wis., October 1, 1937.

CHAS. E. WERNER, Cashier,
South East Wisconsin District.

WEST WISCONSIN DISTRICT

July, 1937

Rev.	
J. B. Bernthal, Ixonia	\$ 175.56
L. M. Bleichwehl, Cataract	26.83
L. M. Bleichwehl, Town Little Falls	15.50
A. Dasler, Fox Lake	50.00
A. H. Dobberstein, Loganville	197.50
M. F. Drews, Oak Grove	416.92
S. H. Fenske, Mercer	12.20
Paul Froehlke, Winona	5.00
Henry Geiger, Leeds	47.02
Henry Gieschen, Fort Atkinson	211.40
I. J. Habeck, Medford	338.16
A. Hanke, Rollingstone	226.15
J. F. Henning, Auburn and Brush Prairie	44.00
F. Kammholz, Rib Lake	51.03
Wm. Keturakat, Sun Prairie	58.72
L. C. Kirst, Beaver Dam	43.15
L. C. Kirst, Beaver Dam	49.90
J. Klingmann and W. Eggert, Watertown	119.27
R. P. Korn, Lewiston	400.45
A. L. Mennicke, Fall River	130.65
R. W. Mueller, Wilson	171.44
R. W. Mueller, Ridgeway	26.06
Theo. J. Mueller, La Crosse	46.68
Wm. Nommensen, Columbus	75.80
H. A. Pankow, Hustler	27.13
H. A. Pankow, Indian Creek	10.00

J. M. Raasch, Lake Mills	96.17
A. W. Sauer, Winona	411.10
H. C. Schumacher, Milton	18.85
F. H. Senger, Arcadia	18.36
C. W. Siegler, Bangor	40.50
K. A. Timmel, Watertown	96.50
W. Weissgerber, Minocqua	8.30
W. Weissgerber, Woodruff .....	.75
H. R. Zimmermann, Randolph	24.97
Total Receipts July, 1937	\$3,692.02

Memorial Wreaths

For Mrs. Henrietta Koenig from Mr. and Mrs. Fred Luekins, Mr. and Mrs. John Luekins (Rev. A. W. Dobberstein, Loganville)	2.00
For Oswald Nietz from Relatives (Rev. P. Froehlke, Winona)	5.00
For Carl Hoppe (Rev. A. Hanke, Rollingstone)	15.00

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August, 1937

Rev.	
A. Berg, Sparta	64.00
A. H. Dobberstein, Lime Ridge	126.00
F. F. Ehlert, Eitzen	167.50
E. C. Fredrich, Helenville	28.76
Wm. Fischer, T. Berlin	121.10
G. Gerth, Greenfield	30.00
F. Gilbert, Whitehall	69.27
I. J. Habeck, Medford	66.91
R. C. Hillemann, T. Eau Galle	136.85
O. E. Hoffmann, Poplar Creek	77.00
O. E. Hoffmann, Beyer Settlement	119.00
R. C. Horlamus, Hurley	15.03
J. Klingmann and Wm. Eggert, Watertown	190.84
H. Kuckhahn, St. Charles	105.25
A. W. Loock, T. Knapp	46.50
A. W. Loock, Shennington	31.00
G. C. Marquardt, Schofield	68.03
A. L. Mennicke, Fall River	11.55
P. Monhardt, South Ridge	180.00
R. W. Mueller, Ridgeway	239.00
Theo. J. Mueller, La Crosse	57.40
W. O. Nommensen, Rozellville	46.29
W. O. Nommensen, Green Valley	17.65
Wm. Nommensen, Columbus	84.35
E. H. Palechek, Chaseburg	69.50
H. A. Pankow, Indian Creek	113.22
E. E. Prenzlow, Cornell	80.00
L. C. Vater, Goodrich	19.00
E. Walther, Wisconsin Rapids	90.95
W. Weissgerber, Minocqua	59.74
W. Weissgerber, Woodruff	41.74
A. A. Winter, Mauston	154.26
L. A. Winter, Spirit	53.75
L. A. Winter, Prentice	33.84
L. A. Winter, Rib Lake	20.07
L. A. Witte, Kendall	30.50
R. F. F. Wolff, Cambridge	6.00
W. E. Zank, Newville	140.32
Emil Zarembo, R. 1, Wausau	1.00
H. R. Zimmermann, Randolph	27.02
Total receipt for August, 1937	\$3,040.19

Memorial Wreaths

For Wm. Pfaff from the Pfaff Family (Rev. A. Berg, Sparta)	10.00
For John Ungrodt (Rev. I. J. Habeck, Medford) ..	7.50
For Farrell Amacher (Rev. I. J. Habeck, Medford)	6.00
For Theo Kopanke (Rev. E. Palechek, Chaseburg)	9.00
For Mrs. Gust. Lehrke (Rev. E. H. Palechek, Chaseburg)	10.50
For Wm. C. Doms from the Doms Family	11.00
Mr. and Mrs. Richard Hinz and family and Mr. Carl Hinz	10.00
Mr. and Mrs. Albert Neitzel and Ella and Clara ..	2.50
Mr. and Mrs. Herbert Neitzel	1.00
Mr. and Mrs. Noel Fadness	1.00
Mrs. Ruth Luckensmeyer, Lowell and Virginia, Mr. and Mrs. W. P. Johnson, Mr. and Mrs. J. B. Cockroft, Mrs. Sadie Heding, Mr. and Mrs. Howard Jennings	5.00
(Rev. A. Witte, Kendall)	

September, 1937

Rev.		
Arthur Berg, Sparta	\$	320.00
J. B. Bernthal, Ixonia		337.35
E. Blumenthal, Wausau		46.94
A. G. Dornfeld, Richwood		71.52
George T. Fischer, Eagleton		22.40
George T. Fischer, Bloomer		43.20
Wm. Fischer, T. Berlin		5.00
E. C. Fredrich, Helenville		241.00
Henry Geiger, Leeds		128.89
G. Gerth, T. Merrimac		15.00
F. Gilbert, Whitehall		15.00
M. Glaeser, Hillsboro		132.50
M. Glaeser, Wonewoc		369.50
I. J. Habeck, Medford		61.10
M. J. Hillemann, Marshall		101.32
R. C. Hillemann, Plum City		135.60
R. C. Hillemann, Waverly		6.53
R. C. Horlamus, Hurley		27.48
L. C. Kirst, Beaver Dam		70.22
J. Klingmann and Wm. Eggert, Watertown		659.56
G. O. Krause, Stetsonville		136.31
G. O. Krause, Little Black		13.00
W. R. Krueger, Ixonia		82.00
H. Kuckhahn, St. Charles		3.50
Theo. Mahnke, Madison		23.71
G. C. Marquardt, Schofield		24.95
A. L. Mennicke, Ft. Prairie		75.83
A. L. Mennicke, Doylestown		161.00
J. Mittelstaedt, Menomonie		300.00
Theo. J. Mueller, La Crosse		82.06
G. E. Neumann, Rib Falls		147.50
G. E. Neumann, T. Rib Falls		63.60
G. E. Neumann, E. Stettin		78.90
M. J. Nommensen, Juneau		73.29
Wm. Nommensen, Columbus		965.02
E. J. Otterstatter, Tripoli		9.06
E. J. Otterstatter, Tomahawk		123.30
W. W. Paap, Johnson Creek		329.00
H. A. Pankow, Hustler		98.61
S. Rathke, Cameron		65.76
S. Rathke, Barron		70.55
J. H. Schwartz, West Salem		251.40
F. H. Senger, Arcadia		73.39
C. W. Siegler, Bangor		285.20
C. W. Siegler, Portland		36.10
K. A. Timmel, Watertown		193.00
G. Vater, North Freedom		70.00
L. C. Vater, Goodrich		5.20
A. A. Winter, New Lisbon		86.17
E. Zaremba, R 1, Wausau		168.00
H. R. Zimmermann, Randolph		173.24
Total Receipt, September, 1937	\$	7,078.76

Memorial Wreaths

For Mrs. Wilhelmine Reinke from St. Stephen's Ladies' Aid (Rev. L. C. Kirst, Beaver Dam)	2.50
For W. Teschner from A. Abegglen and Family (Rev. G. O. Krause, Stetsonville)	2.00
For Gustav Stock from Cousins (Rev. H. Kuckhahn, St. Charles)	3.50
For Mrs. Pauline Bock from Mr. and Mrs. Alvin Stellick	2.00
from Mt. Calvary Ladies' Aid	3.00
(Rev. Theo. J. Mueller, La Crosse)	

H. J. KOCH, Treasurer.

NORTH WISCONSIN DISTRICT

July, August, September, 1937

Rev.	Budgetary	Non-Budgetary
Behm, E. G., St. Paul, Forest	\$	\$
Behm, E. G., St. John, Forest		
Bergfeld, F., Beth., Bruce's Cross., Mich.	50.14	
Bergmann, P. G., Trinity, Menasha		15.00
Boettcher, G. E., Bethlehem, Hortonville	244.79	
Boettcher, Imm. P., Grace, Sugar Bush ..	71.50	
Boettcher, Imm. P., Christus, Maple Creek ..	74.45	

Boettcher, I. P., Immanuel, Maple Creek ..	375.00	
Brandt, F., and Sauer, T., St. Paul, Applet ..	133.46	
Braun, M. A., Parochie, Centerville	154.56	
Brenner, Th., St. Peter, Freedom	36.54	
Croll, Melvin W., St. John, Florence		
Dornfeld, M., St. Peter, Manistique, Mich.		
Dornfeld, M. W., Grace, Germfask, Mich.		
Dowidat, John, St. Luke, Oakfield		
Eckert, Harold H., St. John, Reedsville ..	517.55	
Eggert, Paul C., Friedens, Abrams	47.00	
Eggert, Paul C., St. Paul, Brookside		
Eggert, Paul C., St. John, Little Suamico ..		9.86
Engel, A. L., St. Paul, Park River, Mich.		102.10
Fischer, G. W., St. John, Grover		10.70
Fleischer, M. A., Trinity, Red Granite		
Froehke, Ph., St. Matthew, Appleton		
Fuhlbrigge, W. F., Trinity, Coleman		
Fuhlbrigge, W. G., St. Matthew, Beaver ..	152.05	
Genz, A. A., Trinity, Marinette		
Geyer, K., Zion, Peshtigo		
Gieschen, Paul J., Zion, Rhinelander	120.45	222.95
Gieschen, Walter A., St. Paul, Green Bay ..	171.30	
Gieschen, W. W., Friedens, Wautoma	121.94	
Gladosch, Br., Zion, Morrison	10.00	
Gose, R. B., Zion, Jacksonport	78.10	
Grunwald, Har., Zion, Louis Corners		
Haase, W. G., St. John, Two Rivers	86.57	
Haase, W. G., St. John, Sandy Bay		
Habermann, A., Friedens, Hartland	92.61	
Habermann, A., St. Paul, Angelica	15.00	
Hartwig, Wm. J., St. John, Montello		
Hartwig, Wm. J., Immanuel, Mecan	110.77	
Henning, Carl J., Grace, Crivitz	76.50	
Henning, Carl J., St. John, Athelstane	8.00	
Henning, Otto C., St. John, Sewastopol ..	77.56	
Hensel, M., St. Peter, Weyauwega	197.66	
Hinnenthal, E., Emanuel, Forestville		
Hoffmann, Th., St. Paul, Gladstone, Mich.		
Hoffmann, Th., Martini, Rap. River, Mich.		
Hopp, H., Holy Cross, Daggett, Mich.		
Hopp, H., St. Mark, Carbondale, Mich.		
Hoyer, O., St. Paul, Winneconne	145.77	
Hoyer, O., Zion, Zion	39.59	
Kahrs, H. A., Grace, Powers-Spald., Mich.		
Kahrs, H. A., Trinity, Hermansville, Mich.		
Kaniess, G., St. Luke, Kewaskum	264.25	
Kaspar, L., Immanuel, Greenville	9.00	
Kaspar, L., Immanuel, Clayton		
Kionka, Ed. H., St. John, Newton	231.77	
Kionka, Ed. H., St. Paul, Newton	13.50	
Kleinbans, H. O., Mart. Luth., Oshkosh ..	56.39	
Kleinbans, H. O., Mears Corners, Trinity ..	182.16	
Kleinke, W., St. John, Gibson	29.75	
Kleinke, W., St. John, Two Creeks	475.00	
Kobs, Geo., St. John, Markesan	325.00	
Koeninger, L., E. Ev. Luth., Manitowoc ..	19.07	
Krubsack, J., Christ, Eagle River		
Krubsack, J., Three Lakes		
Kuether, H. A., St. Paul, Sheboygan Falls ..	154.87	
Kuether, W. A., Immanuel, Kewaunee	224.22	
Kuether, W. A., St. Peter, W. Kewaunee ..	55.58	
Lawrenz, Carl, St. Paul, No. Fond du Lac ..	50.50	25.00
Lederer, R., Erste Ev. Luth., Green Bay ..	100.00	
Lemke, H. J., St. Paul, Crandon		
Lemke, H. J., Friedens, Argonne		
Lutz, W. F., Salem, Escanaba, Mich.		
Marti, R., St. Peter, Stambaugh, Mich.		
Marti, Reuben, Zion, Crystal Falls, Mich.		
Marti, R., St. Stephen, Channing, Mich. ..		
Masch, John, Immanuel, Black Creek		
Mielke, L. E., Erste Ev. Luth., Shiocton ..		
Mielke, Louis E., St. John, Deer Creek ..		
Oehlert, Paul Th., Trinity, Kaukauna	105.44	
Pankow, E. P., Friedens, Green Lake		
Pankow, W. E., Immanuel, New London ..	141.75	
Pieper, G., St. Peter, Fond du Lac	589.75	15.65
Pussehl, H. E., Grace, Monico	6.27	
Pussehl, H. E., St. John, Enterprise	6.66	
Raetz, F. W., Trinity, Wabeno		
Redlin, E., Trinity, Ellington	190.50	
Redlin, E., St. Paul, Stephenville	27.00	
Redlin, T. W., Zion, Kingston		
Redlin, T. W., St. John, Salemville	61.75	
Reier, F. A., Immanuel, Waupaca	26.00	
Reier, F. A., St. John, Lanark		

Reim, Edmund, Trinity, Neenah	302.73	
Reuschel, J., St. John, Dundas	96.79	
Roepke, W., Trinity, Marquette, Mich.		
Roepke, W., St. Paul, Green Garden		
Rupp, E., Emanuel, St. Ste. Marie, Mich.	9.32	
Sauer, M. F., Trinity, Brillion	214.90	
Schaefer, Gerh. A., St. Peter, Collins	150.09	
Schink, W. F., St. Peter, Haven		
Schlavensky, Norman, Immanuel, Eaton		
Schlavensky, Norman, Christ, Fontenoy ..		
Schlueter, E. B., Grace, Oshkosh		
Schneider, A. E., St. John, E. Bloomfield ..	282.43	
Schroeder, E. C., Trinity, Liberty	130.00	
Schroeder, Frederick, St. Paul, Fairburn ..	21.00	
Schulz, C. P., Immanuel, Mosel		
Schulz, J., Zion, Van Dyne	98.00	
Schumann, F., St. Peter, Sawyer	56.47	
Siegler, V. J., Salem, Nasewaupee	129.08	
Strohschein, Walter, Trinity, Dundee		
Strohschein, Walter, Friedens, Waucousta ..		
Struck, Gerhard, St. John, Maribel	303.15	
Thurrow, Theo., Christ, Menominee, Mich.	126.60	10.00
Toepel, K. F., St. Paul, Algoma	275.00	
Uetzmann, F. C., St. John, Wrightstown ..		
Uetzmann, I. G., Grace, Pickett		
Uetzmann, I. G., Immanuel, Oshkosh		
Uetzmann, Th., Immanuel, Manitowoc	36.35	
Vallesky, Wilmer, St. Paul, Greenleaf		
Vallesky, Wilmer, Bartholomew, Kasson ..		
Voigt, A. W., Immanuel, Shirley	161.00	
Voigt, A. W., St. Paul, Pine Grove	24.75	
Wadzinski, Wm., St. Paul, Manchester ..	97.14	
Wadzinski, Wm., St. Paul, Marquette		
Warnke, Harold, St. John, Princeton		
Werner, A., St. John, Center	197.16	
Weyland, F. C., St. Peter, Winchester		
Weyland, F. C., Zion, Readfield		
Weyland, F. C., St. John, Caledonia		
Wojahn, W. A., St. Paul, Eldorado	90.60	
Wojahn, W. A., St. Peter, Eldorado	93.09	
Zell, Ed., St. Peter, Mishicot	75.00	
Zell, Ed., Rockwood	13.25	
Zell, Ed., Jambo Creek		
Ziesemer, R., Mt. Olive, Appleton	342.10	
Zink, W., St. Paul, Dale	334.58	
Totals	\$10,338.28	\$ 288.60

Mindekraenze

For Mrs. Bertha Heimer from Friedens Congregation, Hartland (Rev. A. Habermann)	12.20
From Mrs. Edward Hardrath from School Children of Immanuel Congregation, Manitowoc (Rev. Theophil F. Uetzmann)	6.35
For John Lau from M. Sauer, Brillion, Wis.	1.00
For Arno Stolzmann from Rev. L. Kaspar, Greenville, Wis.	9.00
For Mrs. Albert Bergelin from Rev. Walter Kleinke, Gibson, Wis.	5.00
For Ernst Priebe, Eldred and Leroy Priebe, Brillion, Wis. (Rev. M. Sauer)	2.00
For G. G. Popp from Rev. R. Lederer, Green Bay, Wis.	20.00
For Wm. Tucker from Ladies' Aid of Zion Lutheran Congregation, Rhinelander, Rev. Paul J. Gieschen	2.50

ALBERT VOECKS, Treasurer.
Appleton, Wisconsin.

MICHIGAN DISTRICT

July 1 to September 30, 1937

Rev.

Southwestern Conference

L. Meyer, Allegan	\$ 34.47
H. C. Haase, Benton Harbor	1000.00
Dr. H. Wente, Crete, Ill.	56.42
W. Franzmann, Coloma	200.88
W. Westendorf, Dowagiac	25.39
N. Engel, Eau Claire	65.10
E. Lochner, Hopkins	199.66
E. Lochner, Dorr	102.55
A. Hoenecke, Muskegon	38.67
H. Hoenecke, Sturgis	63.39

Southeastern Conference

J. Nicolai, Adrian, Memorial Wreath for C. Spielman by Ladies' Aid	3.00
H. Heyn and P. Heyn, Detroit	80.00
F. Stern, Detroit	10.00
G. Press, Detroit	24.05
J. Gauss, Jenera, O.	481.50
W. Steih, Lansing	17.35
G. Ehnis, Monroe, including \$2.00 Memorial Wreath for Mrs. Frieda Berns by Rev. and Mrs. G. Ehnis ..	5.50
A. Maas, Northfield	37.38
A. Maas, South Lyon	5.00
E. Hoenecke, Plymouth	34.24
C. Schmelzer, Riga	53.33
A. Lederer, Saline	457.77
A. Wacker, Scio	827.00
G. Luetke, Toledo, O., including \$15.00 Memorial Wreaths	75.00
E. Leyrer, Waterloo	61.10
O. Peters, Wayne	100.00

Northern Conference

M. Schroeder, Bay City	181.73
J. Zink, Bay City	40.60
H. Engel, Chesaning	152.77
H. Engel, Brady	27.50
C. Henning, Elkton	14.27
A. Kehrberg, Frankenmuth	63.50
B. Westendorf, Flint	141.46
D. Rohda, Flint, including \$3.00 Memorial Wreath for Mrs. Ruth Waterman by Ladies' Aid	98.00
E. Kasischke, Greenwood	114.57
E. Kasischke, Mayville	19.28
E. Kasischke, Silverwood	12.54
K. Vertz, Hale	54.61
F. Krauss and K. Krauss, Lansing	418.23
E. Rupp, Manistee	106.49
E. Rupp, Batcheller	55.28
W. Voss, Owosso	144.54
A. W. Hueschen, Pigeon, including \$2.00 Memorial Wreaths for Ernst Rathje, by Mr. and Mrs. R. Beyer and Mr. and Mrs. Leo. Luedtke	382.48
D. Metzger, Remus	82.58
D. Metzger, Broomfield	66.68
O. Eckert and O. J. Eckert, Saginaw	374.62
O. Frey, Saginaw	74.82
H. Eckert, Saginaw	30.39
G. Schmelzer, Sebewaing	292.97
C. Leyrer, St. Louis	39.56
A. Westendorf, Sterling	42.02
C. Kionka, Swan Creek	30.00
C. Kionka, Hemlock	54.00
H. Zink, Tittabawassee	23.75
R. Koch, Zilwaukee	167.74
Total	\$7,365.73

Non-Budgetary

A. Wacker, Scio	4.00
E. WENK, Cashier.	

ACKNOWLEDGMENT AND THANKS

Since the 2nd of June the Home for the Aged at Belle Plaine, Minn., received donations from the following: Rev. P. Spaude, Lake Benton, Minn.; Children of Mrs. Paulina Minners, Johnson, Minn.; Mrs. Otto Nase, Truman, Minn.; Mrs. Brandt, Mankato, Minn.; C. W. Quandt, Red Wing, Minn.; Mrs. Herzberg, Winona, Minn.; Mrs. Brown, Mankato, Minn.; Mission Society, St. Paul's Church, Arlington, Minn.; Sunday school, Rev. H. E. Rutz, Gary, So. Dak.; Immanuel Church, Gaylord, Minn.; Lutheran Aid, Emmanuel's Church, Grover, So. Dak.; Lutheran Church, Belvidere, Minn.; Mrs. Wm. Gerberding, Watertown, So. Dak.; Memorial Wreath for Mrs. Aug. Ahrens from Mr. and Mrs. Ch. Ahrens, Belle Plaine, Minn.; Mrs. Gamm, Milwaukee, Wis.; Ladies' Aid, St. Peter's Church, St. Peter, Mich.; Miss Helen Staack, Winona, Minn.

We wish to express our sincere thanks to all the donors.
October 14, 1937. L. F. Brandes.