

The Northwestern Lutheran

The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us. 1 Kings 8:

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THE ONE HUNDRED AND FOURTH PSALM

(Conclusion)

Verses 31 — 35

The Grand Finale of the Hymn of Creation

"The glory of the Lord shall endure forever; the Lord shall rejoice in his work.

"He looketh on the earth, and it trembleth; he toucheth the hills, and they smoke.

"I will sing unto the Lord as long as I live; I will sing praise to my God while I have my being.

"My meditation of him shall be sweet; I will be glad in the Lord;

"Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the Lord, O my soul. Praise ye the Lord."

It is said, when Haydn the composer attended the performance of his oratorio Creation for the first time, he was so overcome by its magnificent effect that he exclaimed, such productions come only from above. We would say, that are a gift of divine grace.

We need, therefore, not wonder at the production of the sacred Poet. Contemplating the wonderful Creation of God in his hymn he is so filled with admiration that he ends his Ode with a finale so grand and beautiful as was ever produced by man. The Poet, in the first place, sings to the glory of God. He has viewed God's glorious creation of the universe, he is filled with amazement at the grandeur, the magnificence, the beauty and variety of the works of God in the heavens, on the land, in the air, and in the waters; and he exclaims, "the glory of the Lord shall endure forever." The glory of a Being who had made all these things could never cease, but must endure forever. What is all the glory of man compared with the glory of God? Man's glory, however great it may be, will pass away; all the monuments that men have erected whether it be the Egyptian Pyramids of old, or the Assyrian temples, the Acropolis at Athens, the Coliseum at Rome, or the historic monuments of modern time, the Voelkerschlachtdenkmal at Leipzig, the Queen Victoria Monument at London, Napoleon's Tomb at Paris, and our own Bunker Hill Monument — all these, erected in memory of national greatness, will crumble; and so must all the works of art executed by man in ancient and modern times; however wonderful they may be — all these must perish. But the glory of the eternal One who

has made heaven and earth and all the wonders thereof cannot but endure for all eternity.

May we not abide here for a moment, and refresh our minds in contemplating God's glory? It is true, we have neither the gift nor imagination to sing God's praise in a manner as is done in Haydn's Creation or in the Halleluja Chorus in Haendel's Messiah; all we are capable of is to meditate, in a limited measure, on the contents of this finale of the Poet's hymn of Creation. Accordingly we would call attention to one or two principles or truths involved in the glory of God.

The Glory of God

What does it mean, when the Psalmist brings this glory of the Lord in relation to the work of creation, as he does? Does it not imply the primary truth that the manner of God's producing the world was altogether voluntary, and absolutely free? It is a declaration of much significance we hear the elders in Revelation making: "Thou art worthy, O Lord, to receive glory and honor and power; for thou hast created all things, and for thy pleasure thy are and were created." They affirm thereby God's pleasure or free will to be the primary cause of His creating the world or the universe, and they would indicate that its being so is the ground of our due veneration and worship.

The creation of the world did indeed not issue from God without counsel or choice; not was was the world produced by natural or necessary emanation, as heat from fire, or light from the sun, as pantheistic philosophers would have it. (Spinoza, Hegel, Haecckel, and others. Compare Hoenecke, Dogmatic, on Creation, Vol. II, p. 210 ff.) God was not determined by any external cause to make the world, there being no superior cause to direct Him, or to constrain Him anywise. No, God made the world from a wise, free choice. He was not dependent on any cause outside of Himself. He could wholly have abstained from making it; being absolute master of all things possible, and debtor unto none upon any account, He could have framed it otherwise, according to an infinite variety of ways.

Scripture furthermore teaches us that it was not with any laborious care or toil; not with the help of any creature, be it angels or any beings, God created the universe, but by His mere word. His will and word were the hands by which God made heaven and earth; at His command they did immediately spring

up out of nothing, and presently range themselves in order.

All this is affirmed by Scriptures in words like these: "Our God is in the heavens: he hath done whatsoever he hath pleased," Ps. 115:3. "Who worketh all things after the counsel of his own will," Eph. 1:11. "The worlds were framed by the word of God, so that things which are seen were not made of things which do appear," Heb. 11:3.

Is not such a creation of the world supreme cause for the glory of God? What higher glory could be attributed to God than this that He is the absolute Creator of the world, wholly independent of anything in the universe, and guided by His own free will alone? Is it not an exaltation of His greatness and majesty?

Again, do we not see an exaltation of God's glory, contemplating why He who made the world freely did make this world? What impulsive reason or inducement was there moving His will to do it? Was it for His own benefit? Surely no benefit or emolument could accrue to Him who from all eternity is happy in Himself. He did not need any profit or pleasure from without, being full within, rich in all perfection, completely happy in the contemplation and enjoyment of Himself. "Can a man be profitable unto God?" asks Job, "or any creature for that matter?"

No, the only motive which incited God to this great action of calling the world into existence was and is His natural benignity and munificence. It is because goodness is freely diffusive and communicative of itself; because love and goodness is active and fruitful in beneficence; because highest excellency is void of all envy and selfishness; — it is because of these perfections of God, His goodness and love, that the world was produced such as it was before the fall of man. These perfections being intrinsic to God's nature, for God is love and good, that is, essentially loving and good, disposed Him to bestow so much of being, beauty, and comfort to His creatures. Hence, we have the statement of the Psalmist, "The earth is full of the goodness of the Lord, Ps. 33, 5, which would involve, that every creature therein, according to its state and being, is an effect of Divine goodness, and partakes thereof in its being and in its enjoyments. Again, the Psalmist says, "The Lord is good to all, and his tender mercies are over all his works," Ps. 145:9. This would involve that as the Creator is good and kind toward all His works, as well in producing them as preserving them, His goodness and kindness are the primary motive for making the world as it is.

Truly, a mighty exaltation of the glory of God for having made the world in the manner and the reason for which He did make it. That glory shall endure to the end of time, in the works of creation and providence; it shall endure to eternity, in the adoration of the mil-

lions of saints and angels in heaven, whose song of praise will reecho through cycles of aeons: "Thou art worthy, O Lord, to receive glory, and honor, and power; for thou hast created all things, and for thy will they are and were created," Rev. 4, 11.

Small wonder that God finds pleasure in the contemplation of His own works, as the Psalmist continues: "The Lord shall rejoice in his works." It is with the same loving approbation He looks upon the work of creation as when "God saw everything that he had made, and behold, it was very good." The entire visible creation, which is a demonstration of the wisdom, the power, the goodness, and the love of His own glorious nature, is truly a matter in which the great God has reason to rejoice. Think of the order, beauty and harmony of creation, of its perfect agreeableness to the will of the Creator, just as He would have it to be, of its fitness for the purpose for which it was designed, and you will readily see why the Lord rejoices in His works.

From the first completion of creation Jehovah has had pleasure in the things He has made; and this is the truest, highest harmony of creation, God finding pleasure in His creatures. But this harmony has been rudely broken.

Harmony of God's Creation Marred

It is a sad and discordant note the sacred Poet sounds in his glorious hymn of creation, when he introduces creatures which revolt against God's wonderful and blessed creation, saying, "Let the sinners be consumed out of the earth, and let the wicked be no more." With a feeling of wrath and indignation the Psalmist cries out in his Ode, "O that sinners would be consumed out of the earth, and the wicked be no more!" Sinners — those that do not acknowledge the great and benevolent Creator, but disavow Him, opposing the God of power, and fighting against Him, violating both the Divine law and the law of nature; the wicked — those that rebel against the light of such evidence of God's being, of His wisdom, power and loving kindness, and refuse to serve Him, whom all the creatures serve, turning away from and bringing reproach upon Him — may they be destroyed and cease to exist, is the impassioned entreaty of the Psalmist.

Sin is indeed the saddest and most calamitous event in the history of the universe. It has come into this world not indeed by any inscrutable decree of God, but, as our Lutheran Confessions state in the Augsburg Confession, Art. 19, "the cause of sin is the will of the wicked; to wit, of the devil and ungodly men; which will, unaided of God, turns itself from God." He who is good, and made all things good and doeth all things well, did not create evil in the world, nor is evil or sin inherent in the things which He did create. God is the Holy One, who can do no evil."

"Thou art not a God that hath pleasure in wickedness, neither shall evil dwell with thee. The foolish shall not stand in thy sight; thou hatest the workers of iniquity," says the Psalmist, Ps. 5:4-5.

And so sin having entered the world contrary to the will of God who has made all things perfect, has marred the harmony of creation, it has changed order into disorder; has delivered every creature into bondage, so that "the whole creation groaneth and travaileth in pain together till now." Rom. 8:22.

It is therefore not surprising that in consideration of the discord sin has created in nature the Psalmist introduces God as One who frowns at the wicked and fastens the power of His wrath upon proud unhumiliated sinners, in using the very creation as an instrument of punishment.

This is what he says of God: "He looketh on the earth, and it trembleth; he toucheth the hills, and they smoke." God needs only to look upon His works, and they stand in awe and tremble. Awful in His majesty and justice He is One whose touch consumes the mountains, One who could in a moment blot out the creation He has made. The volcanoes, or burning mountains, such as the Vesuvius near Naples, are but emblems of the power of God's wrath upon the wicked world. When in the year 79 A. D. the gay cities of Pompeii and Herculaneum were destroyed by volcanic eruptions of Mt. Vesuvius, people were filled with consternation thinking the end of the world had come. Climbing this volcanic mountain, from whose crater, which covers an area of acres, clouds of smoke daily issue forth, one is struck with amazement at the devastation of nature all around for miles and miles which had followed in the wake of that divine visitation.

We are not prepared to explain just what the sacred writer had in mind, or to what extent he would have it realized, in pleading so earnestly that sinners shall be consumed and the wicked shall be no more. Millenarians would undoubtedly have the Psalmist saying that thus the present earth shall be purified from bad men, that all shall be righteous, that the harmony of the creation shall be restored, and God once more, as at the first, pronounce it "very good." Yet we know from plain passages of Scriptures that there will be no such restoration of the world before the last great Advent of Christ on earth, that, on the contrary, the present world shall then pass away.

One thing we know, however, that as sin has come as a hostile power to ruin God's creation, His wisdom and mercy and power have been directed to saving His unhappy creatures from the ravages in sending His beloved Son into this world of ours for the salvation of sinners. And in view of this great and glorious fact — the most wonderful and most blessed fact in time and eternity — the sacred Poet answers every purpose regarding the work of creation, conscious of

his and man's highest duty towards the creator, in calling upon his own soul, and upon all around him, to bless and praise Jehovah, thus rendering the finale to his wonderful Hymn of Creation with the grand chorus: "I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being. My meditation of him shall be sweet: I will be glad in the Lord. Bless thou the Lord, O my soul. Praise ye the Lord."
J. J.

COMMENTS

The Oldoway Skeleton found by Prof. Hans Reck at Oldoway, Tanganyika, Africa, in 1913, later examined by Lewis S. B. Leakey, British archeologist, and pronounced by him as "almost beyond question" the oldest complete homo sapiens ever found, has now been proved to be nothing but an archeological mistake, as reported in a dispatch to the New York Times. This skeleton was found among relics that were judged by the scientists to be roughly a million years old. A definite announcement was made before the congress of Pre-Historic sciences to the effect that this skeleton was of much later date.

Thus another of the finds among the rubbish of the earth hailed in proof of the evolutionistic theory of the age of man, which is to run into millions of years, is finally cast aside as proving nothing of this pet theory. But we must not conclude that a little disappointment like that will discourage the scientists from hunting for new proof of their fanatical belief in the great age of man. Every fossil thus found will be scrutinized and admired, possibly as a relic of pre-historic times. They will never concede, these scientists, that human reason cannot fathom nor explain the miracle of the creation, while they cannot believe the simply told and plain story of Moses, inspired of God, in his recital of how the world came to be. We must leave them to their folly. Z.

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A Case of Jewish Divorce is mentioned in a special cable to the Milwaukee Journal. It seems that an influential leader of the Yemenite Jewish community in Palestine has appealed to the Jerusalem rabbinical court of appeals to obtain an order compelling his elderly wife to give him a divorce.

The wife, it is said, refuses to allow him to live with his newly married young wife, although according to Yemenite Jewish ritual it is permissible to have two wives. After thirty years of married life the fifty-year-old husband, who has a married daughter, says he wants more children. It also appears that the deserted wife appealed for help to the Jewish Women's Equal Rights association in Palestine. The Telaviv rabbis ruled against the man.

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The matter of putting away a wife by giving her a bill of divorcement, Deut. 24:1-4, is well judged by our Lord Himself, when He answered the Pharisee thus, in Matthew 19:8: Moses because of the hardness of your hearts suffered you to put away your wives; but from the beginning it was not so. And in the next verse 9: And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery; and whoso marrieth her which is put away doth commit adultery. Z.

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Women Preachers, according to a news item in the Chicago Tribune, are urged to do a good job. The woman who so urged was the Rev. Mary Alice Lyons of Cleveland, president of the Association of Women Preachers of the United States, a minister for the last thirty-four years.

In her address to the members of this association at their fourteenth assembly she said: "The doors of the church are swinging open to the sisterhood. Womenhood has been suppressed in public. I can even remember when women were not allowed to pray in public, but now prayer is offered almost entirely by women. There is a new era and we are just breaking through. When we do our job thoroughly no one will say, 'Women should keep silent in church.'

"The old 'straight-back chair' religion is passing," the Rev. Mrs. Lyons told her listeners, "The young people have outgrown the old gospel of a hundred years ago. It is the youth who are going to control and govern the church."

The lady goes on in this strain for some time. We are indeed sorry that the church has come to the pass, where it must disregard the Lord's plain injunction, spoken by the mouth of St. Paul, 1 Cor. 14:34, where it is accounted a shame for women to speak in the church. We are yet more sorry to find this woman preacher arrayed on the side of modern religion which

disregards the Bible and casts slurs upon that old gospel, which is indeed much older than a hundred years, for it was preached to Adam and Eve at the very gates of Paradise. Or does the lady mean that "gospel" which was no gospel at all, but man made law: Thou shalt not touch, thou shalt not taste etc.? That puritanic law, masquerading under the name of Gospel, did indeed make for hypocrisy.

Still in the light of that fallen idol at Los Angeles, the much married Mrs. Aimee McPherson, have we not had enough of woman preachers? Z.

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The United Methodist Church of England The United Methodist Church of England is a new body

that came into being recently at Albert Hall, London. As reported in the Milwaukee Journal, it comprises the Wesleyans, the Primitive Methodists, and the United Methodists of England. Dr. J. Scott Ligett was named president-elect of the new church.

The new church embraces 5,000 ministers, 200,000 Sunday school teachers, 1,250,000 Sunday school scholars and 1,000,000 church members. Its total property in Great Britain in churches, schools, colleges, and missions is estimated at more than \$200,000,000. Z.

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"Satyagraha Has Triumphed" "Satyagraha (passive resistance) has triumphed." These words, the press tells us, Mahatma Ghandi whispered after he had carefully read the official document by which Great Britain approved the settlement of the communal voting question, for the adjustment of which the mahatma had gone on a "fast to death," more commonly called hunger strike.

The figure of Ghandi has often been compared to that of Christ, and men have declared that he carries the teachings of Christ into practice more consistently than the Christians do.

His admirers will no doubt again sing his praises and exalt him as the greatest spiritual leader of men in our day and will commend "passive resistance" over against the use of "force" not only as an ideal, but also as a most effective means.

We are not sufficiently conversant with conditions in India to express an opinion on the question involved and its settlement. Our interest is in the means Ghandi employed to gain his end, his "passive resistance."

From this instance Christians should easily see that the life of Ghandi is as far removed from the teachings of Christ as his heart is from faith in the Redeemer.

Plainly, Ghandi won out by his threat of suicide, a sin against the Fifth Commandment. Our duty is to preserve a human life, that of other men and our

own, until the Author of Life terminates it. At the bottom of suicide is distrust of God's goodness, mercy, faithfulness and wisdom. The man who says, If this or that is not done, I will refuse to live, makes himself a god. Surely we are to labor, fight, suffer and pray, for what we believe to be right; but if God does not grant us success, it is for us to resign ourselves to His will and to continue to pray, labor and bear our burdens patiently, waiting for his hour, for he has planned the course of the world and He alone has all knowledge, wisdom and power. And he alone is good. Compare the spirit of Ghandi, who insists that his solution of the problems of his people is the only correct one and that it must be adopted immediately, threatening to kill himself if this is not done, and so presumes to take the destiny of an entire nation into his hands, with that of Paul expressed Rom: 11:33: "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? Or who hath first given to him, and it shall be recompensed unto him again? for of him, and through him, and to him, are all things: to whom be glory for ever. Amen."

It will be plain that Ghandi in his "fast to death" was actively resisting God.

And how can we continue to accept Ghandi's "satyagraha" as the opposite of the use of force in man's dealings with man?

We all know that his boycott of British goods struck a most powerful blow at British industry, affecting the life and welfare of the mill workers as keenly as a blockade of British ports by an enemy fleet would have done. Force, pure and simple.

In his "fast to death" he employed force in a manner that we consider far more brutal. Ghandi had reasoned and plead, but the parties in India and the British government had either not been convinced by his appeal or had in spite of their conviction refused to accede to his demands. Both, the honest men who doubted the feasibility or the wisdom of his plan and the men who for dishonest and selfish reasons were unwilling to do what they knew to be right, were to be compelled to what they did not want to do.

The force Ghandi employed for this purpose was that of his self-imposed martyrdom. A writer in *The Christian Century* says:

In selecting his own immolation as the method of action, he has picked one of maximum effectiveness and minimum difficulty. . . .

Mr. MacDonald knows well that if Ghandi should die, and the unique moral authority which he now exerts be removed, there is every chance that within a short period the younger hotheads in the national congress would precipitate the whole struggle into open violence.

The appeal of this "fast to death" was not to reason or conscience but to emotion. It could not create a better understanding or arouse conscience. All it could do was to fan human sympathy with those who suffer into a passionate prejudice against, and severe condemnation of, the "wicked" men who drove such a good and noble man into death. The fear of such universal condemnation was to bring the mahatma's opponents to terms.

Unreasoning emotion is a very dangerous thing. It leads men to all kinds of excesses. No matter how righteous a cause may be, it can be injured greatly, at least for the time being, when such methods are employed against it. And no matter how wrong a cause may be, the appeal of a "martyr" to human sympathy will win men over to it. It is brutally unjust to use this weapon against an opponent.

How a great philosopher and lover of the truth can be content with, yes, glory in, a victory so won, is a thing we cannot understand. For us there is doubt, too, as to the permanency of an agreement arrived at in this manner.

Honest men who, yielding to such pressure, acted against their better judgment will, when the awakening comes, feel ashamed of themselves and will feel bound to undo again what they in a weak moment helped to accomplish; and dishonest men, though they may be coerced into compliance for a season, will not stay put.

While we do not question Mr. Ghandi's sincerity, patriotism and courage, we frankly confess that we are not impressed with his "satyagraha" and that we resent it when we are told that this Hindu philosopher in his life expresses the spirit of Christ.

If you want to find men of whom this can truthfully be said, if you are looking for instance of real martyrdom, you will have to go the history of the Christian Church to find them. J. B.

THE EFFICIENT CHRISTIAN DAY SCHOOL

(By request of the Minnesota District of the
Joint Synod of Wisconsin and Other States)

(Continued)

Finally, the congregation is a factor for the efficient school, yes, in such a degree, that its very existence depends upon the attitude of the congregation toward the school. The school costs money, and this money must be raised by the members of the congregation. The congregation must furnish the building; it must pay the teachers; it must equip the school not only with desks, but also with teaching apparatus, such as globes, maps, pictures, sand-tables, number-frames, dictionaries, encyclopaedias, school libraries, and other things. The better the equipment, the more efficient work can be expected. The school building must be kept in repairs, the rooms heated and venti-

lated; all this adds to the efficiency of the school. And last but not least, the salary of the teacher is an item of expense. His remuneration should be such that he does not have to worry about his subsistence. The teacher's work is of such a nature that it requires that he put all his efforts into it, and not be detracted by worries of how he will support his family.

Yes, a school costs money, and that is one of the main reasons why some of our schools are not so efficient as they should be, and that many of our congregations have no schools. Besides this, congregations without schools, that could well afford to have one, help to make the burden of the neighboring congregation with a school seemingly more oppressive. If all the members of a congregation work toward that one end, they would see that it is not such a heavy burden to support a school as it seems. "In unity there is strength; united we stand, divided we fall." This truth also applies where it means to support a school.

It is true that man is easily discouraged and is inclined to believe that the burden cannot be carried, because the expenses are too great. But it is also true that we members of a congregation forget what Christ says, John 15:5, "I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing." We do not often carry our Christian school to the Lord in prayer, ask Him to help us, to give us courage when it is so much needed. Our faith in Him is not so strong that we believe the promise, James 5:16, "The effectual fervent prayer of a righteous man availeth much."

"Yes," some one replies, "that is all well and good, but remember we are in a serious depression, and money is very scarce." That is true, we are in a depression. But what did we do in the time of plenty? How many congregations in our District that were strong enough to support a school started one? If all the congregations in this District that are able to have a school would have one, we would not have laborers that are ready to serve their Master in His vineyard standing idle on the market-place, waiting to be called to work. The Lord has taken us into His school. He is going to teach us a lesson. We have not used the gifts that God has given us in the time of plenty to glorify His name among the heathen as well as among our children. We may as well confess this. In the days of prosperity we very often forget Him. He has sent the depression. Are we now going to learn the lesson, or are we going to be like the disciples in the desert who, when the Master asked them, "Whence shall we buy bread that these may eat?", began to figure with dollars and cents or loaves and fishes? No, we are going to look up to Him and say, "Master, you are here; therefore, we will be well

able to care for our children"; and then begin to carry out the loaves and fishes to the needy. That is faith in Christ, and this faith will lead us to look up to Him, who will bless our work, that our schools will be efficient.

(To be concluded)

THE BOOK OF MALACHI APPLIED TO OUR CONGREGATIONS

Paper Read At Nebraska District Synod
At Hoskins, June, 1932

By Pastor Im. P. Frey

(Continued)

B.

Is not much the same thing going on in our congregational, church, and synodical affairs to-day? But before we go into that let us first get clear as to what is meant by giving to the Lord to-day. In behalf of what persons or what work does the Lord lay claim to our possessions? Generally speaking we may divide into three classes the giving which is a giving to the Lord: 1. Giving to the poor; 2. giving for the support of gospel teaching and preaching in the local congregation; 3. giving for Gospel preaching or mission work at large, which may in a sense be identified with our synodical work. Who will deny that giving to the poor is giving to the Lord when we read (Prov. 19:17): "He that hath pity on the poor lendeth unto the Lord," and when the Lord tells us that he will on the last day say to the righteous, who have been rich in deeds of charity: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me"? Likewise the support of the Gospel ministry is a duty which God has laid on the Christians or members of the local congregation. When the pastor or teacher in the Christian day school receive a salary which is adequate for the support of themselves and their families and they can thus devote themselves to their work wholeheartedly, they are not receiving charity, which the members in the goodness of their hearts hand out, but are merely receiving the portion which God has appointed them and which the members are in God's Word instructed to give. In the ninth chapter of the first epistle to the Corinthians the apostle writes on this subject in part: "Who goeth a warfare any time at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God care for oxen? Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope, and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things? Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the

altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel." Again we read in the last chapter of Galatians: "Let him that is taught in the word communicate unto him that teacheth in all good things." And is it just accident that after admonishing the hearers to contribute good things to those who labor in the word Paul goes on immediately to sound the solemn warning: "Be not deceived: God is not mocked"? And no less does God expect his Christians to support the Gospel work or mission work at large. Most people realize that they are in duty bound to support the Gospel ministry in the local congregation, but they do not quite see why they should also dig down in to their pockets to support the work of the Synod. They seem to think that God does not expect it of them. But let us bear in mind that the work of the Synod is in the final analysis nothing but mission work. The Synod was called into existence for the purpose of building and promoting the best interests of the kingdom of Christ, for the purpose of saving lost souls, for the purpose of carrying out the great missionary commission of the Savior, "Go ye into all the world and preach the Gospel to every creature." The Christian church is not to be a self-centered institution wrapped up in itself but a powerful missionary agency, bending every effort and employing every talent and opportunity to win lost souls for Christ. It takes money to educate and send out missionaries and to support them in their mission fields, until their charges become strong enough spiritually and financially to assume the responsibility. We hear that Christian congregations sent Paul money for use in his missionary work. The money which is devoted to the soul-saving enterprises of the Synod is devoted to a God-pleasing purpose, and those who withhold it from this work will some day discover that they have robbed God and remained aloof from a cause which is near and dear to His heart. To summarize: the Lord expects his Christians to give adequate support to the poor, the Gospel work in the local congregation, and the work of Christ's kingdom at large. Whatever is required for that purpose is His portion, is holy unto Him, just as much as the tithes under the Old Testament dispensation.

(To be continued)

† MRS. DOROTHEA MAY †

Mrs. Dorothea May, née Heidenreich, for nearly a lifetime connected with Michigan Lutheran Seminary, was called to her rest by her Lord Friday, September 9.

"Mutter May," as she was called by all, was born August 28, 1871 in Letschow, Germany. At the age of thirteen years she came to Saginaw with her parents, entered our parochial school, and was confirmed in 1884 in our St. Paul's Church. In 1892 she was married to Mr. Charles May, who died within two years of their marriage, leaving her and her infant son, Arthur.

In fall 1896 she accepted the position as housekeeper

at the Seminary and made her home there with her son and her old father, "Grossvater Heidenreich." Her home it was to be for nearly thirty-eight years. For thirty-five years she did her duty as housekeeper of our institution diligently and faithfully, always concerned about the welfare of the school and the students. Many of these will never forget the motherly care with which she nursed them in their sicknesses. When, three years ago, the burden became too heavy for her and a successor had to be found for her, she nevertheless remained in the refectory as nurse and aid. The Seminary was her home. She remained there till her increasing illness made it necessary to go to her son, at whose home she died.

September 12 her mortal body was laid to rest in Forest Lawn Cemetery, awaiting her Lord's call on Judgment Day.
O. J. R. H.

† MRS. ANNA HAASE †

Mrs. Anna Haase, née Popp, widow of the sainted Pastor Julius Haase, daughter of the Rev. and Mrs. Christian Popp, was born April 20, 1850, at Hartford, Conn. In early childhood she moved to Quincy, Illinois, with her parents, and later to Kenosha, Wis. It was at Kenosha that she was united in holy wedlock with the Rev. J. Haase, then serving the congregation at Centerville, Wis. As a true helpmate and devoted wife she shared with her husband the joys and sorrows of marriage and parsonage life at Centerville, Ft. Atkinson, Ixonia and Randolph, Wis., Covert, Mich., and Cold Spring, Wis. After her husband's retirement from office, Pastor and Mrs. Haase made their home with their son, the Rev. Henry Haase of Benton Harbor, Mich. Since the death of her husband in 1927, the departed lived with her children, the Rev. Martin Haase and Mrs. Helen Kahne, both of South Haven, Michigan.

God had blessed the departed with exceptionally good health. Within the last few years, however, the debilities peculiar to old age began to manifest themselves. It pleased God to call her to Himself on Sunday, July 31, at the age of 82 years, 3 months and 11 days, apoplexy causing her death.

Nine children were born to Pastor and Mrs. Haase. Of these two, Mrs. Martha Blochwitz and Mrs. Carolina Diehl, preceded the mother in death. The following mourn the death of a loving, loyal mother: Mrs. Helen Kahne, South Haven, Mich., Pastor Adolph Haase, St. Paul, Minn., Pastor Gustav Haase, Monticello, Minn., Pastor Henry Haase, Benton Harbor, Mich., Pastor Walter Haase, Two Rivers, Wis., Pastor Martin Haase, South Haven, Mich., Mr. Erdman Haase, Milwaukee, Wis., thirty-one grandchildren, four great-grandchildren and two brothers. May the God of all consolation comfort the bereaved!

After a funeral service at South Haven, Mich., the mortal remains of Mrs. Haase were brought to Milwaukee. At the funeral service conducted in Bethel Church,

the Rev. Hy. Ebert dispensed words of comfort. Interment took place at Evergreen Cemetery, where all that is mortal of Mrs. Haase now rests at the side of her husband to await the glorious resurrection of believers to a deathless life with Him who is the Resurrection and the Life.

J. G. J.

FROM OUR CHURCH CIRCLES

Notice

If the article or acknowledgment you are looking for is not contained in this number, please be patient and look forward hopefully to our next number. G.

Southern Wisconsin Pastoral Conference

The Southern Wisconsin Pastoral Conference will meet October 11 and 12, 1932, at Wilmot, Wis., Rev. S. A. Jedele.

Sermon: Rev. E. Blakewell (Rev. C. Buenger).

Confessional Address: Rev. M. Plass (Rev. W. Reinemann).

Old Papers: E. Blakewell, L. Baganz, E. Hillmer, H. J. Diehl and M. Buenger.

New Papers: "The Inspiration," S. A. Jedele; "The Historical Development and Meaning of our Liturgical Service," W. Lehmann; "The Effectual Calling of the Holy Spirit," E. Jaster.

Announcements, requiring night's lodging must be made before October 6. Edmund Sponholz, Sec'y.

Fox River Valley Pastoral Conference

The Fox River Valley Pastoral Conference will meet at Sturgeon Bay, Sawyer P. O., Wis., Pastor Fr. Schumann, October 18 and 19.

Papers: W. Gieschen, Exegetical Treatise of Exodus 34:29-35; C. Auerswald, Exegetical Work on Matt. 12:31f; F. Reier, Exegetical Homiletical Treatise of Luke 8:27-39; W. Zink, How Shall We Deal With Indifferent Church Members?.

Confessional sermon in English by R. Gose, E. C. Hinnenthal.

Announcement of intended presence or absence is kindly requested. F. A. Reier, Sec'y.

Dodge-Washington County Pastoral Conference

The Dodge-Washington Counties Pastoral Conference will meet October 11, 9:30 A. M., and 12, 1932, at Town Herman, Rev. G. Bradtke, R. F. D., Iron Ridge, Wis.

Papers: Hebr. 11, Ad. v. Rohr; Lord's Prayer, G. Bradtke; Conclusion of the Ten Commandments, A. C. Lengling; 1 Tim. 3, Ph. Martin; Die Goettlichkeit des Berufs, R. Bergfeld.

Sermon: H. Wolter (H. C. Klingbiel).

Confessional Address: O. Toepel (F. Zarling).

Service: Tuesday, 7:30 P. M.

Please announce early. Ph. Martin, Sec'y.

The Rosebud Delegate Conference

The Rosebud Delegate Conference will meet October 11 to 12 at Burke, South Dakota, Pastor L. A. Tessmer. The first session begins at 10 A. M. on the 11th.

Papers to be read: The First Article, M. Braun; The Errors of Pentecostalism with Special Reference to Their False Teaching Concerning Conversion, L. Sabrowski; The Second Article, L. Gruendeman; A Divine Arrangement in Leviticus Which Typifies Our Savior, V. Winter.

Speaker: L. Sabrowski.

Alternate: E. Hahn.

Please announce! A. T. Degner, Sec'y.

Pacific Northwest Pastoral Conference

The Pacific Northwest Pastoral Conference is to meet in Yakima, Wash., with the Rev. F. H. K. Soll, October 11 to 13, noon to noon. Preacher: W. Amacher (A. Metzke).

Papers: E. Kirst, Educational Institute; A. Sydow, Book Review; Exegesis, E. Kirst, Col. 2:6-15; Lueckel, 2 Cor. 4:7-18; A. Sydow, 1 Tim. 3.

Early announcement is requested.

L. C. Krug, Sec'y.

New Ulm Delegate Conference

The New Ulm Delegate Conference will meet at Sanborn, Minn., on November 9, 1932, beginning at 9 A. M. Kindly announce with Pastor R. Schierenbeck in due season. H. A. Scherf, Sec'y.

Eastern Dakota Delegate Conference

The Eastern Dakota Delegate Conference will meet October 11 to 13, noon to noon, at Ward, So. Dak., W. Lindloff, pastor.

Papers are to be read by the Pastors A. H. Berner, A. W. Fuerstenau, D. Rossin.

Sermon: H. C. Sprenger (W. Sprengler).

Confessional: A. Fuerstenau (J. Erhardt).

Remarks: Kindly let Pastor Lindloff know whether or not you and your delegates are coming.

R. J. Palmer, Sec'y.

Lake Superior Conference

The Lake Superior Conference will meet October 17, 7 P. M. to October 19, 12 noon, at Ford River, Mich (Rev. H. Kahrs).

Papers are to be read by the following pastors: T. Thurow, K. Geyer, H. Hopp, T. Hoffmann, W. Fuhlbrigge.

Sermon: Wm. Roepke (E. Rupp).

Please announce before October 5.

Paul C. Eggert, Sec'y.

Central Conference

The Central Conference will meet November 1 and 2, at Pardeeville, Rev. Alf. Engel, pastor.

Papers: P. Janke, The Mission Activity in the Home Church; E. Fredrich, Exeg. on Epistle to Titus; R. Wolff, The Relation of a Congregation to Synod; M. Raasch, a sermon; A. Dornfeld, Exegesis of a Psalm; J. Klingmann, Open Questions with special consideration of the Chicago Theses.

Confession address: Kleinke, Dasler.

Sermon: Fleischer, Sitz.

Please announce in due time.

H. Geiger, Sec'y.

Associated Lutheran Charities Conference

The Associated Lutheran Charities Conference will convene for its annual meeting in St. Louis, Mo., October 11 to 13. All organizations within the Synodical Conference, engaged in Christian charity work, are most heartily invited and requested to send delegates. The times in which we are living demand a 100% attendance. This is no time to shirk the comparatively small expense which attendance at such a conference would entail. An elaborate program has been prepared which truly tends to help solve any problems that face our Christian charity workers at this time.

The conference will be quartered at the Chase Hotel, Lindell Blvd. and Kingshighway. Cards have been sent out and all who intend coming are requested to send in their announcements to Rev. L. W. Wickham, 703 Cass Ave., St. Louis, by the 1st of October.

Copies of the program can be obtained upon request from Rev. E. B. Glabe, 3624 W. River Blvd., Minneapolis, Minn. Additional announcement-cards may be obtained from the secretary.

Rev. Geo. H. Kase, Sec'y.,

Box 139, Pleasant Ridge P. O.,

Cincinnati, Ohio.

Michigan State Teachers' Conference

The Michigan State Teachers' Conference will meet, God willing, at Saginaw, Mich., in the congregation of Rev. Eckert. Sessions will begin Wednesday morning, November 9, and continue till the following Friday noon.

Practical Lessons

1. Eighth Commandment.....Rev. Fischer
2. Offering of Isaac.....Rev. W. Voss
3. A Mighty Fortress.....A. Wandersee
4. A Parable — Grades 5-8.....Rev. C. J. Kionka
5. The First Petition.....E. Kirschke
6. Jesus Blesses Little Children.....Miss E. Gehm
7. Reduction to Higher and Lower Denominations.....
.....W. Stindt
8. Introduction of Percentage.....W. Baelte
9. A Trip Across the Sahara.....Miss M. Engel
10. A Picture Study—Grades 1-4.....Miss E. Wassman
11. Hygiene Lesson—Grades 5-6 or 7-8.....J. Gehm

12. Purchase of Louisiana.....L. Luedke
13. Recognition of a Sentence—Grades 5-6.....Miss Herzog
14. Asia — General.....Miss I. Zarleng

Theoretical Work

1. History and Discussion of Hymn....Rev. A. Westendorf
2. A Topic chosen by a Professor from Lutheran Seminary at Saginaw.
3. Panics — Depression.....A. Wandersee

Substitute Lessons

1. A Reading Lesson—Grades 7-8.....P. Mehnert
2. Benjamin Franklin—Grades 3-4.....Miss H. Oswald
3. The Constitutional Convention.....A. G. Piehl
4. Luther at the Diet of Worms.....Wm. Woltmann

Theoretic

1. Welchen Anteil hat der Lehrer an der Vorbereitung der Konfirmanden.....Rev. P. Schulz

Please register early with Rev. O. J. Eckert, 722 Ames St., Saginaw, W. S., Michigan.

Wm. Woltmann, Sec'y.

Notice

A very important meeting of the Board of Trustees will be held at the Republican Hotel, Milwaukee, on October 25, at 10:00 A. M. Any communications for the consideration of the Board should reach the undersigned prior to that date.

Paul Pieper, Chairman.

Theological Seminary

The new school year of the seminary at Thiensville was inaugurated with divine services on the seventh of September. The faculty's president spoke on John 7:16, 17. A number of pastors, parents and other relatives of students participated in the exercises.

The number of students is 65; 18 in the first, 29 in the second, and 18 in the third class. Since the eighth of September the school is in full working order.

While the interior of the building has undergone the necessary overhauling, the park has experienced continued beautification at the hands of the professors and willing students. But there is still room for more trees, shrubs, flowers and other garden embellishments; and there is a special need for the replacement on the main highway of a large number of Bodin-elms which died in the drought of the first season after planting. On the west side of the grounds and on the brink at the north of the building we have urgent need of a great number of different forest trees to protect us from the blasts of winter which are severe indeed on the seminary hill.

Above all, the seminary needs an abundant supply of all kinds of food, fruits and vegetables for the kitchen. And since the seminary has no means for collecting donations of this kind, we earnestly request the pastors of the neighboring congregations kindly to urge their members to bring us their gifts in their own carriers.

Finally, we are glad to receive at any time all visitors who are in any way interested in the welfare or doings of the seminary.

Aug. Pieper.

Northwestern College

The total enrollment at Northwestern College on October 1 was 208. Last year's total for the whole year was 217. Although 64 new students entered this fall, there is a decrease in the total number because of the great number of withdrawals. Of last year's students 45 either graduated or completed the course for which they had enrolled, and 28 others either dropped out during the school year or failed to return this fall, the most frequent reason for withdrawal being lack of funds.

The freshman class in the college department received the greatest number of additions this fall, 33 new students having joined the class. Of these, 3 are graduates from Dr. Martin Luther College, 2 from Michigan Lutheran Seminary, 2 from Northwestern Lutheran Academy, and 1 from Winnebago Academy. Most of the others are Watertown High School graduates.

The first-year class in the preparatory department has 21 members. This class, which is made up of students who have just finished the eighth grade, has been steadily dwindling in size since the peak was reached in 1924 with 74 members.

We are glad to be able to report that Dr. Ott, who at the end of the last school year was not at all well, is again in his usual good health and able to do his work without interruption.

E. E. Kowalke.

Dr. Martin Luther College

School work was resumed in Dr. Martin Luther College on September 7. We anticipated a drop in our enrollment. This anticipation was based on two facts. On the one hand, we were unable to absorb into our Wisconsin Synod schools the graduating class of 1932. When the Assignment Committee met, there were only ten calls for a class of twenty-two. It is true that during the summer months more graduates were provided with calls than we had hoped for, and at the present writing there are only four male graduates that are not engaged as teachers.

On the other hand, we recruit the majority of our pupils from the rural districts. Everyone knows the plight of the farmer. Quite a number of scholars did not return because parents informed us that they could barely meet the tax burden, let alone to raise an additional \$250.00 to provide for a year of school work.

We enrolled a total of 29 new scholars. Our total registration will be 150 for the coming year with the addition of a few late comers. That shows a loss of 30 scholars over against last year's enrollment.

It may be of interest to know the names and addresses of this year's graduates, i. e., as far as they have been supplied with schools:

Emanuel Arndt, North Fond du Lac, Wis.
Raymond Behmer, Bangor, Wis.
Edith Bode, Baraboo, Wis.

Mathilda Fahje, Eldorado, Wis.
Wilma Genz, Hortonville, Wis.
Hry. Gruenhagen, West Bend, Wis.
Margaret Hamisch, Boyd, Minn.
Armin Huhn, West Salem, Wis.
Gerhard Keepsell, Cedar Mills, Minn.
Victor Lehmann, Madison, Wis.
Fred Manthey, Tawas City, Mich.
Clara Mehlberg, Bowdle, So. Dak.
Lester Raabe, Stevensville, Mich.
Frances Redeker, Saginaw, Mich.
Erich Sievert, Neillsville, Wis.
Richard Sievert, Flint, Mich.
Gilbert Timm, Arlington, Minn.
Meilahn Zahn, Fond du Lac, Wis.

Four male graduates are still unsupplied. For two of them there may be an opportunity to begin their chosen work, since two of our congregations are contemplating to add an additional teacher. Let us fervently hope that all four will be placed within the next few weeks.

May the Lord grant that all of our institutions may enjoy a year of peaceful, blessed work. B.

Sixtieth Anniversary

On July 24, St. Paul's Lutheran Congregation of Town Prairie Farm, Wisconsin, was privileged to celebrate the sixtieth anniversary of its existence.

Two services, German in the forenoon and English in the afternoon, were held. Rev. H. A. Pankow and Rev. O. Hoffmann were the speakers. The church choir and the Sunday School children rendered several appropriate songs which helped to beautify the services. An offering for Synod's Mission Treasury was taken up in both services.

The following pastors have served the congregation since its being organized: A. F. Siegler, Pohlmann, Althoff, Notz, Wm. Jaeger, Fuerchtenicht, Kleinlein, Lugenheim, A. Pieper, Freund, Hy. Ablemann, G. Vater, G. Baum, C. Auerswald, J. Henning, Jr.

The congregation at the present time numbers 102 voting members, 265 communicants, 375 souls.

May the Lord continue to shower His blessings upon St. Paul's Church and let her remain a haven of refuge for weary souls tossed about in a world of sin.

John Henning, Jr.

Golden Jubilee

September 4 St. John's Church at Omro Township, near Boyd, Minn., commemorated her golden anniversary. President Im. Albrecht and the former pastors at Omro, Emil Fritz and William Pankow, preached the festive sermons. Gratitude and joy in the Lord prompted the assembly to give \$132.00 for missions.

Henry Albrecht.

Fiftieth Anniversary

Salem's Lutheran Church, Stillwater, Minn., celebrated its fiftieth anniversary on September 11. The speakers were the Pastors W. J. Schulze and J. R. Baumann and Prof. S. C. Ylvisaker, Ph. D.

The doctrinal controversy which broke out within the Lutheran Church of America with reference to the doctrines of predestination and conversion had also entered St. Paul's Lutheran Church in Stillwater and caused some members and the pastor to leave the Minnesota Synod. This move resulted in a schism. The majority of the members formed a new congregation and called themselves Salem's Lutheran Church after the property had been divided between the two factions.

The congregation maintained a Christian day school from the very beginning. The teachers who conducted the school are: W. Emil Reim, Louis Huber, John Gieschen, H. Meyer, J. W. Jaeger, A. C. F. Meinken, Theodor Schmalz and Henry Luehring. However, labor conditions forced the congregation to discontinue the school in 1918.

The pastors who served during these years are: L. F. Frøy to 1888, H. Sieck to 1893, Albert F. Winter to 1902, Martin Sprengling to 1905, W. J. Schulze to the end of 1913. Since the spring of 1914 the present pastor, the Rev. J. W. F. Pieper, has served as pastor.

During the last ten years the congregation has increased in numerical strength. The communicant membership today is more than 500.

May the Lord of the church continue to bless the work of the congregation. J. P.

Twenty-Fifth Anniversary

On September 18 the members of St. John's Lutheran Congregation at Caledonia, Minn., celebrated the twenty-fifth anniversary of the dedication of its house of worship. The speakers were P. Horn and J. Schwartz. The offering for our missions was \$91.45.

May the Lord our God continue to be with us as He was in the past. R. Jeske.

Installations

Authorized by President Wm. Nommensen, the Rev. Kurt Timmel was installed on the 18th of September as pastor of Trinity English Lutheran Church, Watertown, Wis. May God's blessing rest upon his work.

Address: 612 5th St. E. A. Wendland.

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Authorized by President E. B. Schlueter, the undersigned installed Mr. Emanuel Arndt as teacher in St. Paul's Parochial School of North Fond du Lac, Wis., on September 4. Kurt A. Timmel.

* * * *

On the fourth of September Mr. Richard Sievert was installed as teacher for the upper grades in Emanuel school at Flint, Mich. Feed my lambs.

B. Westendorf.

Authorized by President E. Benj. Schlueter, the undersigned ordained and installed Candidate Carl Lawrenz as pastor of St. Paul's Congregation of North Fond du Lac, Wis., on the 17th Sunday after Trinity, September 18, 1932.

Address: Rev. Carl Lawrenz, 805 Michigan Avenue, North Fond du Lac, Wis. Gerhard Pieper.

* * * *

On the 15th Sunday after Trinity, September 4, Candidate Meilahn Zahn was installed as teacher in St. Peter's School of Fond du Lac.

Address: Mr. Meilahn Zahn, 111 East 11th Street, Fond du Lac, Wis. G. E. Bergemann. Gerhard Pieper.

* * * *

Authorized by President William Nommensen, the undersigned installed the Rev. Gustav Fischer as pastor of Immanuel Ev. Luth. Church, La Crosse, Wis., on Sunday, September 18. Pastors A. Vollbrecht and I. Brackebusch assisted.

Address: Rev. Gustav Fischer, 1128 Avon St., La Crosse, Wis. Theo. J. Mueller.

Ordination

Authorized by President F. H. K. Soll, Candidate Arnold H. Mackendanz was ordained to the holy ministry on the 18th Sunday after Trinity in Friedens Lutheran Church of Hutchinson, Minnesota, by W. J. Schulze. W. J. Schulze.

Acknowledgment and Thanks

The Walther League of Lake Benton, Minn., donated a thankoffering in the amount of \$7.38 for the purchase of teaching apparatus in Dr. Martin Luther College. Our cordial thanks. E. R. Bliedernicht.

BOOK REVIEW

The Ministry. A Translation of "Indle-dning i Presterpenesten" by Gustav Jensen, Pastor and Theologian of the Church of Norway. Done by Dr. O. E. Brandt, Professor of Pastoral Theology at Luther Theological Seminary, St. Paul, Minnesota. 149 pages. Price: \$1.00.

Of a devotional character, this book offers some very pointed advice to candidates for the ministry and those already in office. The author's treatment of his subject is based upon appropriate Scripture passages, followed by devout prayers and well conceived expositions of the texts. To give a little insight into the material discussed in this little volume we give the headings of the chapters: The Holy Ministry is of the Lord, The Glory and the Responsibility of the Holy Ministry, The Called Servant, The Ministerial Life, The Knightly Warfare, God's Congregation, My Congregation, The Work of the Minister.

The book can be recommended to all pastors and their flocks. Z.

John. Disciple — Evangelist — Apostle, by the Rev. Wm. Dallmann, D.D. Concordia Publishing House, St. Louis, Mo. Price: \$4.50.

Dr. Dallmann's pen-products are probably known to most of our readers. We do not hesitate to say that this new book is worthy of a place beside his "Jesus." A great wealth of interesting and instructive data is offered the reader in the writer's terse style; it is a valuable book for the student. Of the outward form in which Dr. Dallmann presents the results of his patient, thorough research work to the reader, we cannot but say, the book is truly a work of art. There are seven colored plates and one hundred and nine half-tone engravings. Their execution taken together with the excellent paper and the costly binding combine to satisfy the taste of the most fastidious book-lover. We recommend the book most heartily to all our readers.

MISSION FESTIVALS

Abrams, Wis., Friedens Church, Paul C. Eggert, pastor.
Speakers: C. C. Henning, W. A. Geschen. Offering: \$45.75.

Third Sunday after Trinity

Somerset, Wis., Emanuel Church, J. W. F. Pieper, pastor.
Speakers: Gotthold Zimmermann, A. Baer. Offering: \$38.33.

Fifth Sunday after Trinity

Stillwater, Minn., Salem Church, J. W. F. Pieper, pastor.
Speakers: Henry Albrecht, Erwin Baumann. Offering: \$192.00.

Eighth Sunday after Trinity

Town of Forest, Wis., St. Paul's and St. John's Churches,
E. Reim, pastor. Speakers: V. Bartling, V. Brohm. Offering: \$154.37.

Ninth Sunday after Trinity

Sanborn, Minn., Zion Church, R. Schierenbeck, pastor.
Speakers: J. C. Gehm, H. Lietzau, H. Scherf. Offering: \$275.00.

Tenth Sunday after Trinity

St. Charles, Minn., St. Matthew's Church, H. Kuckhahn,
pastor. Speakers: A. Werr, J. Kretschmar. Offering: \$80.00.

Town of Beaver, Wis., St. Matthew's Church, W. G. Fuhl-
brigge, pastor. Speakers: E. A. Wians, Christ. A. F. Doehler.
Offering: \$95.87.

Twelfth Sunday after Trinity

Greenville, Wis., Immanuel Church, L. Kaspar, pastor.
Speakers: A. E. Schneider, J. Masch. Offering: \$107.35.

Town Clayton, Wis., Immanuel Church, L. Kaspar, pastor.
Speakers: A. Herzfeldt, F. Weyland. Offering: \$32.42.

Riga, Mich., St. John's Church, C. H. Schmelzer, pastor.
Speakers: W. Weisgerber, F. M. Krauss. Offering: \$150.47;
Sunday School, \$35.00; Ladies' Aid, \$20.00; Young People's
Society, \$15.00. Total: \$220.47.

Thirteenth Sunday after Trinity

Crow Rock, Mont., F. Wittfaut, pastor. Speaker: Prof.
F. Traub. Offering: \$28.55.

Zilwaukee, Mich., St. John's Church, A. Kehrberg, pastor.
Speaker: W. Voss. Offering: \$50.00.

Coleman, Wis., Trinity Church, W. G. Fuhlbrigge, pastor.
Speaker: Director G. Chr. Barth. Offering: \$105.24.

Fourteenth Sunday after Trinity

Eales, So. Dak., Grace Church, Theo. Bauer, pastor
Speakers: J. J. Wendland, Walter Herrmann. Offering:
\$24.00.

Waterloo Township, Mich., St. Jacob's Church, R. G.
Koch, pastor. Speakers: G. Ehnis, H. Allwardt. Offering:
\$57.50; Sunday School, \$10.00; Ladies' Aid, \$10.00. Total:
\$77.50.

Fifteenth Sunday after Trinity

Pardeeville, Wis., St. John's Church, A. J. Engel, pastor.
Speakers: W. Wadzinski, L. Voss, H. Shiley. Offering:
\$100.00.

Freedom, Outagamie Co., Th. Brenner, pastor. Speakers:
Br. Gladosch, P. Th. Oehlert. Offering: \$128.27.

Town Portland, Wis., C. W. Siegler, pastor. Speaker: I.
M. Brackebusch (German and English). Offering: \$42.41.

WEST WISCONSIN DISTRICT

July, 1932

Rev. A. Berg, Sparta	\$ 5.55
Rev. J. B. Bernthal, Ixonia	56.50
Rev. A. G. Dornfeld, Hubbleton	2.32
Rev. G. W. Fischer, Madison	25.00
Rev. A. Hanke, Rollingstone	165.75
Rev. O. E. Hoffmann, Beyer Settlement	84.00
Rev. H. C. Kirchner, Baraboo	100.00
Rev. L. C. Kirst, Beaver Dam	33.70
Rev. R. P. Korn, Lewiston	318.42
Rev. C. F. Kurzweg, Cream	8.00
Rev. C. F. Kurzweg, Cochrane	52.00
Rev. C. F. Kurzweg, Cochrane	110.00
Rev. G. C. Marquardt, Hurley	13.32
Rev. Wm. Nommensen, Columbus	114.90
Rev. H. A. Pankow, Hustler	14.90
Rev. A. W. Sauer, Winona	375.34
Rev. F. H. Senger, Bruce	1.00
Rev. F. H. Senger, Rice Lake	2.00
Rev. C. W. Siegler, Bangor	10.00
Rev. H. R. Zimmermann, Randolph	19.74
	\$1,512.44

Every-Member Canvass

Rev. A. Berg, Sparta	\$ 60.00
Rev. C. E. Berg, Ridgeville	44.84
Rev. J. W. Bergholz, Onalaska	43.00
Rev. J. B. Bernthal, Ixonia	50.00
Rev. L. C. Bernthal, T. Trenton	25.00
Rev. A. Dasler, Fox Lake	15.00
Rev. A. G. Dornfeld, Hubbleton	26.50
Rev. A. G. Dornfeld, Richwood	15.75
Rev. A. J. Engel, Pardeeville	75.00
Rev. E. C. Fredrich, Helenville	287.00
Rev. Henry Geiger, Leeds	37.00
Rev. I. J. Habeck, Minocqua	70.50
Rev. I. J. Habeck, Woodruff	55.00
Rev. A. Hanke, Rollingstone	50.00
Rev. O. E. Hoffmann, Beyer Settlement	20.00
Rev. P. Janke, Fort Atkinson	690.50
Rev. H. C. Kirchner, Baraboo	1,141.25
Rev. L. C. Kirst, Beaver Dam	70.00
Rev. O. W. Koch, Lowell	100.00
Rev. E. Kolander, Marathon	50.00
Rev. R. P. Korn, Lewiston	7.00
Rev. H. Kuckhahn, St. Charles	35.00
Rev. O. Kuhlow, Jefferson	1,791.60
Rev. C. F. Kurzweg, Cream	30.00
Rev. A. W. Looock, Shennington	15.50
Rev. A. W. Looock, T. Knapp	1.50
Rev. A. W. Looock, T. Lincoln	2.50
Rev. Theo. Mahnke, Little Falls	15.00
Rev. J. Mittelstaedt, Menomonie	200.00
Rev. P. Monhardt, South Ridge	70.00
Rev. E. J. Otterstatter, Tomahawk	33.13
Rev. E. J. Otterstatter, Prentice	5.00
Rev. E. J. Otterstatter, Ogema	9.50
Rev. H. A. Pankow, Indian Creek	53.80
Rev. H. A. Pankow, Hustler	22.00
Rev. J. H. Paustian, Barre Mills	161.75
Rev. J. M. Raasch, Lake Mills	500.00
Rev. Chr. Sauer, Ixonia	5.00
Rev. H. Schaller, Medford	72.00
Rev. H. Schaller, Goodrich	1.00
Rev. J. H. Schwartz, West Salem	95.00
Rev. C. W. Siegler, Bangor	38.00
Rev. G. M. Thurow, Waterloo	955.66
Rev. E. Walther, Wisconsin Rapids	5.00
Rev. L. A. Witte, Kendall	306.25
Rev. E. A. Wendland, Watertown	127.00

Rev. L. A. Witte, Dorset Ridge	57.00
Rev. R. F. Wolff, Cambridge	5.00
Rev. W. E. Zank, T. Deerfield	45.00
Rev. W. E. Zank, Newville	25.00
Rev. E. Zaremba, R. 1, Wausau	45.00
Rev. H. R. Zimmermann, Randolph	99.00

Budgetary\$1,512.44
 Every-Member Canvass 7,760.53

Total for July\$9,272.97

H. J. KOCH, Treasurer.

SOUTHEAST WISCONSIN DISTRICT

Rev. A. C. Bartz, Immanuel's Congregation, Waukegan, Collection for E. M. C.	\$ 27.00
Rev. Carl Bast, St. John's Congregation, Good Hope, Collection for Synodical Reports \$6.00, E. M. C. \$28.00; total	34.00
Rev. Paul J. Bergmann, Christ Congregation, Milwaukee, Collection for General Support \$65.77, E. M. C. (sixth installment) \$100.00, E. M. C. (seventh installment) \$50.00; total	215.77
Rev. E. R. Blakewell, Epiphany Congregation, Racine, Collection for E. M. C.	62.30
Rev. John Brenner, St. John's Congregation, Milwaukee, Collection during July for E. M. C. \$912.00, General Mission \$286.83, Lutheran High School \$47.25, Lutheran Children's Home \$32.55; total	1,278.63
Rev. Paul T. Brockmann, Trinity Congregation, Waukesha, Collection for E. M. C.	156.05
Rev. P. Burkholz, Sr., Dreieinigkeits Congregation, Mequon, Memorial Wreath for Mrs. Emilie Krell from the grandchildren for Seminary Thiensville	13.50
Rev. Herman W. Cares, Emanuel Congregation, Tp. Herman, Collection for E. M. C. \$50.00; Zion Congregation, Tp. Theresa, Collection for E. M. C. \$20.00; total	70.00
Rev. E. Ph. Dornfeld, St. Marcus Congregation, Milwaukee, Collection for General Fund \$85.42, E. M. C. \$722.00, Lutheran City Mission \$5.35; total	812.77
Rev. E. Ph. Ebert, Pentecostal Congregation, Whitefish Bay, Collection for E. M. C. (part of fourth and fifth installment)	81.50
Rev. H. H. Ebert, Sarons Congregation, Milwaukee, Collection for E. M. C.	217.00
Rev. Wm. G. A. Essig, St. Paul's Congregation, Stevensville, Collection for E. M. C.	300.00
Rev. Henry Gieschen, Jerusalem's Congregation, Milwaukee, Collection during July for General Mission 100.00, Church Extension Fund \$54.49, Lutheran City Mission \$9.08; total	163.57
Rev. Ph. H. Hartwig, Christ Congregation, Pewaukee, Collection for E. M. C. \$1.00; Zion Congregation, Hartland, Collection for E. M. C. \$72.00; total ..	73.00
Rev. Edwin Jaster, Zion Congregation, Bristol, Mission Festival Offering for General Mission \$58.00; Collection for E. M. C. (fourth installment) \$12.00; total	70.00
Rev. John Karrer, Mt. Lebanon Congregation, Milwaukee, Collection for E. M. C.	14.05
Rev. Walter Keibel, Nain Congregation, West Allis, Collection for E. M. C. (fourth installment)	61.25
Rev. Herm. C. Klingbiel, St. John's Congregation, West Bend, Collection for E. M. C.	165.75
Rev. A. Koelpin, Fairview Congregation, Milwaukee, Collection for E. M. C. (eighth installment)	52.25
Rev. A. F. Krueger, Resurrection Congregation, Tippecanoe, Collection for E. M. C.	53.75
Rev. A. C. Lengling, St. Paul's Congregation, Slinger, Mission Festival Offering for General Fund \$37.00, General Institutions \$10.00, Seminary Thiensville \$10.00, Northwestern College \$10.00, Martin Luther College \$10.00, Collection for E. M. C. (second installment) \$25.00; total	102.00
Rev. C. Lescow, St. John's Congregation, Woodland, Collection for E. M. C. (third installment)	38.00
Rev. Aug. Lossner, Trinity Congregation, Franksville, Collection for E. M. C.	40.00
Rev. A. H. Maaske, St. John's Congregation, Mukwonago, Collection for E. M. C.	37.00

Rev. H. Monhardt, St. Paul's Congregation, Tp. Franklin, Collection for E. M. C. (fourth installment)	43.00
Rev. O. B. Nommensen, Zion's Congregation, South Milwaukee, Collection during July for General Fund \$21.15; Collection for E. M. C. \$76.00; total	97.15
Rev. E. C. Pankow, Garden Homes Congregation, Milwaukee, Collection for E. M. C.	39.00
Rev. Paul Pieper, St. Peter's Congregation, Milwaukee, Collection for E. M. C. (ninth installment)	300.00
Rev. Rud. F. W. Pietz, St. John's Congregation, Lomira, Collection for Home Mission \$10.45; Legacy from Miss Kate Reisenweber for General Mission \$500.00; from Miss Kate Reisenweber Estate for Lutheran Children's Home \$500.00; from Miss Kate Reisenweber Estate for Bethesda Home \$500.00; total ..	1,510.45
Rev. G. Redlin, St. Peter's Congregation, Allenton, Collection for Synodical Reports \$3.00; Mission Festival Offering for General Mission \$103.67; Zion's Congregation, Allenton, Collection for Synodical Reports \$3.75, E. M. C. (third installment) \$33.00; total	140.42
Rev. M. F. Rische, David Stern Congregation, Kirchhayn, Collection during July for Synodical Reports \$8.10, Indian Mission \$30.00; total	38.10
Rev. Ad. von Rohr, Peace Congregation, Hartford, Collection for E. M. C. (sixth installment)	155.50
Rev. J. G. Ruege, Jordan Congregation, West Allis, Collection for E. M. C.	427.75
Rev. Wm. F. Sauer, Grace Congregation, Milwaukee, Pentecost Offering for Lutheran High School \$95.77, Lutheran City Mission \$95.00, Milwaukee Radio (WTMJ) \$100.00; Collection for E. M. C. (eighth installment) \$125.00; total	415.77
Rev. Gust. E. Schmidt, St. Paul's Congregation, East Troy, Collection for E. M. C. (sixth installment)	53.00
Rev. Arnold Schultz, Trinity Congregation, North Milwaukee, Collection for E. M. C. (ninth installment)	72.00
Rev. Edmund Sponholz, St. John's Congregation, Slades Corners, Collection for E. M. C. (fifth installment)	103.75
Rev. Harry Shiley, St. Peter's Congregation, Tp. Greenfield, Collection for E. M. C. \$12.00; Woodlawn Congregation, West Allis, Collection for E. M. C. \$5.00; total	17.00
Rev. M. F. Stern, St. Paul's Congregation, Neosho, Collection during July for General Fund	12.46
Rev. T. C. Voges, Trinity Congregation, Huilsburg, Collection taken on the 80th anniversary of congregation for Church Extension Fund	72.50
Rev. Arthur P. Voss, St. James Congregation, Milwaukee, Collection during June and July for Home Mission \$126.90; Collection for E. M. C. (third installment) \$295.00; total	421.90
Rev. Siegh. Westendorf, Calvary Congregation, Thiensville, Collection during July for General Fund \$24.35, E. M. C. \$20.00; total	44.35
Rev. H. Wolter, St. Paul's Congregation, Tp. Lomira, Collection for E. M. C.	13.00
Rev. H. Woyahn, Grace Congregation, Waukesha, Collection for E. M. C.	250.00
Carl Greif, Mesa, Arizona, personal gift for E. M. C. ...	5.00
B. S. J., West Allis, personal gift for E. M. C.	10.00

Budgetary\$1,663.34
 Every Member Canvass 5,335.90
 Non-Budgetary 1,385.00

Total\$8,384.24

CHAS. E. WERNER,
 Milwaukee, August 29, 1932. Treasurer.

MICHIGAN DISTRICT

July and August, 1932

Rev. O. Peters, Wayne	\$ 68.73
Rev. H. Wente, Crete, Ill.	25.25
Rev. W. Westendorf, Dowagiac	3.30
Rev. D. Rohda, Flint	20.05
Rev. O. Frey, Saginaw50
Rev. J. Roekle, Allegan (Mrs. A. Meyer)	5.00
Rev. F. Stern, Detroit	23.61
Memorial Wreath by Rev. Schl. in memory of Rev. and Mrs. Arndt	15.00

Rev. E. Hoenecke, Plymouth	60.31
Rev. D. Metzger, Remus	1.35
Rev. G. Ehnis, Monroe	18.25
Rev. G. Wacker, Elkton	9.00
Rev. G. Wacker, Pigeon	204.40
Rev. A. Hoenecke, Muskegon Heights	1.50
Rev. G. F. Albrecht, Kawkawlin	6.00
Rev. G. F. Albrecht, Y. P. S., Kawkawlin	12.00
Rev. A. Schmelzer, New Salem, Sebewaing	121.26
Rev. O. Eckert and O. J. Eckert, Saginaw	91.96
Rev. H. Zapf, Monroe	19.81
Rev. W. Westendorf, Dowagiac	6.45
Rev. J. Roekle, Allegan	16.61
Rev. E. Rupp, Batcheller	43.00
Rev. J. Zink, Bay City	22.30
Rev. H. Allwardt, Detroit	29.36
Rev. H. Engel, Chesaning	8.15
Rev. E. Lochner, Hopkins	94.15
Rev. C. Kionka, Swan Creek	20.00
Rev. G. Schmelzer, New Salem, Sebewaing	10.00
Rev. G. Schmelzer, St. John's, Sebewaing	7.81
Rev. O. Eckert and O. J. Eckert, Saginaw	98.53
Rev. E. Rupp, Manistee	51.00

Total\$1,114.64

Every-Member Canvass

Rev. E. Lochner, Hopkins	\$ 48.25
Rev. E. Lochner, Dorr	68.50
Rev. A. Fischer, Tittabawassee	22.00
Rev. G. Luetke, Toledo, O.	12.50
Rev. P. Schulz, Scio	134.50
Rev. L. Meyer, Sterling	16.00
Rev. A. Maas, South Lyon	66.00
Rev. W. Westendorf, Dowagiac	50.00
Rev. W. Westendorf, Eau Claire	10.00
Rev. M. Haase, South Haven	93.50
Rev. D. Rohda, Flint	13.00
Rev. O. Frey, Saginaw	20.00
Rev. J. Gauss, Jenera, O.	541.00
Rev. F. Krauss and K. Krauss, Lansing	200.00
Rev. A. Lederer, Saline	126.50
Rev. C. Binhammer, Clare	28.00
Rev. B. Westendorf, Flint	211.20
Rev. O. Peters, Wayne	257.00
Rev. O. Peters, Livonia	95.00
Rev. D. Metzger, Broomfield	10.00
Rev. G. Ehnis, Monroe	6.50
Rev. G. Luetke, Toledo, O.	100.00
Rev. E. Hoenecke, Plymouth	86.35
Rev. G. Schmelzer, New Salem, Sebewaing	35.00
Rev. E. Rupp, Batcheller	27.00
Rev. M. Schroeder, Bay City	72.00
Rev. C. Leyrer, St. Louis	53.75
Rev. G. Wacker, Pigeon	45.85
Rev. A. Fischer, Tittabawassee	84.00
Rev. J. Roekle, Allegan	73.00
Rev. A. Hoenecke, Muskegon Heights	27.00
Rev. A. Lederer, Saline	45.00
Rev. G. F. Albrecht, Kawkawlin	34.50
Rev. O. Sonnemann, Sodus	125.00
Rev. C. Binhammer, Clare	21.00
Rev. E. Kasischke, Mayville	8.00
Rev. E. Kasischke, Silverwood	2.50
Rev. W. Westendorf, Eau Claire	20.00
Rev. O. Frey, Saginaw	37.00
Rev. O. Eckert and O. J. Eckert, Saginaw	143.00
Rev. M. Schroeder, Bay City	47.00
Rev. G. Luetke, Toledo, O.	10.00
Rev. R. Koch, Waterloo	18.00
Rev. C. Kionka, Swan Creek	50.00
Rev. W. Franzmann, Coloma	286.00
Rev. W. Westendorf, Eau Claire	5.00
Rev. W. Westendorf, Dowagiac	50.00
Rev. J. Roekle, Allegan	21.00
Rev. R. Koch, Waterloo	5.00
Rev. G. Schmelzer, St. John's, Sebewaing	109.50
Rev. E. Rupp, Manistee	17.50
Rev. C. Schmelzer, Riga	24.00
Rev. J. Zink, Bay City	47.50
Rev. B. Westendorf, Flint	140.60
Rev. A. Lederer, Saline	32.00
Rev. D. Metzger, Remus	5.00

Rev. E. Lochner, Dorr	17.00
Rev. D. Rohda, Flint	51.00
Rev. M. Haase, South Haven	60.00
Rev. P. Schulz, Scio	145.00
Rev. H. Allwardt, Detroit	100.00
Rev. H. Engel, Chesaning	8.00
Rev. E. Lochner, Hopkins	57.00
Rev. H. Zapf, Monroe	150.00
Rev. E. Kasischke, Mayville	7.00
Rev. J. Kionka, Hemlock	25.00
Rev. O. Peters, Wayne	200.00
Rev. G. Wacker, Pigeon	54.00

Total of Every-Member Canvass (Monies, received in July and August)\$4,811.50
 Every-Member Canvass Collection previously acknowledged\$20,007.11

E. WENK, Treasurer.

NEBRASKA DISTRICT

Rev. Im. P. Frey, Hoskins, Student \$11.70, General Support \$2.53	\$ 14.23
Rev. L. C. Gruendemann, Witten, General Administration	3.34
Rev. L. C. Gruendemann, Pahapesto, General Administration	34.86
Rev. Wm. P. Holzhausen, Gresham, Synodic Administration \$10.00, General Institutions \$20.00, Home for Aged \$5.00, General Missions \$25.00, Church Extension \$20.00, General Support \$10.00, To Retire Debts, Church Extension, \$32.22	122.22
Rev. E. A. Klaus, Stanton, Home Mission	32.44
Rev. Fritz Miller, McNeely, General Administration	3.00
Rev. E. C. Monhardt, Clatonia, Thiensville \$10.00, Watertown \$15.00, New Ulm \$15.00, Saginaw \$6.50, Negroes \$25.00	71.50
Rev. A. Schumann, Garrison, Indians \$15.00, Home Missions \$60.00, Negroes \$7.89, Collected at Silver Wedding of Mr. and Mrs. Frank Block for General Support \$6.40	89.29
Rev. H. H. Spaude, Surprise, General Mission \$50.00, Indians \$20.00, Negroes \$20.00, Home \$10.00, Poland \$10.00, Students \$10.00, General Support \$5.00	125.00
Rev. H. H. Spaude, Gresham, Synodic Administration \$11.56, Home for Aged \$10.00, General Missions \$40.00, Indians \$10.00, Home Mission \$10.00, Negroes \$10.00, Poland \$10.00, General Support \$10.00	111.56
Rev. L. A. Tessmer, Burke, Finance \$2.46, Home Mission \$40.66	43.12
Rev. L. A. Tessmer, Carlock, Finance	1.93
Rev. W. F. Wietzke, Shickley, General Institutions \$9.25, General Mission \$5.50, Indians \$30.00, Negroes \$15.00, Home \$60.00, Poland \$15.00	134.75
Rev. J. Witt, Norfolk, Synodic Administration \$25.00, General Institutions \$25.00, General Missions \$50.00	100.00

\$887.24

Synodic Administration	\$ 46.56
General Administration	41.20
Finance	4.39
General Institutions	54.25
Thiensville	10.00
Students	21.70
Watertown	15.00
New Ulm	15.00
Saginaw	6.50
Home for Aged	15.00
Indian Mission	75.00
Home Mission	213.10
General Mission	170.50
Church Extension	20.00
Church Extension Debts	32.22
General Support	33.93
Negro Mission	77.89
Poland Mission	35.00

\$887.24

Every-Member Canvass

Rev. L. Sabrowsky, Colome	\$ 31.00
Rev. Im. P. Frey, Hoskins	61.00
Rev. L. A. Tessmer, Carlock	16.50

Rev. L. C. Gruendemann, Wood	5.50
Rev. L. C. Gruendemann, Pahapesto	7.00
Rev. L. C. Gruendemann, Witten	61.75
Rev. H. Hackbarth, Mission	16.75

\$199.50

DR. W. H. SAEGER.

Norfolk, Nebr., September 2, 1932.

NORTH WISCONSIN DISTRICT

June 12 to July 31, 1932

Rev. G. E. Boettcher, Hortonville.....	\$ 159.35
Rev. Theo. Brenner, Freedom	257.25
Rev. Melvin W. Croll, Florence, Wis.	15.00
Rev. J. Dowidat, Oakfield	162.50
Rev. Paul C. Eggert, Abrams	95.19
Rev. Paul C. Eggert, Brookside	16.50
Rev. A. Froehlike, Neenah	147.50
Rev. Phil. Froehlike, Appleton	159.31
Rev. W. G. Fuhlbrigge, Coleman	90.50
Rev. W. G. Fuhlbrigge, Beaver	27.00
Rev. A. A. Gentz, Marinette	300.00
Rev. W. W. Gieschen, Crivitz	8.00
Rev. W. W. Gieschen, Athelstane	32.95
Rev. Walter Gieschen, Green Bay	345.50
Rev. Walter Gieschen, Pine Grove	8.00
Rev. Roy B. Gose, Jacksonport.....	255.20
Rev. W. G. Haase, Two Rivers	145.55
Rev. A. Habermann, Hartland	42.35
Rev. A. Habermann, Angelica	22.00
Rev. W. J. Hartwig, Montello	215.92
Rev. W. J. Hartwig, Mecan	107.06
Rev. Carl C. Henning, Peshtigo	171.25
Rev. Carl J. Henning, Sault Ste. Marie, Michigan ..	20.25
Rev. E. C. Hinnenthal, Forestville	100.00
Rev. A. G. Hoyer, Princeton	900.00
Rev. O. T. Hoyer, Winneconne	48.40
Rev. O. T. Hoyer, Zion	9.10
Rev. H. A. Kahrs, Powers, Michigan	35.75
Rev. H. A. Kahrs, Ford River	20.18
Rev. H. A. Kahrs, Hermannsville	37.55
Rev. G. Kaniess, Kewaskum	430.11
Rev. L. Kaspar, Greenville	340.36
Rev. L. Kaspar, Clayton	117.05
Rev. E. H. Kionka, Newton, St. John's Congregation	242.90
Rev. E. H. Kionka, Newton, St. Paul's Congregation	9.35
Rev. H. O. Kleinhaus, Oshkosh	250.75
Rev. H. Koch, Reedsville	90.00
Rev. L. H. Koeninger, Manitowoc	1,355.00
Rev. Jos. D. Krubsack, Eagle River	95.40
Rev. H. A. Kuether, Herman Township	178.25
Rev. W. A. Kuether, Carlton	18.05
Rev. R. Lederer, Green Bay	292.00
Rev. H. J. Lemke, Crandon	32.00
Rev. Wm. F. Lutz, Escanaba, Michigan	286.00
Rev. John Masch, Black Creek	296.75
Rev. Paul Th. Oehlert, Kaukauna	471.72
Rev. E. P. Pankow, Green Lake	81.00
Rev. W. E. Pankow, New London	190.00
Rev. Gerhard Pieper, Fond du Lac	1,379.99
Rev. J. G. Pohley, Menasha	89.54
Rev. Emil Redlin, Ellington	118.60
Rev. Emil Redlin, Stephenville	8.45
Rev. T. W. Redlin, Kingston	104.70
Rev. T. W. Redlin, German Settlement	54.40
Rev. F. A. Reier, Waupaca	8.00
Rev. F. A. Reier, Lanark	14.00
Rev. Edm. C. Reim, Forest, St. Paul's Congregation	300.52
Rev. Edm. C. Reim, Forest, St. John's Congregation	4.00
Rev. J. Reuschel, Dundas	85.50
Rev. W. Roepke, Marquette, Michigan	8.96
Rev. W. Roepke, Bruce's Crossing	28.58
Rev. W. Roepke, Green Garden	79.53
Rev. M. F. Sauer, Brillion	229.50
Rev. T. J. Sauer, Appleton	525.00
Rev. N. Schlavensky, Denmark	28.00
Rev. N. Schlavensky, Eaton	48.00
Rev. N. Schlavensky, Fontenoy	188.25
Rev. Wm. Schlei, Chilton	328.50
Rev. E. B. Schlueter, Oshkosh	358.50
Rev. A. E. Schneider, Fremont	149.20
Rev. E. Schoenike, Greenleaf	46.00

Rev. E. Schoenike, Kasson	89.75
Rev. Fred A. Schroeder, Berlin	61.67
Rev. J. Schulz, Vandyne	36.00
Rev. Fr. Schumann, Sawyer	69.25
Rev. V. J. Siegler, Sawyer	27.55
Rev. Phil. Sprengling, Centerville	239.00
Rev. W. Strohschein, Wacausta	91.50
Rev. W. Strohschein, Dundee	394.50
Rev. Theo. Thurow, Menominee, Michigan	850.00
Rev. K. A. Timmel, North Fond du Lac	645.04
Rev. Karl F. Toepel, Algoma	1,000.00
Rev. Theo. F. Uetzmann, Manitowoc	91.25
Rev. A. W. Voigt, Depere	37.00
Rev. Wm. Wadzinski, Manchester	72.65
Rev. Wm. Wadzinski, Marquette, Wisconsin	117.00
Rev. A. H. J. Werner, Center	25.43
Rev. W. A. Wojahn, Eldorado, St. Paul's Cong.	148.23
Rev. W. F. Zink, Dale	38.85
Lake Superior Conference	65.00

\$16,977.27

Budgetary	\$ 3,673.73
Every Member Canvass	13,301.54
Non-Budgetary	2.00

\$16,977.27

ALBERT VOECKS, Treasurer, Appleton, Wis.

TREASURER'S STATEMENTS

August 31, 1932 — 2 Months

	Collections	Allotments	Arrears
Pacific Northwest	\$ 104.54	\$ 332.16	\$ 227.62
Nebraska	995.23	1,527.80	
Michigan	1,114.64	5,151.10	4,036.46
Dakota-Montana	1,074.64	1,865.98	791.34
Minnesota	7,096.20	10,592.04	3,495.84
North Wisconsin	6,607.25	13,255.16	6,647.91
West Wisconsin	5,576.92	12,935.10	7,358.18
Southeast Wisconsin	3,258.55	14,728.64	11,470.09
Total from Dist.	\$ 25,827.97	\$ 60,387.98	\$ 34,560.01
From Direct Sources	10.00		10.00
	\$ 25,927.97		\$ 34,460.01
From Rev. Brenner	462.50		462.50
	\$ 26,390.47		\$ 33,997.51
Revenues	3,964.50	13,333.32	9,368.82
	\$ 30,354.97	\$ 73,721.30	\$ 43,366.33
Exceeding Budget			1,536.56
Budget Disbursements ..	75,247.86	75,247.86	
Deficit	\$ 44,892.89		\$ 44,892.89
Exceeding Budget		1,526.56	

THEO. H. BUUCK,

Treasurer

TREASURER'S STATEMENTS

August 31, 1932 — 2 Months

Cash Account	
Accretions	
Cash Balance July 1, 1932	\$ 17,683.31
Coll. for Budget (regular)	25,927.97
Coll. for Budget (Brenner)	462.50
Coll. for Budget (E. M. C.)	49,462.73
Revenues	3,964.50
	\$ 97,501.01
Ch. Ext. Accts. paid	\$ 888.03
Ch. Ext. Accts. Revenues	12.00
Trust Funds	784.00
	\$ 1,684.03
	\$ 99,185.04

Liabilities			
Accts. Payable made	\$ 24,980.31		
Accts. Payable paid	10,000.00		
Plus		14,980.31	
Notes Payable made	6,058.07		
Notes Payable made	11,350.00		
Minus		*5,291.93	
Non-Budgetary Rec'd.	191.11		
Non-Budgetary paid	81.22		
Plus		109.89	
Total net cash to account for			9,798.27
			\$108,983.31
Disbursed Therefrom			
Budget Disbursements	\$ 75,247.86		
Church Ext. Loans	3,481.20		
Annuities paid	100.00		
Cash Advances	800.00		

Accts. Receivable	100.00	
Ackerman Bonds paid	196.00	
		79,925.06
Cash Balance		\$ 29,058.25

We acknowledge with thanks sums remitted to the Treasurer direct from the following donors:

For General Administration by Mr. John Fuhrmann..\$100.00

Memorial Wreath to the late Rev. Bergholz, from Rev. E. Walther, Rev. Schaller, Mr. G. Isenberg and Mr. A. Toepel 4.00

Memorial Wreath to Leonard Burger, by Fred Burger, Geo. Burger, Johann Burger, Mrs. Henry Luettke-meier, Mrs. A. Huneke, Mrs. J. Rehm, Herman Burger, Edw. Burger and Walter Burger 25.00

Memorial Wreath to Edgar Scheibe, by Mr. and Mrs. Lane Hahm 5.00

Home for the Aged admission fee 500.00

Louise Ackerman Est. for Missions 250.00

\$884.00

THEO. H. BUUCK, Treasurer.

TREASURER'S REPORT

August 31, 1932 — 2 Months

Receipts and Disbursements

	Receipts	Disbursed	Capital Invsts.	Operaion	Maintenance
General Administration	\$ 7,019.99	\$ 3,774.71		\$ 3,774.71	
Educational Institutions, General	2,602.37				
Theological Seminary	193.65	2,541.58		2,520.63	20.95
Northwestern College	301.59	8,408.04		6,771.51	1,636.53
Dr. Martin Luther College	305.34	5,635.87	100.00	5,246.47	289.40
Michigan Lutheran Seminary	185.24	2,379.88		2,319.51	60.37
Northwestern Lutheran Academy	40.00	1,116.77		1,075.36	41.41
Home for the Aged	95.06	1,107.27		1,107.27	
Mission, General	6,950.30	426.20		426.20	
Indian Mission	1,559.21	3,855.06		3,665.84	189.22
Negro Mission	1,271.67	24,980.31		24,980.31	
Home Mission	3,728.92	15,963.42		15,963.42	
Poland Mission	384.40	1,437.75		1,437.75	
Madison Student Mission	32.41	150.00		150.00	
General Support	682.22	3,365.00		3,365.00	
Indigent Students	140.60	106.00		106.00	
Church Extension	343.14				
To Retire Debts	91.86				
Total	\$ 25,927.97	\$ 75,247.86	\$ 100.00	\$ 72,909.98	\$ 2,237.88
Coll. by Brenner	462.50				
	\$ 26,390.47				
Revenues	3,964.50				
	\$ 30,354.97				
E. M. C.	49,462.73				
	\$ 79,817.70				
Less E. M. C.	49,462.73				
Net for Budget	\$ 30,354.97				
		30,354.97			
Deficit		\$ 44,892.89			

Debts

July 1, 1932	\$612,799.82
Made since	31,229.49
	\$644,029.31
Debts paid	21,431.22
Debt on August 31, 1932	\$622,598.09
Increase	\$ 9,798.27

THEO. H. BUUCK, Treasurer.