

The Northwestern Lutheran

The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us. 1 Kings 8:57.

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MEDITATION

I, who have eyes to see the grass and flowers,
Shall I not praise the Lord through all my days?
I, who can see the stars in quiet evening hours,
Shall I not pen a song to sing His praise?

Ah, yes, I'll praise Him for His loving kindness,
I'll praise Him with the sweetest melodies:
For songs of birds, for rippling of the waters,
For music's tender soothing harmonies.

I love to be alone that I may thank Him
For this, my soul, which He so rightly owns.
I love to sit alone in sweet communion
With Him, who stills all earthly cries and moans.

Then all the little cares and heartaches vanish,
As upward toward the hills I lift my eyes:
In spirit, I can see the Mount of Calv'ry,
And higher still, I see my Paradise.

Ah, for a soul that ever soars up yonder
Where snowy peaks appear to touch the skies!
Oh, Father, teach me e'er to look to Jesus;
Unto the hills to lift my weary eyes.

— Adeline Weinholz.

THE THIRTY-FOURTH PSALM

(Continued)

Verses 4-6

The Import of Gratitude

Gratitude is the keynote of this Psalm. Whatever David relates here with reference to his experiences is permeated by a spirit of gratitude. "I will bless the Lord at all times," he says, "his praise shall continually be in my mouth."

There is something more to gratitude than is usually estimated. Usually it denotes a state of mind in which one acknowledges favors received. But to a Christian it means more. Who would say that David in his Psalms of praise and thanksgiving only recognizes some favors received from God? No, in his praise and thanksgiving his whole heart goes out to his Lord and Maker. It prompts and incites him to look to God as his only benefactor. Indeed, whatever this pious man says and does and experiences, is governed by a grateful heart.

Even so, gratitude is the governing principle, so to speak, of all that we are and what we do, by the grace of God. For what we are and what we do as Christians, we owe to God, and that incites to grati-

tude. We thank God, our Savior, for His goodness freely given to sinful man, and that is most eminently the motive for gratitude.

It is, therefore, not saying too much, we believe, in stating that gratitude with all that it implies, even the sanctification of our life which is solely the work of the Holy Ghost and a fruit of faith, is but an answer of the justified sinner to his God and Savior, which answer consists in genuine thanks-offering and true service. It is certainly not incidental that most of the epistles of the apostles begin with praise and thanksgiving. Why is St. Paul impelled to open his epistles with words like these, "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ"? Or why does St. Peter address the Christians in his letter, "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead"? Is it not because their hearts are governed by the spirit of gratefulness for God's inestimable mercies? Justly did Luther, therefore, designate gratitude as "the veritable virtue of a true Christian and the highest sort of worship, which virtue otherwise no man on earth can practice?"

The above would indicate what constitutes a true conception of gratitude. In passing we must, however, point out a distinction which, historically, has obtained in the church, ever since the days of the Reformation. It is the Lutheran and the Roman Catholic conception of gratitude. The difference between these two has been expressed by the terms: "Aus Dank" and "um Dank," — out of thankfulness and for the sake of thankfulness. Do you notice the difference? The Roman Catholic church thanks God, often in a grand style. She chants her elaborate litanies, sings her glorious Gregorian songs, erects immense cathedrals, builds and supports large charitable institutions, celebrates the world eucharist to the glory of God. But from what motive? Is it because God has redeemed mankind, which through sin was lost and condemned, by the redemptive work of Christ out of unmerited grace and mercy? Not at all. The adherents of the Roman Church would thank and praise God for the sake of obtaining favor with Him. They reckon that because they bring God thanks-offering in any form, He will bless them. It is a gratitude for meritorious reasons.

Rev C Buenger
5026 19th Ave
Jan 33

Far different from this is the Lutheran conception of gratitude. Would you know why Lutheran Christians are grateful? Not because of any deserts on their part; their highest privilege and reward is, that they are permitted by the grace of God to be grateful. They would say with Paul, "By the grace of God I am what I am; and his grace which was bestowed upon me was not in vain."

Nor is this to be wondered at. He who is grateful is humble before God. He will not boast of anything meritorious on his part. Because he knows himself one with God through Christ, who has redeemed him and reconciled him with God through His precious blood, it is his soul's delight to thank and serve God from sheer love without any pressure brought upon him. Giving thanks to God out of love and gratitude all his benefits bestowed upon us, the forgiveness of sin and the blessings of redemption, stand before our mind's eye, for which all glory belongs to God alone. Would you, therefore, see the true difference between the gratitude which obtains among Roman Catholics and among Lutheran Christians? We find this difference, actually existing, expressed in the words of the 115th Psalm, verse 1: "Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."

But why this seeming digression? We answer, it is in the light of the true conception of gratitude, we can understand the more clearly the experiences the sacred poet relates in the following of our Psalm.

Experiences of the Psalmist

"I sought the Lord, and he heard me, and delivered me from all my fears.

"They looked unto him, and were lightened; and their faces were not ashamed.

"This poor man cried, and the Lord heard him, and saved him out of all his troubles."

David here relates experiences of his own, stating how the Lord had delivered him in the day of trouble. Without doubt this Psalm had been composed by him on the occasion when he, for fear of Saul, had fled to Gath, and had sought refuge in the country of Abimelech, the King of Gath, placing himself under his protection. David, as we know, was in great trouble. He had been exposed to the persecutions of Saul. With no one to help him he was left all to himself. The King of Gath, to whom he had fled, drove him away, because he considered David a madman. What shall he do? To sense and reason all looked dark. But in that dark hour David's mind was turned to God as his only refuge, and he gained his cause. Not confiding in his own wisdom nor trusting to any devices of his own — he had indeed used devices for the purpose of disguising himself before the King of Gath by acting as a madman — he sought the protection and guidance of God. And not in vain. The

Lord delivered him from all his fears, that is, from all that he apprehended from Saul, and again from all that he dreaded when he found that Abimelech would not harbor him, but drove him away.

Such deliverance David stresses as his own experience. "I sought the Lord," he says, "and he heard me, and delivered me from all my fears."

Then he refers to others who not only rejoiced with him at his deliverance, but who experience the same with him. "They looked unto him," he continues, "and were lightened; and their faces were not ashamed." Evidently David was not alone when he fled to Abimelech; others had either accompanied him or were with him in spirit, sympathizing with him in his troubles; and each one of them looked to God for his protection and deliverance. Nor were they disappointed in their prayers and hopes for David, seeing that their deeply distressed friend had found such glorious help at the hands of God.

Then again the Psalmist returns to his own particular experience, saying, "This poor man cried, and the Lord heard him, and saved him out of all his troubles." It might appear somewhat unusual that David here speaks of himself in the third person. Yet we find that the inspired writers often introduce themselves in the third person. Of this there are many instances in the writings of Moses and other prophets. In the one hundred and thirty-second Psalm David expressly speaks of himself in the third person, praying, "Lord, remember David, and all his afflictions." And so also here. He would particularly remind the readers of his Psalm of his destitute state. "This poor man," he calls himself, meaning, this much afflicted, persecuted and utterly helpless man — he cried, called upon God, begged his help, entreated his favor, fervently prayed, not to forsake him in his severe trial. There is something much more touching in this than if he had merely said: "I," or "I myself" cried. The language brings before us most forcibly not only his afflicted and miserable condition, but also the sincerity of his prayer, as well as its glorious reward. This poor man's cry was indeed not in vain. It brought down the blessing from heaven. He was saved out of all his troubles, distresses, tribulations, adversities, anguishes. His fears were silenced; having sought the Lord, and left his case with him, he could with great composure await whatever betide him.

Considering the experiences David made there was certainly much cause for gratitude toward God on his part. Gratitude now pervades his mind and thoughts. Hence his ode of thanksgiving: "I will bless the Lord at all times; his praise shall continually be in my mouth."

Similar Experiences of Children of God

David's case does not stand alone with him. His experiences are applicable to all those who are afflicted

and look to God for help and comfort. The substance of one good man's experience in grace and providence so closely resembles that of all the saints as to make it of easy application and of excellent use to their cases. Not an example of grace to one saint was ever lost upon others, who feared God, and knew of the deliverance vouchsafed to their brother.

Many indeed beside David look in times of trouble unto God by faith and prayer, and are comforted. Their trials may be no less severe than those of David. Their heart is sad; dark clouds are hovering over them. Witness the deplorable condition of many in these times of general depression — small wages, no labor, no employment, no opportunities for such, business depression, nothing to rely on for sustenance, with the necessities of life always in demand — how pitiful! And all efforts to change conditions are futile. The concerted actions on the part of men cannot bring about better times, in which all men can enjoy a livelihood.

Shall Christians despair in the face of this lamentable state of affairs? Not in the least. Let them but look to God as did David. Let them accustom themselves with the prayerful language of the Psalmist: "I sought the Lord, and he heard me, and delivered me from all my fears" — I sought the Lord in my distress, in my destitute condition, in the trials caused by unemployment, entreated his mercy, begged his help, and he heard me, answered my request, if not immediately, yet so that my heart was filled with comfort, and hope, and delivered me from all my fears, and from the disquietude and disturbance produced by my fears. Will not such prayerful attitude, such trust in God's dealings alleviate all sorrow and distress? Will not the burden be removed from the heart, and the countenance once more become radiant with joy and hope?

Or do you still hesitate to lay hold on God in these trying times, thinking that you may not be favored as David was, he being a great and eminent man? Know that you are as welcome to the throne of grace as David, or any of his worthies. Does not David here say of his very self: "This poor man cried, and the Lord heard him, and saved him out of all his troubles"? Who knows but that the Holy Ghost inspired the Psalmist to speak of himself in such a manner for the very purpose of instructing all those who are in similar depression, not to despair but to cry unto God and trust in Him?

Bearing such experiences of divine help and comfort in mind, and humbling themselves before their Lord and God, Christians will at all times not only be filled with a sense of gratitude, but be governed in their lives by this virtue which of all virtues is the most pleasing unto God, proceeding as it does from the love of Christ the Savior.

J. J.

(To be continued)

COMMENTS

Whose Responsibility? Whose responsibility is the training of a congregation for participation in the larger work of the Church, the support of missions, Christian institutions, Christian charities, etc.? The Presbyterian Advance says:

On page 18 of the issue of January 28, Dr. E. L. Orr, who has had wide experience in dealing with all kinds of churches, made a statement which deserves most serious consideration in connection with what appears to be lessened interest in our important benevolent enterprises — this statement: "No promotion done by a board man is likely to be so direct and effectual as that done by a local pastor." It is believed that Dr. Orr is right, but it is not so clear that he is right in suggesting that "many pastors have shifted responsibility." Probably he meant that responsibility has come to be shifted by virtue of the prevailing system rather than by any direct action on the part of the pastor.

However that may be, it is a fact that the right kind of a pastor has far greater influence with his people than the best informed and most "golden-tongued" specialist who may appear to present a cause. The latter may be able to make a more eloquent address and to present fuller information, but when it comes to "striking fire" and "getting action," no man can do what can be done by the man whose whole life is known to his people and who has their confidence and affection. It is a fair question, therefore, whether there would not be more widespread and more intense interest in the important enterprises of the church if the responsibility of the pastor were emphasized in such a manner that all pastors realized that the church is depending on them, rather than upon any substitute.

We agree fully with The Advance, the responsibility rests on the pastor; and he is in the best position to achieve results.

A cause will never be properly supported by sporadic effort; it is the sustained interest that counts.

A stranger coming into a congregation is of necessity compelled to rely on his one strong appeal to his hearers. He may succeed in arousing them to a heroic effort, but the chances are that the interest of the people will soon again begin to lag.

The pastor lives with his people and walks among them in their every-day life. He has time to sow, to cultivate and weed, and so to bring about a healthy growth. Christians must learn to take the institutions and missions of their church into their daily life. Then they will take care of their part of the synodical work as they attend to the wants of their own home. A cause that has so become a part of the life of Christians will never lack their support. All education requires time and constant hard work and watchfulness; and training Christians to give joyously and abundantly is education.

Training Christians to give is not a thing that is added to the functions of a pastor, a thing apart from them. When he publicly and privately preaches the Gospel of Christ to men, he brings them to the cross for the saving of their souls. But at the same time he is cultivating in their hearts the love for our Savior

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that is fruitful in good works. The man who with Paul says of Christ, "whose I am," will add, as Paul did, "and whom I serve."

So the entire work of a pastor will create a heart interest in the cause of Christ and the spirit of love that desires to serve this cause.

Then nothing more is needed than that Christians learn to know the work of their synod and its needs. The information naturally must come from those elected to administrate the various branches of this work. A letter from this or that board or committee will at times be of great value in supplementing the complete reports that every member of the synod finds in the minutes distributed after every meeting of the districts or of the Joint Synod. A sermon or lecture delivered before a congregation by a professor of one of our institutions or a missionary will bring that institution or that mission before the people more vividly than the printed page can do so.

But after all, we are compelled to rely on the pastor for the sustained dissemination of the information needed to keep interest in our institutions and missions alive in the hearts of our people.

The very interest and zeal of the pastor will be contagious.

J. B.

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Is Man Responsible? Out of the ruck and muck of the recent Massie trial came some strange things. Not the least of these things was the plea of that veteran of the bar, lawyer Darrow. As reported in the Chicago Tribune this pleader for the defendants used these words: "As human beings forces surround us. . . . Every life is shaped by fate. What the individual does depends on infinite things before us. We are made more than we make." And again: "Nature is always working. She is invincible. She is molding humans, adjusting peoples to each other. Her ways are hard and cruel

at times, but she goes straight on. Laws make little difference."

The exigencies of the case and the mental habits of the pleader may account for these expressions. But the fact remains that they dissolve all our notions of justice and the responsibility of man. If man is ruled by a blind fate, he may well plead for immunity from punishment by the hand of man, as what he does he cannot help, he is less than an inanimate tool. If man is ruled by blind fate, then the laws of neither God nor man can apply to him. There is no recourse, for who can resist his fate?

Just what is meant by fate is not quite clear. It may be a loose expression for a higher power, a god in some form. Or it may be just another name for that deified Nature of which the pleader spoke. Nature heeds not the pleas of man. It is alike deaf to his prayers and his threats. It goes inexorably on. It might be added that Nature knows no morality, that it respects no laws. It neither hears, sees nor feels. Justice cannot be expected of it. As a rule might prevails, but more often it is chance that produces results. It was chance that brought about the horrifying experiences of one victim and that produced the subsequent chain of horrors. As victims of such chance we can have no responsibility for our actions, lives.

What a hopeless creed it is! How portentous for the stability of a society built upon such foundations! No safety for our lives, no safeguard for our honor, no protection from beasts in human form ruled by their emotions and passions, miscalled fate. No reckoning to be had for past misdeeds. Responsible to no one for our actions. Carried to the final extreme this argumentation will end in chaos and disaster, and that too will be fate.

It is well for us Christians to remember that, as a moral being, man is not the sole product of his environment, like a tree, that he is not under a blind necessity to do evil, that he cannot escape a reckoning before the throne of a beneficent but just God, however much he may succeed in escaping justice here. Otherwise we too shall be as muddled as these believers in chance, Nature, and blind fate. We are not fatalists.

Z.

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The Lack "What lack I yet?" the young man said to Jesus (Matt. 19:20). That the young men of to-day have every reason still so to ask seems to grow apparent if you carefully read the following editorial (Journal, April 20):

President Baker of the State Teachers' College gives us a peep into how education is working out as observed by him. Speaking of the relative importance of athletics and scholarship in the minds of the students, he said:

"I do not deprecate athletics, but cultural achievements are minimized. As soon as a young man expresses himself in

a cultural way in this college, colloquially speaking, he gets the razz."

So the boy who tries to do the thing for which our colleges were created is made to feel uncomfortable, while the athlete is borne home in triumph on the shoulders of his fellows. If President Baker's observations are correct — and we have no doubt that they are — our educational institutions are badly twisted. We could save money by building gymnasiums and hiring football teams and letting the colleges go.

Additional evidence of the failure of education comes from another source. Dr. Kratzaroff, European educator, visiting Milwaukee, said that European schools have failed to teach the children how to live. Over there culture does get a chance, but the result has been scholarship that had little relation to life.

The two observations, seemingly so far apart, are closely related. It all comes down to a question of emphasis. We glorify the athlete; Europe glorifies the Ph.D. And neither view fits in closely with life. Useful citizenship does not spring full blown from a track or football suit nor from musty tomes of ancient knowledge. It comes from making the standard of education parallel as closely as possible the standards of life.

Sometimes we think that if our higher institutions of learning were so completely decentralized that there would be no special buildings at all, that no two professors would be teaching at the same place, that whatever subject was taught would be surrounded in atmosphere by what practical men and women were doing in that field, we might get somewhere. The classes in English could be held in a cubbyhole at a newspaper office and the classes in applied science at a machine shop. All this would not be so comfortable but it would prevent the creation of that false atmosphere which is the bane of education.

The lack of to-day can truly be supplied by Jesus only — it is Christian character. He told that young man how to supply it.

G.

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The Religious Press in Politics According to a news item in the Chicago Tribune, the Protestant religious press will go into action in the 1932 political campaign. This was the unanimous decision of an editorial meeting at Washington, D. C., and representing more than 200 denominational journals, read by more than 500,000 subscribers throughout the country. The main speaker at this meeting was Dr. Dan. B. Brummitt, editor of the Northwestern Christian Advocate, Chicago, an official publication of the Methodist Episcopal church. That gives us a good clue to the make-up of this editorial meeting — they were editors of our sectarian papers.

Dr. Brummitt declared that Protestantism has always been interested in politics as they were related to moral and social issues. He pointed out that the denominations are descendants of Luther, Knox, Wesley, Huss, William Penn, and other militant reformers back to John the Baptist and, in Matthew 25, to Christ himself. Just how Luther got into this catalog remains as dark a mystery as the naming of John the Baptist and Christ himself. We are sure that Dr. Brummitt misunderstood the position of all three on

this question of trying to mix into politics to build up the kingdom of God. But with his Methodist affiliations we can expect nothing else than that. Strange, too, that he should not have mentioned Calvin who was the real father of all mixers of politics with religion.

With these antecedents, Dr. Brummitt asserted, the churches cannot agree with those who demand that "We must not bring into the secular realm ideas based on religious belief. Nothing we ask the state to be or do is based on a creed except as a creed is itself a charter of human rights. We contend for the Declaration of Independence and not the Athanasian creed."

It is perhaps hopeless to try setting right these religious zealots on this question. Of course, we readily understand that it all concerns the pet police measure of prohibition, now so much under discussion. We also readily understand that, were it not this interest in political parties and how they will line up on prohibition, these same religious meddlers would soon find some other so-called moral measure, which they would insist upon foisting on the state and enforce by the police powers of the state. Let no one be in the dark about this. A church that fights for its ideals in religion or morals by the power of the state will not be content with gaining a foothold in a government so supine that it submits to the dictation of a church, but will go on enslaving the citizens with laws and moral demands that may not be in the Athanasian creed, but surely are also not in the Declaration of Independence. Having tasted blood in its lust for temporal power, such a church will ruthlessly try to destroy all opposition, if necessary, by fire and sword.

No, Luther was not of that ilk. Dr. Brummitt takes his name in vain just as much as that of John the Baptist and of the deity, which is Christ Himself. May the day never come when our Lutheran church papers descend into the arena of party politics and try to rule the state.

Z.

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To Unite The Evangelical Synod of North America and the Reformed Church are to unite. The "Kirchenblatt" reports as follows:

The committee on the amalgamation of the Evangelical Synod and the Reformed Church in the United States met at Pittsburgh on February eighteenth and unanimously adopted the plan proposed for the union of the two bodies in question. This plan is to receive careful study till the fall of 1933, when final action will be taken by each of these bodies. "The Evangelical and Reformed Church," is the name proposed for the new organization. Congregations and institutions are to be permitted to retain their present names, but must in some manner indicate their membership in the new body.

The doctrinal position is defined as follows: "We acknowledge the historical confessions of both churches and make them the doctrinal basis of our union."

The highest legislative body will be the General Synod, composed in equal number of ordained pastors and lay members, one pastor and one layman for each group of twenty congregations or a fraction thereof, every class and every district to be represented by at least one pastor and one layman.

The General Synod is to endeavor to re-district the classes and districts according to their geographical location, the new conferences to have the same rights as the classes and districts; but the general body has no right to join subordinate groups in the churches to be united without the consent of such groups.

The General Synod will meet every four years. The congregations, classes, synods and districts will continue and will work as they worked before the union was affected; they retain also the jurisdiction over their properties and institutions. Congregations or institutions may unite by mutual consent. But the classes or the district will have to confirm the new arrangement when congregations unite. In the case of institutions, confirmation by the General Synod is required. The theological seminaries, colleges, academies and charitable institutions, that are under the supervision of subordinate bodies in either of the churches are to remain under the jurisdiction of the synods, classes or districts which had the supervision before the union was effected. J. B.

EMIL A. GRABOWSKI

An Appreciation

Emil A. Grabowski, a member of Salem Ev. Lutheran Church of Escanaba, Mich., died on May 1. Those of our fellow-Christians who knew him, surely, on hearing this have bowed their heads submissively and their prayer's burden has been, "The Lord gave, the Lord has taken away. Blessed be the name of the Lord."

With beautiful natural gifts God had adorned our departed friend. He had a broad and faithful memory and a penetrating mind. He was a man of vision and of courage. The selfcontrol and persistency he exercised when pursuing his aims were stupendous. Whatever he considered to be the right thing he did and he performed it in the most thorough and painstaking manner. These were the traits which led to it that the immigrant who arrived at Escanaba in 1901, not only absolutely penniless, but nearly famishing, after ten years was a prosperous businessman and a highly respected member of his community.

What, however, incites the Lutheran Christian to praise God at the occasion of the departure of this

man is the fact that God, by regenerating him to whom He had given these splendid qualities, caused them to be given to the service of the Kingdom. Brother Grabowski on his arrival in this country at once found the assembly of those who were one with him as to faith and confession, and joined them. He proved himself a very active member. In the course of time he was elected as president of the congregation and served as such for many a year until his death. In the performance of the duties of this office he was most conscientious. Never did he permit his social prominence to become the means to force upon the congregation views which he personally might favor. Always did he employ Christian persuasion only to attain the ends which to him appeared as desirable. Also in his private intercourse with the members did he prove himself a "peacemaker." When one had been overcome by a fault, when one was in danger of drifting away from God's Word and Church, he would admonish him in a brotherly manner. He would call him to his office. He would look him up in his home. With the lowly he would sit during the evening, way into the small hours of the morning, explaining, seeking to convince, pleading, persuading, until he had won the victory. Of Schwarz, the Lutheran Apostle of India, a biographer says, "He had the ability to disclose to one his errors and faults, and to do it in a manner so kindly that even the most prominent would not be offended." In a similar manner our brother was endowed by God, neither did he offend the most lowly.

The faith that was within him he also witnessed towards those who were not of the Lutheran flock. Priest or preacher, monk or Mason, intellectual or illiterate, everyone with whom he came in contact soon found out what Grabowski believed and why he accepted it as truth. They respected him because of it. A Roman Monsignore concludes a letter of sympathy at the occasion of his death, "May he have entered heaven which he so earnestly sought to merit."

Being the regular delegate of his congregation to the conventions of Synod, our brother was made a member of the District Mission Board. This organization again delegated him to the Joint Mission Board. As member of the Joint Mission Board he also served at the meetings of the Joint Committee. In all of these capacities he was an interested and devoted worker. The congregation, the committees and boards, the several treasuries, Synod in general will keenly feel the loss sustained by his death.

We know from God's Word, "All our righteousnesses are as filthy rags." We also know through God's grace that the blood of Jesus Christ, His Son, cleanseth from all sin. This was our brother's comfort during his trying illness and in death. This he called his "Manna." Hence we apply to him the word,

"Blessed are the dead which die in the Lord — and their works do follow them."

Emil A. Grabowski, born March 14, 1875, in East Prussia, died May 1, 1932. He was buried on May 4, 1932. Pastor Oehlert, Chairman of the Mission Board, preached on "Lazarus, our friend, sleepeth," and the deceased's pastor, Rev. Wm. Lutz, spoke in accordance with the expressed wish of the departed on his Confirmation text, "The Lord preserveth them that love Him." An appreciation of the services rendered by the deceased to the church at large was expressed by the presence at the funeral of the President of Joint Synod, the District President, members of the Mission Board, and a great number of the pastors of the local conference. The deceased is survived by his widow, Irene, née Mueller, a daughter, Gertrude, and a brother, Mr. A. Milenski, whom the Lord may comfort.

One Who Knew Him.

† MRS. H. WOLTER. †

It became our sad duty to lay to rest the beloved wife of Rev. H. Wolter who departed this life on January 5 at the hospital at Fond du Lac, Wis. Funeral services over her remains were held on January 9 at the St. Paul's Lutheran Church in Town Lomira in the presence of a large concourse of friends outnumbering the capacity of the church. Rev. A. J. Grothe, as had been requested by the deceased, preached the funeral sermon having for his text John 17:24. Rev. R. Pietz read the obituary. Rev. Ph. Martin officiated at the house and Rev. G. Bradtke at the cemetery including an address for those unable to be in church. Pallbearers were the Pastors Cares, Lengling, Marohn, Stern, Voges and Zarling.

Our deceased sister was born on January 24, 1871, in Liebenhoefen near Stade, province of Hannover, Germany, a daughter of John Koepcke and his wife Margarete, née Wilkens. On January 26 she was christened and received the name Rebecca. Christian instruction was given her by the Rev. Theo. Harms, director of the Hermannsburg Mission and after his death in February 1885 by the Rev. Dreves by whom she was confirmed at the Cross Ev. Luth. Church at Hermannsburg on April 12, 1885. She came to this country in June 1901 and was united in holy wedlock with the Rev. Henry Wolter of Woodville, Wis., by Rev. Eickmann at Menomonie, Wis. They lived at Woodville four years when her husband accepted a call to St. Paul's Church in Town Lomira where she resided at his side for more than twenty-seven years. The peaceful and happy union was blessed with three children, Marie, Margaret and John. She had been a true helpmeet of her husband, fervent in her love for the church and missions and patient and cheerful in her afflictions often so distressing in

the last years. She attained the age of sixty years, eleven months and eleven days. She is mourned by her husband, the three children, one daughter-in-law, one sister, Mrs. Christof Wilkens, and two brothers, John and August Koepcke.

The Lord comfort them by His Word with the assurance of His grace and heavenly glory.

Ph. Martin.

FROM OUR CHURCH CIRCLES

Michigan Lutheran Seminary

The present school year, the twenty-second, at Michigan Lutheran Seminary, Saginaw, Michigan, will close June 15. The commencement exercises will be held in the evening of that day in the auditorium of Holy Cross School. The senior class numbers 15, two girls and thirteen boys.

The forenoon and afternoon of commencement day will, as usual, be devoted to athletic contests and games. The field day exercises, however, are to begin earlier than in former years and are to end at 4 o'clock. At that time the Michigan Lutheran Seminary Club will meet for its annual meeting in the assembly room of the school.

Former students and friends of the institution are invited cordially to spend the day with us on our beautiful grounds and campus. Bring your lunch for dinner and supper, the institution will furnish coffee. We shall try to make everything as convenient as possible for our guests. Refreshments will, as in former years, be on sale on the campus.

The Seminary Chorus, under the direction of Prof. W. Schaller, will give its final concert of the season at St. Paul's Church, June 14, 8 P. M. All are invited to attend.

Otto J. R. Hoenecke.

Northwestern Lutheran Academy

On June 9, Northwestern Lutheran Academy at Mobridge, South Dakota, will graduate its first class, consisting of seven members, in a service to be held at Zion Ev. Luth. Church at Mobridge. The Rev. S. Baer of Zeeland, North Dakota, chairman of the institution's board of control, will deliver the graduation address. Our heart is filled with gratitude toward God, that He has permitted us to reach this visible goal of our efforts.

For the work of opening this school and expanding its curriculum to meet the needs of the district it serves, was not easy. For though we know what blessings the Lord may be able to work through our humble efforts, yet it has been difficult in times like ours to always be light of heart, when thinking of the future. Synod's finances have seriously worried us.

Our attendance has been kept below a figure we might normally expect because of the financial condition of our members. And the question has been asked us, whether it be wise to send children and prepare them for the work of the church, in view of the assumed over-production of pastors and teachers at the present time.

And yet we labor on. We know the need of such a school as ours in this district. We know of some fruits which it has already brought. We know that the Lord will also again lighten the financial burdens of Synod and our members, enabling us to equip ourselves in a better way and to increase our attendance. And above all, we do know that the Lord Jesus needs laborers in His vineyard, needs them more now than ever before, because Satan is more active than he has ever been.

And now graduation means that we have completed our work on this group of young people. From now on they will attend other schools, where the preparation for their chosen work will be continued. We cannot but rejoice that the Lord has granted us this fruit of our labors.

But we must not forget the future. A class of seven is leaving us. Their ranks must not remain unfilled. Let every boy and girl of our District who has graduated from the eighth grade seriously debate with himself whether he ought not to attend the Academy, with the object in view to become a laborer in the kingdom of his Redeemer. Northwestern Lutheran Academy is ready to serve you. Will you attend?
K. G. S.

North Wisconsin District

The same will convene, if God be willing, at Green Bay, Wis., from June 21 to 24 a. c. June 21 and 22 sessions will be held at First Lutheran Church (Rev. R. Lederer, pastor); June 23 and 24 sessions will take place at St. Paul's (Rev. Walter Gieschen, pastor).

First Session: Tuesday morning at 10 o'clock.

Opening Services: Monday evening in First Lutheran Church.

Communion Services: Wednesday evening.

Closing Services: Thursday evening.

The delegates are kindly requested to hand their credentials to the secretary immediately after the opening services Monday evening. These credentials must bear the signature of the chairman and secretary of their congregation.

All memorials to the Synod must be in the hands of the district president, the Rev. E. Benj. Schlueter, by June 1.

All requests for quarters must be sent to the Rev. Walter Gieschen, 226 S. Madison St., Green Bay, Wis.,

by June 1. All those coming later can not be considered. Meals will be served by above mentioned congregations at reasonable prices.

G. E. Boettcher, Sec'y.

Hortonville, Wis., April 15, 1932.

Michigan District

The Michigan District will meet, God willing, June 23 to 28 in St. John's Church, Bay City, Mich., Pastor A. F. Westendorf.

Doctrinal Discussion: The Divine Call of a Minister of the Gospel, Pastor G. N. Luedtke.

Delegates will be quartered in our three Bay City congregations. Requests for quarters should be sent to Pastor A. F. Westendorf, 214 S. Kiesel St., Bay City, Mich., before June 12. Later requests cannot be considered. Dinner and supper will be served by the ladies of St. John's at the church for 75c per day. Please state in your announcement whether you desire meals and lodging.

Lay delegates are requested to bring their credentials, signed by the president and the secretary of their congregations.
Adolf Sauer, Sec'y.

Pacific Northwest District

Pastors and delegates of the Pacific Northwest District will meet in St. Paul's Church Tacoma, Wash. (Pastor Arthur Sydows), June 21 to 23. Sessions begin at 9 A. M., June 21. Announce your coming to the local pastor.
Wm. Luckel, Sec'y.

Dakota-Montana District

The Dakota-Montana District will convene in Rauville Twp., ten miles north of Watertown, South Dakota, from June 15 to June 20, 1932 (J. B. Erhart, local pastor).

Opening services will be held on June 15 at 10 o'clock.

The delegates of the various congregations are requested to bring their credentials, signed by the chairman and secretary of their respective congregations, which should be filed with the secretary immediately after the opening services.

Prof. F. Brenner of the Theological Seminary at Thiensville, Wis., will read the essay.

Please announce yourself and delegates to the local pastor, J. B. Erhart, Watertown, South Dakota, R. F. D. No. 1.
Herbert Lau, Sec'y.

Southeast Wisconsin District

The meeting of this district will take place, God willing, at Gethsemane Ev. Luth. Church, So. 29th and W. Harrison Sts., Milwaukee, Wis. (R. O. Buerger, pastor), June 27 to July 1, 1932. This is one week

later than originally agreed upon. The late closing of several schools made this change necessary.

Opening Service: June 27, 10 A. M.

Closing Service with Holy Communion: Thursday evening.

Delegates are requested to submit their credentials, signed by the chairman and recording secretary of their respective congregations, to the undersigned after the opening service.

Memorials to Synod are to reach President C. Buenger not later than June 1, 1932.

Everyone is to provide for his own lodging. Those who find this impossible may communicate with Rev. O. Buerger at an early date. Meals will be served at the church hall at reasonable prices.

W. Keibel, Secretary.

West Wisconsin District

D. v., the West Wisconsin District will convene at La Crosse, Wis., from June 21 to 24. Sessions will be held at Immanuel's Church, the Rev. J. W. Bergholz, pastor. Details follow.

Frederic E. Stern, Sec'y.

Watertown, Wis., April 28, 1932.

The Nebraska District

The Nebraska District will convene June 22-27 in Hoskins, Nebr. (Im. P. Frey, pastor), with opening services Wednesday morning at 10 o'clock and closing services with celebration of the Lord's Supper on Monday evening. Pastor G. Press is to read a paper on, "The Value of Social Activities in the Church," and Pastor Im. Frey on, "The Book of Malachi Applied to Our Congregations." The credentials of the lay delegates are to bear the signatures of the president and secretary of the respective congregations. Requests for quarters and meals are to be addressed to the undersigned before June 15. Those who expect to arrive already on Tuesday are kindly to send notification to that effect. Im. P. Frey, Sec'y.

Joint Committee

The Joint Committee will meet May 24, 1932, at 2:00 P. M. in St. John's School.

Directly following this meeting the Committee on Assignment of Calls will take up its work.

G. E. Bergemann, President.

Eastern Delegate Conference

The Eastern Delegate Conference will convene June 12, 1932, at Good Hope, St. John's Church, the Rev. C. Bast.

Essay: A Lecture on our Work at Saginaw, Michigan. M. F. Rische, Sec'y.

Crow River Valley Delegate Conference

The Crow River Valley Delegate Conference will meet June 7 to 9, 10 A. M., in Buffalo, Minn., Rev. W. Sauer.

Preachers: K. J. Plocher, Im. T. Lenz.

Work: J. Schulze: Wie beschuetzen wir die Jugend gegen die Gefahren der Jetztzeit; H. C. Nitz: Why can't we have fellowship with the U. L. C. and A. L. C.? K. J. Plocher: The Providence of God in Relation to Our Christian Life.

Kindly announce early. K. J. Plocher, Sec'y.

New Ulm Delegate Conference

The New Ulm Delegate Conference will meet June 3, 9 A. M., at St. Peter, Minn., G. Albrecht, Pastor.

Please, announce early! H. A. Scherf, Sec'y.

Mankato Delegate Conference

The Mankato Delegate Conference will meet May 25, 9:00 A. M., at North Mankato, Pastor R. Haase.

Essays: Pastor A. Ackermann: Exegetical essay. Pastor R. Polzin: A practical essay.

N. B. Announcements with Rev. R. Haase.

O. K. Netzke, Sec'y.

Southwestern Delegate Conference

The Southwestern Delegate Conference will convene June 7, 1932, at Abelman, Wis., Pastor Philip Lehmann's Congregation. Services at 9:30 A. M.

Theo. H. Mahnke, Sec'y.

Arizona Conference

The Arizona Conference will meet at East Fork (P. O., Whiteriver, Arizona), with Pastor Albrecht from June 7 to 10.

Papers: "Revelation," P. Uplegger; "Jesus, the Master," Sitz; "Model Lesson in History," Krueger; "Outline Course of Study in Geography," concluded, Rosin; "Apache Religion," F. Uplegger; "Titus," exegetical, A. Uplegger; "Outline Course of Bible Reading," F. Uplegger; "Last Discourse of Jesus," John 14, 15 and 16, Knoll; "Sermons in Acts," Guenther; Mission Biography, Nieman; "Livingston," Mission Biography, Steih; "Apparent Discrepancy Between Gods' Love and His Visitations," Behn; "Outline of Hebrews," Sitz; Sand Table Lesson, Miss Timm.

All guests are requested to bring their necessary linens. P. Behn, Sec'y.

Lake Superior Sundry School Teachers' Convention

The Lake Superior Sunday School Teachers' Convention takes place, D. v., at Stambaugh, Mich., Sunday, June 5. Opening service at 9:00 A. M. Please inform Rev. Marti early how many will be in your party. Melvin W. Croll, Chairman.

Memorial Wreaths

In memory of Mr. G. E. Grabowski of Escanaba, Mich., who departed this life on May 1, the Lake Superior Pastoral Conference dedicated the sum of \$15.00 for Home Missions. Paul C. Eggert, Sec'y.

* * * * *

In honor of Mr. Ihlenfeldt, father of our teacher, Miss Alma Ihrenfeldt, Immanuel Lutheran Church dedicated \$5.00 for Home Missions.

Likewise friends and pupils of our school dedicated \$6.50 for the same purpose. Julius, W. Bergholz.

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Sunday School of St. Paul's Ev. Luth. Church, Algoma, Wis., for Home Mission. In memory of Ernest Pflughoeft, a member of Sunday School.

Karl F. Toepel.

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In memory of Henry and Frieda Arndt, who died March 17, and March 10, 1932, the class mates of Rev. Arndt dedicated the sum of \$19.00 to the Church Extension Fund.

In memory of Henry and Frieda Arndt, G. C. Marquardt dedicated \$5.00 to the Church Extension Fund.

In memory of Henry and Frieda Arndt, Dudley Rohda dedicated the sum of \$5.00 to the Church Extension Fund.

In memory of Henry and Frieda Arndt the Southern Conference of the Michigan District dedicated the sum of \$19.00 to the Church extension Fund.

Oscar J. Peters.

* * * * *

In memory of Mrs. Louise Balke, who died April 1, the sum of \$2.00 was bequested for Missions by the children of the confirmation class of 1932, Clara Rosine, Margaret Schroeder, Maxine Mecklenberg, Maxine Magnus, Wilna Schroeder, Coral Hubner, Thais Jones, Paul Schafer, Harold Mamroe, Cecil Rosine, Glen Schuster, Harold Holschuh, Robert Eckert.

Hugo H. Hoenecke,
Sturgis, Mich.

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In memory of Mrs. Harry Kaul, departed this life April 2, at the age of 31 years, the sum of five dollars was donated to the Seminary at Thiensville by the Ladies' Auxiliary of Calvary Congregation at Thiensville. In memory of Mrs. Harry Kaul, the sum of three dollars was donated to the Seminary at Thiensville by Alfred and Helen Breustedt.

S. Westendorf.

BOOK REVIEW

My Church and Others. A summary of the teachings of the Evangelical Lutheran Church as distinguished from those of other denominations. Second edition. By John Theodore Mueller, Professor of Concordia Theological Seminary, St. Louis. Published by Randolph Volkening, St. Louis.

To quote from the Foreword the author says: "The purpose of the book is, in the main, to assist our young people in appreciating the great difference between the confession Lutheran Church and such denominations as do not teach the Word of God in its truth and purity, or as have rejected it altogether. At this time of Unionism, spiritual indifference, and downright rejection of the truth of God's Holy Word that difference ought to be known and stressed, so that our Lutheran people may by the grace of God "earnestly contend for the faith which was once delivered unto saints." Jude 3.

We heartily recommend the book to all our Lutheran friends. It will be of service to them in discriminating true and false teachings, and making them steadfast in the truth.

J. J.

Report of the Twenty-first Meeting of the Evangelical Lutheran Joint Synod of Wisconsin and Other States held at Northwestern College, Watertown, Wis., August 12 to 18, 1931.

Synodal-Bericht: Verhandlungen der einundzwanzigsten Versammlung der Allgemeinen Evangelisch-Lutherischen Synode von Wisconsin und anderen Staaten. Gehalten im Northwestern College zu Watertown, Wis., vom 12. bis 18. August 1931.

The above reports on the proceedings of the last Joint Synod are off the presses and are being sent out to the congregations.

G.

MINNESOTA DISTRICT

April, 1932

Rev. W. G. Voigt, Acoma, Theological Seminary \$20.00, Northwestern College \$20.00, Dr. Martin Luther College \$20.00, Michigan Lutheran Seminary \$14.77; total.....	\$ 74.77
Rev. R. Polzin, Alma City, General Fund.....	18.59
Rev. J. E. Bade, Balaton, General Institutions.....	39.80
Rev. J. E. Bade, Balaton, Poland Mission \$33.50, Every-Member Canvass \$68.50; total.....	102.50
Mr. Frank Schentzel, Balaton, Every-Member Canvass	6.67
Rev. J. R. Baumann, Bay City, Wis., Theological Seminary \$5.00, Northwestern College \$5.00, Home Mission \$3.70, Negro Mission \$3.00, To Retire Bonds from H. J. Bolland \$5.00; total..	21.70
Rev. Wm. Franzmann, Baytown, Missions, Kempf Golden Wedding.....	20.00
Rev. Wm. Franzmann, Baytown, Synodic Administration	14.30
Rev. Theo. Haar, Bear Valley, Every-Member Canvass	183.00
Rev. C. F. Kock, Belle Plaine, Every-Member Canvass	387.00
Rev. C. F. Kock, Belle Plaine, Every-Member Canvass	317.00
Rev. C. F. Kock, Belle Plaine, Every-Member Canvass	112.00
Rev. C. F. Kock, Belle Plaine, Every-Member Canvass	86.50
Rev. G. F. Zimmermann, Cady, General Missions..	13.55
Rev. R. Jeske, Caledonia, General Missions, Young People's Society	50.00
Rev. R. Jeske, Caledonia, Every-Member Canvass..	631.00
Rev. R. Jeske, Union, Every-Member Canvass.....	178.50
Rev. R. Jeske, Caledonia, Every-Member Canvass..	60.00
Rev. R. Jeske, Union, Every-Member Canvass.....	24.00
Rev. A. W. Blauert, Danube, Dakota-Montana Academy \$20.05, Home for Aged \$13.00; total.	33.05
Rev. J. C. A. Gehm, Darfur, Every-Member Canvass	62.00
Rev. J. C. A. Gehm, Darfur, General Missions.....	11.10
Rev. E. H. Bruns, Delano, Theological Seminary \$39.70, Northwestern College \$50.00, Dr. Martin Luther College \$50.00; total.....	139.70

Rev. E. H. Bruns, Delano, Every-Member Canvass	207.50	Rev. E. H. Bruns, Montrose, Michigan Lutheran Seminary	12.00
Rev. E. H. Bruns, Montrose, Every-Member Canvass	35.50	Rev. E. A. Hemepeck, Morris, Missions	20.00
Rev. R. F. Schroeder, Dexter, Finance	21.58	Mr. F. H. Retzlaff, Treasurer, New Ulm, Every-Member Canvass	1,900.00
Rev. L. W. Meyer, East Farmington, General Institutions \$50.00, General Missions \$32.64; total	82.64	Mr. F. H. Retzlaff, Treasurer, New Ulm, Every-Member Canvass	110.00
Rev. H. A. Scherf, Eden, To Retire Debts	100.00	Rev. A. Eickmann, Nodine, General Administration \$25.00, General Institutions \$44.00; total	69.00
Rev. M. Schuetze, Ellsworth, Dr. Martin Luther College	22.00	Rev. A. Eickmann, Nodine, Every-Member Canvass	330.00
Rev. M. Schuetze, Ellsworth, Every-Member Canvass	152.00	Mr. O. W. Krueger, Treasurer, North Mankato, Theological Seminary \$10.00, Dr. Martin Luther College \$10.00, Home Mission \$20.00; total	40.00
Rev. Carl C. Kuske, Emmet, Dr. Martin Luther College	10.17	Rev. R. C. Ave-Lallemant, North St. Paul, Home Mission	81.00
Rev. Carl C. Kuske, Emmet, Every-Member Canvass	72.75	Rev. M. C. Kunde, Oronoco, General Institutions \$14.31, General Support \$11.52; total	25.83
Rev. Im. F. Albrecht, Fairfax, Northwestern College \$10.00, Dr. Martin Luther College \$20.00, Dakota-Montana Academy \$10.00, Indian Mission \$10.00, Home Mission \$15.00, Negro Mission \$10.00, Poland Mission \$5.00, Student Support \$10.00, General Support \$10.00; total	100.00	Rev. M. C. Kunde, Oronoco, Every-Member Canvass	63.00
Rev. Carl C. Kuske, Flora, Dr. Martin Luther College	8.16	Rev. M. C. Kunde, Pine Island, Every-Member Canvass	38.50
Rev. Carl C. Kuske, Flora, Every-Member Canvass	114.50	Rev. W. P. Haar, Vacancy, Pelican Lake, General Institutions \$20.00, Home Mission \$28.59; total	48.59
Rev. T. E. Kock, Goodhue, General Institutions \$28.05, General Missions \$50.00; total	78.05	Rev. M. C. Kunde, Pine Island, General Institutions \$20.50, General Support \$1.95; total	22.45
Rev. F. W. Weindorf, Grace, Goodhue, General Missions	29.14	Rev. Geo. W. Scheitel, Potsdam, Educational Institutions	38.45
Rev. F. W. Weindorf, St. John's, Goodhue, General Missions	43.94	Rev. W. C. Nickels, Redwood Falls, General Institutions \$49.35, Indian Mission \$20.00, Negro Mission \$20.00, Twin City Mission \$25.00; total	114.35
Rev. I. F. Lenz, Graceville, Missions \$20.00, Indian Mission \$10.00, Home Mission \$10.00, Church Extension Operation \$16.68; total	56.68	Rev. W. C. Nickels, Redwood Falls, Dr. Martin Luther College	19.70
Rev. E. A. Hemepeck, Hancock, General Missions	25.00	Rev. W. C. Nickels, Redwood Falls, Indian Mission	8.75
Rev. A. Jul. Dysterheft, Helen, Theological Seminary \$20.00, Indian Mission \$20.00, Negro Mission \$20.00, General Support \$19.00, Every-Member Canvass from Mrs. Henry F. Luehrs \$25.00; total	104.00	Rev. Aug. Sauer, Renville, Every-Member Canvass	412.25
Rev. W. J. Schulze, Hutchinson, General Institutions \$75.05, Church Extension Fund \$109.62; total	184.67	Rev. H. C. Nitz, Rockford, Theological Seminary \$16.27, Northwestern College \$15.00, Dr. Martin Luther College \$15.00, Michigan Lutheran Seminary \$7.50, Dakota-Montana Academy \$7.50; total	61.27
Rev. M. J. Wehausen, Johnson, General Missions \$21.50, Every-Member Canvass \$333.50; total	355.00	Rev. H. C. Nitz, Rockford, Every-Member Canvass	108.00
Rev. L. F. Brandes, Jordan, General Institutions \$50.00, Missions \$52.00; total	102.00	Rev. J. Plocher, St. Paul, Educational Institutions \$100.00, General Missions \$111.25; total	202.00
Rev. Paul W. Spaude, Lake Benton, Church Extension Operation \$10.00, General Support \$11.05, Deaf Mute Institute, Detroit \$5.92; total	26.97	Rev. J. Plocher, St. Paul, Twin City Mission	211.25
Rev. Paul W. Spaude, Lake Benton, Dr. Martin Luther College	7.10	Rev. A. C. Haase, St. Paul, General Institutions \$75.00, Indian Mission \$32.34, Home Mission \$108.38, Mrs. M. Marty for Twin City Mission \$1.00, Trinity Mission Society for Poor Students \$5.00, Willing Workers for East Orphanage in Arizona \$5.00; total	49.40
Rev. T. H. Albrecht, Lake City, Liquidation of Debts	179.34	Mrs. H. A. Larsen, Treasurer, Lutheran Mission Auxiliary, St. Paul, from Trinity for Twin City Mission	226.72
Rev. Karl J. Plocher, Litchfield, General Administration \$14.98, Home for Aged \$20.00; total	34.98	Rev. G. Theo. Albrecht, St. Peter, General Institutions \$20.00, Home for Aged \$10.00, General Missions \$20.00; total	12.00
Rev. W. P. Haar, Loretto, General Institutions \$128.04, Home Mission \$102.06; total	230.10	Rev. G. Theo. Albrecht, St. Peter, To Retire Debts	50.00
Rev. W. P. Haar, Loretto, Every-Member Canvass	516.50	Rev. G. Schuetze, Seaforth, Every-Member Canvass	230.00
Rev. J. Weiss, Lynn, General Fund \$10.00, Theological Seminary \$5.00, Northwestern College \$5.00, Dr. Martin Luther College \$2.00, Michigan Lutheran Seminary \$2.00, Home for Aged \$5.00, Indian Mission \$3.70, Home Mission \$2.00, General Support \$5.00, Negro Mission \$5.00, Student Support \$5.00, Church Extension Fund \$6.00; total	55.70	Rev. G. Schuetze, Seaforth, Every-Member Canvass	30.00
Rev. M. J. Wehausen, Malta, Mich. Lutheran Seminary	6.74	Rev. G. Schuetze, Sheridan, Home Mission	4.25
Rev. A. Ackermann, Mankato, General Administration \$15.00, Theological Seminary \$10.00, Northwestern College \$20.00, Dr. Martin Luther College \$20.00, Michigan Lutheran Seminary \$10.00, Dakota-Montana Academy \$10.00, Home for Aged \$15.00, Indian Mission \$15.00, Negro Mission \$10.00, Home Mission \$15.00, Poland Mission \$10.00, Student Support \$10.00, Church Extension Operation \$9.31, General Support \$10.00; total	179.31	Rev. G. Schuetze, Sheridan, Every-Member Canvass	16.36
Rev. A. Ackermann, Mankato, Memory Wreath, Miss Helen A. Wolter \$30.78, and for Ferdinand Graf \$1.50; total \$32.28, for Indian Mission \$10.00, Negro Mission \$11.50, Student Support \$5.00, General Support \$5.78; total	32.28	Rev. G. Schuetze, Sheridan, Every-Member Canvass	98.30
Rev. C. A. Hinz, Mason City, Home Mission	29.41	Rev. O. K. Netzke, Smith's Mill, Every-Member Canvass	157.00
Rev. C. A. Hinz, Mason City, Home Mission	15.70	Rev. Paul W. Spaude, Verdi, Deaf Mute Institute, Detroit	54.00
Rev. Paul T. Bast, Minneapolis, General Missions	50.00	Rev. Paul W. Spaude, Verdi, Dr. Martin Luther College \$10.00, Home Mission \$8.25; total	3.85
Rev. T. E. Kock, Minneola, General Missions	10.52	Rev. Karl Brickmann, Vesta, General Institutions \$20.00, General Missions \$26.83, General Support \$30.00; total	18.25
		Rev. Karl Brickmann, Vesta, Every-Member Canvass	76.83
		Rev. E. G. Fritz, Wellington, Every-Member Canvass	18.00
		Rev. E. G. Fritz, Wellington, Every-Member Canvass \$25.00, Indian Mission \$10.00, Negro Mission \$5.00; total	200.00
		Rev. A. W. Saremba, Weston, General Administration	40.00
		Ladies' Aid Society, Winfield, Support of Indian Boy	54.00
		Rev. C. Wm. A. Kuehner, Winthrop, General Institutions	102.78
		Rev. H. E. Lietzau, Woodbury, General Missions	35.51
			90.00

Rev. Carl G. Schmidt, Wood Lake, Dr. Martin Luther College \$29.66, Home Mission \$43.37, Student Support \$10.00; total.....	83.03
Rev. P. E. Horn, Zumbrota, Missions.....	43.70
Rev. P. E. Horn, Zumbrota, Educational Institutions \$100.00, Missions \$31.75; total.....	131.75
Prof. A. C. Stindt, New Ulm, Memorial Wreath dedicated by the Faculty of Dr. Martin Luther College to the memory of Prof. A. Reim for Church Extension Fund	8.00
Total	\$11,636.18
Every-Member Canvass	\$ 7,832.96
Budgetary	3,706.05
Non-Budgetary	97.17
Total	\$11,636.18

H. R. KURTH,
District Treasurer.

WEST WISCONSIN DISTRICT

March, 1932

Rev. A. Berg, Sparta	\$ 171.35
Rev. C. E. Berg, Ridgeville	60.50
Rev. J. W. Bergholz, Oconomowoc	25.00
Rev. J. B. Bernthal, Ixonia	248.50
Rev. I. M. Brackebusch, Stoddard	601.50
Rev. A. Dasler, Fox Lake	64.15
Rev. F. F. Ehlert, Eitzen	18.00
Rev. A. J. Engel, Pardeeville	125.00
Rev. E. C. Fredrich, Helenville	172.08
Rev. Henry Geiger, Leeds	13.06
Rev. J. G. Glaeser, Tomah	500.47
Rev. M. Glaeser, Hillsboro	26.50
Rev. M. Glaeser, Wonewoc	176.10
Rev. A. Hanke, Rollingstone	48.00
Rev. O. E. Hoffmann, Iron Creek	17.50
Rev. O. E. Hoffmann, Poplar Creek	17.50
Rev. O. E. Hoffmann, Elk Mound	3.00
Rev. O. E. Hoffmann, Beyer Settlement	32.00
Rev. P. Janke, Fort Atkinson	98.00
Rev. F. Kammholz, Rib Lake	47.86
Rev. F. Kammholz, T. Greenwood	8.60
Rev. L. C. Kirst, Beaver Dam	288.70
Rev. J. Klingmann, Watertown	194.90
Rev. R. P. Korn, Lewiston	82.00
Rev. G. O. Krause, Little Black	10.60
Rev. G. O. Krause, Stetsonville	58.35
Rev. H. Kuckhahn, St. Charles	57.00
Rev. O. P. Kuehl, Green Valley	8.00
Rev. O. P. Kuehl, Rozellville	37.00
Rev. O. Kuhlow, Jefferson	610.25
Rev. F. W. Loeper, Whitewater	21.71
Rev. A. L. Mennike, Doylestown	26.51
Rev. A. L. Mennike, Fall River	6.00
Rev. J. Mittelstaedt, Menomomie	100.00
Rev. P. Monhardt, South Ridge	108.58
Rev. M. J. Nommensen, Juneau	51.59
Rev. Wm. Nommensen, Columbus	594.18
Rev. E. J. Otterstaedter, Prentice	15.10
Rev. E. J. Otterstaedter, Spirit	4.38
Rev. E. J. Otterstaedter, Tomahawk	40.34
Rev. A. W. Paap, Johnson Creek	110.83
Rev. J. H. Paustian, Barre Mills	139.36
Rev. E. E. Prenzlow, Cornell	64.80
Rev. S. Rathke, Cameron	44.77
Rev. S. Rathke, Barron	17.48
Rev. A. W. Sauer, Winona	218.19
Rev. Chr. Sauer, Ixonia	21.00
Rev. J. H. Schwartz, West Salem	136.20
Rev. C. W. Siegler, Bangor	80.00
Rev. F. E. Stern, Watertown	187.07
Rev. E. Walther, Wisconsin Rapids	46.00
Rev. A. A. Winter, Mauston	54.65
Rev. A. A. Winter, Summit	13.00
Rev. A. A. Winter, New Lisbon	37.30
Rev. L. A. Witte, Dorset Ridge	7.19
Rev. L. A. Witte, Kendall	9.50
Rev. R. F. Wolff, Cambridge	17.85

Rev. R. F. Wolff, Cold Spring	12.90
Rev. W. E. Zank, T. Deerfield	126.25
Rev. W. E. Zank, Newville	101.75
Rev. H. R. Zimmermann, Randolph	25.47

Every-Member Canvass

Rev. Phil. Lehmann, T. Westfield	28.05
Rev. Phil. Lehmann, Ableman	76.03
Budgetary	\$ 6,358.31
Non-Budgetary	7.19
Total for March, 1932	\$ 6,365.50

April, 1932

Rev. A. Berg, Sparta	\$ 3.00
Rev. J. W. Bergholz, Oconomowoc	5.00
Rev. L. C. Bernthal, Beaver Dam	57.00
Rev. A. Dasler, Fox Lake	4.00
Rev. A. G. Dornfeldt, Richwood	50.27
Rev. A. G. Dornfeldt, Hubbleton	23.66
Rev. A. C. Dornfeldt, Marshfield	26.05
Rev. M. F. Drews, Oak Grove	80.00
Rev. E. F. Ehlert, Eitzen	10.00
Rev. G. W. Fischer, Madison	39.27
Rev. Wm. Fischer, Merrill	44.00
Rev. P. Froehle, Winona	151.92
Rev. J. Gamm, La Crosse	162.15
Rev. Henry Geiger, Leeds	26.02
Rev. F. Gilbert, Whitehall	21.45
Rev. M. Glaeser, Wonewoc, Sewing Circle	5.00
Rev. M. Glaeser, Wonewoc, Ladies' Aid	5.00
Rev. I. J. Habeck, Woodruff	31.49
Rev. I. J. Habeck, Minocqua	46.93
Rev. J. F. Henning, Bloomer	52.04
Rev. John Henning, T. Dallas	39.33
Rev. John Henning, T. Prairie Farm	84.70
Rev. M. J. Hillemann, Marshall	55.00
Rev. R. C. Hillemann, Waverly	2.00
Rev. R. C. Hillemann, Eau Galle	34.63
Rev. R. C. Hillemann, Plum City	26.43
Rev. O. E. Hoffmann, Beyer Settlement	32.00
Rev. O. E. Hoffmann, Iron Creek	18.00
Rev. O. E. Hoffmann, Poplar Creek	13.00
Rev. H. C. Kirchner, Baraboo	345.00
Rev. J. Klingmann, Watertown	584.86
Rev. E. E. Kolander, Marathon	63.00
Rev. R. P. Korn, Lewiston	133.62
Rev. G. O. Krause, Stetsonville	13.10
Rev. F. W. Loeper, Richmond	125.00
Rev. F. W. Loeper, Whitewater	60.15
Rev. A. W. Looock, Warrens	8.39
Rev. A. W. Looock, T. Knapp	6.70
Rev. A. W. Looock, Shennington	4.40
Rev. Theo. H. Mahnke, Cataract	26.53
Rev. G. C. Marquardt, Hurley	36.41
Rev. G. C. Marquardt, Mercer	2.81
Rev. A. L. Mennike, Ft. Prairie	37.40
Rev. J. Mittelstaedt, Menomomie	150.00
Rev. P. Monhardt, South Ridge	21.00
Rev. R. W. Mueller, Arcadia	36.45
Rev. G. E. Neumann, T. Rib Falls	8.43
Rev. G. E. Neumann, Rib Falls	12.44
Rev. G. E. Neumann, T. Stettin	20.36
Rev. M. J. Nommensen, Juneau	212.97
Rev. Aug. Paetz, Dalton	20.00
Rev. E. H. Palechek, Chaseburg	175.00
Rev. H. A. Pankow, Hustler	70.36
Rev. H. A. Pankow, Indian Creek	59.25
Rev. H. W. Reimer, Lime Ridge	6.55
Rev. H. W. Reimer, Tuckertown	9.00
Rev. A. W. Sauer, Winona	58.02
Rev. H. Schaller, Goodrich	7.00
Rev. H. Schaller, Medford	127.30
Rev. J. H. Schwartz, West Salem	6.90
Rev. M. Taras, Lebanon	10.60
Rev. Aug. Vollbrecht, Fountain City	101.11
Rev. F. Weerts, Cambria	35.00
Rev. A. Werr, Wilson	59.20
Rev. A. Werr, Ridgeway	14.34
Rev. A. A. Winter, New Lisbon	5.10

Rev. A. A. Winter, Mauston	3.40
Rev. L. A. Witte, Kendall	92.23
Rev. L. A. Witte, Dorset Ridge	15.54
Rev. R. F. Wolff, Cambridge	2.50
Rev. E. Zaremba, Wausau	53.05
Rev. H. R. Zimmermann, Randolph	19.47

Every-Member Canvass

Rev. A. Berg, Sparta	\$ 644.48
Rev. C. E. Berg, Ridgeville	181.08
Rev. J. B. Bernthal, Ixonia	525.00
Rev. A. Dasler, Fox Lake	158.00
Rev. A. G. Dornfeld, Hubbleton	80.50
Rev. A. G. Dornfeld, Richwood	284.55
Rev. Arnold Dornfeld, Marshfield	91.00
Rev. M. Drews, Oak Grove	200.00
Rev. F. F. Ehlert, Eitzen	95.00
Rev. A. J. Engel, Pardeeville	176.00
Rev. Wm. Fischer, Merrill	103.00
Rev. E. C. Fredrich, Helenville	419.00
Rev. H. Geiger, Leeds	275.00
Rev. G. Gerth, T. Merrimac	35.00
Rev. G. Gerth, Caledonia	30.00
Rev. G. Gerth, Greenfield	75.00
Rev. I. J. Habeck, Minocqua	61.00
Rev. I. J. Habeck, Woodruff	42.00
Rev. A. Hanke, Rollingstone	83.00
Rev. John Henning, T. Dallas	82.00
Rev. O. E. Hoffmann, Beyer Settlement	81.50
Rev. O. E. Hoffmann, Iron Creek	26.00
Rev. O. E. Hoffmann, Elk Mound	9.00
Rev. L. A. Kirst, Beaver Dam	302.50
Rev. J. Klingmann, Watertown	1,600.00
Rev. O. W. Koch, Lowell	400.00
Rev. H. Kuckhahn, St. Charles	160.00
Rev. O. Kuhlou, Jefferson	50.00
Rev. F. W. Loeper, Whitewater	474.45
Rev. F. W. Loeper, Richmond	592.20
Rev. A. W. Looock, Shennington	26.50
Rev. A. W. Looock, T. Knapp	28.00
Rev. A. W. Looock, Warrens	39.50
Rev. Theo. Mahnke, Cataract	65.25
Rev. Theo. Mahnke, Little Falls	75.00
Rev. G. C. Marquardt, Hurley	133.74
Rev. G. C. Marquardt, Mercer	47.20
Rev. A. L. Mennike, Fall River	34.00
Rev. A. L. Mennike, Doylestown	99.00
Rev. A. L. Mennike, Fountain Prairie	40.00
Rev. Theo. Mueller, La Crosse	217.00
Rev. M. J. Nommensen, Juneau	150.00
Rev. Wm. Nommensen, Columbus	1,883.60
Rev. E. J. Otterstaedter, Tomahawk	25.00
Rev. J. H. Paustian, Barre Mills	1,175.00
Rev. R. Siegler, Personal	500.00
Rev. E. E. Prenzlow, Cornell	61.00
Rev. S. Radtke, Barron	100.00
Rev. H. W. Reimer, Tuckertown	155.50
Rev. H. W. Reimer, Lime Ridge	38.00
Rev. A. W. Sauer, Winona	338.41
Rev. Chr. Sauer, Ixonia	100.00
Rev. J. H. Schwartz, West Salem	940.50
Rev. C. W. Siegler, Bangor	690.00
Rev. F. E. Stern, Watertown	382.50
Rev. F. Walther, Wisconsin Rapids	429.75
Rev. A. Werr, Wilson	100.00
Rev. A. Werr, Ridgeway	100.00
Rev. A. A. Winter, Mauston	181.50
Rev. A. A. Winter, New Lisbon	160.00
Rev. A. A. Winter, Summit	97.00
Rev. R. F. Wolff, Cambridge	5.00
Rev. R. F. Wolff, Cold Spring	4.50
Rev. W. E. Zank, Newville	217.50
Rev. W. E. Zank, T. Deerfield	123.00
Rev. E. Zaremba, Wausau	113.00
Rev. H. R. Zimmermann, Randolph	299.00

Budgetary	\$ 3,992.28
Every-Member Canvass	16,511.21
Non-Budgetary	17.00

Total for April, 1932\$20,520.49

H. J. KOCH, Treasurer.

MICHIGAN DISTRICT

March and April, 1932

Rev. G. F. Albrecht, Kawkawlin	\$ 16.50
Rev. J. Zink, Bay City	32.75
Rev. J. Zink, Bay City, Y. P. S.	16.10
Rev. D. Rohda, Flint	4.75
Rev. P. Schulz, Scio	10.00
Rev. O. and O. J. Eckert, Saginaw	144.58
Rev. J. Roekle, Allegan	13.39
Rev. C. Leyrer, St. Louis	21.05
Rev. O. and O. J. Eckert, Saginaw	1,181.14
Rev. F. and K. Krauss, Lansing	350.00
Rev. E. Kasischke, Mayville	2.40
Rev. E. Kasischke, Silverwood	3.20
Rev. G. Schmelzer, New Salem, Sebewaing	46.02
Rev. G. Schmelzer, St. John's, Sebewaing	14.65
Rev. G. Luetke, Toledo, Ohio	340.00
Rev. C. Binhammer, Clare	45.30
Rev. A. Lederer, Saline	71.21
Rev. R. Timmel, Toledo	150.00
Rev. J. Zink, Bay City	44.18
Rev. G. Wacker, Pigeon	117.15
Rev. E. Hoenecke, Plymouth	54.77
Rev. E. Kasischke, Greenwood	12.58
Rev. F. Cares, Frankenmuth	47.25
Rev. O. Peters, Livonia	15.98
Rev. O. Peters, Wayne	81.27
Rev. O. and O. J. Eckert, Saginaw	147.79
Rev. C. Leyrer, St. Louis	33.35
Rev. Aug. Kehrberg, Zilwaukee	267.85
Rev. D. Metzger, Broomfield	10.46
Rev. J. Gauss, Jenera, Ohio	193.83
Rev. P. Schulz, Scio	119.71
Rev. D. Rohda, Flint	48.70
Rev. W. Weissgerber, Lansing	18.16
Rev. H. Haase, Benton Harbor	50.00
Rev. G. Wacker, Elkton	18.00
Rev. W. Westendorf, Dowagiac	73.32
Rev. E. Kasischke, Mayville	4.62
Rev. A. Hoenecke, Muskegon Heights	16.64
Rev. R. Koch, Waterloo	92.51
Rev. E. Lochner, Hopkins	52.48
Rev. E. Lochner, Dorr	33.60
Rev. M. Haase, South Haven	67.20
Rev. A. W. Hueschen, Owosso	127.18
Rev. W. Franzmann, Coloma	51.27
Rev. C. Leyrer, St. Louis	7.40
Rev. A. Fischer, Tittabawassee	39.10
Rev. J. Roekle, Allegan	15.19
Rev. O. Sonnemann, Sodus	15.00
Rev. F. and K. Krauss, Lansing	300.00
Rev. G. F. Albrecht, Kawkawlin	24.05
Rev. H. Hoenecke, Sturgis	143.80
Rev. A. Maas, Northfield	58.78
Rev. H. Zapf, Monroe	425.00
Rev. G. Ehnis, Monroe	5.00
Rev. J. Nicolai, Adrian	160.93
Rev. O. Frey, Saginaw	6.50
Rev. H. Engel, Chesaning	14.00
Rev. H. Engel, Brady	28.34
Rev. A. Hoenecke, Muskegon Heights	13.90
Rev. D. Metzger, Remus	1.00
Rev. W. Franzmann, Coloma	1.00
Rev. H. Heyn, Detroit	60.00
Rev. H. Wente, Crete, Ill.	40.00
Rev. C. Schmelzer, Riga	112.50
Rev. E. Kasischke, Greenwood	10.64
Rev. E. Kasischke, Silverwood	3.20
Rev. J. Zink, Bay City	37.60
Rev. J. Zink, School Children, Bay City	2.30
Rev. M. Schroeder, Bay City	155.44
Rev. C. Kionka, Hemlock	25.00
Rev. C. Kionka, Swan Creek	20.00
Rev. J. Roekle, Allegan	7.74
Rev. C. Schmelzer, Riga	10.00

Total\$ 6,006.30

Every-Member Canvass

Rev. R. Koch, Waterloo	\$ 15.00
Rev. H. Eckert, Saginaw	20.00

Rev. H. Haase, Benton Harbor	400.00
Rev. E. Kasischke, Mayville	4.80
Rev. E. Kasischke, Silverwood	10.50
Rev. B. Westendorf, Flint	375.00
Rev. C. Binhammer, Clare	45.00
Rev. R. Koch, Waterloo	123.00
Rev. E. Lochner, Hopkins	118.00
Rev. G. Schmelzer, St. John's, Sebewaing	93.50
Rev. E. Hoenecke, Plymouth	362.15
Rev. C. Binhammer, Clare	50.00
Rev. A. W. Hueschen, Owosso	64.00
Rev. Aug. Kehrberg, Zilwaukee	137.00
Rev. O. Peters, Livonia	240.00
Rev. J. Gauss, Jenera, Ohio, after deduction of \$7.89 expense	658.36
Rev. J. Roekle, Allegan	300.00
Rev. B. Westendorf, Flint	40.00
Rev. F. Cares, Frankenmuth	273.25
Rev. C. Leyrer, St. Louis	140.00
Rev. A. Hoenecke, Muskegon Heights	33.00
Rev. A. Maas, Northfield	170.80
Rev. C. Binhammer, Clare	27.00
Rev. R. Koch, Waterloo	32.50
Rev. O. and O. J. Eckert, Saginaw	1,240.60
Rev. W. Weissgerber, Lansing	21.90
Rev. G. Schmelzer, New Salem, Sebewaing	431.00
Rev. O. Frey, Saginaw	156.00
Rev. H. Engel, Chesaning	100.00
Rev. H. Engel, Brady	51.00
Rev. A. Fischer, Tittabawassee	61.50
Rev. D. Metzger, Remus	57.20
Rev. D. Metzger, Broomfield	35.35
Rev. E. Lochner, Dorr	55.00
Rev. A. Ehnis, Monroe	145.10
Rev. W. Franzmann, Coloma	50.00
Rev. W. Westendorf, Dowagiac	100.00
Rev. H. Richter, Detroit	51.00
Rev. M. Haase, South Haven	111.00
Rev. G. Wacker, Pigeon	300.00
Rev. P. Schulz, Scio	495.50
Rev. G. Luetke, Toledo, Ohio	467.00
Rev. H. Zapf, Monroe	456.00
Rev. M. Schroeder, Bay City	160.00
Rev. A. Lederer, Saline	853.55
Rev. G. F. Albrecht, Kawkawlin	70.00
Rev. A. Fischer, Tittabawassee	13.00
Rev. E. Hoenecke, Plymouth	127.50
Rev. C. Binhammer, Clare	33.00
Rev. H. Engel, Chesaning	5.00
Rev. E. Kasischke, Greenwood	54.00
Rev. C. Schmelzer, Riga	713.25
Rev. G. Schmelzer, New Salem, Sebewaing	35.00
Rev. J. Zink, Bay City	292.00
Rev. L. Meyer, Sterling	22.00
Rev. C. Kionka, Hemlock	45.00
Rev. C. Kionka, Swan Creek	60.50
Rev. J. Roekle, Allegan	55.00
Rev. F. Cares, Frankenmuth	21.00
Rev. J. Zink, Bay City	11.00
Rev. M. Schroeder, Bay City	109.75
Rev. B. Westendorf, Flint	103.60

Total of Every-Member Canvass received in April..\$10,902.16

Every-Member Canvass previously acknowledged.... 25.00

E. WENK, Cashier.

NEBRASKA DISTRICT

April, 1932, second half

Rev. M. A. Braun, Herrick, General Institutions....\$	15.49
Rev. L. C. Gruendemann, Witten, General Administration	17.35
Rev. E. J. Hahn, Naper, Synodic Administration....	4.49
Rev. Wm. P. Holzhausen, Winner, General Missions	11.44
Rev. W. A. Krenke, Grafton, Finance \$5.12, General Missions \$92.65, Church Extension Fund for Zebaoth, Milwaukee, \$7.78.....	105.55
Rev. H. H. Spaude, Gresham, Indian Mission \$5.00, Home Mission \$5.00, Negro Mission \$5.00, Students \$5.00, Widows and Orphans \$8.49.....	28.49

Rev. L. A. Tessmer, Burke, Finance.....	13.70
Rev. Geo. Tiefel, Hadar, General Administration....	102.00
Rev. V. Winter, Wanamaker, Synodic Administration	1.60
Rev. V. Winter, Martin, General Missions.....	3.00
Rev. V. Winter, Long Valley, General Missions....	3.11
Rev. J. Witt, Norfolk, Synodic Administration \$25.00, General Institutions \$50.00, General Mission \$50.00	125.00
	\$ 431.22
Synodic Administration	\$ 31.09
General Administration	119.35
Finance	18.82
General Institutions	65.49
Students	5.00
Indian Mission	5.00
Home Mission	5.00
General Missions	160.20
Negro Mission	5.00
Widows and Orphans	8.49
Church Extension Fund for Zebaoth, Milwaukee....	7.78
	\$ 431.22

Rev. L. A. Tessmer, Burke, sent direct to Bethesda 2.69

For Every Member Canvass:

Rev. W. Baumann, Plymouth	\$ 425.00
Rev. M. A. Braun, Herrick	50.15
Rev. R. F. Bittorf, McNeely	10.00
Rev. A. Degner, White River	28.50
Rev. Im. P. Frey, Hoskins	26.50
Rev. L. C. Gruendemann, Witten	20.75
Rev. R. C. Horlamus, Broken Bow	16.50
Rev. R. C. Horlamus, Merna	21.00
Rev. Wm. P. Holzhausen, Winner	40.97
Rev. W. A. Krenke, Grafton	154.00
Rev. W. H. Siffring, Mary	2.00
Rev. W. H. Siffring, Brewster	94.00
Rev. H. H. Spaude, Gresham	184.40
Rev. R. Vollmers, Geneva	83.00
Rev. W. F. Wietzke, Shickley.....	150.35
Rev. V. Winter, Batesland	6.00
Rev. V. Winter, Long Valley	4.50
Rev. V. Winter, Martin	15.50
	\$1,333.12

DR. W. H. SAEGER.

Norfolk, Nebr., May 3, 1932.

NORTH WISCONSIN DISTRICT

April, 1932

Rev. E. G. Behm, Red Granite.....	\$ 71.00
Rev. G. E. Boettcher, Hortonville.....	499.56
Rev. Th. Brenner, Freedom.....	140.14
Rev. Melvin W. Croll, Florence.....	43.00
Rev. Paul C. Eggert, Abrams.....	62.70
Rev. Paul C. Eggert, Brookside.....	81.70
Rev. Paul C. Eggert, Little Suamico.....	10.85
Rev. A. Froehlike, Neenah.....	370.43
Rev. Phil. Froehlike, Appleton.....	318.57
Rev. W. G. Fuhlbrigge, Coleman.....	161.67
Rev. W. G. Fuhlbrigge, Town Beaver.....	209.33
Rev. Kurt R. F. Geyer, Peshtigo.....	67.33
Rev. W. W. Gieschen, Crivitz.....	134.20
Rev. Walter A. Gieschen, Green Bay.....	937.50
Rev. Br. Gladosch, Greenleaf.....	193.71
Rev. Roy B. Gose, Jacksonport.....	361.94
Rev. Wm. J. Hartwig, Montello.....	529.96
Rev. Wm. J. Hartwig, Mecan.....	228.01
Rev. Carl C. Henning, Peshtigo.....	35.00
Rev. Carl J. Henning, Sault Ste. Marie, Mich.....	112.70
Rev. E. C. Hinnenthal, Forestville.....	71.18
Rev. Theo. Hoffmann, Rapid River, Mich.....	18.00
Rev. O. T. Hoyer, Winneconne.....	395.35
Rev. O. T. Hoyer, Zion.....	118.80
Rev. H. A. Kahrs, Powers, Mich.....	54.50
Rev. H. A. Kahrs, Ford River.....	24.00
Rev. H. A. Kahrs, Hermannsville.....	12.25
Rev. L. Kaspar, Greenville.....	84.05
Rev. L. Kaspar, Clayton.....	22.80
Rev. E. H. Kionka, Newton, St. John's Cong.....	110.55
Rev. E. H. Kionka, Newton, St. Paul's Cong.....	45.00

Rev. P. J. Kionka, Maribel.....	483.70
Rev. H. O. Kleinhans, Oshkosh.....	364.50
Rev. Geo. Kobs, Markesan.....	987.00
Rev. L. H. Koeninger, Manitowoc.....	2,250.00
Rev. Jos. D. Krubsack, Eagle River.....	146.60
Rev. H. A. Kuether, Sheboygan Falls.....	140.92
Rev. W. A. Kuether, Kewaunee.....	247.55
Rev. W. A. Kuether, West Kewaunee.....	42.86
Rev. H. J. Lemke, Argonne, Mich.....	6.00
Rev. Wm. F. Lutz, Escanaba, Mich.....	690.00
Rev. John Masch, Black Creek.....	201.55
Rev. Louis E. Mielke, Shiocton.....	51.55
Rev. Louis E. Mielke, Deer Creek.....	19.79
Rev. Paul Th. Oehlert, Kaukauna.....	963.24
Rev. E. P. Pankow, Green Lake.....	691.00
Rev. W. E. Pankow, New London.....	1,697.76
Rev. Gerhard Pieper, Fond du Lac.....	4,447.74
Rev. J. G. Pohley, Menasha.....	58.41
Rev. Emil Redlin, Ellington.....	285.50
Rev. Emil Redlin, Stephenville.....	20.00
Rev. T. W. Redlin, Kingston.....	26.76
Rev. T. W. Redlin, Salemville.....	121.79
Rev. F. A. Reier, Waupaca.....	70.48
Rev. Edm. C. Reim, T. Forest, St. Paul's Cong.....	777.88
Rev. Edm. C. Reim, T. Forest, St. John's Cong.....	34.14
Rev. Joh. Reuschel, Dundas.....	110.00
Rev. Wm. Roepke, Marquette, Mich.....	215.90
Rev. Wm. Roepke, Bruce's Crossing.....	30.97
Rev. Wm. Roepke, Green Garden.....	134.57
Rev. M. F. Sauer, Brillion.....	571.65
Rev. T. J. Sauer, Appleton.....	2,375.55
Rev. Norman Schlavensky, Eaton.....	7.30
Rev. Norman Schlavensky, Fontenoy.....	60.76
Rev. Wm. Schlei, Collins.....	76.50
Rev. A. E. Schneider, Fremont.....	47.95
Rev. E. Schoenicke, Greenleaf.....	12.65
Rev. Fred. A. Schroeder, Berlin.....	97.80
Rev. J. Schulz, Vandyne.....	418.00
Rev. Fr. Schumann, Sawyer.....	339.55
Rev. V. J. Siegler, Nasewaupee.....	192.06
Rev. W. Strohschein, Waucusta.....	30.66
Rev. O. Theobald, Oshkosh.....	40.00
Rev. K. A. Timmel, North Fond du Lac.....	701.01
Rev. Karl F. Toepel, Algoma.....	1,700.00
Rev. Theo. F. Uetzmann, Manitowoc.....	175.00
Rev. Wm. Wadzinski, Manchester.....	569.25
Rev. F. C. Weyland, Minchester.....	136.46
Rev. F. C. Weyland, Readfield.....	191.86
Rev. W. A. Wojahn, Eldorado, St. Paul's Cong.....	55.03
Rev. W. A. Wojahn, Eldorado, St. Peter's Cong.....	41.63
Rev. Ed. Zell, Mishicott.....	17.20
Rev. Ed. Zell, Rockwood.....	8.50
Rev. R. E. Ziesemer, Appleton.....	691.07
Rev. W. F. Zink, Dale (including \$100.00 from Ladies' Aid Society).....	443.30
Rev. Ad. Spiering, Des Moines, Iowa.....	10.00

\$29,865.58

Budget, including \$25,106.22 for E. M. C.....\$29,837.73
 Non-Budget 27.85

\$29,865.58

Appleton, Wis. ALBERT VOECKS, Treas.

SOUTHEAST WISCONSIN DISTRICT

Rev. L. W. Baganz, St. John's Congregation, Burlington, Collection for General Fund \$50.00, General Institutions \$50.00, General Missions \$95.16; E. M. C. \$466.00; total.....	661.16
Rev. C. Bast, St. John's Congregation, Good Hope, E. M. C.....	250.00
Rev. P. J. Bergmann, Christ Congregation, Milwaukee, Collection for General Institutions \$79.58, E. M. C. \$1,100.00; total.....	1,179.58
Rev. E. R. Blakewell, Epiphany Congregation, Racine, E. M. C.....	106.68
Rev. G. Bratdke, Kripplein Christi Congregation, Tp. Herman, E. M. C. \$220.00, \$52.00; total.....	272.00
Rev. John Brenner, St. John's Congregation, Milwaukee, Collection during March for General Missions \$338.15, Lutheran High School \$28.30, Lutheran Children's Home \$50.00; total.....	416.45

Rev. Carl H. Buenger, Friedens Congregation, Kenosha, E. M. C. (first installment).....	700.00
Rev. Martin L. Buenger, Trinity Congregation, Caledonia, Christmas Offering for General Fund....	100.50
Rev. R. O. Buerger, Gethsemane Congregation, Milwaukee, E. M. C. \$771.50; Collection for Lutheran City Mission \$50.00; total.....	821.50
Rev. P. J. Burkholz, Siloah Congregation, Milwaukee, Collection during February for General Institutions \$134.36, Lutheran City Mission \$6.48; from Mr. Wm. Ziegler and Mr. Wilmer Ziegler each \$1.00 for Lutheran Children's Home; total....	142.84
Rev. E. Ph. Dornfeld, St. Marcus Congregation, Milwaukee, Collection for General Fund \$150.45, Home Mission \$9.40, E. M. C. \$1,561.75; total	1,721.60
Rev. E. Ph. Ebert, Pentecostal Congregation, Whitefish Bay, Collection during February and March for Home Mission \$36.71, E. M. C. \$228.00; total	264.71
Rev. H. H. Ebert, Saron's Congregation, Milwaukee, Collection during Lent for General Missions \$119.80, Lutheran High School \$29.20, Lutheran City Mission \$31.15; total.....	180.15
Rev. Wm. G. A. Essig, St. Paulus Congregation, Stevensville, Easter Offering for General Fund	29.05
Rev. Henry Gieschen, Jerusalem's Congregation, Milwaukee, Collection during March for Theological Seminary \$100.00, General Missions \$291.72, Indian Mission \$100.00, Lutheran City Mission \$9.73, E. M. C. \$1,707.14; total.....	2,208.59
Rev. F. G. Gundlach, Salem's Congregation, W. Granville, Easter Offering for General Fund....	51.00
Rev. A. F. Halboth, St. Matthew's Congregation, Milwaukee, Easter Offering for General Fund \$100.00, Theological Seminary \$100.00, Northwestern College \$100.00, Martin Luther College \$100.00, Michigan Seminary \$100.00, Indian Mission \$100.00, Home Mission \$100.00, Negro Mission \$38.65; Easter Offering by the Sunday School for General Missions \$52.29; New Year's Offering for General Fund \$100.00, Theological Seminary \$100.00, General Missions \$75.00; E. M. C. \$1,000.00; Lenten and Easter Offering (additional) for Home for Aged, B. P., \$25.00, Indian Mission \$25.00, Negro Mission \$27.73; New Year's Offering (additional) for General Support \$48.57; total	2,192.24
Rev. E. Ph. Hartwig, Christ Congregation, Pewaukee, E. M. C. \$16.50; Zion's Congregation, Hartland, E. M. C. \$223.00; total	239.50
Rev. E. W. Hillmer, St. Luke's Congregation, Kenosha, E. M. C.	52.50
Rev. Gerald Hoenecke, St. Paul's Congregation, Cudahy, E. M. C.	235.75
Rev. W. A. Hoenecke, Bethel Congregation, Milwaukee, Lenten and Easter Offering for General Institutions \$60.00, General Missions \$80.65, Lutheran City Mission \$25.00; personal gift for General Support \$5.00; total.....	170.65
Rev. Edwin Jaster, Zion's Congregation, Bristol, E. M. C. (first installment).....	25.00
Rev. S. A. Jedele, Peace Congregation, Wilnot, Collection for General Fund \$33.89, General Institutions \$40.00, General Missions \$40.00; total..	113.89
Rev. John Karrer, Mt. Lebanon Congregation, Milwaukee, Easter Offering for Home Mission \$51.69; E. M. C. \$43.25; total.....	94.94
Rev. Walter Keibel, Nain Congregation, West Allis, Lenten and Easter Offering for General Fund \$169.65; E. M. C. \$372.45; total.....	542.10
Rev. Herm. C. Klingbiel, St. John's Congregation, West Bend, Easter Offering for General Fund \$93.76, General Institutions \$25.00, Theological Seminary \$25.00, Northwestern College \$25.00, Martin Luther College \$25.00, General Missions \$10.00, Indian Mission \$10.00, Home Mission \$50.00, Negro Mission \$10.00, Madison Student Mission \$10.00, General Support \$10.00; total..	293.76
Rev. P. W. Kneiske, St. John's Congregation, Lannon, E. M. C.....	139.00
Revs. H. Knuth and V. Brohm, Bethesda Congregation, Milwaukee, E. M. C.....	1,610.50
Rev. Ph. H. Koehler, St. Lucas Congregation, Milwaukee, Collection during January, February, March and April for General Fund \$798.86, Lu-	

theran High School \$59.86, Lutheran Children's Home \$36.65; total.....	895.37	Rev. Gust. E. Schmidt, St. Paul's Congregation, East Troy, Easter Offering for General Fund \$57.60; E. M. C. (first installment) \$161.00; total.....	218.60
Rev. A. Koelpin, Fairview Mission, Milwaukee, E. M. C.	397.25	Rev. E. C. Schroeder, Garden Homes Congregation, Milwaukee, Collection during March for General Mission	25.00
Rev. A. F. Krueger, Resurrection Congregation, Tippecanoe, Easter Offering for General Fund \$61.61; E. M. C. \$220.20; total.....	281.81	Rev. Arnold Schultz, Trinity Congregation, North Milwaukee, E. M. C.	501.25
Rev. Henry Lange, Nathanael Congregation, Milwaukee, E. M. C. (first installment) \$92.50; E. M. C. (second installment) \$66.50; total.....	159.00	Rev. Harry Shiley, St. Peter's Congregation, Tp. Greenfield, E. M. C. \$47.50; Woodlawn Congregation, West Allis, E. M. C. \$167.00; total....	214.50
Rev. W. H. Lehmann, St. John's Congregation, Libertyville, Lenten and Easter Offering for Home for Aged, B. P., \$7.42, General Missions \$100.00, General Support \$60.00; total.....	167.42	Rev. Edmund Sponholz, St. John's Congregation, Slades Corners, E. M. C.	381.00
Rev. C. Lescow, St. John's Congregation, Woodland, E. M. C. (first installment).....	300.00	Rev. M. F. Stern, St. Paul's Congregation, Neosho, E. M. C. \$130.00; Collection during April for General Institutions \$30.70; total.....	160.70
Rev. Aug. Lossner, Immanuel's Congregation, Tp. Paris, E. M. C.	32.50	Rev. E. W. Tacke, St. Paul's Congregation, Tess Corners, Lenten and Easter Offering for General Fund \$428.15; E. M. C. \$850.00; Lenten and Easter Offering (additional) for General Fund \$12.00; E. M. C. (second installment) \$150.00; E. M. C. (third installment) \$150.00; total	1,590.15
Rev. A. H. Maaske, St. John's Congregation, Mukwonago, Easter Offering for General Fund \$46.34; E. M. C. \$134.00; total.....	180.34	Rev. Alfred M. Uplegger, New Jerusalem's Congregation, Globe, Arizona, Lenten and Easter Offering for Indian Mission	20.81
Rev. Wm. C. Mahnke, St. John's Congregation, Root Creek, E. M. C.	505.00	Rev. T. C. Voges, Trinity Congregation, Huilsburg, E. M. C. \$319.50; Collection from school children for Indian Mission \$5.00; total.....	324.50
Rev. Ph. Martin, St. Luke's Congregation, Knowles, Lenten and Easter Offering for General Institutions \$42.02; St. Paul's Congregation, Browns-ville, Lenten and Easter Offering for General Institutions \$158.93, Student Support \$22.60; E. M. C. \$800.00; total.....	1,023.55	Rev. Theo. Volkert, First Evangelical Lutheran Congregation, Racine, Memorial Wreath for Mr. Ernst Hernlem by Mrs. Katherine Hernlem and children, Red Wing, Minn., for Home Mission \$5.00; Memorial Wreath for Mr. Ernst Hernlem by Mr. and Mrs. John Bartz, Suring, Wis., for Home Mission \$1.00; total.....	6.00
Rev. H. Monhardt, St. Paul's Congregation, Tp. Franklin, E. M. C. (first installment), \$315.00, E. M. C. (second installment) \$294.50; total ..	609.50	Rev. Arthur P. Voss, St. James Congregation, Milwaukee, Collection during January and February for Home Mission \$174.35; E. M. C. \$474.65; total	649.00
Rev. Paul G. Naumann, St. Jacobi Congregation, Milwaukee, Collection for General Missions \$400.00, Lutheran High School \$16.00; E. M. C. \$1,100.00; total	1,516.00	Rev. L. M. Voss, Good Shepherd's Congregation, Tp. Wauwatosa, Easter and monthly Collection during March and April for General Missions \$7.20, Home Mission \$6.87; total.....	14.07
Rev. O. B. Nommensen, Zion's Congregation, South Milwaukee, E. M. C.	601.89	Rev. Siegh. Westendorf, Calvary Congregation, Thiensville, Memorial Wreath for Mrs. Harry Kaul by the Ladies' Auxiliary for Theological Seminary \$5.00; Memorial Wreath for Mrs. Harry Kaul by Helen and Alfred Dreustedt for Theological Seminary \$3.00; E. M. C. \$222.20; total	230.20
Rev. C. A. Otto, St. John's Congregation, Wauwatosa, Collection during March for General Institutions	200.00	Rev. H. Wolter, St. Paul's Congregation, Tp. Lomira, E. M. C. \$258.00; St. Petri Congregation, Tp. Theresa, E. M. C. \$135.00; total	393.00
Rev. Wm. F. Pankow, Ephrata Congregation, Milwaukee, E. M. C.	424.50	Rev. H. Woyahn, Grace Congregation, Waukesha, Lenten Offering for Theological Seminary \$15.00, Northw. College \$15.00, M. Luther College \$15.00, Michigan Seminary \$15.00, Indian Mission \$5.00, Home Mission \$50.00, Negro Mission \$5.00, General Support \$5.00; total.....	125.00
Rev. A. Petermann, St. John's Congregation, Newburg, Lenten Offering for Martin Luther College \$32.45; Easter Offering for Home Mission \$50.25; E. M. C. \$275.00; total.....	357.70	Rev. F. Zarling, St. Matthew's Congregation, Iron Ridge, Lenten and Easter Offering for Theological Seminary \$25.00, Northwestern College \$25.00, Martin Luther College \$25.00, Indian Mission \$20.00, Home Mission \$40.00, Negro Mission \$10.00, Student Support \$20.67; from Mr. Herm. Kluge for Lutheran Children's Home \$1.00; E. M. C. \$304.50; total	471.17
Rev. Paul Pieper, St. Peter's Congregation, Collection during March for General Fund \$171.56, Lutheran High School \$29.25, Lutheran City Mission \$8.34, Milwaukee Radio \$8.34; E. M. C. (second installment) \$2,800.00; E. M. C. (third installment) \$350.00; E. M. C. (fourth installment) \$150.00; total.....	3,517.49	Miss Martha Bliedernicht, c. o. Lutheran Altenheim, Wauwatosa, gift for E. M. C.	10.00
Rev. W. K. Pifer, Bethany Congregation, Kenosha, E. M. C. (first installment) \$189.10 E. M. C. (second installment) \$15.50; total.....	204.60	Mrs. J. Fitting, Waukesha, Wis., gift for E. M. C. ...	5.00
Rev. M. F. Plass, St. John's Congregation, Oakwood, Easter Offering for General Fund \$36.08; E. M. C. (first installment) \$404.00; total.....	440.08	Walter Fitting, Waukesha, Wis., gift for E. M. C. ...	20.00
Rev. Gerhard Redlin, St. Peter's Congregation, Allenton, E. M. C. \$156.50; Zion's Congregation, Allenton, Lenten and Easter Offering for General Fund \$84.03; E. M. C. \$173.00; total.....	413.53	B. S. J., West Allis, Wis., gift for E. M. C.	25.00
Rev. W. Reinemann, Friedens Congregation, Elkhorn, E. M. C.	265.50	Rev. J. Jenny, Sta. F., Milwaukee, gift for E. M. C. Student Body at Seminary, Thiensville, by N. S. Tjernagel for E. M. C. \$96.41; by Gerhard A. Schaefer for E. M. C. \$73.00; total.....	169.41
Rev. M. F. Rische, David's Stern Congregation, Kirchhayn, Collection during March for Home Mission \$41.55; E. M. C. including \$8.27 from Luedtke-Graese Wedding celebration \$563.27; personal gift for E. M. C. from Pastor and Mrs. M. F. Rische \$75.00; E. M. C. (second installment) \$77.00; E. M. C. (third installment) \$105.00; total	861.82		
Rev. Ad. von Rohr, Peace Congregation, Hartford, E. M. C.	700.00		
Rev. J. G. Ruege, Jordan Congregation, West Allis, E. M. C.	1,192.80		
Rev. Wm. F. Sauer, Grace Congregation, Milwaukee, Part of Easter Offering for General Fund \$700.00; E. M. C. (first installment) \$1,300.00; E. M. C. (second installment) \$500.00; total..	2,500.00		
Rev. W. J. Schaefer, Church of the Atonement, Milwaukee, Collection during March for General Fund	13.32		
			\$38,250.97
		Budgetary	\$ 7,802.13
		Every-Member Canvass	30,057.54
		Non-Budgetary	391.30
			\$38,250.97