

A CHURCH HISTORY OF RISEN SAVIOR EVANGELICAL LUTHERAN
CHURCH - CEDAR GROVE, WISCONSIN.

by

John P. Gierach

Church History
Prof. Brenner
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It all began when a small group of Christians took God's promise and command seriously when God says in Matthew 28:19-20:

"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

This group of people had their hearts moved by the power of the Holy Spirit to tell others about their Savior from sin. The need for outreach was recognized and the saga begins in the hearts of God's people.

It was December 1989 when Jerry and Cindy Schwanz sent a letter to the WELS Home Mission Board for the Northern Wisconsin District stating:

"Please consider the Village of Cedar Grove for the establishment of a WELS Church. We are members of Calvary Ev. Lutheran, Sheboygan, and residents of Cedar Grove. Our life-long dream has been to begin a mission congregation. "A man's heart plans his way, but the Lord directs his steps." (Proverbs 16:9) We would like the opportunity to share Jesus, our Savior, with our friends and neighbors; we take to heart the Lord's command, "Go into all the world and preach the gospel to every creature."

The letter to the Home Mission Board was sent by the encouragement of Pastor August Ristow, who was their Pastor at Calvary Lutheran Church in Sheboygan at the time. Pastor Ristow writes:

"Upon my arrival in Sheboygan in 1985, I discovered that our church members were scattered from Cleveland, to Howards Grove, to west of Sheboygan Falls, to as far south as Waldo. Some were members because of the excellent Christian education afforded by the church, some because they had been members, but began the current trend of finding 40 acres out in the country and building a house, some because there was a vacuum of WELS churches, and Calvary was the nearest one they found. I saw before me a great mission opportunity, but because of the needs of Calvary that nearly consumed me, I was unable to begin any type of exploratory work.

From 1989 to 1991, there were several families that followed the trend of migrating north from the congestion of Milwaukee. These were the Herbst, the Santairus, and the Schwanz families

who joined Calvary. All these people were faithful attendees, and very active. The oldest Schwanz child was enrolled in confirmation class. Seeing Jerry and Cindy once a week, besides church, and seeing their dedication, and knowing the other families, I suggested to Cindy that Cedar Grove needed a mission. I had already known that there were other WELS families in that area who attended the Port Washington or other churches.

It took about a year before the seed germinated, but a letter was sent by these families to the district mission board. For years they had thought about "Sheboygan". Pastor David Pagel toured the mission area, looked at the statistics compiled by Cindy Schwanz and thought that the request had merit. A general meeting with the board and the families was held at Dezwaan restaurant. The board was favorably impressed."

The makings of the letter requesting a mission in Cedar Grove therefore had its beginnings before December 1, 1989. It also began with some training in an Evangelism program called "Go '89" in which the Schwanz family, together with other members, participated in at Calvary Lutheran Church in Sheboygan, Wisconsin. It was through this program that the Lord instilled in their hearts the desire to begin a new congregation in the area of Cedar Grove WI, where the Schwanz family had moved. For Jerry and Cindy Schwanz continue to write in their letter to the Mission Board, dated December 1989:

"The "Go '89'" Gospel Outreach provided an opportunity for us to obey this command of our Lord. We had received witness training and conducted witness visits. Moreover, we had the opportunity to coordinate, to train surveyors, and to conduct surveys for "Go 89" (approximately 1,000 homes near Calvary). Truly, "Go '89'" strengthened our faith and provided us with the opportunity to share the Lord with others. "Commit your works to the Lord, and your thoughts will be established." (Proverbs 16:3).

The Jerry Schwanz Family spurred on other WELS families who lived in the Cedar Grove area to join in the quest to begin a WELS congregation in the Cedar Grove area. Some of those families included the Bill Herbst Family, Mr. & Mrs. Santarius, the Kevin Gierach family together with other WELS members who attended

either St. Matthew, the WELS congregation in Port Washington; or Calvary, the WELS congregation in Sheboygan. These families were easily convinced of the dire need for a WELS congregation in the Cedar Grove area due to the distance of a WELS church between the Port Washington and the Sheboygan congregation together with the ever increasing population in the Cedar Grove area due to affordable housing within driving distance of the Milwaukee area jobs. Thus a wish and a prayer became God's will, or should I say, "God's will became someone's prayer and wish?"

It was only four months later, on April 23, 1990, that the Northern Wisconsin District Mission Board granted this group of believers, Exploratory Mission Status in the WELS. This meant that the group of people who were looking forward to beginning a congregation would not be on their own, but that the entire Wisconsin Synod would be supporting this Exploratory Mission Church in Cedar Grove through their Synod Mission Offerings. For ~~to~~ to be granted Exploratory Mission Status, meant that additional funding would be directed to Risen Savior of Cedar Grove, Wisconsin, through the Mission board.

As Pastor Ristow mentioned in his letter, it is interesting to note that a short time before granting the mission status to the Cedar Grove people, that the Mission Board had considered the possibility of beginning a Mission congregation on the south side of Sheboygan. The possibility of a mission on the south side of Sheboygan was due to the absence of a WELS congregation on this side of town, a town having a population of approximately 60,000 people. It was therefore recognized that a congregation in the Cedar Grove area would not only fill the 30 mile gap between

Sheboygan and Port Washington, but that a congregation in that area could more easily serve residents on the south side of Sheboygan.

What a joyful occasion it was for this small Cedar Grove group to learn of their new mission status, but at the same time it meant the work was just beginning. The new found status meant that the small core group needed to get organized, make surveys, canvas the Cedar Grove / Dostburg area, take a community profile, fill out forms, and gather together any other individuals or families who would be able and willing to assist in reaching out to the Cedar Grove area with the Gospel message of Jesus Christ, Savior of the world. This work soon paid off, for by December of 1991 there was a total of 30 families who had expressed interest in forming a new WELS congregation.

It was this interest which meant that further meetings needed to take place to plan the next crucial steps of the young congregation. And on January 30, 1992, Pastor Wayne Schulz, the Chairman for the Mission Counsel for the North-Central region of the USA and Canada met with area pastors and the core group at Dezwaan restaurant in Cedar Grove to discuss plans for the Cedar Grove congregation. It was at this meeting that it was determined what to do next. That list of how to proceed included:

1. Further canvassing of the area to seek out the lost.
2. Have family Bible study with core group.
3. A newsletter to area congregation letting them know what was going on.
4. Call a senior Seminary student to preach and teach on a

regular basis.

5. Call an area pastor to supervise the seminary student.

6. Set a target date for the first worship service.

Therefore while the canvassing was going on it was determined that the best Bible studies to have would be something which would encourage and nurture the nucleus of members as well as foster evangelism. Therefore Pastor Randal Schoemann of Good Shepherd in Plymouth, Wisconsin, was asked to teach a Bible class. Pastor Schoemann taught a Bible class entitled, "Lord, Teach Us To Pray". This Bible class lasted from February to April of 1992 and the classes were held in the homes of core members.

The other Bible class was taught by Pastor Timothy Ehlers who at the time was serving as Pastor at the Newtonburg congregation. Pastor Ehlers taught a 6-7 week course entitled, "Evangelism Bible Studies & Talk About The Savior." Pastor Ehlers said that he enjoyed most of all,

"The enthusiasm of the two families involved, friendships that formed and the thrill of mission work."

While these Bible classes were taking place and the canvassing was being done, two divine calls also needed to be sent out. The one call was sent out for a senior at The Wisconsin Lutheran Seminary in Thiensville, to serve as vicar for a year. This call was sent out through Pastor David F. Pagel to Professor Armin J. Panning who was the President of the Seminary at the time. Pastor Pagel writes to President Panning in a letter dated April 24, 1992:

"The Northern Wisconsin District Mission Board is interested in employing a Senior Seminary Assistant for the 1992-93 school year to assist us in developing a mission congregation in the Cedar Grove, Wisconsin area. In addition to assisting us with our

Cedar Grove exploratory, he would also be assisting Pastor Donald Thompson at St. Matthew Ev. Lutheran Church, Port Washington, Wisconsin. Pastor Thompson will also be assisting us with our mission efforts in the Cedar Grove area.

It is important that the Senior Seminary Assistant has previous outreach experience and the type of personality that is compatible with a new mission opening. Cedar Grove is about 45 minutes from the Seminary and is in an area with no Lutheran Churches. We also have located a strong nucleus of WELS members in the area. I have enclosed a copy of the Community profile for the area, which will provide you with additional information on the field. We are planning on a September canvass of the area with exploratory worship services to begin in October or November. If the field develops, as we think it will, we plan to call a resident pastor for the field in the Spring of 1993.

It was this letter which ^{led} lead President Panning to contact Curt Golm by phone, who at the time was serving his vicar year at a church in Wyoming, Michigan. Curt Golm recalls the occasion as he writes:

"It was during the Summer of 1992, while I was in the last few months of my vicar year serving in Wyoming, Michigan, that I received a phone call from President Armin Panning. He informed me of the position that was opening in an exploratory mission in the Cedar Grove area and he asked me if I would be interested in serving as a Senior Vicar. I decided then and there to accept the offer. President Panning gave me the name of the Mission Board chairman, Rev. David F. Pagel, and suggested that I contact him and get all the details.

While in Appleton, Wisconsin for the wedding of a friend I took the opportunity to meet with Rev. Pagel. He filled me in on all the details and we agreed that as soon as was feasible, upon my return to the Seminary, I would meet with my supervising pastor and the core members of the new mission."

As was stated in the letter written by Pastor David F. Pagel to President Panning, it was already known who would be called as the supervising pastor and that he would accept the call. Yet the call was not made official until July 14, 1992 in a letter sent by Pastor David F. Pagel on behalf of the District Mission Board and the core group in Cedar Grove to Pastor Donald Thompson, in which Pastor Pagel writes:

"Reposing full confidence in your faithfulness to our Lord

Jesus Christ and in your zeal for winning souls, we, the Board for Home Missions of the Northern Wisconsin District of the Wisconsin Evangelical Lutheran Synod, by authority vested in us by the Board for Home Missions of said Synod, herewith, in the name of the Triune God extend a one year part-time call to you the Rev. Donald Thompson to supervise the establishing of a mission congregation in the Cedar Grove, Wisconsin, area.

We trust that you will recognized in this call the voice of your Lord Jesus Christ, and we pray that He, the Head of the Church, may give you willingness and strength joyfully to follow it and faithfully to labor among us, to the glory of His most Holy Name and the salvation of immortal souls."

Concerning the acceptance of this call Pastor Thompson writes:

"I unofficially became involved when at the first meeting, or perhaps a subsequent meeting I volunteered to supervise the mission project. I officially received a one year call to serve as supervisor on July 14, 1992. After receiving approval and encouragement from the congregation I served (St. Matthew, Fort Washington), I accepted the call."

Part of the reasoning behind calling Pastor Thompson as the supervising Pastor was the fact that his home and congregation were located between Cedar Grove and the Seminary located in Thiensville. This would allow for Vicar Golm to stop at Pastor Thompson's home anytime he was driving back and forth from Cedar Grove to Thiensville, thus making the situation more convenient and reducing time and miles.

The excitement and joy increased among the core group upon the acceptance ^{by} of these two men who ^{of} accepted the call to serve in this young congregation. The fact struck home and more and more what began as a plan, became more and more a reality as God blessed the efforts and ^{led} lead things to fall into place. The core group quickly realized that they would now need a name by which the community would recognize them, and which would express clearly who they represented. It was sometime in September 1992 when the group met to chose a name for the congregation from a

list of some 25 different suggestions. It was after prayer and discussion that the name "RISEN SAVIOR" was chosen as the name of the congregation based upon the passage from John 11:25-26, which states:

"Jesus said, 'I am the resurrection and the life. He who believes in me will live, even though he dies, and whoever lives and believes in me will never die.'"

So the congregation now had a name which clearly identified that they were representatives of the risen and living Savior of all mankind.

The congregation could now advertise under a specific name. It would also need to take care of organizing into a corporation for legal purposes, write and adopt a constitution, get a tax exempt number, open a checking account, and elect officers. It seemed as though every time the congregation moved forward, it meant more work, work which the group did joyfully for their Risen Savior.

The congregation also developed a Mission statement in order to remain focused upon its purpose and objective. Their mission statement is as follows:

"We the men, women, and children of Risen Savior Evangelical Lutheran Church united by faith in Christ Jesus, our Savior, and rooted in the inspired Word of God and the Sacraments, have as our mission to nourish, encourage, and help one another with the Means of Grace and to go and tell about the risen Savior, who by his life, death, and resurrection has won salvation and life for all people. All this we do out of love and thankfulness to our Lord Jesus Christ."

This mission statement was not fully composed and adopted until November 1992, after the congregation held its first Bible class and [✓]Worship service.

The first Bible class was ^{led} lead by Vicar Golm on October 14, 1992 at the home of a member. Unfortunately no one attended this first Bible class despite the advertisement. But the group did not give up nor lose hope, for on October 25, 199²~~8~~ the congregation had its first official worship service as conducted by Vicar Curt Golm at 10:30 a.m. at which 68 souls were in attendance. The service was held at the town of Holland Community Hall located at W. 3005 Cty. 'B', which is just west of Cedar Grove. Things were looking very promising and the following Sunday, November 1, 1992, in addition to the worship service the congregation also held Sunday School and Adult Bible class at 9:00 a.m.

The Lord promises that He will be with his people always, even to the end of the age, and that He will bless where and when He chooses. It was evident that the Lord was blessing this small congregation. For among this small group of believers God had provided members with such a broad range of gifts that even some large established congregations do not have. At Risen Savior the Lord provided them with those who new exactly how to organize from ground zero; the Lord provided them with evangelists, administrators, cooks for Easter Breakfast and special meals; there were those experienced in financial matters, teachers for Vacation Bible School and Sunday School; there were those who were familiar with computers and computer graphics, tailors who made banners and alter clothes, and there were those with the physical strength and stamina to set up each Sunday for worship, and to haul the organ from home to the hall.

Among this small group the Lord God even provided a woman who was an experienced organist. That woman happened to be Joyce

Gierach, the sister-in-law of the writer of this paper. It was a trail of strange events which ^{led} to my brother Kevin and his family to move to the Cedar Grove area, events which only the Lord knew what direction everything was going and which the Lord controlled, events which are a paper in themselves. But Kevin Gierach comments about the 2-3 years which he lived in the Cedar Grove area by stating:

"Working at Risen Savior is the only thing that makes the years spent at Cedar Grove worth having been there. It is the only thing that stayed fresh in my mind about that time. All the other trials seem so distant from that time, yet the work we did for that congregation seem so fresh.

When I think about that time it reminds me how the Lord guides us if we allow Him to."

So as we see and know, God had everything under control among His young flock in Cedar Grove. God even provided for guest preachers to assist the young Seminary Senior Vicar, since Curt Golm had his responsibilities as a student, as well as canvassing and instructing new members, he would need help. So he incorporated the assistance of a fellow seminary student by the name of Ken Fisher, as well as a few Seminary professors to preach on occasion until a full time Pastor would be called in the summer of 1993.

Those professors who served as guest preachers at Risen Savior include; Professor John Jeske, Professor Richard Balge, Professor Alan Siggelkow, and Professor John Brenner who accurately sums up the situation by writing:

"Near the beginning of the 1992-1993 school year Seminary senior Curt Golm approached me to ask if I would be willing to preach at Risen Savior once a month until the congregation received a pastor of its own. I was quite happy to accept because I had been the first resident pastor of a little mission congregation and fondly remembered how much fun working with a mission

congregation is.

The people who attended the services during that year displayed a wonderful attitude in their willingness to help with everything that needed to be done. They brought the organ every Sunday. They set up chairs and took them down after every service. They taught Sunday school and Bible classes. Refreshments were served after every service during a fellowship hour. The people were also very friendly and open not only to me, but to the many visitors as well. I particularly enjoyed talking with the visitors each Sunday. Some were from other WELS congregations and were happy that services were being conducted because they had cottages or cabins in the area and were often in the area on weekends. Others were visitors from WELS congregations in the area who were interested in seeing a new mission get started. Others were from a non-WELS background who had either fallen away from their church or were looking for a church that proclaimed God's Word in all its truth and purity. The congregation members made everyone feel welcome and the visitors often stayed around for a while to talk. Everyone always seemed interested in and excited about what was going on.

I thought that the township hall was particularly well suited for Risen Savior's first place of worship. It was fairly easy to find. It had plenty of room for worship and for Sunday school and Bible classes. The kitchen facilities were handy to get the refreshments ready for the fellowship hour. The facilities also offered a more worshipful atmosphere than mission congregations can sometimes find. I found the people who attended (both adults and children) to be quite attentive and to truly enjoy worshipping together. They were always appreciative of whatever I did and were nice enough to express that appreciation. I taught an adult Bible class at Risen Savior twice. On both occasions there was good participation and discussion."

Risen Savior also has a special place in the heart of the author of this paper. For it was at this congregation that I met my wife to be, and that I also preached my first sermon for a congregation other than classmates at the Seminary. As I mentioned earlier, my brother Kevin and his family had moved to the area, and were renting a farm just outside of Cedar Grove. And because I had been helping him on the farm during the summers during the years that I was studying for the ministry it just so happened that I would be living with him in the summer. Therefore I had also become aware of this young congregation.

It just so happened that during the Lent² season of 1993 that

I was doing the liturgy at Trinity West Mequon, located on Wauwatosa Road in Mequon, because I was assisting Pastor Ken Kolberg with liturgy whenever possible during the 92-93 school year. As I mentioned it was Lent^hseason and as was the custom, area local pastors would often get into a preaching rotation for the mid-week Lenten service to reduce the work load during the already busy Lenten season. It just so happened that one of the pastors whom Pastor Kolberg was in rotation with was Pastor Don Thompson, the supervising pastor of Risen Savior, and one of the nights that I assisted with liturgy at Trinity - West, was the same night that Pastor Don Thompson had the sermon.

We introduced ourselves to one another and since he had already met my brother Kevin from working with the core group at Risen Savior, he asked if I was related, and as soon as he found out that I was going to be living in Cedar Grove for the summer, he asked me if I would be the regular "pastor" face at Risen Savior during the summer months to help greet visitors and if I would be willing to preach there as well. The reason he asked me this was because Vicar Curt Golm would be receiving a call in May of 1993 and he would be gone. I gladly, feeling privileged and honored, said yes, and even though I did not receive any official written request I was sure to attend each Sunday until the first resident Pastor was installed.

But as it goes, the Lord works in mysterious ways and on my first visit to the Cedar Grove congregation on the last Sunday of May, 1993, I met a woman by the name of Vivien K. who would become a member of Risen Savior by profession of faith on September 19, 1993, and within 16 months would be my wife. Vivien says

about the congregation:

"I hadn't been living in Oostburg for too long when someone came to my door to tell me about the church. We had a nice chat, and I thought I would visit it; rather than driving into Sheboygan each Sunday. And it was great for weekly Bible study."

As I mentioned earlier, I also preached my first sermon before a congregation, at Risen Savior, on June 20, 1993. My other privileges included conducting adult Bible instruction with William and Janice Trepanier, since I was to fill in between the time that Curt Galm left and the first resident Pastor came. The Trepanier's and their children have since become faithful members.

This of course leads into the next big step in the history of Risen Savior, that being their first resident pastor. Their first resident pastor was a man by the name of Michael Lindemann. He was assigned to the Risen Savior congregation in the spring of 1993 through the assignment committee at the Seminary. He had tutored two years at Doctor Martin Luther College in New Ulm, Minnesota and was back for a second assignment. In July, 1993 Michael and his wife Lisa moved to a home rented by the congregation which was located on North 12th Street in Oostburg.

Pastor Lindemann was installed as Pastor of the congregation on Sunday July 25, 1993; and the announcement for his installation service reads:

NEW ARRIVAL FOR CEDAR GROVE AND OOSTBURG.

Pastor Michael Lindemann will be installed this Sunday, July 25, as the first resident pastor for Risen Savior Evangelical Lutheran Church. The installation Service is at 3 p.m. at the Town Holland Community Hall, just outside of Cedar Grove, on County G (off of Highway 32).

YOU AND YOUR FAMILY ARE INVITED TO ATTEND THE SERVICE
AND TO MEET

PASTOR LINDEMANN AND HIS WIFE, LISA.

Pastor Michael Lindemann is a 1991 graduate of the Wisconsin Evangelical Lutheran Synod (WELS) Seminary, Mequon, Wisconsin. He received his first call to be the Assistant to the Dean at Dr. Martin Luther College, New Ulm, Minnesota. He served as a vicar in Stillwater, Minnesota and served as senior vicar at Grace Lutheran Church in Milwaukee. He is married to the former Lisa Bode from Prairie du Chien, Wisconsin. Mrs. Lindemann is a 1993 graduate of Dr. Martin Luther College, one of the Synod's teacher colleges. She is also an accomplished organist. "We are both looking forward to beginning work in the Cedar Grove and Oostburg area," said Pastor Lindemann."

The installation of a permanent resident pastor meant that Risen Savior now had the stability and continuity that only a resident pastor could offer. The congregation could now begin some systematic study of Scripture from the same man, and it would have the same individual preaching and teaching each Sunday, thus occasional visitors would become familiar with the pastor and the pastor with the visitors. A resident pastor also allowed for a more intense effort of evangelism and more time to devote to adult instruction classes.

The resident pastor also meant that increased efforts were now possible in other areas which were not as intense. Some of these duties which could now be done by the pastor on behalf of the congregation included a Town Holland mailing, monthly prospect newsletter and member newsletter, weekly advertising in the local newspaper, and other details which congregational members may not have been able to do as readily due to responsibilities in the home, at their jobs, and at school.

As the months progressed in February of 1994 it was brought to the attention of the congregation that in April of 1994, the home which the Lindemanns were living in would be put up for sale, and that the congregation would need to either purchase that home, or purchase another and move their new pastor and his

wife. After prayer and discussion the congregation purchased the home with the use of funds from the Mission Board. *Church Extension Fund*

By March of 1974 the congregation also had completed its constitution which was found to be in order and the Constitution committee of the Northern Wisconsin District encouraged the congregation to adapt^o the constitution. After the constitution was adopted congregational officers needed to be elected and those officers were Mr. Bill Herbet as Chairman; Mr. Jerry Schwanz as Treasurer; Mr. Doug Mattek as Financial Secretary; and Mr. Larry Newby as Secretary / Building Chairman.

The congregation also began canvassing in other areas surrounding the Cedar Grove Area. Those other areas included Gibbsville, Belgium and Adell. Together with the canvassing of these areas, Risen Savior also had an intensive phone survey of the entire Town Holland area, and any unchurched and potential prospects ^{were} are visited either by the pastor or by someone on the evangelism committee. And this work has paid off, for as you look at the statistics chart toward the end of this paper you will notice that the communicant membership, as well as the baptized souls for the congregation has doubled in the 4 years that the congregation has had a resident pastor. It is amazing, how as Pastor Michael Lindemann says at the end of each of his reports, "The Lord continues to bless," and how true it is! Imagine a congregation of 250 communicants doubling its size every 4 years. Imagine every congregation in the WELS doubling its size every 4 years! Granted it may be an ideal or a dream, but with God all things are possible, and "The Lord does continue to ^bless."

Together with all the canvassing and Bible study and worship services and Vacation Bible School and Sunday School the Lord has also drawn attention to the congregation through the Holland Festival parade which the congregation has participated in and entered a float from 1994-1996 and was recognized as one of the best floats each of those three years. The fact that the congregation won a prize each of those years in the parade gave the congregation further exposure in the community.

As the congregation grows, it is getting harder to rent the town hall due to more organizations using the hall. The congregational members are beginning to get anxious for a building of their own, and since they have been moved from Exploratory status to Mission status, the congregation would like to purchase land and build a church building of its own to demonstrate to the community that this is not some fly-by-night church, but it is the Church of Jesus Christ, which is in the area to stay.

Regardless of what happens at Risen Savior in the future, the small group of believers which God placed in that area has had an impact on the community and on the lives of many individuals, either exposing them to the Gospel message of Jesus Christ, Savior of the world, or leading them to the true faith in their Savior. When Judgment Day comes, I know God will say to this group who acted in faith and love for their Savior, "Well done thou good and faithful servant."

STATISTICS

Date	Av. Sun. Attend.	Av. Weekly Off.	Comm.	Souls
Sep. 93	43	293.29	19	30
Oct. 93	41	221.99	19	30
Nov. 93	33.5	327.26	19	30
Dec. 93	37	260.43	22	35
Jan. 94	36	250.84	22	35
Feb. 94	38.75	308.11	23	38
Mar. 94	40	303.57	24	40
Apr. 94	38	240.15	24	40
May 94	46	276.59	29	47
Jun. 94	42	?	30	48
Jul. 94	43.2	303.21	30	48
Aug. 94	44.2	388.05	32	50
Sep. 94	44.75	308.07	33	55
Oct. 94	44.2	365.66	33	55
Nov. 94	41	290.61	33	55
Dec. 94	36	453.63	33	55
Jan. 95	40.4	300.59	33	55
Feb. 95	38	290.93	33	55
Mar. 95	42	298.46	33	55
Apr. 95	42	290.69	33	55
May 95	45	304.40	33	55
Jun. 95	43	381.07	36	55
Jul. 95	33	271.25	36	55
Aug. 95	40.5	289.64	36	55
Sep. 95	40.5	243.45	36	56
Oct. 95	37	270.83	36	56
Nov. 95	35	297.32	38	59
Dec. 95	41.2	255.14	38	59
Jan. 96	49.3	266.70	39	61
Feb. 96	39.7	332.64	39	61
Mar. 96	38.2	326.80	39	61
Apr. 96	45.25	313.95	39	61
May 96	32	369.56	39	61
Jun. 96	37.6	376.20	39	61
Jul. 96	33.75	333.38	39	61
Aug. 96	38.5	387.95	39	61
Sep. 96	38.8	367.25	39	61
Oct. 96	41.7	383.23	37	59

Nov. 96	40.5	412.76	39	63
Dec. 96	43.2	480.39	39	63
Jan. 97	46.25	360.74	43	68
Feb. 97	48.25	379.25	43	68

I would like thank all those who took the time to talk to me, send information, or fill out questionnaires as to how God used them in the history of Risen Savior Evangelical Lutheran Church of Cedar Grove, Wisconsin.

I would also like to apologize for those I may have missed in my quest for information concerning Risen Savior.

Those who volunteered information are listed below.

Balge, Richard D. - Pastor / Dean-WLS / Professor-WLS

Brenner, John M. - Pastor / Professor-WLS / Dean-WLS

Ehlers, Timothy J. - Pastor

Fisher, Kenneth J. - Pastor

Gierach, Kevin & Joyce & Family

Gierach, Vivien K.

Golm, Curtis A. - Pastor

Herbst, Bill & Alice & family

Jeske, John C. - Pastor / Professor-WLS

Lindemann, Michael A. - Pastor

Pagel, David F. - Pastor

Panning, Armin J. Pastor / President-WLS / Professor-WLS

Ristow, August - Pastor

Schoemann, Randal W. - Pastor

Schulz, Wayne I. - Pastor

Schwanz, Jerry & Cindy & Family

Siggelkow, Alan H. - Pastor / Professor-WLS

Thompson, Donald L. - Pastor

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