

THE HISTORY OF ST. PAUL'S LUTHERAN CHURCH  
MANISTEE MICHIGAN

CHURCH HISTORY - PROF. FREDRICH  
BRAD WRIGHT

MAY 13, 1991

Wisconsin Lutheran Seminary Library  
11831 W. Seminary Drive. 65W  
Madison, Wisconsin

The history of St. Paul's might be summed up in a few words; Externally, quietly growing for a time and then quietly holding its own; and spiritually a long series of rich blessings from the Lord by His word and Luther's doctrine pure. There was no surprising growth, nor were there any violent upheavals; just a continuous flow of grace from on High and peaceful building and advancement here on earth.

St. Paul's Congregation was organized in 1881, and at once purchased the old Methodist Church building on First Street. The first four years the congregation was served by pastors who had no connection with any synod whatsoever. On a Sunday morning it sometimes came to the point where anyone of the congregation would from the pulpit read something from the Bible. If it was not a member of the congregation it was someone else that at that time called himself a pastor. The religion that was taught in that Methodist building was not always the same from one Sunday to the next. This four years of the churches history

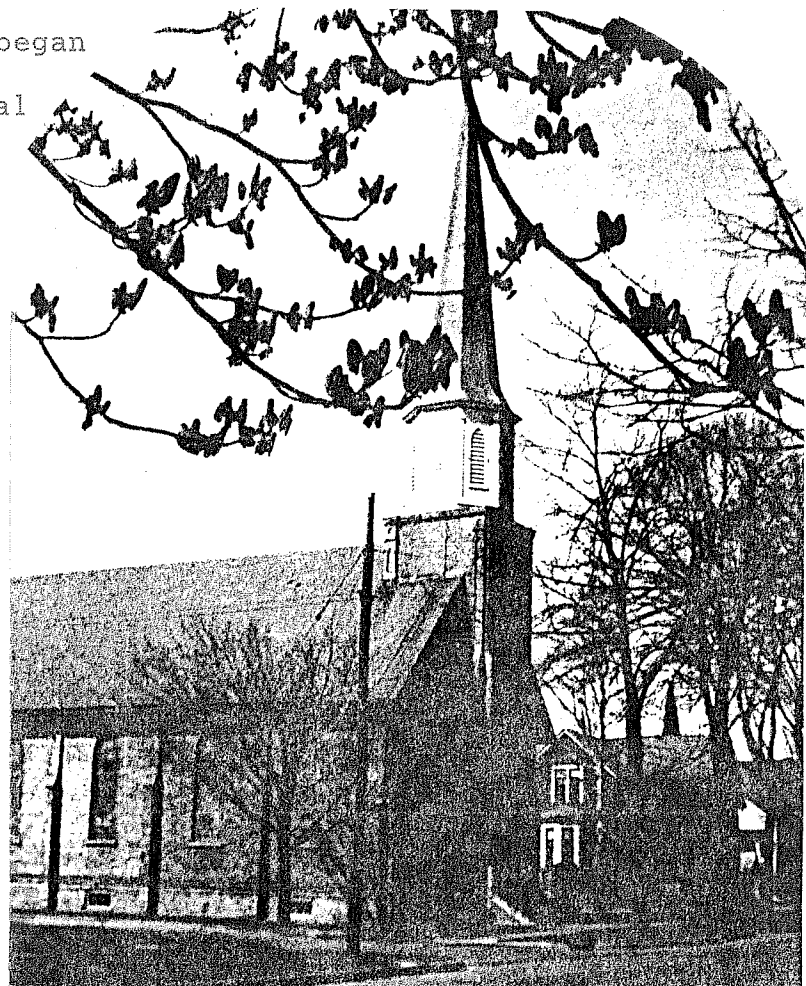
was not documented or at least what was did not make it through time. These four years of the churches life are lost or kept only in the minds of the people that lived it. Sadly to say no one from that time is still alive to tell us the story. Naturally, the condition of the congregation after these four years were not of the best.



In 1885, Rev. A. Mousa of Saginaw was called as pastor, who was a member of the Michigan synod. A new constitution and membership list was accepted by the congregation and they also became a member of the Michigan Synod.

The building on First Street was used for a place of worship for a number of years, but it became apparent that it was not favorable for the growth of the congregation. In 1890, two lots on the corner of Forth and Mckee Street were purchased and a suitable building erected. The cornerstone for the new building was laid on September 14, 1890. Rev. A. Moussa and Rev. F. Huber of Saginaw officiating. The old church on First Street was torn down and the material was used to construct a school building behind the church. The school building was dedicated on July 31, 1892.

In 1885, Rev. A. Moussa began the organization of a parochial school, and shortly after the school was opened in a rear addition of the old church building on First street, with nine pupils in attendance. The number of pupils gradually increased and in 1898 the average attendance was 38. In 1893 a teacher was employed for the first time, the



instruction previously having been carried on by the Pastor. In 1893 there were 70 pupils enrolled and Mr. H. Braun was employed as teacher. In 1893 the school was moved to the new addition behind the church on Fourth and Mckee street.

In 1899 around 120 families were members of the new church. Manistee is a city located along Lake Michigan and with the logging industry growing at this time the town of Manistee flourished in its early years. Under the leadership of Pastor Moussa the church grew along with the city.

In 1898 the parsonage was erected along side the church. The dedication took place on June 5, 1898. On October 11, 1903, the church was decorated and a new altar was installed. Rev. Bendler and Rev. Ebert of Milwaukee were the speakers on this occasion.

Rev. A. Moussa served the congregation from December 1, 1885 until July 31, 1904. He then accepted a call to Burlington, Wisconsin.

The Rev. O. Sonneman was chosen to be his successor. After serving the congregation faithfully for 16 years, he accepted a call to Sturgis, Michigan in 1920.



The Rev. E. Stevens of Waterloo, Michigan was called as Pastor of the congregation. He served the congregation until June 1924, when he resigned.



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The Rev. E. Rupp, then of Bay City, Michigan, was called to fill the vacancy. He was installed on March 22, 1925.

The congregation under Rev. Rupp comprised of about 175 souls, and 141 communicants. Up to this time 1095 children have received the Sacrament of Holy Baptism, 669 have been confirmed, 271 couples have been united in marriage; and 329 members have received a Christian burial.

In the year 1925 the following was paid for the continuation and running of the church.

Pastors salary	724.00
Organ player	49.00
Organ pumper	16.25
Janitor salary	38.00
five tone of coal	37.50
water tax	9.27
minister fare to conf.	9.89
Northwestern Pub. Co.	16.76
snow shovel	1.25

In 1926 a new Constitution and By-Laws was excepted by St. Paul's church. The entire Constitution is found in Appendix A.

The following is a brief history of events from 1926-1949

1926- Services were held in the Schoolhouse during the repair and remodeling of the church. The pulpit was lowered, and the balcony was removed to the second window. In September, German and English services were being held.

1928- During the Lenten season English service were held every Sunday and German services every Wednesday evening.

1932- Pamphlets explaining our church's position regarding membership in Lodges were distributed.



1933- Evidence of strained economic conditions in the world affairs showed in the business of the church as well, with efforts to erase Synod's dept also. To help with the collecting of money the Pastor went to the homes in an attempt to get people to pay their pledges.

1935- The 50th Anniversary of the congregation was observed with special services, guest speakers being Otto Eckert and Erhard Rupp.

1942- An electronic organ (Hammond) was decided upon by vote of the congregation in March, and in May it was dedicated.

1946- Pastor Rupp accepted a call to Elkton, Michigan and preached his farewell on July 28th. He finished over 21 years of ministry at Manistee. Later upon his retirement, he and his wife returned to Manistee, where, after a lingering illness, he passed away in October of 1959.

1946- In August Pastor Roland Scheele was called to serve St. Paul's. In September, extensive repairs to the parsonage were voted to be done by the congregation. Sunday bulletins were begun and letterheads printed.

1948- The old parochial school was torn down. Vacation bible school was planned. Art glass windows were authorized for the church. \*

1949- Interior of the church to be redecorated completely.

In the hope to redecorate the interior of the church the church council saw it necessary to get to the people of the



congregation that up to this point have not contributed any money. With this goal in mind the Church Council wrote up the following letter to be sent to people who have not contributed any money.

Dear \_\_\_\_\_

We see from the finance Secretary's record that you have made no envelope contribution at all during the first 3 months of this year. Your regular envelopes are the means upon which the church is mostly dependent for it's upkeep both for home purposes on the black side of your envelope and for missions on the red side.

It seems to us that if you call St. Paul's church "your church", you must also realize a financial responsibility over against it. You must also know that its expenses are as great at one time of the year as at another and that we had no balance left over from last year that we can fall back on.

Fortunately, most of our members contribute regularly and attempt to keep the church going. We hope that you too will be among those in the future, so that no further shortages will be made this year and that the present shortage will be wiped out; for the shortages this quarter were caused by those who did not contribute.

What if he from whom you get your money would say, "Wait until the end of the year"?

We're all on the same team, let's all pull together.

We hope that the Lord will instill in you an ever increasing zeal for His kingdom and its welfare.

Fraternally yours

The Church Council

~~To know~~ If this letter worked I can not say, but I would like to see a letter such as this sent to people today. I believe it would probably get a different response then it did in 1949.

In the year 1949 St. Paul's church hosted the Michigan District Pastoral Conference. In the churches history this is probably the biggest event it was every involved with. The Pastors<sup>y</sup> and teachers of the Michigan District meet at St. Paul's between June 20 and June 23. The events and discussions during these three days are thoroughly documented and remembered by certain people still in the church.

The following is an insert which was found in the bulletin the

Sunday before the conference was to begin.

As everyone in our congregation should know, we are the host congregation for the conference of pastors from all part of our state which includes also parochial school teachers. We have therefore made arrangements to house and to feed nearly a 100 men.

These men will come on Monday and the first meal to be served will be on Monday noon at the church basement. The sessions begin in the afternoon at 1:30. All those who are keeping pastors as house guests can expect them to come to the homes they are assigned to any time after the afternoon session, after 4:30. Supper, of course they will receive at the church basement. No one is expected to give them dinner or supper at any time but they may come to the house at any time on Monday to leave their grips or expect a chance to get cleaned up. Many will not come to the house until evening. If you have not met your guests before, then you will meet them immediately after the concert on Monday evening.

All those who are having pastors as guests will have them 3 nights, Monday, Tuesday and Wednesday and, if at all possible breakfast on each of the following mornings.

One year later Pastor Scheele was granted his release to accept a call he had received, and Pastor Renz of Socttville served as vacancy pastor. This is the first time the pastor from Socttville had to fill in as a vacancy for St. Paul's. In the later years of the church the pastor from Socttville frequently had to fill in as a vacancy pastor. In August of 1950 Pastor Alfred Maaske was installed as the new pastor. After one year of service he discontinued the German service all together. Pastor Maaske served the church faithfully for eight years before he took another call. In December of 1957 the call was sent out to Pastor Steffenhagen. He was installed on Palm Sunday, March 30. A month later he started the first stewardship committee of the church.



In the year 1958 the following was spent on upkeep and the



growth of the church.

Pastor's salary (9months)	2,475.00
Pastor's car expense (9months)	225.00
Organist	144.00
Janitor	512.00
gas company	571.59
church maintenance	9.70
parsonage Maintenance	246.37
electric	139.34

The church ended the year 1958 \$211.00 in the black. The average Sunday attendance was 108. One thing you can see that is different 30 years ago than today is that pastor said what was on their minds. The following is an insert that was placed in the annual report intended for those people that were not making it to church on Sunday mornings and for special services.

"Forsake not the assembling of yourselves together as the manner of some is." Excuses are easy to make but hard to defend. Your excuses for not being in church for instance on a Lenten evening, Thanksgiving Day, Christmas Day or on New Year's Eve, are excuses which should hold water with God Himself. Our Best attendance still leaves about 20% of our souls making excuses for not being in church when there is a scheduled service.

This was written when only 20% of the people were not attending. Now churches see up to 40% of the people not regularly attending services. How would a letter like thi be taken in our churches today?

In the years of 1950, on the youth work of the church was very successful in all that it did. A flourishing Sunday School was operating in the capable hands of volunteer leaders. Likewise, Vacation Bible School was revived in the first two weeks of summer vacation and was also well attended. Lutheran Pioneers were started. After graduating from this group they could move on to the Tri Sigma Club (Tri Sigma indicating S.S.S. -"Serve to Save to Serve")

A brief summary of the church was given in 1960 in the 75 anniversary booklet. What follows is the summary.

A steady internal, spiritual growth marks the history of St. Paul's congregation. A healthy spirit of cooperation with the church at large to do mission work shows itself in their determination to shoulder a fair share of the Synod's world mission work each year. Attendance at worship services is gradually increasing, and renewed efforts in the field of financial support have been given satisfactory reception.

To date in 1960, 1225 Baptisms have been performed in this congregation, 785 confirmations, 333 marriages, and 423 burials.

Up to now information has been compiled from bulletins, reports, and from the 50th and 75th anniversary booklets. After 1960 not much was ever recorded about the happenings of the church except for the minutes of council meetings. The only way to get the following information was through interviews with different people.

In 1962 Pastor Steffenhagen received another call and excepted it. The next pastor to arrive at St. Paul's was William Winter. He was pastor from 1962-64. During his two years some people of the congregation showed their dissatisfaction for some of the things that he did and the way that he did certain things. When he received a call in 1964 he immediately took it. This is the beginning of many different (Pastors leaving the church because of certain people of the congregation. Pastor Krueger of Scottville filled the vacancy. Finding another pastor was not all that quick. It took one year to finally find a pastor to accept the call to St. Paul's.

Pastor Gary Scheuerlein accepted the call and was installed in 1965. He served as pastor until 1972. During his seven years he too had problems with certain people. The information I

received from different people hinted that it was the same people that forced Pastor Winters away. The problem with Pastor Scheuerlein was not things that he himself did but rather what his wife did. She was one that never came to any meetings that the ladies of the church held. She was not one to always make it to church services. People took these problems with his wife and applied them to Pastor Scheuerlein and pretty much forced Pastor Scheuerlein away. Pastor Scheuerlein is no longer a pastor and last informed he was divorced from his wife.

Upon his departure again it was hard to find a pastor that would except the call. For two years the church was served by Pastor Donald Heise from Scottville. 1974 Pastor David Schwartz took the call. Pastor Schwartz was a younger man and people took him in quickly. He was married with two little kids. He was able to do a great deal of evangelism during his four years. He started an evangelism committee. During this time eight new families were brought into the church and confirmed. The draw back of St. Paul's church is that it doesn't pay a great deal of money to its pastors. As Pastor Schwartz's kids grew up and were at the age for school the idea of starting up a school was brought up. Due to the money situation this never happened. In 1978 Pastor received a call to a bigger church which he though a school could be started. He took the call. St. Paul's was sad to see him leave: Pastor Schwartz 1974-1978.

Pastor David Mackain excepted St. Paul's call in 1979. With Pastor Mackain came a great deal of problems again. In 1979 he would not confirm one of the young girls. This young girl was not

very intelligent and very slow. In his mind he did not think that she was ready to be confirmed. Now this young girl and her family were members all their life. They left the church when he refused to confirm their daughter. This brought two sides out in the church. Some thought he was right in his decision and some disagreed in what he did. Two more families left the church over this. Some of the vocal people in the church pushed that Pastor should resign. He did not want to and he did not think he should have to resign. At one of the council meetings a group of people attended and said what was on their mind. They thought that pastor was destroying the church because families were leaving. They wanted him to resign. In 1980 he did resign and never received a call. He is no longer a pastor in the Wisconsin Synod.

In 1980 Pastor Zindler received the call to be the new pastor. He too was a younger man. He was pastor until 1984. Its sad to say but he too was not liked by a group of people in the church. These people also did not like his wife and the things she did. She never attended church meetings but instead did many things in the community. People also said that she complained about the amount of money the church paid their pastor's. He too left the church and has recently been divorced.

Pastor Heise once again served as vacancy pastor. He served faithfully from 1984-1989. After Pastor Zindler left it was speculated that the District President would no longer let St. Paul's receive a pastor of their own. One reason was because the amount they could be paid and because of the reputation of pushing pastors away. Pastor Heise was well liked by everyone. In 1989

he too took a call to be a teacher at Arizona Lutheran Academy. With his departure a new pastor was needed.

The District President said that Scottville and Manistee would together get one pastor. They together would split his salary and he would live in Scottville. The people of St. Paul's were not happy with this decision. They wanted the pastor to live in Manistee. But only according to the rules set down by the District President would the two churches receive another pastor. It was eventually agreed on to do it the way the District President wanted. Pastor Petersen was call from a mission church in Texas. He too was not all that old. He excepted the call and arrived in Manistee in 1989. For two years now he has served the congregation faithfully. He is well liked by the people and at St. Paul's that is a big plus.

St. Paul's and Pastor Petersen are working together to get another pastor. St. Paul's is trying to show the District President that they will be able to support their own pastor. Up until this time no decision has been reached.

One of the main reasons St. Paul's wants their own pastor is that they believe it is too hard for one pastor do handle both churches. They believe St. Paul's is suffering because of it. Over the years the attendance has been declining.

Average Sunday Attendance:

1987	74
1988	76
1989	74
1990	71

St. Paul's is a church that one could say has not changed much over its 106 years. It has had its problems with keeping pastors,

but it has remained strong for over 100 years. The attendance has gone down over the years but so has the population of Manistee. St. Paul's is a church of older people but in the last four years many young people seem to be joining. The church has a great deal of potential and I hate to see it being passed over.

The financial report of 1990 shows that St. Paul's could support their own pastor. Appendix B

The information compiled for this paper came from the records kept in the church, and from personal interviews with different people of the congregation. St. Paul's church is a beautiful structure. It has potential to grow.

May God continue to bless our beloved St. Paul's Church with all its members and officers. May God cause it to grow inwardly and outwardly to the glory of His most holy name and for the salvation of many souls purchased by the Saviors precious blood. Amen.

**ARTICLE I.**

**Name.**

The name of this congregation shall be "The St. Paul Evangelical Lutheran Church of Manistee, Mich."

**ARTICLE II.**

**Articles of Faith.**

This congregation accepts and confesses all the canonical books of the Old and New Testaments as the inspired Word of God, and all the symbolical books of the Evangelical Lutheran Church, contained in the Book of Concord of 1580, as a correct presentation and true exposition of Christian doctrine, drawn from, and in full agreement with, the Holy Scriptures: hence, no doctrine shall be taught or tolerated in this congregation which is in any degree at variance with the following symbols of the Evangelical Lutheran Church, viz.:

- (1) The Three Ecumenical Creeds — the Apostolic, the Nicene, the Athanasian;
- (2) The Unaltered Augsburg Confession;
- (3) The Apology of the same;
- (4) The Smalcald Articles;
- (5) Luther's Catechisms, the Large and the Small;

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- (7) are free from all ungodly associations, such as lodges. (Compare Ephesians 5:11-12; 2 Corinthians 6:14-18; Matthews 5:34-37.)

**ARTICLE IV.**

**Contributions.**

It shall be the duty of every communicant member to contribute according to ability toward all that the congregation has made its concern, and in general assist in bearing all its burdens. (1 Cor. 16:2; Mark 16:15; 1 Cor. 9:14.)

**ARTICLE V.**

**Christian Education.**

It shall be the duty of all members to bring up their children in the nurture and admonition of the Lord, Ephesians 6:4, and to this end teach them religion at home, send them to the Sunday school, if possible to a Lutheran day school, if possible two years to the Pastor's confirmation class.

**ARTICLE VI.**

**Suffrage.**

Only such male members of the congregation as have completed their twenty-first year and signed this Constitution shall have the right to vote.

- (6) The Formula of Concord;

And we set forth that according to this norm of doctrine and faith all controversies which may arise in this congregation shall be decided and adjusted.

**ARTICLE III.**

**Membership.**

Only such can be and remain members, hold office, or enjoy the rights and privileges of membership in this congregation, as

- (1) are baptized;
- (2) declare their adherence to all the canonical books of the Old and New Testaments, without qualification, as the only rule and norm of faith and life;
- (3) are familiar at least with Luther's Small Catechism, and declare their acceptance of the same;
- (4) do not live in manifest works of the flesh (Galatians 5:19-21), but lead Christian lives;
- (5) together with the congregation partake of the Lord's Supper frequently, if of mature age;
- (6) permit themselves to be fraternally admonished and corrected when they have erred, and

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**ARTICLE VII.**

**Excommunication, Removal, and Dismissal.**

Members excommunicated according to Matthew 18:15-20 and such as excommunicate themselves by evading Matthew 18:15-20, and such as by removal or otherwise sever their connection with the congregation or its property. Such members, who for reasons that are justified by the Word of God ask for their dismissal shall be peaceably dismissed by the congregation. Such dismissed members relinquish all their rights in the congregation and its property.

**ARTICLE VIII.**

**Separation.**

If at any time a separation shall occur in this congregation on account of doctrine or for any other cause (which God may graciously prevent), the property of this congregation and all of its benefits shall remain with those members who adhere to this constitution.

**ARTICLE IX.**

**Calling a Pastor, etc.**

The congregation as a whole has the exclusive right to call and elect pastors, teachers, and other officers. The pastorate of this congregation shall be conferred only upon such ministers or

ministerial candidates as unqualifiedly and publicly profess their acceptance of and adherence to Article II. of this constitution; and such acceptance and adherence shall be required of them in the call or vocation extended by the congregation.

Note: In case of vacancy of the pastorate the congregation notifies the president of the Synod for the purpose that the latter may assist in temporarily filling the vacancy, and give his good counsel in regard to calling a new pastor.

**ARTICLE X.**

**Removal from Office.**

Any officer of the congregation can, according to Christian form and order, be removed from office. Sufficient and urgent causes for removing a pastor or pastoral assistant are persistent adherence to false doctrine, scandalous life, or wilful neglect of duty.

**ARTICLE XI.**

**Books and Forms.**

All hymnals, textbooks, forms, etc., used in this church must conform to Article II. of this Constitution.

**ARTICLE XII.**

**Officers and Church Council.**

In accordance with the law of the state of Michigan the congregation elects by ballot at

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its annual meeting on the last Sunday in December a board of trustees, consisting of six members, which board of trustees shall control the corporate property according to the direction given by the congregation. The term of one-third of the members expires at the end of each year, and the vacancy must be refilled by election. The members of this board shall be wise, devout, and faithful men. This board of trustees with the pastor constitutes the Church Council of which the pastor is the chairman.

As soon as possible, but not later than ten days following the annual congregational meeting, the newly elected board of trustees shall meet to elect from its own members its president, its secretary, and its treasurer, all to hold office for the term of one year.

The duties of the Church Council are the following:

(1) They shall adorn their high office with an honest conservation and be good examples to the congregation.

(2) They shall aid the pastor in the spiritual affairs of the church.

(3) They shall pay regard to good order in services.

(4) They shall particularly care in love for the poor, the sick, the widows, and the orphans.

Note: If any member of this Council wilfully neglects his duty, and upon due admonition

does not amend, the congregation in such case has the right, and eventually the duty, to remove him from office and elect another to take his place.

**ARTICLE XIII.**

**Duties of the Annual Officers.**

(1) The President shall preside at all sessions of the congregation. In case of absence of the president, the congregation shall elect a president pro tem.

(2) The Secretary shall receive all collections, contributions, dues, subscriptions and moneys for the congregation, shall keep an accurate account of the same and deliver the same to the treasurer, instructing him for what purpose or purposes they are intended, receiving from the treasurer proper vouchers, and shall make report annually and submit his books to an auditing committee, or at any time the congregation desires. He shall also keep a correct report of the proceedings at the meetings of the congregation.

(3) The treasurer shall, according to instructions received from the secretary, disburse all moneys received and keep an accurate account of all. He shall make a monthly report, and submit his books at least annually to the congregation for an auditing and at any time the congregation desires.

**ARTICLE XIV.**

**Meetings of the Congregation.**

A regular meeting of the congregation shall be held on the last Sunday of each month. Such meetings shall be announced in the two preceding services.

On the last Sunday of December the congregation shall hold its annual meeting. In this meeting the annual reports shall be made and the officers shall be elected.

Special meetings may be held upon request of the Church Council.

The members present at any meeting properly announced constitute a quorum. In all matters not already decided by the Word of God the majority rules.

No one shall bring before the congregation a complaint against any member nor against the pastor unless he has admonished him in Christian manner according to Matthew 18:15-20.

**ARTICLE XV.**

**Meetings of the Church Council.**

The new members of the Church Council shall present themselves for installation the first Sunday after the annual meeting.

The Church Council shall meet before the regular congregational meetings in order to prepare and expedite matters by making recommendations after thorough discussion.



Special meetings of the Church Council shall be called by the pastor.

The Church Council shall never convene to transact business without the pastor's knowledge.

**ARTICLE XVI.**

**Repeals and Alterations.**

Articles II., III., IV., V., VI., VII., VIII., IX., X., XI., of this constitution shall be and remain unalterable and irrevocable.

Proposals to alter or repeal any alterable or repealable article of this constitution shall be offered in writing and announced at one regular service preceding any action thereon. Two-thirds of all the members present shall be necessary to pass the alteration or repeal.

**BY-LAWS TO THE FOREGOING CONSTITUTION.**

**ARTICLE I.**

**Reception of Members.**

Persons presenting a letter from a sister church may be received at the next regular meeting of the congregation. Others shall give evidence of their qualifications for membership to the pastor, who shall then announce their candidacy on two Sundays before the next regular meeting, when they may be received.

**PREAMBLE.**

WHEREAS, The history of the Christian Church of all times proves that certain rules and regulations are necessary properly to attain the purposes and fulfill the obligations of congregations; and

WHEREAS, The Apostle Paul sets forth, 1 Cor. 14:40, that all things in the Church should be done "decently and in order"; therefore,

RESOLVED, That we, a congregation of English speaking Lutherans of the City of Manistee, Mich., do herewith, in The Name of the Triune God, Father, Son, and Holy Ghost, and by subscribing our names hereto, adopt the following

**ARTICLE II.**

**Order of Business.**

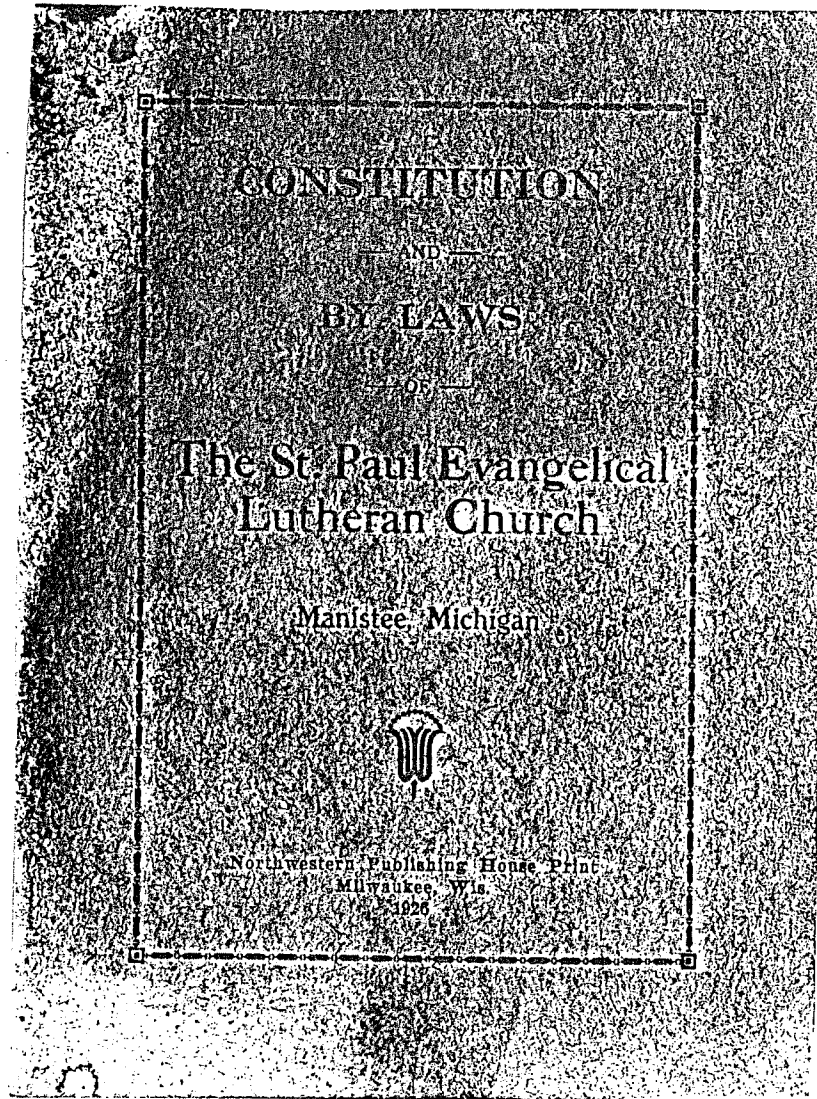
The sessions of the congregation shall be conducted according to parliamentary usage, and by the following order:

1. Opening with a short service.
2. Reading and approval of minutes of previous session.
3. Reception of new members.
4. Reports of officers and standing committees and action thereon.
5. Unfinished business.
6. Recommendation of the Church Council and new business.
7. Adjournment with the Lord's Prayer in unison.

**ARTICLE III.**

At the annual election of officers one ballot shall be taken for nomination of candidates. The person receiving the highest number of votes on the next ballot shall be duly elected.

Every executive officer shall be elected in this manner.



Appendix B

1990      TREASURER'S      1990

GENERAL FUND

BALANCE as of Jan. 1, 1990. . . . . \$11,235.01

RECEIPTS:

Offerings	\$35,714.89
CEF Notes	3,000.00
Investment Interest	3,065.00
Lift High The Cross	595.00
Centennial Celebration	<u>1,521.00</u>
TOTAL RECEIPTS . . . . .	\$. 43,895.89

DISBURSEMENTS:

Pastor's Salary	\$12,802.25
Custodian Salary	1,830.00
Organists Salary	736.00
Synod Pension Plan	225.00
Pastor's Health Care Insurance	1,441.80
Mission Subscription	5,760.00
Church Supplies	2,542.32
Radio Program	1,211.59
Conference Expenses	77.25
Church/Parsonage Maintenance	1,414.92
Guest Speakers	130.00
Property/Bond Insurance	1,206.00
Lift High The Cross	595.00
Centennial Celebration	564.62
Telephone	324.65
Electric - Church	757.55
Gas - Church	1,566.43
Water/Sewage - Church	205.25
Electric - Parsonage	41.09
Gas - Parsonage	388.08
Water/Sewage - Parsonage	56.70
Shared Expenses w/Redeemer	<u>1,999.47</u>
TOTAL DISBURSEMENTS. . . . .	\$. 35,875.97

BALANCE ON HAND December 31, 1990 . . . . . \$19,254.93

CHURCH PROPERTY FUND

BALANCE as of Jan. 1, 1990. . . . . \$ 6,721.61

RECEIPTS:

Offerings	\$ 1,200.00
Filer Estate	<u>1,197.85</u>
TOTAL RECEIPTS . . . . .	\$. 2,397.85

DISBURSEMENTS:

Paint Church Interior	\$ 4,351.00
Refurbish Basement	<u>3,321.13</u>
TOTAL DISBURSEMENTS. . . . .	\$. 7,672.13

BALANCE ON HAND December 31, 1990 . . . . . \$ 1,447.33